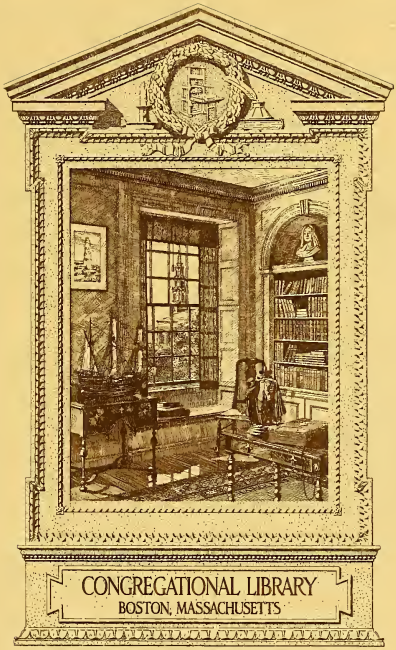

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THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1906

MINUTES

OF THE

ONE HUNDRED FOURTH ANNUAL MEETING

WORCESTER, MAY 15, 16, 17

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868, and was incorporated by an act of the Legislature in 1869.

OFFICERS. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, Arthur G. Stanwood, Esq., 701 Sears Building, Boston.

EXECUTIVE COMMITTEE. — Rev. Frederick E. Emrich, Rev. Joshua W. Wellman, Rev. Charles B. Rice.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support, and comfort of their aged, disabled, superannuated, or needy ministers," and of " the widows and children of such ministers "?

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INTRODUCTORY WORDS

In sending forth this number of the "Minutes," the Secretary would extend thanks to all who have assisted in gathering the statistics of churches, conferences, and associations. He wishes, also, to thank the reporters of the churches for the church blanks returned to him. These are exceedingly useful for reference.

There is one point upon which we need to place greater importance, — promptness in gathering the statistics of the churches. If the church reporters make returns promptly after January 1 to the conference scribe, the scribes can report more promptly to the Secretary, who can report more promptly to the Year-Book. A delay at the starting point, the report of the church, means a delay all along the line. With no less emphasis upon accuracy, let us emphasize promptness.

C. G. B.

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OFFICERS OF THE ASSOCIATION, 1906–1907

Moderator, — Charles N. Prouty, Spencer.
Vice-Moderator, — Rev. Samuel C. Bushnell, Arlington.
Secretary, — Rev. Collins G. Burnham, Chicopee.
Registrar, — Rev. Francis J. Marsh, Leominster.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Charles L. Noyes, Somerville; Rev. Winfred C. Rhoades, Roxbury; Herbert R. Gibbs, Newtonville.

COMMITTEES

Provisional Committee. — Rev. William C. Gordon, Westfield; Rev. Francis J. Marsh, Leominster; Rev. Newton M. Hall, Springfield; Mr. James C. Greenough, Westfield; Rev. George W. Winch, Holyoke.

Publication Committee. — The Secretary, the Registrar; Rev. Claude A. Butterfield, Ludlow; Mr. John E. Stewart, Springfield; Mr. Edward N. White, Holyoke.

On the Work of the Churches. — Rev. R. DeWitt Mallary, Housatonic; Rev. Edward C. Hayes, Montague; Rev. Theodore E. Busfield, North Adams; Mr. Milton E. Daniels, Northampton; Mr. William Knowles Cooper, Springfield.

On Missionary Work. — Rev. Charles H. Daniels, South Framingham; Rev. William W. Jordan, Clinton; Rev. Henry N. Hoyt, Hyde Park; Rev. John J. Walker, Westboro; Mr. Wolcott Johnson, Boston.

To Audit Accounts. — Mr. Franklin P. Shumway, Melrose; Mr. Frank W. B. Pratt, Reading.

On Temperance. — Rev. Andrew B. Chalmers, Worcester; Rev. William O. Conrad, Fitchburg; Rev. Clifton H. Mix, Worcester; Rev. Franke A. Warfield, Milford; Mr. William R. Bigelow, Natick.

Industrial Committee. — Rev. Clark Carter, Lawrence; Rev. William A. Knight, Brighton; Rev. Samuel L. Loomis, Boston; Mr. Bayard E. Harrison, Malden; Mr. John H. Field, Brockton.

On Gambling. — Mr. William Shaw, Ballardvale; Rev. George W. Kenngott, Lowell.

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. Clark L. Seelye, Northampton; Rev. William V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. William T. McElveen, Boston; Rev. Frederick E. Emrich, Boston; Rev. Charles H. Oliphant, Methuen; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Mr George E. Copeland, Worcester; Mr. Hamilton S. Conant, Boston; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield.

On Evangelistic Work. — Rev. Frank S. Hunnewell, Reading; Rev. Edwin N. Hardy, Quincy; Rev. E. Victor Bigelow, Lowell; Rev. Richard Wright, Newburyport; Mr. Fred L. Willis, Worcester.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Calvin M. Clark, Haverhill; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Prof. John Winthrop Platner, Andover; Rev. Philip S. Moxom, Springfield; Rev. John G. Taylor, Arlington Heights; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton.

To Prepare Forms of Organic Union of Churches.—Rev. Albert W. Hitchcock, Worcester; Rev. Thomas T. Babb, Holden; Mr. Frederick Fosdick, Fitchburg.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

Office, 610 Congregational House

Board of Directors
Rev. William H. Allbright, *Chairman.*
Rev. Charles B. Rice, *Secretary.*

Term Expires 1907

Rev. Frederick E. Emrich, Brighton.
Rev. Calvin M. Clark, Haverhill.
Frank L. Fish, Taunton.
Herbert A. Boynton, Newtonville.

Term Expires 1908

Rev. Edward A. Reed, Holyoke.
Rev. William E. Strong, Amherst.
Appleton P. Williams, Upton.
William S. O'Brien, Abington.

Term Expires 1909

Rev. William A. Allbright, Dorchester.
Rev. Frank W. Merrick, Roslindale.
Mr. Edward B. Bayley, Boston.
Mr. Henry H. Proctor, Boston.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1906, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*. Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Phineas Hubbard, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood

THE NEXT ANNUAL MEETING

The annual meeting of 1907 will be with Second Church, Westfield, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — Name.

This body shall be called The General Association of the Congregational Churches of Massachusetts.

ARTICLE II. — Object.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — Doctrinal Basis.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — Denominational Basis.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — Members.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Annual Meeting.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — Organization.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — Committees.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — Board of Pastoral Supply.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — Special Orders.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — Rules of Order.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIII. — Amendments.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS held its one hundred and fourth annual meeting with the Central of Worcester, May 15–17, 1906.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Adams	Rev. J. S. Voorhees	Mrs. J. S. Voorhees
Amesbury, Main Street		Orange S. Gordon
Andover, South		Rev. Clark Carter
,, West		Frederick S. Boutwell
,, Seminary		Prof. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	
,, **Heights**	Rev. John G. Taylor	
Ashland		Edward T. Billings
Athol	Rev. C. O. Eames	Daniel P. Kimball
Attleboro, Second	Rev. J. Lee Mitchell	Dea. C. E. Bliss
Auburn	Rev. J. Lewis Evans	Dea. Thomas S. Eaton
Ayer	Rev. Lewis E. Perry	Miss Mary B. Johnson
Barnstable, **Cotuit**	Rev. Lyman Mevis	
Barre		Dr. W. H. Whiting
Becket, North		Dr. J. D. Howe
Bedford	Rev. David C. Torrey	Edward G. Loomis
Belmont, Plymouth	Rev. Burke F. Leavitt	
Berkley	Rev. George W. Christie	
Berlin	Rev. Chas. O. Parker	Dea. William S. Eager
Beverly, Dane Street	Rev. Edwin H. Byington	
Boston, Old South	Rev. George A. Gordon	H. H. Proctor
,, Union		Dea. Hamilton S. Conant
,, Phillips, **South**	Rev. Fred. B. Richards	Dea. J. E. Donely
,, Brighton	Rev. William A. Knight	
,, Village, **Dorch'r**	Rev. George W. Brooks	
,, Eliot, **Roxbury**	Rev. W. C. Rhoades	Dea. Timothy Smith
,, **W. Roxbury**	Rev. Frank W. Merrick	Rev. Perley B. Davis
,, Shawmut	Rev. William T. McElveen	
,, Immanuel, **Roxb'y**	Rev. Edward P. Drew	
,, Trinity, **Neponset**	Rev. C. H. Washburn	Walter N. Baker
,, Pilgrim, **Dorch'r**		John A. Fowle
,, Harvard, **Dorch'r**	Rev. William T. Beale	Dea. Geo. C. Wheatley
,, Central, **Dorch'r**	Rev. George H. Flint	
,, Roslindale	Rev. Perley B. Davis	
,, St. Mark	Rev. Samuel A. Brown	
Boxboro, **West Acton**	Rev. Francis H. Viets	
Boylston, **Center**		Dea. Lyman S. Walker
Brimfield	Rev. Samuel Eaton	
Brockton, South, **Campello**	Rev. Albert F. Pierce	William Nason
,, Waldo	Rev. R. L. Rae	James T. McCaughey
,, Wendell Ave.	Rev. Edgar B. French	
,, Lincoln	Rev. Samuel D. Turner	

CHURCHES	MINISTERS	DELEGATES
Brookfield	Rev. W. E. Streeter	Mrs. C. M. Ormsby
Brookline, Harvard	Rev. Reuen Thomas	
" Leyden	Rev. Harris G. Hale	Rev. H. A. Bridgman
Cambridge, First	Rev. Alex. P. Bourne	Prof. H. W. Magoun
" 1st Evangelical	Rev. Charles E. Beals	John A. Odde, Jr.
" Pilgrim		Miss Lucy K. Hawes
Carlisle	Rev. A. Herbert Ames	Mrs. A. H. Armes
Charlton		M. Daniel Woodbury
Chelsea, First		Henry H. Stickney
" Central	Rev. John A. Higgons	
Chicopee, First	Rev. Collins G. Burnham	
" Second, **Falls**	Rev. H. G. Pillsbury	N. P. Ames Carter
" Third	Rev. H. P. Woodin	Dea. George H. Hale
Clinton	Rev. Wm. W. Jordan	Dea. Joseph McGown
" *German*	Rev. Edward L. Hobrin	
Cohasset		Warren L. Tower
Concord	Rev. G. A. Tewksbury	Henry L. Rolfe
Cummington	Rev. Ralph H. White	
" **West**	Rev. Ralph H. White	
Dalton	Rev. George W. Andrews	
Danvers, First, **Center**		Rev. Charles B. Rice
" Maple Street	Rev. R. A. MacFadden	Dea. Samuel L. Sawyer
Dartmouth, **South**	Rev. Frank A. Fuller	
Dedham	Rev. Edward H. Rudd	Charles B. Botsford
Deerfield	Rev. G. F. Merriam	Mrs. E. M. Merriam
Douglas	Rev. Edward B. Blanchard	
" **East**	Rev. Edward B. Blanchard	
Dracut, First	Rev. John A. McKnight	
Dudley	Rev. Frederick D. Thayer	
Dunstable	Rev. Augustus M. Rice	
Duxbury	Rev. Henry B. Mason	
Easthampton, First	Rev. Geo. H. Burrill	Henry D. Brierly
East Longmeadow	Rev. Charles H. Wilder	
Edgartown	Rev. Fred. M. Cutler	Mrs. Lillian M. Cutler
Enfield		Herbert A. Barlow
Everett, Mystic Side	Rev. Chas. H. Percival	Allison C. Smith
Fall River, Central	Rev. Clarence F. Swift	Dea. Henry H. Earl
" Fowler		Dea. Thomas Chew
" *French*	Rev. Samuel P. Rondeau	
" Broadway	Rev. James E. Enman	
Fitchburg, Calvinistic	Rev. James Chalmers	Mrs. C. P. Dickinson
" Rollstone		Frederick H. Lane
Framingham, Plymouth	Rev. L. R. Eastman	Dr. Elles L. Keith
" **South**, Grace	Rev. Charles H. Daniels	Frederick J. Stevens
Franklin, First	Rev. John Reid	Dea. Chas. L. Stewart
Gardner	Rev. Burton S. Gilman	Dea. Henry H. Smith
Goshen		Prof. Henry G. Smith
Grafton, Union	Rev. Charles M. Crooks	
Granby	Rev. Robert C. Bell	
Greenfield, Second	Rev. Charles W. Merriam	
Greenwich	Rev. David L. Kebbe	Dea. Walter H. Glazier
Hadley, First	Rev. Thomas A. Emerson	
Hampden	Rev. Charles B. Bliss	
Harvard	Rev. J. Sherman Gove	
Hatfield	Rev. Robert M. Woods	Edwin H. Field
Haverhill, Center	Rev. Calvin M. Clark	William A. Perry
" North	Rev. J. S. Williamson	Leonard W. Smith
Holden	Rev. Thomas E. Babb	Mrs. Thomas E. Babb
Holliston	Rev. Geo. A. Andrews	H. M. Rogers
Holyoke, First	Rev. Geo. W. Winch	Dea. Geo. W. Brainard
" Second	Rev. Edward A. Reed	Dea. Edwin W. Chapin
Hopkinton	Rev. A. F. Travis	Elijah Fitch
Hudson		Matthew Southward

CHURCHES	MINISTERS	DELEGATES
Huntington, 1st, **Norwich**	Rev. Webster L. Hendrick	
Hyde Park	Rev. Henry N. Hoyt	Prof. William A. Mowry
Ipswich, First	Rev. Edward Constant	
Lawrence, Trinity	Rev. Fred. H. Page	William J. Prince
Leicester	Rev. J. B. Thrall	Charles A. Denny
Lenox		Rev. Edward C. Sedgwick
Leominster	Rev. Lawrence Phelps	Rev. Joel D. Miller
,, **North**	Rev. Albert F. Newton	Mrs. Carrie L. Wood
Lexington	Rev. Charles F. Carter	
Lincoln		Nathan S. Fiske
Longmeadow	Rev. Henry L. Bailey	Charles P. Tabor
Lowell, Pawtucket	Rev. Edwin R. Smith	
,, Eliot	Rev. E. Victor Bigelow	Asa C. Russell
,, Kirk Street	Rev. George E. Martin	Dea. S. H. Thompson
Ludlow, **Center**		Henry D. Carver
Lynn, First	Rev. George W. Owen	
,, Central	Rev. Charles F. Weeden	
,, North	Rev. Arthur J. Covell	Mrs. Arthur J. Covell
Malden, First		Edward Gay
Manchester	Rev. C. Arthur Lincoln	
Mansfield	Rev. Wm. M. Macnair	Dea. Charles L. Carey
Marblehead	Rev. Nicholas Van der Pyl	
Marshfield Hills	Rev. Charles P. Holbrook	
Medford, Mystic		Dea. Daniel N. Wilcox
,, **West**	Rev. Burt L. Yorke	
Medway, 2d, **West**		Mrs. Lydia S. Thayer
,, Village	Rev. R. W. Drawbridge	Mrs. R. W. Drawbridge
Melrose	Rev. Thomas Sims	Dea. John Buffum
,, **Highlands**	Rev. Henry Hyde	Fred A. Houdlette
Merrimac		Dea. B. Frank Sargent
Middleboro, Central		Henry W. Sears
Millbury	Rev. Geo. A. Putnam	Dea. H. W. Davidson
,, Second	Rev. Grove F. Ekins	Dea. Chas. F. Holman
Milton		Dea. John A. Tucker
Monson	Rev. Nathanael M. Pratt	
Montague, **Turners Falls**		Dea. C. H. Rice
Nahant	Rev. Arthur S. Burrill	
Natick	Rev. Morris H. Turk	Dea. John R. Adams
,, **South**	Rev. Albert A. Felch	
New Braintree		Dea. George K. Tufts
Newbury, **Byfield**	Rev. Herbert E. Lombard	
Newburyport, Prospect St.	Rev. George P. Merrill	
,, Belleville	Rev. Richard Wright	Dea. Frank A. Thurlow
Newton, First, **Center**	Rev. Edward M. Noyes	William H. Cobb
,, Eliot		Everett E. Kent
,, **Auburndale**		Rev. Samuel W. Dike
,, North	Rev. Henry C. Oxnard	Mrs. James Galway
,, **Newtonville**		Thomas K. McAllister
,, **Highlands**	Rev. George T. Smart	Charles H. Newhall
North Adams	Rev. T. E. Busfield	D. J. Barber
N. Attleboro, **Oldtown**		J. Eddy Chace
,, Trinity	Rev. Allen A. Brondson	
Northboro	Rev. Albert D. Smith	Rev. Henry V. Emmons
Northbridge, **Whitinsville**	Rev. John R. Thurston	
North Brookfield	Rev. Samuel B. Cooper	
North Reading	Rev. John H. Hoffman	
Orleans	Rev. Howard A. Morton	
Oxford	Rev. C. M. Carpenter	Dea. John E. Kimball
Palmer, Second	Rev. Frank S. Brewer	Dea. Chas. W. Bennett
,, **Three Rivers**	Rev. Charles Olmstead	
Paxton	Rev. George H. Pratt	Charles F. Flint
Pepperell	Rev. Albert H. Wheelock	
Phillipston		Dea. Lyman B. Smith

CHURCHES	MINISTERS	DELEGATES
Pittsfield, First		Dea. Wm. G. Harding
,, Pilgrim Mem'l	Rev. James E. Gregg	
Plymouth, **Manomet**	Rev. Thomas M. Davies	
,, Pilgrimage	Rev. Wm. W. Dornan	Rev. T. D. McLean
,, **Chiltonville**	Rev. William W. Dornan	
Princeton	Rev. Charles E. Reeves	Dea. N. S. Howard
Quincy, Bethany	Rev. Edwin N. Hardy	
Randolph	Rev. John L. Sewall	
Reading	Rev. F. S. Hunnewell	Frank W. B. Pratt
Rehoboth	Rev. Chas. B. Wathen	Dea. F. A. Bliss
Revere, First	Rev. John W. Horner	
Rochester, E., **W. Wareham**	Rev. John A. Pogue	
Rockport, First	Rev. Israel Ainsworth	
,, **Pigeon Cove**	Rev. Edward P. Kelly	
Royalston	Rev. Francis J. Fairbanks	
Rutland	Rev. James A. Solandt	
Salem, Tabernacle	Rev. DeWitt S. Clark	
Saugus, **Cliftondale**	Rev. N. McKinnon	Mrs. F. E. Hulen
Scituate, **Center**	Rev. Frederick B. Noyes	
Sharon	Rev. Almon J. Dyer	Mrs. A. J. Dyer
Shelburne	Rev. John A. Goodrich	
Shrewsbury	Rev. A. H. Sedgwick	Dea. D. W. Bemis
Somerville, **West**	Rev. Edward E. Braithwaite	
,, Prospect Hill	Rev. Richard G. Woodbridge	
Southboro	Rev. Martin F. Mevis	Dea. A. C. Eastman
,, **Southville**	Rev. Martin F. Mevis	Dea. F. Chickering
Southbridge	Rev. George A. Gordon	Herbert R. Beecher
South Hadley	Rev. Jesse G. Nichols	John E. Lyman
,, **Falls**	Rev. Frank E. Butler	
Spencer	Rev. Edwin G. Zellars	Noah Sagendorph
Springfield, First		Dea. Charles A. Gleason
,, Olivet	Rev. R. S. Underwood	Charles H. Barrows
,, South	Rev. Philip S. Moxom	Rev. Samuel H. Lee
,, North	Rev. Newton M. Hall	Henry N. Penfield
,, **Ind. Orchard**	Rev. Wilford E. Mann	
,, Hope	Rev. Samuel H. Woodrow	
,, *French*	Rev. Charles L. Charron	
,, Emmanuel		Dea. Nelson Lombard
,, Park	Rev. John L. Kilbon	Dea. James H. Barton
,, Faith	Rev. D. Butler Pratt	Mrs. D. B. Pratt
Stoneham	Rev. B. A. Dumm	Rev. Aaron B. Peffers
Stoughton	Rev. Thomas Bickford	George E. Bird
Sudbury, **South**	Rev. Elbridge C. Whiting	
Sunderland		Dea. A. Fayette Warner
Swampscott	Rev. Geo. H. Johnson	Rev. Geo. A. Jackson
Taunton, Union	Rev. George H. Johnson	
Templeton, **Baldwinville**	Rev. Richard Peters	
Townsend		Charles T. Haynes
Upton	Rev. E. W. Eldridge	Appleton P. Williams
Uxbridge	Rev. Alexander Wiswall	
Walpole	Rev. Hugh MacCullum	
Ware, East		Dr. W. O. Barrett
Wareham	Rev. C. Groezinger	John M. Freeman, Jr.
Wayland	Rev. Lawrence Perry	
Webster	Rev. Andrew Campbell	
Wellesley		Rev. Charles S. Brooks
,, **Hills**	Rev. Parris T. Farwell	Rev. Daniel E. Adams
Westboro	Rev. John J. Walker	Arthur A. Winsor
West Boylston	Rev. John E. Dodge	Mrs. Waldo B. Howe
Westfield, First	Rev. John H. Lockwood	
,, Second	Rev. Wm. C. Gordon	Miss Henrietta L. Gay
Westminster		J. Harvey Miller
West Stockbridge, Center	Rev. Walter W. Curtis	

CHURCHES	MINISTERS	DELEGATES
West Stockbridge, Village	Rev. Walter W. Curtis	
West Tisbury	Rev. Haig Adadourian	
Weymouth, Old South, **South**	Rev. Henry C. Alvord	Miss F. Adelaide Dyer
Weymouth & Braintree, **East B.**	Rev. R. H. Cochrane	Mrs. C. Edward Mayo
Wilbraham	Rev. Martin S. Howard	
,, **North**		Rev. Charles H. Gates
Williamstown, White Oaks	Rev. Charles M. Bryant	
Winchendon, First	Rev. Gustavus W. Jones	
,, North		Mrs. Sarah I. Hall
Winchester	Rev. D. A. Newton	Harrison Parker
Woburn, **North**	Rev. George H. Tilton	
Worcester, First	Rev. John H. Mathews	Dea. H. H. Merriam
,, Central	Rev. A. H. Hitchcock	Fred L. Willis
,, Memorial	Rev. O. J. Billings	Miss Clara Warren
,, *Swedish* First	Rev. Oscar F. Norsen	
,, Pilgrim	Rev. Clifton H. Mix	George A. Blake
,, Park	Rev. Iuman L. Willcox	Miss Ida R. Giddings
,, Hope		John Ward
,, Lake View	Rev. Albert V. House	
,, Bethany	Rev. Albert G. Todd	John G. Murdock
,, *Armenian*	Rev. Garabed M. Manavian	
,, Immanuel		Mrs. John Odette
,, *Swedish*, Second	Rev. Ludwig Akeson	
,, Adams Sq.	Rev. Percy H. Epler	Dea. Albert L. Sargent

DELEGATES FROM THE CONFERENCES

Andover	Mr. William Shaw, of Ballardvale.
Brookfield	Rev. Sylvanus Haywood, of Globe Village.
Hampden	Rev. Charles H. Gates, of Wilbraham.
Mendon	Rev. Webster Woodbury, of South Framingham.
Old Colony	Rev. Frank A. Fuller, of South Dartmouth.
Pilgrim	Rev. Henry B. Mason, of Duxbury.
Suffolk, North	Dea. Charles H. Shute, of Cambridge.
Suffolk, South	Rev. Samuel L. Loomis, of Boston.
Suffolk, West	Rev. Jay T. Stocking, of Newtonville.
Worcester, Central	Rev. George S. Dodge, of Boylston.
Worcester, North	Mr. W. H. Brock, of Athol.
Worcester, South	Mr. George K. Nichols, of Grafton.

DELEGATES FROM THE ASSOCIATIONS

Berkshire, South	Rev. Walter W. Curtis, of West Stockbridge.
Brookfield	Rev. Benson M. Frink, of West Brookfield.
Middlesex, South	Rev. James B. King, of Hopkinton.
Norfolk	Rev. Edward Norton, of Quincy.
Suffolk, South	Rev. Benjamin F. Hamilton, of Roxbury.
Suffolk, West	Rev. George T. Smart, of Newton Highlands.
Woburn	Rev. William J. Batt, of Concord.
Worcester, Central	Rev. Eldridge Mix, of Worcester.

MEMBERS OF THE ASSOCIATION, *ex-officiis*

Rev. Edward M. Noyes, Newton	Moderator
James Logan, Worcester	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Leominster	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY.

Opening Session.

The Association was called to order at 2.35 o'clock P.M., by the moderator, Rev. E. M. Noyes, of Newton. The hymn, "The Church's one Foundation," was sung, and prayer was offered by the moderator.

PROGRAM ADOPTED.

By vote of the Association the program of the Provisional Committee was made the order of the session.

COMMITTEES.

The following committees were then appointed by the moderator:

On Nominations. — Rev. W. W. Jordan, Clinton; Rev. E. V. Bigelow, Lowell; Rev. J. L. Kilbon, Springfield; Rev. J. S. Voorhees, Adams; E. S. Hathaway, Hyde Park.

On Credentials. — Rev. G. W. Andrews, Dalton; Rev. J. S. Williamson, Haverhill; Timothy Smith, Roxbury; William Shaw, Ballardvale.

On Business. — Rev. Charles F. Carter, Lexington; Rev. G. P. Merrill, Newburyport; Rev. F. H. Page, Lawrence; Deacon S. M. Holton, Falmouth; H. A. Boynton, Newtonville.

On Budget. — Rev. F. S. Hunnewell, Reading; A. C. Russell, Lowell; C. A. Gleason, Springfield.

ADDRESS OF WELCOME.

The address of welcome was delivered by Rev. A. W. Hitchcock, pastor of the entertaining church, and response was made by the moderator.

REPORTS.

The report of the secretary, Rev. C. G. Burnham, of Chicopee, was read and accepted.

F. P. Shumway, of Melrose, read the report of the treasurer, H. P. Emerson, of Boston, and the report was accepted.

The auditors' report was also presented by Mr. Shumway, accepted, and its recommendations referred to the Business Committee.

Rev. Reuen Thomas, of Brookline, by vote of the Association, read the report of the Committee on Federation of Churches, which report had been set for 10 o'clock, Thursday morning.

The report of the Committee on the Work of the Churches was presented by the chairman, Rev. C. F. Weeden, of Lynn, and accepted.

The moderator spoke briefly of a method adopted by his church in the admission of new members.

On recommendation of the Business Committee, Rev. E. T. Root, secretary of the Massachusetts Federation of Churches, was invited to address the Association for five minutes on the report presented by Rev. Mr. Thomas.

BUSINESS.

On recommendation of the Business Committee, it was

**Voted,* That the auditors' recommendation concerning the time of reporting the assessments to the conferences be referred to the Budget Committee.

Voted, That the recommendation of the Auditing Committee concerning reports to the treasurer of expenses of committees be adopted.

Voted, That the auditors' recommendation concerning financial standing of the conferences with the Association be adopted.

Voted, That a resolution concerning a recommendation of the Advisory Committee of the six national missionary societies be made the first order of the day, for 9 o'clock Wednesday morning.

REPORTS CONTINUED.

Rev. C. H. Daniels presented the report of the Committee on Missionary and Evangelistic Work. This report was accepted and its recommendations referred to the Business Committee.

The report of the Committee on Gambling was presented, and on request of its chairman, Rev. P. W. Lyman, of Fall River, Rev. Thomas Chalmers, of Manchester, N. H., was made corresponding member of the Association, and given time to speak on the work recently done in that state against race-track gambling.

The committee's report was accepted and referred to the Business Committee.

The Committee on Labor Organizations reported through its chairman, Rev. P. T. Farwell, of Wellesley Hills, who supplemented the printed report.

This report was accepted and referred to the Business Committee.

On motion of Rev. F. W. Merrick, of West Roxbury, the question of changing the name of the Committee on Labor Organizations was referred to the Business Committee.

The Committee on Temperance reported through its chairman, Rev. William M. Macnair, of Mansfield, who supple-

* For auditors' recommendations see p. 29.

mented the printed report. The discussion was continued by Hon. Frederick Fosdick, of Fitchburg, who was voted the privileges of the floor, and by Rev. C. E. Beals, of Cambridge.

The report was accepted and referred to the Business Committee.

The time assigned by the program to the hearing of reports having expired, on recommendation by the Business Committee, it was extended, and the report of the Committee on Delegated Representation was presented by its chairman, Rev. N. Van der Pyl, of Marblehead, accepted and referred to the Committee on Readjustment of Polity.

BUSINESS.

A resolution presented by H. S. Conant, of Boston, concerning proportionate financial support of the work of the Massachusetts Federation of Churches was referred to the Budget Committee.

NOMINATIONS.

The following report of the Nominating Committee was adopted:

For Deacons to Serve at the Evening Communion Service. — D. M. Wheeler, J. C. Berry, James Logan, C. W. Hobbs, George Sieurin, J. C. Woodbury, L. P. Goddard, Frank Colgrove.

Nominations for Officers.

For Candidates for Officers and Executive Committee of the Association. — Moderator, C. N. Prouty, of Spencer; Vice-Moderator, Rev. S. C. Bushnell, of Arlington; Registrar, Rev. F. J. Marsh, of Leominster; Assistant Registrar, Rev. A. J. Dyer, of Sharon; Executive Committee, Rev. C. L. Noyes, Somerville, Rev. W. C. Rhoades, Roxbury, H. R. Gibbs, Newtonville.

The recommendation of the Business Committee that the first resolution of the Committee on Labor Organizations be adopted was approved.

Voted, To adjourn at 5.40 o'clock.

Pres. G. Stanley Hall, of Clark University, was given ten minutes in which to speak on the relation of the United States to the Congo Free States. Rev. P. S. Moxom, of Springfield, presented resolutions on the Congo question to be sent to Secretary Root and President Roosevelt, and these resolutions

were laid on the table to be taken up for fuller discussion at the business session of Wednesday morning.

The hymn, " Crown Him with many crowns," was sung, prayer was offered by Rev. P. S. Moxom, and the Association took a recess until 7.30 o'clock.

EVENING SESSION.

The Association reassembled at 7.30 o'clock with the moderator in the chair.

The scriptures were read by Rev. G. Andrew Gordon, of Southbridge, and prayer was offered by Rev. G. H. Johnson, of Swampscott. The hymn, " I love thy kingdom, Lord," was sung.

SERMON.

The annual sermon was preached by Rev. John H. Lockwood, of Westfield, from the text, " For we are God's fellow-workers," 1 Cor. 3: 9.

Rev. C. B. Rice made a statement concerning the work of the Massachusetts Board of Ministerial Aid, and an offering of $67.80 was made for that object.

The Lord's Supper was administered by Rev. Nicholas Van der Pyl, of Marblehead, and Rev. G. E. Martin, of Lowell.

The hymn, " Break thou the bread of life," was sung, and the benediction was pronounced by Rev. Mr. Van der Pyl.

The Association voted to take a recess until 8.45 o'clock Wednesday morning.

WEDNESDAY.

MORNING SESSION.

At 8.45 o'clock, Wednesday morning, the devotional services of the Association were led by Rev. A. G. Sedgwick, of Shrewsbury.

At 9 o'clock the Association was called to order by the moderator, and the records of the previous sessions were read and accepted.

President S. B. Capen, of the American Board, presented the following resolution, it having been made the order of the day:

Whereas, The Advisory Committee of the six missionary societies in its recent conference at Hartford, with officers of these societies, have ascertained that in order to properly support their missionary work there is needed annually a gross sum of two million dollars over and above the receipts from legacies, interest on funds, tuition, and other sources of income, and

Whereas, It is believed that through the state associations it is possible to divide this amount in some fair and equitable proportion among the states, so that the full amount may be speedily realized, therefore

Resolved, That we approve this general purpose of the Advisory Committees and that this Association appoint two committees of seven members each, one on the work of missions abroad and the other on missions at home, to whom this matter may be committed, with authority to consider the plans of the Advisory Committee when more completely formulated, and to take such action concerning them in the way of recommendations to the churches as in their judgment may seem expedient.

This resolution was adopted after being amended so as to provide for one committee of five members.

BUSINESS.

On recommendation of the Business Committee the following business was transacted:

Voted, That the committee called for in the previous resolution (Mr. Capen's) be made the regular Committee on Missionary Work.

Voted, That a separate evangelistic committee of five be appointed, whose object shall be to assist the churches in promoting evangelistic work, and that it work in consultation with the Board of Pastoral Supply.

Voted, That the name of the Committee on Labor Organizations be changed to The Industrial Committee, and that it shall also act as auxiliary to the committee of the National Council of the same name.

Voted, That the members of our churches be recommended to communicate with their national representatives urging the creation of a Children's Bureau for the national investigation of conditions of child labor.

Voted, That this body is opposed to any changes in existing laws which shall extend the hours during which liquor may be legally sold in hotels or saloons.

Voted, That this Association hereby authorizes its Committee on Temperance to appear before any committee or committees of the General Court and advocate measures.

Voted, That the Association declare anew its utter condemnation of playing for stakes, in every form, not excluding the raffle at church fairs.

Voted, That the Association express its deepest sympathy with our New Hampshire brethren in their fight against race-track gambling. Recognizing in the location of the Salem track, on our borders, an evil which is our own to fight, we tender to our brethren of New Hampshire such aid as we can render.

Voted, That we instruct our Committee on Gambling to join with similar committees of other parties in watching race-tracks within our own state, and to notify local authorities, having jurisdiction, of our determination to appeal to the Governor of the Commonwealth, unless they themselves enforce the laws against pool selling and book making on race-tracks.

Voted, To appoint a committee of three to communicate with the New York Association of Congregational Churches now in session.

COMMITTEES.

On motion of the Nominating Committee, the following committees were elected:

On Work of the Churches. — Rev. R. DeWitt Mallary, Housatonic; Rev. Edward C. Hayes, Montague; Rev. Theodore E. Bushfield, North Adams; Milton E. Daniels, Northampton; William Knowles Cooper, Springfield.

Publication Committee. — Rev. Collins G. Burnham, Chicopee; Rev. Francis J. Marsh, Leominster; Rev. Claude A. Butterfield, Ludlow; John E. Stewart, Springfield; Edward N. White, Holyoke.

Industrial Committee. — Rev. Clark Carter, Lawrence; Rev. William A. Knight, Brighton; Rev. Samuel Lane Loomis, Boston; Bayard E. Harrison, Malden; John H. Field, Brockton.

On Temperance. — Rev. Andrew B. Chalmers, Worcester; Rev. William O. Conrad, Fitchburg; Rev. Clifton H. Mix, Worcester; Rev. Franke A. Warfield, Milford; William R. Bigelow, Natick.

BUSINESS.

Voted, That in the absence of Professor Platner, President C. O. Day, of Andover Theological Seminary, open the discussion on the report of the Committee on Readjustment of Polity.

Voted, That the time given to the report of Committee on Readjustment of Polity and its discussion be extended to 11 o'clock.

Voted, That the presentation of the Congo resolution be set for 11 o'clock.

Rev. C. M. Clark, of Haverhill, presented the report of the Committee on Readjustment of Polity, which report was accepted and referred to the Business Committee. Discussion was opened by President C. O. Day, of Andover Theological Seminary.

Voted, To limit the speakers in general discussion to five minutes.

Voted, To reconsider the motion whereby the time of discussion was extended to 11 o'clock, and to hear the report of the Committee on the Incorporation of the General Association by Mr. D. C. Brewer, of Boston.

This report was read by the Secretary, accepted and the committee discharged, after which the report was referred to the Business Committee.

PETITION TO THE PRESIDENT AND SECRETARY OF STATE.

The following petition relating to the Congo atrocities was read and unanimously adopted and ordered to be presented to the President and to the Secretary of State:

The Massachusetts General Association of Congregational Churches, in convention at Worcester, May 15 to 17, 1906, remembering the predomi-

nant weight of moral influence the United States exerted in the formation of the Independent State of the Congo, recognizing also the peculiar political safety of our position as a power not signatory in that act, respectfully petitions that the same influence be exercised at once and vigorously, in order that the present systematic slavery, with the accompanying cruelties and massacres, in the Congo region may be quickly abolished.

ADDRESSES.

Voted, To hear the addresses of Rev. A. F. Pierce, of Brockton, and Rev. C. F. Carter, of Lexington, on the Dayton Council and Denominational Federation.

These addresses were given, and at the close of Rev. Mr. Carter's address, the hymn, " For all the saints that from their labors rest," was sung.

RESOLUTION ON POLITY.

On recommendation of the Business Committee the following resolution, presented by the Committee on Polity, was assigned for discussion after the meeting of the Massachusetts Home Missionary Society, in the afternoon:

Resolved, That, in view of the present great diversity of judgment and plan, this whole matter of polity, inclusive of the subject of delegated representation, be committed to a committee of nine, representative of this Association; and that they be instructed to correspond with the individual churches, as well as the conferences, on one hand, and on the other, with the Committee on Polity of our National Council, and the Committee on Polity, appointed at Dayton by the Council of last February; and report at the annual meeting of 1907.

The following resolution was presented for immediate discussion:

Resolved, That the Massachusetts State Association rejoices that the Dayton Council has inaugurated movements toward the unity of the Methodist Protestants, the United Brethren, and the Congregationalists.

This resolution was discussed by Revs. Moxom, Hitchcock, Ainsworth, Enman, and Hayward. It was then laid on the table.

GREETINGS.

On motion of the Nomination Committee, the committee to extend greetings to the New York Association was elected as follows: Rev. A. E. Cross, of Boston; Rev. Thomas Sims, of Melrose; C. A. Denny, of Leicester.

The Association then took a recess until after the meeting of the Massachusetts Home Missionary Society, in the afternoon.

AFTERNOON SESSION.

The Association was called to order at 5.10 o'clock P.M., Vice-Moderator James Logan, of Worcester, in the chair.

The recommendation of the Committee on Polity which was assigned to this hour was presented and adopted, thus constituting a committee of nine on polity.

INSTRUCTIONS TO EXECUTIVE COMMITTEE.

On recommendation of the Business Committee, it was

Voted, That the Executive Committee of this Association be instructed to consider the report of the special committee on the incorporation of the Association and be empowered to prepare a plan by which the advantages of incorporation may be secured through a board of trustees, as suggested by the report of the special committee; and to report at the next meeting of the Association.

MINISTERIAL STANDING.

Voted, That whenever a name is reported to the secretary by two ecclesiastical bodies that guard ministerial standing, he be instructed to call the attention of the bodies so reporting the name to this matter; and to recommend that such associations or conferences take action to rectify such irregularities and confusion in ministerial standing.

RESOLUTIONS OF SYMPATHY WITH CALIFORNIA BRETHREN.

The Business Committee presented the following resolutions which were adopted:

Whereas, The Massachusetts Association of Congregational Churches has learned with profound sorrow of the terrible calamity that has befallen the people of California;

Resolved, That we extend to our brethren in California our heartfelt sympathy in their distress, and assure them of our practical coöperation in their efforts to reëstablish their desolated churches.

Resolved, That we recognize with gratitude and admiration the faith and courage with which the afflicted churches have met this disaster and are girding themselves for the heavy tasks of the future; and we are grateful, also, for the expressions of sympathy which this disaster has called forth.

Resolved, That we heartily commend the action of the Boston Congregational Club and the Boston Ministers' Meeting looking to the raising of a special fund for the relief of the stricken chuches of California, and we appeal to our Congregational churches of Massachusetts, always foremost in all good works, to contribute promptly and generously to this relief fund, that Congregationalists of Massachusetts may not be behind other Christian bodies in coming to the help of their burdened and needy brethren in California.

COMMITTEES.

On motion of the Nominating Committee the following committees were elected:

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. L. Clark Seelye, Northampton; Rev. W. V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. Wm. T. McElveen, Boston; Rev. F. E. Emrich, Boston; Rev. C. H. Oliphant, Methuen; J. P. Bates, Brookline; F. G. Cook, Cambridge; G. E. Copeland, Worcester; H. S. Conant, Boston; S. A. Holton, Falmouth; C. A. Brodeur, Westfield.

On Evangelistic Work. — Rev. F. S. Hunnewell, Reading; Rev. Edwin N. Hardy, Quincy; Rev. E. Victor Bigelow, Lowell; Rev. Richard Wright, Newburyport; F. L. Willis, Worcester.

Auditors. — Franklin P. Shumway, Melrose; F. W. B. Pratt, Reading.

Congregational Board of Pastoral Supply.—(To serve three years) Rev. W. H. Allbright, Dorchester; Rev. Frank W. Merrick, West Roxbury; Edward B. Bayley, Boston; Henry H. Proctor, Boston.

Committee on Polity. — Rev. Albert E. Dunning, Boston; Rev. Calvin M. Clark, Haverhill; Rev. Charles F. Carter, Lexington; Rev. Wm. R. Campbell, Roxbury; Prof. John W. Platner, Andover; Rev. Philip S. Moxom, Springfield; Rev. A. W. Hitchcock, Worcester; Arthur S. Johnson, Boston; Herbert A. Wilder, Newton.

On Gambling. — William Shaw, Ballardvale; Arthur Wellman, Malden; Rev. George F. Kenngott, Lowell.

Member of Advisory Committee of General Theological Library. — Rev. F. E. Emrich, Boston.

On Missionary Work. — Rev. C. H. Daniels, South Framingham; Rev. W. W. Jordan, Clinton; Rev. H. N. Hoyt, Hyde Park; Rev. John J. Walker, Westboro; Walcott Johnson, Boston.

Provisional Committee. — Rev. William C. Gordon, Westfield; Rev. Francis J. Marsh, Leominster; Rev. Newton M. Hall, Springfield; James C. Greenough, Westfield; Rev. George W. Winch, Holyoke.

BUSINESS.

Voted, That the Dayton resolution be taken from the table and referred to a special committee of three, who shall report after the addresses in the evening.

On motion of Rev. S. A. Norton, of Woburn, it was

Voted, That the Association send a message to the Pacific Coast Congregational Congress, now in session.

On motion, Rev. Mr. Norton and the moderator were appointed to prepare this message.

On motion of the Business Committee it was

Voted, To accept the invitation of the Second Church, Westfield, to hold the next annual session of the Association with them.

The following named persons were elected special committee on the Dayton resolution: Rev. D. S. Clark, Salem; Rev. J. L. Sewall, Randolph; Rev. J. G. Taylor, Arlington Heights.

On motion of the Business Committee, Rev. C. M. Southgate, of Newtonville, was given three minutes to speak in behalf of the Massachusetts Bible Society.

The Association then took a recess until 7.30 P.M.

EVENING SESSION.

The evening session of Wednesday was opened at 7.30 o'clock by a devotional service in which the scripture was read by Rev. J. T. Stocking, of Newtonville, and prayer was offered by Rev. C. W. Merriam, of Greenfield.

The hymn, " I love thy kingdom, Lord," was sung.

An address was given by President Mary E. Woolley, of Mount Holyoke College, South Hadley, on the subject, " Relation of the College to the Training of the Public Conscience."

The hymn, " Jesus shall reign where'er the sun," was sung.

An address on " Permanent Evangelism " was delivered by Rev. G. A. Gordon, of Boston.

The hymn, " All hail the power of Jesus' name," was sung, after which the Association went into business session, the moderator in the chair.

DAYTON RESOLUTION.

The report of the special committee on the Dayton resolution was called and presented by Rev. J. L. Sewall, of Randolph.

The following is the report, which, without debate, was carried unanimously:

Resolved, That we express our hearty sympathy with, and approval of, the movement represented by the Dayton Council toward the organic union of the Congregational, United Brethren, and Methodist Protestant denominations. We further express the hope that a wise and harmonious result of these deliberations may be reached under the guidance of the Spirit of God, whose presence in remarkable measure pervaded that body.

BUSINESS.

On motion of the Business Committee, it was

Voted, That the General Association of the Congregational Churches of Massachusetts authorizes its Industrial Committee at its discretion, to represent the Association before committees of the General Court in regard to bills relating to industrial questions where moral issues are involved.

ACTION ON PROPOSED AMENDMENT.

The Business Committee presented for action the proposed amendment (1905) to the Constitution, relative to the election of the Nominating Committee by the conferences.

It was voted to lay the amendment on the table.

The benediction was pronounced by Rev. G. A. Gordon, of Boston, and at 9.23 o'clock the Association took a recess until 8.45 o'clock Thursday morning.

THURSDAY.

MORNING SESSION.

The closing session on Thursday morning was opened at 8.45 o'clock, by a devotional service led by Rev. J. E. Enman, of Fall River.

At 9 o'clock the Association was called to order by the moderator.

The following telegram from the New York Association was read:

The Empire State Congregationalists rejoice in the reception of the fraternal message from their brethren of the Pilgrim home and affectionately return greetings with best wishes for the coming year.

SHELTON BISSELL, *Scribe.*

The minutes of the proceedings of the previous day were read and accepted.

On motion of the Business Committee it was

Voted, To give H. S. Conant, general secretary of the Massachusetts Sunday School Association, five minutes to speak of the Summer School at Northfield.

APPORTIONMENT OF EXPENSES.

On motion of the Budget Committee it was

Voted, That the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the total membership of January 1, 1906, and that the treasurers of the conferences be requested to bring this matter before their conferences at their fall meetings, and to forward the amounts collected as soon as possible to the treasurer.

Voted, That a proportionate part of the expenses of the Massachusetts Federation of Churches legitimately falling to the churches of our denomination in this state be included in the Budget of this Association, viz.: $445.00 covering the time from Jan. 1, 1906, to May 1, 1907.

Rev. C. B. Rice, of Danvers, secretary of the Board of Pastoral Supply, read the annual report for that body. This was accepted and its recommendation referred to the Business Committee.

BUSINESS.

The annual election of officers was ordered and the following tellers appointed: Rev. P. H. Epler, of Worcester; Rev. J. E. Enman, of Fall River, and Rev. Richard Wright, of Newburyport.

On motion of the Nominating Committee, Rev. J. G. Taylor, Arlington Heights, was substituted on the Committee on Polity for Rev. A. W. Hitchcock, resigned.

On motion of the Business Committee, it was ordered that a committee of three be appointed to prepare and submit at the next annual meeting suitable forms or models of organic union between neighboring churches.

On motion of the Nominating Committee, the following persons were elected as the above named committee: Rev. A. W. Hitchcock, of Worcester; Rev. T. E. Babb, of Holden; Hon. Frederick Fosdick, of Fitchburg.

On motion the following minute was passed:

The Massachusetts General Association of Congregational Churches, in annual session at Worcester, sends sympathy and loving greetings to Rev. Lyman Whiting, D.D., of East Charlemont, our oldest pastor in service, whose presence and counsels we miss from our gathering.

Voted, That the Publishing Committee be authorized to print such papers as in their judgment are desirable.

VOTE OF THANKS.

On motion of the Business Committee, the following resolutions of thanks, presented by Rev. W. J. Batt, of Concord, was adopted:

Whereas, The Massachusetts General Association of Congregational Churches is now concluding its one hundred and fourth annual meeting, held in the Central Church in the city of Worcester, a meeting which we are confident will be memorable in this long series of meetings:

Resolved, That our sincere thanks are due and are hereby expressed to the Central Church and to its honored pastor, Rev. A. W. Hitchcock, and to the families of the congregation and to the people of this greatly favored city.

We would gladly include in this expression of our gratitude the efficient committees which have aided in the laborious preparations for our coming, —the choir, the railroads that have offered us reduced fares, the hotels that have sheltered and favored us, the newspapers that have circulated

so widely full and friendly reports of our proceedings, the Young Men's Christian Association that offered us the freedom of their rooms, and the officers of the Art Museum who also offered all possible privileges.

RESULT OF BALLOTS.

The tellers reported the result of ballots for officers and Executive Committee, and the following persons were declared elected:

Moderator. — Charles N. Prouty, of Spencer.

Vice-Moderator. — Rev. Samuel C. Bushnell, of Arlington.

Registrar. — Rev. Francis J. Marsh, of Leominster.

Assistant Registrar. — Rev. Almon J. Dyer, of Sharon.

Other Members of the Executive Committee. — Rev. Charles L. Noyes, of Somerville; Rev. Winfred C. Rhoades, of Roxbury; Herbert R. Gibbs, of Newtonville.

By vote of the Association, Rev. E. T. Root, secretary of the Massachusetts Federation of Churches, spoke briefly concerning his work.

Rev. C. F. Swift, of Fall River, then delivered the closing address of the meeting on "The Method and the Man."

On motion of the Business Committee, it was

Voted, To change the name of the Committee on Federation of Churches to Committee on Federation of Churches and on Coöperation with other Denominations in this State.

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials reported as follows:

Whole number of churches represented		255
By delegate only	48	
By pastor only	101	
By pastor and delegate	106	
Conferences represented		12
Associations represented		8
Officers		5
		280

This report was accepted.

On motion of H. S. Conant, it was

Resolved, That, in view of the very great courtesy and efficiency of our moderator during the sessions of this meeting of the Association, we place on record our great appreciation of his ability and service; and that the other officers be included also in this expression of our appreciation.

A brief response to this motion was made by the moderator.

The minutes of the session thus far were read and accepted and the registrar was authorized to complete the minutes.

Prayer was offered by the moderator, the hymn, " Blest be the tie that binds," was sung, and the Association adjourned without day.

EDWARD M. NOYES,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

The following telegram was received after the close of the meeting:

DUBUQUE, IOWA, May 17, 1906.

To Congregational State Association, Worcester, Mass.:

Congregational State Association of Iowa joins in prayer and efforts for the Kingdom. 1 Cor. 15: 58.

J. H. OLMSTEAD, *Scribe.*

RECOMMENDATIONS OF AUDITORS.

The auditors would also call the attention of the Association to the fact that, although the Executive Committee voted, " To request that all the committees of the Association return reports of all money received and expended by them, and voted that full reports of such money appear in the Treasurer's Report," the treasurer reports to the auditors that he has not received such reports from any of the committees of the Association, and, therefore, could not embody them in his report.

The auditors recommend that the treasurer be requested to furnish the Association each year, with his Annual Report, a statement showing the amount charged to each conference at the beginning of the year, the amounts paid on same during the year, the balances due at end of year, with any information he may have as to why the amount charged has not been paid in full; and that he also furnish the Association a statement showing the total assets and liabilities of the Association on May 1 of each year.

We recommend that the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1906, and that the treasurers of the conferences be requested to bring this matter before their conferences at their October meeting, and to forward the amounts collected *as soon as possible* to the treasurer.

REPORT OF THE SECRETARY.

From the numbering of our Israel for the year of grace 1905 we glean the following results for this report: The number of churches is 612; they have a total membership of 117,471. There are 100,371 families. The membership of the Sunday schools is 123,326, and of the various societies of young people 30,121. The sum of the reported benevolence is $603,909.

There are changes in our family to note: One church, the Union, of North Brookfield, has been dissolved; two, the First and Third of Chelsea, have been consolidated; the John Street Church, Lowell, has "a name to live" in our register, but has dismissed all its members. Four new names appear on our rolls for the first time this year: The French Church, Pittsfield, the church at Nahant, the Swedish Church of Cambridge and the Second Church, Winchester. The French Church of Pittsfield was organized in 1903 and should have been reported before. The church at Nahant was organized in 1850 in another fellowship and was recognized as a Congregational church last October. The Swedish Church of Cambridge is new, and the Second of Winchester is brand-new, having been organized since January of this year. We place its name on the roll of the churches, but wait another season to add its numbers to our membership.

In three important particulars there has been gain in 1905: There has been a gain in benevolence of $1,279 over the preceding year. There has been a gain in the membership of the Sunday schools of 2,481 over the previous year. There has been a gain in membership of the churches of 840 over the previous year. The largest enrollment of our Sunday-schools was in 1898. If the Sunday schools gain less than 1,000 members in 1906, the enrollment January 1, 1907, will exceed the largest ever before reported.

The changes in the membership of the churches by admissions mark this as a year of unusual increase. The total additions in 1905 are 7,175. The additions by confession of faith, 4,094, are the largest additions thus received since 1895. There were 231 churches that received additions by confession and letter of ten or more members, and of this number 19 churches received additions of 50 or more. The five years since 1850 which show the largest accessions to the churches of this Association are 1877, 1878, 1895, 1898 and 1905. The year 1905 ranks fourth in this group of fruitful years in its additions by confession, and third in its additions by letter and in its total additions.

The Secretary would call attention to the fact that a few ministers are reported as members of two Congregational bodies within our state that guard ministerial standing. In most cases one report comes from an association and the other from a conference. Will the Association

instruct the Secretary how to deal with such names in the printing of the "Minutes"?

The Association's file of Annual Minutes is still incomplete. Copies issued previous to 1885 are needed. Rev. John J. Walker of Westboro presented three copies to the Association. Other contributions to the missing numbers of our file are solicited.

COLLINS G. BURNHAM, *Secretary.*

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1906

RECEIPTS

1905–1906.	
To cash on hand at last report	$876.70
Receipts from Conference	5,000.33
Interest	9.16
Rev. C. B. Rice, Board of Pastoral Supply	1,067.82
Copy of "Minutes"	.30
Total	$6,954.31

EXPENDITURES

1905–1906.	
By Rev. Samuel B. Forbes, National Congregational Council	$1,749.46
Rev. Collins G. Burnham, salary	687.50
" " " stationery, etc.	60.36
Rev. A. J. Dyer, expenses attending annual meeting	2.54
Rev. Parris T. Farwell, committee on labor organization	5.00
Samuel Usher, printing	656.34
Pilgrim Press, printing	19.40
Postage	3.30
G. W. Andrews, stationery for conference	8.74
Lillian D. Powers, copying missionary report	2.22
David Evans, work at Conference	18.50
Middlesex Odd Fellows Building Association, rent of hall	15.00
Adams Express Company, sending "Minutes"	81.06
Insurance	9.00
Charles A. Ratcliffe, committee on missionary work	2.76
Rev. S. F. Hunnewell, committee on state missionary work	2.80
Rev. Francis J. Marsh, expenses, etc.	8.15
Rev. C. B. Rice, Secretary Board of Pastoral Supply	3,084.44
Cash on hand	537.74
Total	$6,954.31

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $537.74 in his hands and deposited in the Beacon Trust Company.

FRANKLIN P. SHUMWAY,
JOSEPH H. CURRIER,
Auditing Committee.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON, MASS.

The Congregational Board of Pastoral Supply respectfully submits its twelfth annual report.

The Directors have held six meetings during the year. They have given attention to the work of the office so far as concerns the general rules by which it is conducted, and they have become acquainted with its details to the extent of what is practicable or desirable. They are assured that the office under their direction is fully mindful of its complete responsibility to the General Association and to the churches represented in it.

We have rendered service during the year to 189 churches. Of these there were in Massachusetts, 94; in Maine, 15; in New Hampshire, 32; in Vermont, 14; in Rhode Island, 3; in Connecticut, 6; in New York, 6; in Pennsylvania, 2; in North Carolina, 1; in Maryland, 1; in the District of Columbia, 1; in Florida, 4; in Ohio, 1; in Iowa, 2; in Kansas, 1; in Utah, 1; in Idaho, 2; in Oregon, 2; and in Washington, 1.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons — members of churches or friends of members — who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The whole number of churches thus making use of our office is larger than in any preceding year with but one exception. The number of actual settlements in which we have had an important share has been 64. This number is less than in two or three former years. The reason for the falling off is chiefly, if not wholly, in the increasing difficulty of finding men for the smaller churches.

Of the whole number of churches conferring with us there were 38 having a membership of over 300; 55 having a membership of from 100 to 300; and 96 with a membership of less than 100. Of these churches 27 pay a salary of more than $2,000; 58 a salary of between $1,000 and $2,000; and 104 a salary of less than $1,000. The rental of the parsonage

is included. The proportion of larger churches conferring with our office has increased year by year, and it is now fully equal to the ratio of such churches to the whole number of churches making pastoral changes.

On the first of May the number of churches in Massachusetts that were without pastors was 35. This is about the average number for recent years, but very much less than the usual number before the opening of our office. It should be noted that our reckonings may differ from those of the Secretary of the General Association. His accounting is properly from an ecclesiastical point of view, and it may have respect often to the action of the council in dissolving, or failing to dissolve, the pastoral relation; and it may not regard arrangements whose permanency is not officially assured or reported. Our enumeration is for direct working purposes and follows closely the changing conditions of which we have need to be carefully informed.

Opportunities for preaching have been furnished directly from our office to 189 men; and of these 96 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 341. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

The Secretary has preached on forty-five Sundays during the year. The number is smaller than has been usual. In the early part of the year, in the months of May and June, there were four Sundays on which no opportunities for preaching were offered — a very uncommon occurrence. The Secretary was absent for three Sundays in the early fall upon a trip to the western coast, with leave heartily given by the Directors. His longest absence before was for eight days in one instance, and besides that it had never been for more than six days during the twelve years since the opening of the office. The preaching of the Secretary is in part in connection with his visiting the churches that have no pastors, to become acquainted with the situation and to confer with the committees. Aside from this, and in so far as it is in the way of the ordinary supplying of pulpits for pay, it has been for the purpose of assisting a little in the support of the office and of relieving to that extent the burden that falls upon the churches. But it enters into the thoughts of the Secretary that this mode of indirect taxation may prove more grievous than direct assessment! The work of Sunday is often not light, involving, besides the ordinary services, prolonged conferences with committees. It has been the habit of the Secretary, in theory, to take a half day for rest, or for some other kind of work, during the week when thus busied on Sundays. But during the last six months of the year he was not absent except upon business connected with the office for a single half day, saving only the legal holidays. During the coming summer months, however, he purposes to devote the half days strictly to the raising of fruits and vege-

tables. These things are spoken of only that it may be understood that the obligations of carefulness and diligence are not forgotten. The bread which the Secretary eats at the expense of the churches is not the bread of idleness, though in another light it may appear to the churches as the bread of affliction.

The purpose of economy has been always in the minds of the Directors and of those in charge of the office from the first. It has appeared in the smallness of the room that has been rented for our use; in its furnishing and equipment almost entirely without cost to the churches; and in many other particulars that might be mentioned if it were needful to do it.

At its last meeting the Association, upon the recommendation of the Budget Committee, added $200 to the appropriation for our Board to be used in providing metallic filing cases or in the copying of papers and records. Upon full examination it was not judged advisable to procure the cases. The copying has been carried on with great advantage as to convenience and the business efficiency of the office. The work has been much forwarded and its cost lessened through the readiness and capacity of the Secretary's assistant.

The copying is more than half finished at an outlay of less than half the sum appropriated. We should be glad to be allowed to use, during the coming year, so much of the unexpended balance as may be needed to complete the work.

Our financial account, as reported to the Treasurer of the Association, is as follows:

RECEIPTS

Preaching by the Secretary	$545.00
Office fees	565.79
Rebate on rent	46.58
Telephone charges refunded	3.69
Special gift	1.00
Sale of stamps (to Evangelistic Committee)	5.01
Received from Treasurer of General Association	2,196.86
	$3,363.93

EXPENSES

Postage	$72.00
Telephone and telegraph	47.75
Awning, office repairs and sundries	11.90
Record books and stationery	25.83
Printing and binding	11.53
Advertising	31.80
Traveling expenses	109.02
Rent and care of room	361.20
Assistant's salary	600.00
Additional office help (including copying records)	92.90
Secretary's salary	2,000.00
	$3,363.93

The net cost of our Board to the churches, apart from the special matter of copying above referred to, would be about $2,100, and we recommend that provision be made for the support of the Board for the ensuing year upon the same basis. It will be seen that the cost of the Board is less than two cents for each member of our churches throughout the state, and not three cents, as has been sometimes supposed.

The correspondence connected with the work of the Evangelistic Committee of the Association has been carried on through our office without extra expense except for printing and postage.

The matter of fees or commissions for services rendered by the office has been repeatedly and carefully considered by the Directors. Under the present arrangement, which has held with little change for several years, fees are charged for the furnishing of all occasional supplies, for all supplying with reference to settlement outside of Massachusetts, for all pastoral settlements actually made outside the state, and for all supplying with reference to settlement in Massachusetts by ministers living outside the state; while no charge is made to Massachusetts ministers for opportunities to supply with reference to settlement within the state, and while for pastoral settlements actually effected in the state of Massachusetts no charge is ever made.

The Secretary has been allowed some liberty, within narrow limits, in the remitting or lessening of these fees, as when a minister has gone a long distance to preach as a candidate for small pay, he being himself in such circumstances as to make even a slight relief most welcome. The Directors have felt sure that our churches would not disapprove of this measure of consideration. During the year there was committed to the Secretary, from a most worthy source, ten dollars to be used by him for the relief of ministers in the payment of office fees. The money went, as with all fees, to the Treasury of the Association, though not coming from the ministers thus relieved. Nothing, scarcely, has given to the Secretary more satisfaction than the being allowed to use in such a way even this moderate sum. The times when ministers are looking for settlement are often trying times. If any one should wish to fill again, or to enlarge, this small store for special relief in the payment of fees, the provision would be most gratefully received.

The difficulty of finding pastors for the smaller churches has continued, or even increased. We have often had upon our lists at one time as many as eight or ten such churches for which we could make no immediate provision, or, perhaps, no provision at all. Many of these churches have been outside of Massachusetts, for the proportion of the weaker churches is greater in the states at the north than with us. Yet in our own state the difficulty is serious. There was appointed a sub-committee of the Board, consisting of Rev. Calvin M. Clark, Rev. F. E. Emrich and Mr. Frank L. Fish, to whom the whole matter was referred for consideration. The committee prepared a list of questions covering many features of the

case which was sent to a large number of men whose judgment would be likely to be valuable. The replies disclosed a great variety and a considerable divergence of opinion. The committee submitted to the Board a careful analysis of the mass of matter received with the general conclusion that relief is to be looked for chiefly in two directions: First, by the further uniting or yoking of churches, and, second, by unions or combinations between churches of different denominations — a subject which is beginning to engage wide attention.

The policy of uniting two churches under the care of one man has long been favored and pressed by our Massachusetts Home Missionary Society. The matter comes under our notice as concerned for the supply of pastors. The obstacles in the way of these unions are often stronger in anticipation or in imagination than in reality. To be furnished with a minister for but a part of the time, or, as it is often expressed, " to be furnished with but part of a minister," is looked upon as an indignity and as a denial of some natural right. Such an impression ought to be wholly removed.

There should be prepared, we think, an authorized or regular form or frame of union between two churches, making them for certain purposes to be as one church. Such a model or form of a constitutional, organic union of churches should have its place in our Congregational system. The establishment or existence of such a union would then cease to be a thing abnormal or unusual, and would the sooner be regarded as a fitting result of fellowship and a natural source of strength. It would not be difficult to frame such a constitution of organic union. There should be provision for the manner of its establishment or its termination with the counsel of the churches of the neighborhood or conference. The form should fix the mode of procedure in all matters relating to the settlement, the support and the dismissal of the pastor; it should have a place for the determining the proportion of time and pastoral service that should be given to each church — or each division of the one body; it should propose the appointment of the needful committees and should suggest the various steps that might be taken for mutual reporting, or visiting, and counseling; and it should add a special form for the returns to be made for the " Minutes " of the Association; and all to the intent that for many, if not for most, purposes there should be one body and not two, and that the sense of loyalty and of strength should be gathered greatly about the one united body. It may be that in some cases one church should be organized as a branch of the other, becoming thus one with it; and for such a union there should also be a constitutional form. So, with their places set and their orbits fixed, we might have in our Congregational skies binary stars in larger numbers, shining with a steadier and clearer light.

We recommend that the Association appoint a committee with instructions to prepare and submit at the next annual meeting suitable forms or models of organic union between neighboring churches.

Frequent reference has been made in former reports to the demand

among our churches for young men in the pastorate. The demand does not abate. It is most persistent and strong with the churches that are smallest. The smaller the church the younger often must be its pastor. There are real advantages of youth that are not to be slighted. It may be that there is a reality of failure among ministers who are not young, and that there are possibly, sometimes, disqualifications with them that ought not to exist. The advantages of youth are thought to be in activity, in hopefulness, in quickness of sympathy and in readiness of receptivity towards new thoughts and methods. The most of these, though belonging the more naturally it may be with youth, are appropriate spiritual products of the Christian life itself, and they should be found in their choicest forms with ministers of ripening years. The man who leads in a Christian church should make it sure that the abiding Christian things, faith, hope and love, with their accompanying sensibilities and graces, do not fail to abide and abound with himself. Even as to activity, though it may miss in age the spontaneous movement of youth, yet it ought not to miss the efficiency that comes with practice, and the sustaining power that lies in a firm and steady purpose. The complaint somtimes made that ministers slight their work as they grow old ought never to be heard, or it ought never to have any good reason for being heard. There are pastors of our churches, and pastors of our smaller churches, concerning whom such complaints are not made, and upon whom all the genuine graces of youth are flourishing. If this were true of all who are in the ministry the pastorates of our smaller churches would be more readily and happily filled. These things are spoken no otherwise than in sincere and affectionate solicitude.

Special effort is made in our office to open fields of labor to the older men. This effort has been increased of late and with some good results.

It is probable, too, that our young ministers might very well take small churches more frequently than they do. It is indeed, perhaps, too much to expect that a young man should choose the smaller of two churches when he might have the larger; yet the beginning with the smaller might not seldom be an advantage in reality to himself, besides the benefit it might bring to the church thus served.

The importance of the place of work with its outward conditions may often be overestimated with respect to its effect on the growth of ministerial power. It is not uncommon for ministers, especially the younger men, in giving their reasons for seeking a change of pastorate to say that they " desire a place that will bring out the best that is in them." The phrase has become somewhat familiar. It has a certain ground in reason, yet it often involves a misapprehension of the facts and powers of life. We are not mostly too large for our places; our places are mostly too large for us. And it is not the business of the world or of any portion of it to draw out what may be in us, as by a pump. It is our business to refresh the earth ourselves what we can, as by springs of living water.

The pump, too, if that is depended upon, may often suck and fail to bring out clear water. As to appreciation by others, in a land of widely circulating intelligence it seldom wholly or greatly fails; and it is besides the surpassing glory of the Christian ministry that its chosen appreciations and honors are of God.

There is a natural desire for settlement in prosperous and growing communities. One young man wrote to us, from outside New England, defining explicitly the kind of field for which he was looking and to which he thought himself adapted. He wanted a church "on a line of railroad between Boston and New York, in a rather large town, and a place sure to grow." He wanted greatness of a certainty to flow in upon him. It is desirable indeed to be in a growing place, but a very large proportion of our ministers are in places not growing as to Congregational population. Among them are many of the best men, and the work they do is of the very best that is anywhere done.

We have much knowledge in our office of the trying features of ministerial service. But even thus it can be said with earnestness, and it ought to be said, that by far the larger part of our brethren in the ministry are happy in their work and useful and prosperous in life and character. For this larger part their relations with the churches they serve are kindly and gracious. Pastoral settlements, too, are usually accomplished without very great delays and almost always without serious disturbances. And even the closing of pastorates is commonly effected with thoughtfulness on either side and in a temper not unbecoming to the membership of a Christian household. It has been pleasant to witness these things. We are thankful for the opportunity to contribute something toward the comfortable and effective adjustment of these pastoral relations. And we are grateful to the churches and their ministers for their continuing support and continuing patience.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

The value of this report will be its frankness. Its failure will be evident in the fact that no amount of statistics, however carefully compiled, can adequately tell of the faithful, protective, quiet work of the people and pastors; only God knows. Yet in a tentative way the general tone of religious life can be known and considerable advantage accrue as the result of inquiry and reply. That is the hope of the Committee. They, at least, have been benefited, and desire to thank heartily the brethren for their uniformly courteous and painstaking answers. Some of them have forwarded carefully written letters in addition to the circular of questions sent them.

Churches have characteristics. The community has not a little to do with the successful working of a church. One church is able to produce more direct results than another. No one church, however, can fairly be compared in its work or methods with another. Each from its environment must determine its duty to the community in the name of the Master.

THE HOPE OF THE CHURCH

Eight questions were submitted to the churches, as follows:

First. (*a*) Has the Sunday school been successful in holding scholars between the ages of sixteen and twenty-five? If so, how?

The activities of our young people are encouraging. Aside from a tendency of the scholars of the Sunday school to neglect the morning service, the general work in the school is successful. Almost all acknowledge a partial failure to hold pupils between the ages of sixteen and twenty-five. There are notable exceptions. Some solutions are offered, but the successful schools in this respect are those which have faithful teachers. Few seem to understand that a class in the Bible school furnishes a life opportunity next to the influence of a parent. There are hundreds of hard-working, devoted teachers. In Adams, over a hundred have been added to the school through the Home Department. There have been successful organizations of large classes of young men and ladies under competent leaders. A King Arthur Castle, King's Daughters' Circle and athletic associations have been successful, but the personal element is the key. "Here the battle is fought, won or lost."

(*b*) Is the Christian Endeavor Society doing faithful and progressive work in the Junior, Intermediate and Senior Departments?

With some exceptions, the Christian Endeavor Society is doing steady

work throughout the state. This is especially true of the senior and junior societies, although the latter are not so numerous. There are few intermediate societies. Yet there is manifestly need of interesting the boys and girls between the ages of the junior and senior societies. The training school of Christian Endeavor should be adjusted to growing boys and girls. In many instances, however, the step from junior to senior, say thirteen to sixteen years, can be taken without any intermediate society. "We have a junior leader who is *irresistible*." That is the battle won. Some young people's societies in the state are not affiliated with Christian Endeavor, but the large majority of them seem to profit by the conventions and fellowship. The assertion of one Boston pastor appears to be generally sustained: "The Endeavor Society still proves the best answer to the Young People's question ever yet given."

THE WORLD-WIDE COMMAND

Second. Is the missionary interest in your church maintaining a normal standing or is it increasing?

The large majority say that it is increasing. The campaign of education is beginning to tell. In some cases, the contributions have doubled and trebled. One has increased seventy-nine per cent over an average for ten years. Men are contributing who formerly had no belief in missions. Many churches have the advantage of supporting a representative on the foreign field, a Bible woman, or orphan in India, or a missionary pastor. The young people are giving generously along this line, and are taught the value of systematic giving. There is no discrimination between Home and Foreign Missions, — they are equally important. Mission Study Classes, Home Tourist Clubs, Outlook Meetings, have been popular. The Campello church and others have suggestive statements of the yearly work of the church.

According to Secretary Dr. Asher Anderson, Massachusetts has more Congregational churches of foreign descent than any other state in the Union: two Finnish, one Armenian, six French, two German, two Italian, thirteen Swedish, three Scandinavian, two Bohemian, — thirty-one in all. Connecticut has twenty-one, Ohio twenty-seven. The leaven is at work. In some places, the missionary concert is revived with profit. There is a growing desire to know more about missions.

SOMETHING TO GALVANIZE

Third. (*a*) How have you met the problem of the prayer meeting and the Sunday evening service?

There is doubt if this question should ever be put in the same way again. Is there really any prayer-meeting problem? The meetings are largely the same as they always have been. Some churches strong in the evangelistic spirit have an attendance of from 70 to 100 or 125. One pastor comments, "It goes hard, but it goes," and adds, "It takes the heart out of a man more

than anything else." Another says, "We make it interesting by variety." Another, one of the largest in the state, uses the same old-fashioned method, prayer, praise and testimony, — "no new, special, strange, unusual, unique, spectacular methods being employed." The pastors are eager for the success of this meeting, even to "trying everything except standing on my head," as one put it. Others assert that it is the layman's meeting and the responsibility rests largely there. Requesting a deacon or layman to lead occasionally has proved helpful. As to topics, some use the "Congregationalist Handbook," the golden text of the coming Sunday-school lesson, denominational history or subjects adapted to special ends. In Adams and North Adams, also, the church "calls the roll of members at the prayer meeting in sections of about twenty-five." Valuable helpers have been "rounded up" by this plan. A ten or fifteen minute social may follow the meeting, sometimes with light refreshments. Formality is the enemy to scout.

Perhaps it is a wise conclusion to reach that, without over-urging people to come, it be quietly said, "Any who desire to pray, let them come." Blessed is that church which believes in and sustains at whatever worldly sacrifice its weekly prayer service.

(*b*) The history of the Sunday evening service is the history of a people becoming better informed by the public prints than years ago, and the proneness in prosperity to forget God and our brother man. The morning service may properly be attended for one's own bodily and mental rest and spiritual refreshment. The evening service has lost its hold in many places, nine tenths, one pastor thinks, because the people do not realize the necessity of the unsaved and seek to win them to Christ. Dr. Dawson thought it was a mistake to substitute the afternoon service for the evening. If two thirds or one half of Christian people would attend the evening service, in an unselfish spirit, the world would fill the church. Many of the churches are successful in holding fair and sometimes large evening congregations. This is often and mainly determined by locality. Yet one of the most studious and hardworking pastors of one of the largest churches in Greater Boston has written, "The second or evening service takes more life out of a man than anything else he does. The majority of the church people feel no responsibility for the service. The rise and fall of numbers is determined by the weather (alas!), the rival attractions elsewhere and special features of the service." Except for special occasions, as "vespers" once a month, a number of churches have relinquished their second service, or "telescoped" it with an evening devoted to the young people, frequently the Christian Endeavor Society or Young People's Alliance. One successful pastor in Worcester has two classes of young people Sunday evenings. "Each year there are some who give themselves to Christ, and all are given a strong impulse Christward." The total attendance is large. Grace Church, Holyoke, has a commendable spirit. Its pastor writes, "The Sunday evening problem has been to look out for the people

who attended. Have had people standing and even turned away. For several years have planned each Sunday night service weeks ahead. The lantern at least every third Sunday night, and we get the best speakers we can lay hold of. Various organizations of the church have charge of various nights." In the average church the conditions are problematic with an attempt at "pleasant Sunday evening service"; an orchestra or vested choir of young people successful where permanently possible, and where "a few people demand evening service and it is maintained for those few" and where there is "no good music provided." Practical themes are earnestly treated, with "as much cheer and hope as possible," but often with unsatisfactory results.

ELIGIBLE FOR MATRIMONY

Fourth. Has it been possible and advisable for your church to set aside the parish and church system and become a corporate body?

Some churches are not ready for the change; others are patiently waiting for it; others, a small minority, think it not advisable; others are saying that the incorporated church works "excellently well" and has "proved a blessing." Some are enthusiastic about it. In parishes where nearly all the trustees or parish committee are already church members the transfer is often quite easily and satisfactorily accomplished. It is necessarily a slow and patient process, if it is to be harmonious. A number of our leading churches hold meetings this spring to consider the abandonment of a double system and the adoption of the incorporated church idea. In some instances, the historic parish remains, although the transfer of property has or has not been made. Recently organized churches have started without the parish system and have been incorporated. The Finnish churches of our order have made a good start. They have united the Finnish churches in New England under the name "The Finnish Mission Covenant of Congregational Churches." One church enjoys a unique position, having "four bodies interested in the church and property; church, parish, proprietors and pew owners." Many persons are in all the bodies. There are enough who are not to make an incorporated church difficult. A pastor, speaking of "archaic machinery," adds, "The proprietors own the church building, the 'Society' holds the chapel, the church uses both; still there is harmony." The scent of orange blossoms is in the air, but it is apparent that each church and parish must determine the wedding.

THE LIFE CENTER

Fifth. What evangelistic methods have you employed during the year and with what direct results?

A small number report evangelists or "the Gideons," for a series of special services, oftentimes uniting with the churches of other denominations in the town or city. Some of the Boston pastors sincerely regret

that arrangements were not made with Dr. J. Wilbur Chapman and his helpers; quite a number have adopted the plan of neighborhood pastors coming in to coöperate in evangelistic meetings. Men like Hillis, McElveen, Sayford, Pierce, Gale, Chafer, Taft, Byington, Hunnewell, MacFadden, Woodrow and others have spoken wise counsel and preached a winsome, forceful gospel in sections of our state, awakening an evangelistic atmosphere and summoning a "breath of the Spirit" for "ingathering week." Many emphasize the Lenten season by appropriate services. The reaping season is at Easter with some churches. Indications are clear that our preachers believe in "evangelically presenting the Gospel every Sunday," as the "only thing that will permanently win out anywhere."

Some pastors are their own evangelists, using and developing evangelistic talent in their own parishes. With rare exceptions, all the preaching of our brethren rings true to the Gospel. There's a bugle call abroad of no uncertain sound like that of the Mission Branch of the Second Church, Holyoke: "We depend on each Christian doing definite, strenuous, winsome, thoughtful work backed by character. We always keep a long list of those available for church membership. We always receive new members at each communion; as soon as one communion is past we press on for results to the next." In a few communities, unfortunately, gospel preaching is not altogether welcome. The record of conversions is not attempted, for conversions cannot be tabulated.

The tide of a strong revival that has risen in other portions of our land has not been present in Massachusetts.

BY THEIR FRUITS

Sixth. What has been accomplished in the way of conversions and additions to church membership?

There has been a steady increase, as the result of personal efforts in the home church. This is the normal and a satisfactory way, although religious campaigns are desirable. Nearly all report additions. In several instances over fifty additions on confession of faith were made to the churches during 1905. This is the expectancy and the atmosphere of some churches more than others, like Shawmut, of Boston; Hope, of Springfield; Old South, of Worcester. Additions have been made often under adverse conditions, especially in some of the town parishes. Some communities pulsate with the warm blood of evangelism. Other communities are satisfied with the respectable appearance of religion without much depth and heart in the progress of the church.

A BOW OF PROMISE

Seventh. Have you a Men's Club, and in what way has it been helpful to the church and community?

The replies to this question reveal a variety of organizations and a marked interest. There are Men's Clubs, Leagues, Brotherhoods of

Andrew and Philip, Baraca Clubs, Young People's Clubs, Good Fellowship Clubs, "First Aid Corps" for boys, with military drill, Parish Associations, Greek Letter Fraternities and Young Men's Clubs. Not in all communities do men's clubs thrive. Some write there is a "craze" for other brotherhoods, or, the "grange" fills the field. The organization may assume different forms, as in sizable Bible classes in the Sunday school. These clubs minister to a great variety of interests, such as adding one hundred dollars a year to the parish finances, visiting men by men, furnishing music, village improvement, caring for church property, saving Memorial Day from non-observance, getting "light" on many matters of good citizenship, providing for a patriotic service on July 4, furnishing athletic games and gymnasium, encouraging literary study, providing for lecture courses and high-class concerts and entertainments. Some include the "benefit" with the fraternal idea, that of the Pilgrim Church, Dorchester, finding success in this plan and promoting it among other churches. Other clubs are town affairs, doing much to unify interests in the community. In Reading, it has enlarged its membership to two hundred. In a classic town, "It has drawn together all classes and conditions of men in this complex village more than any other organization in it. It has stirred a new interest in the church, in the hearts of several of its hitherto lukewarm members; it has drawn some men to the churches; it has undertaken several improvements of the property; it has shown the workers among our men what a field they have among their brother men."

Here is an opportunity for the Federation of Men's Clubs to crystallize and harmonize this stirring of masculine Christianity into its own organization on a platform sufficiently broad to include them all. We recommend pastors to communicate with President Parris T. Farwell, of Wellesley Hills, or the Secretary, Rev. H. A. Barker, 9 Chestnut Square, Jamaica Plain, for suggestive information; also that the officers of the Federation consider in their platform the timely caution of our brother at Methuen that the club idea may not be emphasized at the expense of the church bond.

UNDER THE SEARCH-LIGHT

Eighth. What has been the serious hindrance to spiritual life and definite religious results in your church during the past year?

Here is the snap-shot. "The world, the flesh and the devil which the church has had to contend with from the beginning"; "Lieut. General Apathy"; "evasion of responsibility"; "misunderstanding between members"; "lack of organized effort"; "satisfaction of enjoying the means of grace with indifference to outsiders"; "hard feelings"; "failure of parents to encourage children"; "the everlasting hustle after the almighty dollar"; "church dominated by a few"; "inertia of the stand-bys, unreliability of the transients"; "whist clubs"; "dancing"; "club life"; "unchristian spirit on the part of one or two prominent in

the church"; "no settled pastor"; "agitation on resignation of pastor and sorrow of the majority regarding the same"; "lack of consecration on the part of the pastor"; "financial struggles"; "unbelief"; "no hindrance; the best year in many decades; about fifty conversions; the largest number in thirty-three years"; "minister lacks spiritual fervor"; "indifference and worldliness of the people"; "the baleful influence of a 'sect' that for years has made light of the Bible and denied Christ"; "commercial tone"; "ministers undermining the authority of the Bible, leaving no recognized authority"; "cares of other things 'choke' the Word"; "numbness of the members of the Body of Christ"; "summer visitors utterly ignoring church"; "strenuous effort to keep up with flying world"; "no real felt need of Christ"; "too much piety on the part of a few"; "intemperance"; "gossiping"; "the dance hall gets folks too tired for church work"; "the fact that some members are not evangelist Christians and pastor Christians"; "epidemic of scarlet fever"; "willful indifference"; "indifference of parents"; "the multiplied and absorbing engagements with which modern life wears people out"; "Sunday visiting"; "serious belief of people that they are too busy."

It may be suggested that all these failings are not prevalent in one church! A single page of a metropolitan newspaper would reveal a far worse condition of poor human nature. Let it not be supposed, moreover, for an instant that this gives a fair portrait of the church. That can never be produced in this world and its value never estimated. With all its faults frankly stated, it is a goodly fellowship of the noblest and best of God's children, who are the "salt of the earth" and the "light of the world."

A review of the work of the churches reveals the steady, unselfish support and devotion of the few, the faithul, ardent work of the pastors, and the grace and patience of the Almighty that saves us from utter calamity. Problems intricate and difficult confront the church, but the church without problems is dead. Indifference is suicidal; indifference looms a big peril. Red lanterns flare in our faces, white lights of progress gleam along the path of safety. Are the hands that hold the throttle palsied? Are Christians "asleep at the switch"? That was the crime of the telegraph operator in Colorado, and his negligence piled up a wreck costing two hundred thousand dollars, and robbed thirty-six persons of life. Who can estimate the disaster that awaits a lukewarm church? Sin is ever rampant. Vesuvius blazes and sleeps. Nature in violent mood rocks a western metropolis as a child shakes a toy village, and already they talk of a new San Francisco. But volcanic heart-fires and passions, moral earthquakes, daily shock our cities, corrupt politics and business and desolate our homes.

Here is the vision and the appeal to the churches of our Commonwealth. Like Daniel, let us rise up and do the King's business. It requires haste. We have not an hour to lose. Souls are weighing in the balance, our souls

among others. Are we not still our brother's keeper? The church summons heroes and heroines of the Faith, Christ's brave men and women, to share the same trials, the same hopes, the same failures, the same fellowship and the final glorious triumph of the Kingdom of our Lord.

Respectfully submitted,

CHARLES F. WEEDEN, Lynn.
GEORGE A. HALL, Peabody.
HENRY A. KING, Esq., Springfield.
GEORGE W. CHASE, North Adams.
ANDREW H. MULNIX, Brighton.

REPORT OF COMMITTEE ON MISSIONARY WORK

This Committee was originally designated the "Missionary Committee," but later the questions gathering around evangelistic work were referred to it. We report to-day in our twofold capacity.

MISSIONARY

In the execution of the missionary department of our work there are difficulties. At times we have felt that there was no place for such a committee to do effective work, without duplicating the work being attempted by others, mainly by the missionary societies themselves, through local and district committees which they have appointed. We are of the opinion that such committees, under expert leadership, will accomplish more than a committee of the General Association, whose aim must be a sort of universal exhortation to "do good and communicate." The direct appeals of the committees of our societies are more effective than the omnibus appeal of such a committee as ours. The plans of the National Council Committee of Fifteen, which contemplated a National Committee on Benevolence, a State Committee, a Local Conference Committee and a committee in each church, while in theory good, has apparently fallen by the way. It was under this plan that the Missionary Committee in connection with our state organization originated. For two years your Committee has coöperated with Rev. Charles A. Northrop in his efforts to stimulate systematic and proportionate giving from the churches to each of our national benevolent societies. For lack of support Mr. Northrop has retired from this work and we have not heard of plans for the continuance of the scheme. We feel justified from experience in commending the faithful services of Mr. Northrop, with whom we have had effective fellowship, in the difficult and in some ways anomalous position which he filled. To-day the most effective agencies for stimulating missionary and benevolent zeal we believe to be through the missionary societies themselves.

We are of the opinion that there is a field for the operations of this Committee. It is not in the way of holding more missionary meetings, or addressing more circular letters of appeal, or gathering from our pastors, already loaded, more statistics, or proposing another series of questions, but by urging upon local conferences the organization of missionary committees to increase interest in the local, state and national missionary movements. We have made efforts to learn of the missionary interests in the state by correspondence with the scribes of conferences. The replies may be summarized as follows (twenty of the twenty-five conferences of the state replied to our inquiries):

1. In reply to the question, "Has your conference a Missionary Committee?" sixteen answered, "Yes." With some of the conferences this committee is little more than a local church-aid committee.

2. In reply to the question, "Is the Missionary Committee doing anything?" only six were ready to answer affirmatively as regards aggressive work. Some reported the work of the committee as purely local in its scope, but nevertheless useful.

3. In reply to the question, "What is the state of missionary interest in your conference?" eight reported the interest as good; three reported the interest as increasing, with room for improvement; five reported the interest as only fair; four do not venture an opinion; while one frank scribe declares that "a spiritual cyclone" is needed to arouse the churches to a proper sense of their obligations.

A study of these replies would seem to justify the existence of this state committee and to justify also their urging upon the conferences the following considerations:

First. The wisdom of each conference having a well-organized Committee on Missionary Benevolence with definite plans of campaign in the interest of higher standards of missionary giving in our churches.

Second. The need of each local church so organizing its missionary work as to bring the churches into vital touch with the Foreward Movement in Missions which is so pregnant with hope for the future.

Third. The advisability of bringing these local committees into close relationship with such committees as are appointed by the missionary societies with the aim to secure increased gifts to each of our benevolent societies.

Along these lines we feel that the state committee has its mission. It can foster and invite missionary organization as indicated.

EVANGELISTIC WORK

The Missionary Committee was "instructed to coöperate with the churches in all possible helpful ways in promoting evangelistic work"; "to carry on the work during the present year in consultation with the Board of Pastoral Supply"; "to report at the next annual meeting of

the Association whether this work can best be done by a separate committee or by the Board of Pastoral Supply."

First. We have made efforts to be of help to the churches under a plan which has been called "The Pastor Evangelist with the Pastor." The plan has commended itself to the pastors and laymen in our own state, has been extended in its general features into other states, and has had the warm approval of the National Committee on Evangelism. The plan was developed as follows:

(1) Your Committee entered upon extended correspondence to secure the names of as many pastors as possible, well scattered through the state, who would be willing to give five or ten days in evangelistic work with some other pastor and his church. It is an occasion for gratification that so many busy men were ready to render such service if called upon.

(2) A letter was sent to each of the churches in our state outlining the plans of the Committee and giving the names of pastors who might be called upon for evangelistic services, the arrangements for the same to be made through this Committee. The pastors and churches were asked to select the man or men they would invite to their assistance, and the engagement was sought through this Committee.

(3) Letters of two kinds were drafted and sent out as occasion required, one giving the churches our views as to the preparation for such meetings and what the visiting pastor had a right to expect; the other making suggestions as to the methods and spirit to be used by the visiting pastor. By these letters we contemplated various questions, such as traveling expenses, entertainment, preparation and kindred matters.

We have not attempted to tabulate results as regards figures, but we can say by way of report that something over thirty engagements were consummated by the Committee, as many more efforts made to secure connections with busy pastors, which failed, and probably as many more engagements made apart from the Committee directly by pastor or church, and more than an ordinary number of series of meetings with a different man at each of the meetings. We are confident that the plans thus inaugurated by the Committee have fulfilled in a measure the charge given it by the Association "to help the churches," have suggested much evangelistic work apart from the Committee, and have proven of no little service in reminding the pastors that they can "do the work of an evangelist," not only in their own churches, but in their fellowship with other churches. It will be worth while, in our opinion, to continue the general plan of evangelistic work with such improvements as experience will suggest.

Second. We have been in consultation, as requested, with the Board of Pastoral Supply through its Secretary and Executive Committee. Through its office our circular letters have been sent to the pastors and churches, and all the correspondence relative to engagements, under the supervision of the Evangelistic Committee. We acknowledge the efficiency

of the work done and are of the opinion that this coöperation in the future will be both wise and economical.

Third. In reply to the third part of our mission as given us last year, we are of the opinion that this work can best be done by a separate committee, rather than by the Board of Pastoral Supply. This judgment is confirmed by the Board itself. At the same time, we feel that there should be the same consultation and coöperation with the Board of Pastoral Supply which has been so satisfactory during the year, especially in the use of the machinery of the office for our correspondence.

Your Committee would make these recommendations:

1. That the Missionary Committee, to consist of five members, be continued; its purpose being to foster and encourage organization for missionary purposes in all our local conferences.

2. That the Evangelistic Committee, to consist of five members, be continued, whose object shall be to assist the churches in promoting evangelistic work, and that this committee consult with the Board of Pastoral Supply, as last year.

The question of combining these two committees in one, as was the case last year, we respectfully refer without recommendation to the Business Committee.

CHAS. H. DANIELS, *Chairman.*
FRANK S. HUNNEWELL.
WILLIAM T. McELVEEN.
FRANCIS J. VAN HORNE.
EDWIN H. BYINGTON, *Secretary.*

REPORT OF THE COMMITTEE ON LABOR ORGANIZATIONS

At the annual meeting of the state Association in May, 1905, this Committee was instructed "to use its influence to promote legislation prohibiting the employment of children under sixteen years of age between seven o'clock in the evening and six o'clock in the morning."

In obedience to these instructions your Committee sought the coöperation of other organizations interested in the protection of children. Members of the Committee attended various conferences with representatives from Labor Unions, the Children's Aid Society, the Consumers' League, the National Child Labor Society and other similar organizations. It was soon discovered that officers of organizations representing the textile industries intended to introduce a bill to the legislature prohibiting the night labor of both women and minors in the factories. Separate legislation, relating to children only, was thought to be prejudicial to the interest

of this larger bill and it was, therefore, decided that it would be unwise to seek any such separate legislation. The fate of the overtime bill is now a notorious matter of history. It was defeated in the Senate after a long struggle, and by a majority of one vote.

Your Committee endeavored to learn how large a number of children would be affected by the proposed legislation, but it was unable to obtain any statistics, either from the labor bureau or from other sources. The probability is that outside of the textile industries there are large numbers of children under sixteen years of age who are employed as messenger boys, newsboys, cash girls, in candy stores and other occupations, sometimes until midnight. The defeat of the overtime bill was due to its bearing on the work of women at night. The effort to prohibit child labor alone would probably have been successful.

Considerable advance has been made, however, during the year. The recommendations of Governor Guild for the state and of President Roosevelt for national legislation are notable. Governor Guild, in his message, declared that the force of inspectors for Massachusetts is inadequate and advised enlarging the number. He also urged that *truant officers be required* to visit factories, workshops and mercantile establishments and report at once to the district attorney any case of breach of the law which they may discover. A bill to carry this recommendation into effect was introduced in the legislature and members of your Committee were present at the hearing and spoke in its behalf.

The Governor also says in his message: "Agents of the State Bureau of Labor Statistics report to me that a shameful trade exists, which supplies for money false age and schooling certificates to children under age. This report is confirmed by the district police. Employers notable in their desire not only to obey but to promote the law have been deceived and victimized by this practice. The present penalty for the forcing of a child of tender years into a factory by the perjury of unnatural parents or others is a trivial fine. I shall leave it to your sense of justice whether a light fine without imprisonment is punishment severe enough for law-breakers, who to-day in Massachusetts traffic not only in the toil but in the health and lives of little children."

For the attention which Governor Guild has thus given to remedying the defective conditions which exist in our own Commonwealth all friends of children and of humanity may well be grateful.

But the problem is national, also, and we in Massachusetts suffer because of inhumanity which prevails elsewhere. In part we are responsible for such inhumanity, not only because Massachusetts men and money are sometimes involved, but also because we must have a share in remedying national evils. One of the first necessities is to *turn on the light,* that all men may see what the conditions are and where they exist.

President Roosevelt has taken the first step toward turning on the light. In his last annual message to Congress he said: "I renew the recommenda-

tion I made in my last annual message for an investigation by the Department of Commerce and Labor of general labor conditions, special attention to be paid to *the conditions of child labor and child labor legislation in the several states.* Such an investigation should take into account the various problems with which the question of child labor is connected. . . . It would be well for the nation to endeavor to secure and publish comprehensive information as to the conditions of the labor of children in the different states, so as to spur up those that are behindhand, and to secure approximately uniform legislation of a high character among the several states."

In accordance with this recommendation a bill is now before Congress, (*Senate* 2962) " to establish in the Department of the Interior a bureau to be known as the 'Children's Bureau.'" Its duty is described as follows: " The said bureau *shall investigate and report upon all matters pertaining to the welfare of children and child life, and shall especially investigate the questions of infant mortality, the birth rate, physical degeneration, orphanage, juvenile delinquency and juvenile courts, desertion and illegitimacy, dangerous occupation, accidents and diseases of children of the working classes, employment, legislation affecting children in the several states and territories and such other facts as have a bearing upon the health, efficiency, character and training of children.* The chief of said bureau shall, from time to time, publish the results of these investigations."

Your Committee earnestly recommend that the friends of such national legislation write to their Representatives and Senators in Congress urging the passage of the bill.

In its broader relation to labor organizations, your Committee early found new work on its hands. In June, 1905, a letter was sent to a large number of our ministers in Boston and vicinity from a committee of the Boston Typographical Union. It read as follows:

" Boston Typographical Union No. 13 has created a Missionary Committee, charged with the duty of bringing about a better understanding between the Union and other organizations, particularly the churches. A large proportion of the best men in this Union, sober, industrious, capable and reliable, feel that the church does not meet their needs; that it has nothing for them; that it is not interested in them; and to some extent that it does not want workingmen in its membership. For the adequate performance of its mission the Union frequently needs the counsel and sympathy of the church. To secure this in greater measure, not only for this Union but for all unions and for all workingmen, is the duty of this Committee. Any suggestions you may offer will be gladly received."

You will recognize that this friendly advance made by the officials of a large labor union is an important and significant event. We are informed that practically all of the answers to this letter were cordial and made a most fortunate impression upon the committee by whom it was issued.

In order to further the purpose of the letter, a meeting of ministers was

called, under the auspices of this Labor Committee, to consider what action could be taken. About forty representative men were present. As the result of discussion this Committee, together with the Massachusetts representatives of the Labor Committee of the National Council, was instructed to respond to the letter from the Typographical Union, in the name of the Conference, expressing hearty sympathy and desire for co-operation; to suggest the appointment of speakers to represent the churches and the unions in each other's gatherings, to the end that a better mutual acquaintance and understanding might be promoted. And, also, as it was made known that a printers' strike was impending, this joint committee was authorized to tender its services to the Typothetæ and the Typographical Union, to see if, by any means, the strike and its consequent deplorable results might be averted. Effort in this latter direction was earnestly made, but without effect, as both local organizations, employer and employed, were acting under directions from their national organizations.

In furtherance of the general desire to promote a better acquaintance, this Committee has also met in conference with the Missionary Committee of the Typographical Union and discussed the general situation, certainly with profit to the members of your Committee. We also arranged that the Boston Ministers' meeting should be addressed by Mr. Henry Sterling, Secretary of the Typographical Union, and Mr. John F. Tobin, President of the Boot and Shoe Workers' Union, on the "Necessity and the Ethics of Trades Unions." There was a large attendance at the meeting and the feeling was strengthened that it is of great importance for the members of the churches and of the labor unions to meet in such conferences for the promotion of a better acquaintance and mutual understanding.

It is a significant fact that the labor unions of the state contain about as many members (about one hundred thousand) as the Congregational churches. In these unions are many of the so-called "better class" of working people, skilled laborers, many of whom feel that the church is not interested in them and their ambitions, and that the church as a whole does not want them in its membership! These are sober, industrious, capable, reliable people. They are the men and women who spend their leisure with their families, who keep their children off the street and in the house at night. They are intensely interested in the union. Its ideals are to them as high and inspiring as the ideals of the church are to the Christian, though not as broad nor as wide-reaching. In many respects the ideals of the two bodies are the same; the moral, mental and spiritual uplifting of men, and the bettering of their physical and temporal conditions. Any effort to reach these men and women that would be successful must take these facts into account. The members of the unions respond to any evidence of appreciation and sympathy with their best desires. They have trials and perplexities, hopes, aspirations, justifiable and honorable ambitions. They need, as we do, the help and guidance of the gospel.

It is our duty to study their point of view, concerning which most of us are profoundly ignorant. Only by understanding them and acknowledging the right of whatever is right in their ideals and aspirations can we hope to work in sympathy with them and they with us for humanity and the Kingdom of God. Many of them are as ignorant of the real aims and nature of the churches as we are of the aims and nature of the unions. Let individual members of the churches, both ministers and laymen, then, cultivate the acquaintance of members of labor unions in their own neighborhood, endeavor to gain their point of view and understand their ideas. By such widespread individual acquaintance and understanding the mutual existing ignorance and prejudice may be overcome, the present tragic inconsistency be corrected and the people who work find their natural place under the leadership of the Son of the Carpenter and in the brotherhood of his followers.

Therefore, this Committee offers the following resolutions:

Resolved, That we urgently recommend that the members of our churches seek acquaintance with members of labor organizations, that they study the history and aims of labor unions, and endeavor to understand clearly their object and purpose, to the end that through mutual friendliness the influence of the gospel of the Kingdom of God may be increased both among the unions and in the churches, and also that they and we, with a better realization of the character and purpose of the Church of Christ, may be led to seek from it the counsel, the guidance and the assistance which is our common need and our common privilege.

Also, *Resolved*, That we recommend to the members of our churches who are in favor of diminishing as far as possible the existing evils of child labor that they communicate with their national Representatives in legislature urging the passage of pending bills in favor of the creation of the Children's Bureau for the national investigation of conditions of child labor.

PARRIS T. FARWELL.
BAYARD E. HARRISON, *Secretary*.
CLARK CARTER.
GEORGE E. KEITH.
CLARENCE F. SWIFT.

REPORT OF COMMITTEE ON TEMPERANCE

Previous committees have reported in regard to various phases of the cause of temperance, and for this reason we have deemed it wise, at this time, to report concerning only one aspect of this subject, namely, the legislative. We assume that the report of last year has been heeded and that the churches of our Association are training the young and

favoring such agencies as promote temperate living. We recognize that we have a considerable body of legislation in regard to the liquor traffic, but in view of the numerous and repeated attempts to break down that legislation by the liquor interests, we therefore recommend the passage of the following resolutions:

I. That this body of Congregational churches memorialize the General Court to extend the suffrage so that women shall be allowed to vote in public elections on the question of granting licenses for the sale of intoxicating liquors.

II. That we also request the General Court to grant ward and district option in cities and towns which vote to grant licenses for the sale of intoxicating liquor. This measure would prevent the granting of licenses to any saloons in any ward or district of a city or town in which the majority of the votes cast is found to be against the granting of licenses.

III. That this body is opposed to any changes in existing laws which shall extend the hours during which liquor may be legally sold in hotels or saloons.

IV. That this Association hereby authorizes its Committee on Temperance to appear before any committee or committees of the General Court and advocate the measures recommended in this report.

Respectfully submitted,

WILLIAM M. MACNAIR.
WILLIAM O. CONRAD.
JULIUS GARST.
LUKE S. STOWE.

REPORT OF THE COMMITTEE ON GAMBLING

The Committee on Gambling had no occasion for legislative work this year, since no attempt was made to weaken the laws against the play for stakes, the lottery and pool selling at races. Under our present laws, faithfully administered, it has been found possible to prevent pool selling and book making at races.

Your Committee does not suppose it needs to argue, or even to emphasize here, the magnitude of this evil. Years ago Lord Beaconsfield characterized the English turf as "a vast engine of national demoralization." This is, perhaps, no less true of the turf in our own land. Race-track gambling was outlawed in Massachusetts in a statute passed in 1885. Several attempts have been made, but as yet without success, to break down that interdict. Under some recent executives of the Commonwealth, the law has been given increased effectiveness. But it requires unceasing determination on the part of both authorities and people to keep this interdict in effective operation.

Against the moral interests involved in the maintenance of the law are the financial temptations to race-track gambling. For example, eight New York state racing associations, combined in a trust, reported to the state controller gross receipts of $4,014,340 in 1903, and of $3,805,125 in 1904. It is believed that from five to six eighths of this sum was profits to the management. Of course, there is a heavy financial stake, and those whose business is jeopardized will fight hard before submitting to be dispossessed of their opportunity.

In the hope to gain by indirection what they could not hope to get directly, a company of great racing men, by some means, obtained a charter for a race track at Salem, N. H., just over the state line in the Merrimac valley. This is within convenient distance of Greater Boston and the most populous part of Massachusetts. A great racing outfit has been prepared and the Boston & Maine Railroad has laid track to accommodate the expected patronage of the races to be run the coming season with as much of the gambling feature as can be smuggled in. Too late for the best results, the moral forces of New Hampshire awoke to a sense of the iniquity which had been established under legislative action. Since the situation came to be realized the best citizenship of that state has been seeking to checkmate the nefarious attempt to fix the race-track gambling octopus upon central New England. This is legally the fight of our New Hampshire brethren. But morally it is our fight, likewise, because it is fully as inimical to the moral and financial interests of Massachusetts as of New Hampshire. For this reason your Committee invoke an expression of this Association upon this matter. That such action on our part would be welcomed we are assured by members of the committee in charge of the New Hampshire fight. President Tucker, of Dartmouth College, for example, says: "In any event, we shall be most glad of your aid in the General Association of Massachusetts. Any protest that you can make will give us moral help. The Salem race track, if allowed in full operation, will inflict a mighty hurt upon eastern Massachusetts as well as upon New Hampshire." We note with equal sympathy the fight against this gigantic evil now in progress in New York, Missouri and elsewhere, and we bid Godspeed to every such effort to suppress it.

It must not be forgotten, however, that this evil of gambling has wide ramifications and various forms of expression. It is found not only among professional gamblers and disreputable people; it has also invaded our social circles and even church circles, at least in some branches of the Christian church, where the raffle is a stated means of raising funds for church purposes. Not content with this, certain churches, not closely affiliated with our order, have introduced into their fairs a method of play for stakes in which a money fee is staked on the turn of a wheel for a cash prize, and this even on the Lord's day, and within church buildings, all features of the fair running at full blast with the wheels a star attraction, as the patronage has indicated.

One of the grave evils of the time is the rage for bridge whist among society women. One of them says of her own experience: "Every spare hour is filled with bridge, it seems to me. One cannot get away from it. There is scarcely a mail which does not bring to me an invitation to play at the house of some one of my friends — of a morning, or following a luncheon, or from three to five or six o'clock, or after a dinner. Some day bridge may pall on society. Just now we live and breathe bridge." And the testimony is that the play is almost always for stakes, sometimes high, and at the very least for a prize. "I do not play for money," one woman remarks, "and I find I am cut off from playing with the women I know best." Not to speak of the domestic and social waste in such excessive devotion to pleasure, this particular form of amusement as frequently, if not customarily, played, encourages and stimulates the vice of gambling, a vice which the prime minister of New Zealand has recently said to be the greatest evil of the colony, "sapping the life of the people." This social custom not only sanctions gambling, it is gambling, as we have once and again been told from the bench. "The special and insidious danger of bridge," says the Springfield *Republican*, "lies in its tendency, under the sanction of social custom, to force gambling upon those who would otherwise never be tempted to play for money." The play for stakes in a gambling den, for the purpose of fleecing the unwary, cannot be condemned on any principle that does not also condemn the social game for stakes, where the unskillful are doomed to lose, and often to lose so much that young men are compelled to cut themselves off from response to social opportunity because they cannot stand the pecuniary drain. This in itself is a grave evil in more than one aspect of the case. The argument for pool selling in the races is very often the same as that advanced for stakes in a game of bridge; viz., that it adds zest to the sport. The argument is as warrantable in the one case as in the other, but it justifies the stake in neither case. There can be little hope of making headway against this tremendous evil so long as it is allowed to thrive in high social life. Such social sanction of the custom tends seriously to paralyze official opposition to the unlawful play for stakes, wherever manifested.

In view of the facts thus briefly set forth, and of the urgency of the case, your Committee recommends:

First. That the Committee on Gambling be continued, with the enlargement of its membership to five.

Second. That the Association declare anew its utter condemnation of playing for stakes, in every form, not excluding the raffle at church fairs.

Third. That the Association express its deepest sympathy with our New Hampshire brethren in their fight against the Salem race track. Recognizing in the location of this track, on the borders of a populous section of our state, an attempt to invade our territory for patronage, without exposing the proprietors to the jurisdiction of our authorities,

we regard the fight against this track as, in part, our own morally, and tender to our brethren across the border such aid as we can render.

Fourth. That we instruct our Committee on Gambling to join with similar committees of other bodies in watching race tracks within our own state, and to notify local authorities, having jurisdiction, of our determination to appeal to the governor of the Commonwealth, unless they themselves *enforce* the laws against pool selling and book making on race tracks.

PAYSON W. LYMAN,
WILLIAM SHAW,
FRANK E. BUTLER,
Committee on Gambling.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee have met at various times during the year and herewith report business transacted as follows: A sub-committee consisting of Revs. Charles F. Carter, A. J. Dyer and Francis J. Marsh were chosen a Finance Committee. The bond of the Treasurer of the Association was fixed at three thousand dollars, and such bond secured. Sufficient copies of the papers of Rev. C. M. Clark and Rev. J. G. Taylor were printed and sent to the various conferences of the state.

The Secretary was ordered to destroy all copies of " Minutes " of previous years over and above twelve copies of each year and " to take such inexpensive measures as he thinks best to secure a complete set of " Minutes," and also to continue the same plan of distribution of the " Minutes " of this year as adopted the past year.

The resignations of Rev. L. W. Bacon, of Assonet, and also of Rev. A. B. Bassett, of Ware, from the Committee on the Work of the Churches were accepted and Rev. Charles F. Weeden, of Lynn, and Rev. George A. Hall, of Peabody, were chosen to fill the vacancies thus made.

Mr. Frederick Fosdick, of Fitchburg, having resigned from the Executive Committee, Mr. George P. Morris, of Boston, was chosen to this vacancy.

Your Committee voted to appropriate for the Committee on Missionary Work a sum not to exceed thirty-five dollars; for the Committee on Labor Organizations a sum not exceeding five dollars; and for the Committee on the Readjustment of our Polity a sum not exceeding fifteen dollars.

Your Committee also requested the Committee on the Work of the Churches in their report to speak briefly of the development of Men's Clubs and their work among men in our churches; and the Provisional Committee to arrange, if possible, some time during this session of the Association for the consideration of the proposed union of the United Brethren, Methodist Protestant and Congregational churches.

We recommend that the Association determine how many members shall constitute a quorum of the Executive Committee. It is often difficult to secure the attendance of a majority of the Committee.

EDWARD W. NOYES, *Chairman.*
FRANCIS J. MARSH, *Secretary.*

REPORT OF THE PUBLICATION COMMITTEE

The Publication Committee reports that it met at Worcester, March 14, 1906, and awarded the printing for the Association to the Fort Hill Press, Boston. We continue the arrangement of using the plates of the Year-Book for the statistical reports of our churches. By this arrangement the General Association secures a rebate of one dollar and seventy-five cents per page, and the Year-Book a like rebate.

Respectfully submitted,

COLLINS G. BURNHAM.
FRANCIS J. MARSH.
JOHN L. KILBON.
FRANK S. BLANCHARD.
E. W. LAMSON.

REPORT OF THE COMMITTEE ON FEDERATION OF CHURCHES

The subject of Church Federation has occupied the attention of men of different denominations in the state since December 1, 1904, when the Rev. E. Tallmadge Root was invited to confer with brethren of several denominations called together for the purpose of conference upon the possibilities of practical work along federated lines. Before that, Dr. Sanford, of New York, had visited the state and had private conversation with several clergymen known to be interested in the subject.

It was anticipated that Massachusetts would be prepared to coöperate with such states as had already begun to recognize that the day had dawned for a more intelligent and catholic interpretation of practical Christianity. But I think that, without libelling her, I may say that Massachusetts was already so preëmpted by other interests that she had

no ear for any new voice, however urgent and eloquent it might be. Her response to this new appeal was disappointing. The Congregationalists who had a right to leadership in this state, if anywhere, were laggard in the extreme. Their plea that they were so overburdened already that no new interest had any chance to be heard was made with a sincerity that was more genuine than intelligence was acute.

However, a state council was organized, as completely representative as could be of several ecclesiastical denominations. Meetings of this Council have been occasionally held. Work has been done of a preliminary kind, principally in the way of investigation, necessarily a slow process. But the state needs educating. Except the secretaries of home missionary associations, no one has knowledge sufficient to be a basis of intelligent action. That everywhere there is waste of men and waste of money in maintaining in scanty populations churches representative of different types of ecclesiastical polity, is not a discovery. This much has been known and deplored for a long time past. The question, What can be done? has been upon the lips of scores of earnest men who felt that a blind and intense denominationalism was hindering the work of Christ in two directions, — it was training up a generation of small-minded Christians in the churches, incapable of taking a broad and unselfish view of the situation, and it was giving just occasion to the enemies of the Lord outside the churches to hold aloof from men calling themselves Christians, who illustrated, by their jealousy of each other and their zeal for the peccadillos of ecclesiastical life above the great things of the soul, that "all seek their own, not the things which are Jesus Christ's." Types of Christians are being produced altogether other than those we find in the New Testament.

Meanwhile, the state is becoming more and more a home missionary field, and, in the presence of this fact, the churches are becoming less and less capable of sustaining home missionary work. Into many country towns the foreign population is pouring, and the American people proper, on whom our churches depend for home missionary support, are becoming, relatively to the mass, fewer and fewer. There is nothing hopeful in the future unless home missionary societies can federate. Dr. Eaton, of the Baptist denomination, has written, "We shall soon be prepared for the radical step of refusing aid to any church not indorsed by the Federation." If that step could be taken a great and fruitful advance would be made in the right direction.

We need a federal council sufficiently large and representative to formulate a judgment which, on action that is divisive, and merely sectarian, shall be final, because there can be very little doubt that most Massachusetts towns and villages are over-churched. Every denomination undertakes to represent the whole of Christianity, with the result that all the churches are in a state of schism, and the prayer we offer, oftentimes with a despairing earnestness, for an outpouring of the energies

and influences of the Holy Spirit, remains unanswered and unanswerable.

For what do we pray? That we may perpetuate the present order of things? Our Lord's prayer for his disciples was "That they all may be one even as Thou, Father, art in me, and I in Thee, that they also may be one in us: *that the world may believe that Thou hast sent me.*" We may be sure of one thing — that the Holy Spirit of God will never be given for purposes out of harmony with the prayer of the Master. The most subtle and vigorous efforts have been made to interpret that passage in a way which would leave us free to do as we like in what we call ecclesiastical matters. I cannot conceive of any honest man hoping to be guided from above, who is willing to put into the words a meaning which, on any fair exegesis, they cannot convey.

There is another aspect of this theme which we must not allow to escape us. If we are successfully to resist the forces in this state which are arrayed against evangelical religion, the domination of that imperialistic ecclesiasticism which we know as the Church of Rome, the most astute political influence in the country, ubiquitous, untiring, unconquerable, — and the secularism which molds the life and conduct of all unchurched people, — the coöperative union of all evangelical denominations is absolutely essential. Never can we make our voice heard effectively as we are. The case is hopeless. Our legislators in the State House do not listen to us. These straggling faithful few who go there to resist measures for degrading the people produce next to no impression. We ought to be there in such numbers as to be a representative power, dangerous to resist. Romanism rules Boston, the old Puritan city. It inspires and controls some of the most widely circulated organs in the cheap press. It even makes it all but impossible for Protestant men to get work on the streets or elsewhere. These are facts known and read of all men, and the people who arrogate to themselves the word "respectable" are as apathetic as if they were incapable of humiliation. The only powerless bodies are the evangelical denominations, and they are powerless because almost hopelessly divided in all practical coöperative movement.

I know that to mend matters requires an enormous amount of self-sacrifice, patient plodding, perseverance, the creation of a new and diviner atmosphere in which our souls can breathe the breath of a new life. But a new reformation is necessary. The trouble is that every denomination is afraid of losing something. There are some things we might lose and be none the poorer. A man one day gave it as his reason for being a Congregationalist, that he could not step into any other denomination without having to become less open-minded and more bigoted. The man was right. But leadership in this state is our historical prerogative, and if we are not to vacate our rightful place, we must awake to the imperious necessity that is upon us and learn how to lead that coöperative movement to which I believe God is now calling this land. "But if thou hold

thy peace at this time, then will relief and deliverance arise from another place, but thou and thy father's house will perish — and who knoweth whether thou art not come to the Kingdom for such a time as this?"

For the Committee:

L. CLARK SEELYE, *Chairman.*
W. V. W. DAVIS.
REUEN THOMAS.
W. L. McELVEEN.
F. E. EMRICH.
C. H. OLIPHANT.
J. P. BATES.
F. G. COOK.
G. E. COPELAND.
H. S. CONANT.
S. A. HOLTON.
C. A. BRODEUR.

REPORT OF COMMITTEE ON RE-ADJUSTMENT OF OUR POLITY

REV. CALVIN M. CLARK, HAVERHILL

Our report is one of progress, not of finality. Early in September, 1905, prior to the fall sessions of the conferences, the Committee, in keeping with their instructions from the State Association, at Lowell, sent a circular letter to the scribes of all the conferences, notifying them of the vote of the State Association upon the matter of the "Conciliar Committee," and requesting them to bring the subject to the attention of their respective conferences. At the same time, the Committee on Polity had sent to each scribe a copy of the *Advance* for May 25, 1905, giving some account of the new system just introduced into Michigan. The results of the action of the fall sessions of the conferences were as follows:

Number of conferences in the state	25
Not heard from	1
Took no action, chiefly through oversight	3
Rejected the suggested Conciliar Committee	1
Referred the matter either directly to the churches, or to a committee of the conference to report at their spring session,	20

That is, as was anticipated, the action of the conferences at their fall sessions was preliminary to more full and decisive action this spring.

A revised edition of a paper read by the chairman of the Committee on Polity before the fall session of the Andover Conference was ordered

printed by the Committee, and copies of this paper were distributed to the committees of the conferences having the matter in charge, or to the churches where the matter had been referred directly to the churches. This paper explained in detail the suggested "Conciliar Committee," gave a brief but accurate outline of the new system in Michigan, proposed also for Wisconsin, and some other information.

Most of the conferences have given large room at their spring sessions for reports of their committees, and for discussions on matters of polity in general and the "Conciliar Committee" in particular. The chief ends in the Committee's making this suggestion at all, *viz.*, to awaken interest in our own polity, to inform regarding movements elsewhere among our churches, and above all to test the question whether the churches here in Massachusetts were practically ready to make changes which seemed imminent if the movement for union with two other denominations was carried through, were attained. Since the meeting at Lowell, where the suggestion was made, the situation has been vastly changed by the Dayton Conference in February, and the unexpected action of that body in voting for organic union. Since then questions of polity have become immensely more prominent and urgent.

The results of the action of the spring sessions of the conferences are given, as nearly as possible, in the language of the votes taken. They are grouped for readiness of reference. The position of one or two conferences, as assigned by our Committee, may be open to doubt, by reason of ambiguity in language, either in the vote or in the letter of the scribe reporting the vote.

The total number of conferences in the state is twenty-five.

1. From one conference only, the *Berkshire South*, the Committee has had no report except of inaction last fall.

2. One conference, the *Old Colony*, took no notice of the suggestion sent down by the State Association, but expressed itself "as in hearty sympathy with the end proposed by the Dayton Council, and as willing to coöperate in the movement."

3. Three conferences, the Berkshire North, the Essex North, and the Taunton, hold their meetings later than the sessions of the State Association. The *Berkshire North* took no action last fall. The *Essex North* and the *Taunton* appointed committees last fall to report this spring.

4. Three conferences, the Brookfield, Hampshire East, and Mendon, postponed action; the *Brookfield*, "indefinitely"; *Hampshire East*, "for further consideration"; *Mendon*, awaiting "the general readjustment which will, of necessity, have to be."

5. Six, the Andover, Essex South, Hampden, Hampshire, Pilgrim, and Worcester North, reject the proposed "Conciliar Committee"; *Andover*, on report of its committee, without discussion; *Essex South*, "assembled in the meetinghouse of the church of which the Rev. John Wise was formerly pastor, not favoring the 'Committee' as proposed"; *Hampden*,

"believing that the establishment of conciliar committees is not wise," but "deeming it wise to defer all attempts to reorganize one denominational system until the question of the union of the three denominations has been decided"; *Hampshire,* by unanimous action at their fall session; *Pilgrim,* with fifteen churches, by a popular vote of ten yeas to fourteen nays; *Worcester North,* with the words: "We are unalterably opposed to organic union with any body of men outside the individual church."

6. The three Suffolk conferences stand in a group by themselves. The *Suffolk North* "is in hearty accord with the movement for a more efficient organization of our denominational forces, but we are not clear that . . . the creation of a conciliar committee and giving to it judicial powers would best serve this end." From the *Suffolk South* no definite action upon the proposed "Conciliar Committee" is reported; their scribe reports that the conference seriously desire some movement in the general direction pointed out last year. The *Suffolk West* criticises the "Conciliar Committee" as proposed because the lay members should be *elected* by the churches, not merely *nominated,* because there is still need of the vicinage council in the old form, because the proposal of last year does not provide for the determination of ministerial standing and the supervision of the churches, and because the committee as proposed is too large and cumbersome.

All three of the Suffolk conferences have taken action establishing, or looking towards the establishing, of a Conference Committee, of five or seven members, both clergymen and laymen, of about the nature of the Advisory Committees of the Michigan plan, with large powers of initiative and oversight.

7. Four conferences, Barnstable, Franklin, Middlesex South, and Norfolk, may be grouped together as approving the suggested Committee in general, but objecting to details. *Barnstable,* "without committing itself to all details as published, heartily approves of the general principle, and holds itself ready to adopt the plan as soon as it shall receive general approval throughout the state." *Franklin* "favors some forward movement of the kind suggested by the General Association, but objects to the size of the 'Conciliar Committee,' and to the finality of its action." *Middlesex South* "is in hearty sympathy with the movement looking towards union with other bodies, is divided as to the specific matter of the 'Conciliar Committee,' the rock upon which the conference split being the finality of the Committee's finding," and referred the matter to the churches. *Norfolk* "is in hearty accord with the purpose and spirit of the proposition, hopes the State Association will formulate some plan along this line and send it down to the churches for consideration, and voted that its own Executive Committee should secure from each church in the conference its judgment on the matter and present the result at the next meeting."

8. Four conferences, Middlesex Union, Woburn, Worcester Central,

and Worcester South, come nearest to approving the suggested Committee. *Middlesex Union*, with twenty-four churches, on a vote by churches, five not voting, voted six nays and thirteen yeas. *Woburn* accepted a substitute which changed the name to "Permanent Council"; put the election of the lay delegate in the hands of the local church, changed the matter of extra-conferential members of the Council so that the church might invite whom it pleased, but the number of these members was at no time to exceed one third the membership of the Council; and dropped the word "final" as to the decisions of the Council, and sent both original and substitute down to the churches. The committee of the *Worcester Central* "unanimously recommended the adoption of the suggestion of the State Association, and the recommendation of the committee was adopted by the conference with almost entire unanimity." *Worcester South* approves "of the formation of such a committee and so reports to the General Association."

This closes the list of the twenty-five conferences. It is needless to call attention to the great diversity of judgment and action. As yet there is absolutely no approach to unanimity. There is not even unanimity upon the presupposition of the specific suggestion made last year, the matter of readiness for organic union with the two denominations mentioned. Yet it may be said that there is at least a widespread desire to know what that union will imply of change and possible profit.

There are two or three further remarks of a general nature which it may be well to make here.

1. Several of the conferences have suggested the postponement of their action till the State Association has acted, or till the union with the other two denominations has been consummated. It is respectfully submitted that power in Congregationalism resides in the local churches and not in the National Council, nor even this State Association, much less in a miscellaneously appointed body of so-called delegates to a council like the one at Dayton, and that, therefore, wherever else these changes are discussed, with us Congregationalists they must be discussed not only in the conference, but especially in each local church.

2. It was with this fundamental fact of Congregationalism in mind that the suggestion was made last year for a "Conciliar Committee" first of the conference. Several in criticism of the proposal for this committee of the conference have asked if there was to be no power of appeal. It was clearly intimated in the paper from the chairman of the committee last year that this conference committee was only the first step in a well-arranged representative system, and the further steps in that system are admirably outlined in a communication from another member of the Committee on Polity in the *Boston Evening Transcript* for Monday, May 14, 1906. If there is to be a reorganization of the polity of our entire system, then there must be appellate power somewhere, and, of course, in a representative system, in the higher units of that system.

3. The "Conciliar Committee," as suggested last year, whatever else it might be, was the first step in a *truly representative system.* Every church in the conference was to have at least the right to representation on it. Is anything else likely to be acceptable to the most of Congregationalists, with their democratic and individual training? Two other substitutes have been suggested for it. The first of these comes from the far-away Pacific coast in a private letter from Professor Nash, of our Pacific Theological Seminary. There they have already taken steps to vest power, not in a committee of the conference, but in the conference or association itself. The second is that of the churches of Michigan and Wisconsin, and substantially of the three Suffolk conferences of our own state, where there is a decided movement to vest additional power, as in Michigan and Wisconsin, in a small committee of five or seven. Is not this a movement in the direction of *bureaucratic,* rather than truly *representative* government? If we are to have any change in our polity, must it not at the very least be truly and squarely representative? At any rate, here are the three suggested modifications of our polity now before us: bureaucratic in a small committee of five or seven; truly representative in the "Conciliar Committee"; also truly representative in the Conference or Association itself, not in a committee.

In closing, your Committee would make the following recommendation to the State Association:

In view of the present great diversity of judgment and plan, this whole matter of polity, inclusive of the subject of delegated representation, be recommitted to a larger and more widely representative committee of this Association, and they be instructed to correspond with the individual churches as well as conferences on the one hand, and on the other with the Committee on Polity of our National Council, and the Committee on Polity appointed at Dayton by the Council of last February, and report at the annual meeting of 1907.

REPORT OF THE COMMITTEE ON THE INCORPORATION OF THE ASSOCIATION.

The Committee on Incorporation, through some miscarriage of notice, were only recently advised of the duty committed to them by the one hundred and third annual meeting of the General Association of the Congregational Churches of Massachusetts. Notwithstanding this fact, they have sought diligently, in the time remaining, to advise themselves regarding the data which the Association had in mind at the time when the committee was constituted. These seem to comprehend certain facts having to do with the Massachusetts Home Missionary Society (Incorporated), and the efficient control of the same by the churches of Massa-

chusetts, which meet annually in convention as a voluntary society, and with which the said missionary society is in close affiliation. It is also possible that incorporation may have been suggested in order that the churches might be amalgamated into a body which can hold property to better advantage.

With this preface your Committee report:

First, That they find incorporation inadvisable for *any body* as loosely constituted as the Massachusetts General Association where it is desirable to retain the character which at present distinguishes this convention as a representative conference of the churches through delegates annually elected. This because of the lack of certain characteristics which properly distinguish every corporation, such as stability in the *personnel* of its membership, continuity in succession, and definiteness in the business which it is organized to transact.

Second, Your Committee find it inadvisable for this *particular body* to change its form or method, if it is to retain the characteristics which make it unique as the representative of the Congregational churches in Massachusetts. This because it is the guardian of an independency which gave the first demonstration of the fact that liberty and administration are not irreconcilable.

In this connection your Committee would call attention to the fact that whereas students and practical men have for years emphasized the value of administration the tide has now turned. It is recognized scientifically that the point of equilibrium has been lost in the recent swing of affairs, both civic and commercial. The beginnings of a reactionary movement are, therefore, plainly visible. With the tide turning toward a reaffirmation of liberties, it would be unfortunate for Congregationalists to change the character of this association which for over a century has transacted the business committed to it without transgressing its bounds, and therefore furnishes a concrete example of infinite value to the lawyer and sociologist.

Thus reporting, your Committee begs leave to add that, if it has rightly understood the purpose of the Association in suggesting incorporation, there are other and better ways in which the objects desired can be attained. These are suggested by recent practice which shows the most astute and progressive lawyers providing "agreements of association" with holding trustees and other requisite machinery. There is no reason, we think, why this Association cannot do any business in its province with efficiency, through trustees created to hold and administer, or to pay over, the income of its funds as instructed; and through subordinate organizations, incorporated or not, whose charters shall recognize the Association as a dominant and controlling factor.

D. CHAUNCEY BREWER.
CHARLES N. PROUTY.
HENRY H. BOSWORTH.

THE DAYTON COUNCIL AND CHURCH UNION

I. The History of the Movement

REV. ALBERT F. PIERCE, BROCKTON

I have been requested to furnish an historical background for the address and discussion which are to follow this paper, and incidentally to offer some views along the line of the proposed union.

The various steps leading up to the present time are a matter of history; have been set forth so fully in our church papers and other periodicals, and ought to be so well understood by this time that a repetition of the facts would be a work of supererogation.

It must be confessed, however, that many persons in the beginning considered any proposed union with any other body such an iridescent dream, and for that reason paid so little attention to it, that now they find themselves ignorant respecting what has been going on. Only a few weeks ago I received a letter from a pastor of one of the largest churches in a state just south of us saying in substance: "Where are we? Is the union supposed to be consummated by the action at Dayton? I never dreamed of anything beyond federation, a sort of working together, and have not kept myself informed, and so now do not know who I am or where we are at. Please send me all the information you can and help me out of the woods." I assured the brother that he was still himself, and that he might go on preaching where he was without even printing a new heading to his calendar; but that he would better wake up and join the procession, or he would find himself a back number. Church union has been in the air for a long time; let us hope that at last it has its feet on the ground and is going somewhere.

A mere mention of a few facts in the history of the movement may serve to stir up our pure minds by way of remembrance, and prepare the way for a more intelligent discussion of the issues involved.

The earliest recorded steps looking toward a union with either of these bodies were the resolutions offered to the National Council seventeen years ago in Plymouth Church, in this city of Worcester, asking that overtures be made to the Methodist Protestant Church with a view to closer federation, and ultimately organic union. It was believed by the author of the resolutions that while these bodies were very unlike in name and history, there was so much in common between them that there was no good reason why they might not join together in wedlock. The same author introduced similar resolutions in the National Council in the city of Portland, Ore., eight years ago, which were unanimously adopted, as the first had been.

Shortly after this, negotiations were entered into between certain local conferences of the Methodist Protestant and Congregational churches in Illinois and Iowa, to ascertain if a union was both desirable and practical. And this would soon have issued in something definite in the way of union had not the steps been arrested by a movement of much larger proportions. About that time leading members of the United Brethren and the Methodist Protestant churches discussed the advisability of their two bodies uniting. The result of this interchange of opinion was the appointment of committees of fifteen from each body to definitely consider the matter and report. Through overtures made by Dr. William Hayes Ward, chairman, our own Committee on Union with Other Denominations was invited to be represented at this joint meeting. These three committees came together in the city of Pittsburg three years ago last month, and after three days of conference appointed a sub-committee to meet one month later in the city of Washington, and formulate a report to be submitted to the full committee at a later meeting. In the following month of July the full committee reconvened in the city of Pittsburg, and after two days of discussion adopted unanimously the "Syllabus and Letter to the Churches," which was handed down to the general bodies, and which finally issued in the General Council held at Dayton, Ohio, last February.

The results reached at Dayton have been widely published and are well known. But it should be remembered that the plan of union there formulated is only in outline, is yet in the hands of committees for perfection, and is subject to modification at an adjourned meeting of the General Council before it comes before our several bodies for final action. But the imperfectly wrought out basis of union is substantially, I presume, what will be ultimately adopted by the General Council.

Who are these people with whom we are discussing plans of union? Before we marry we like to know something of the character and qualifications of the other party.

John Wesley, the founder of Methodism, never left the Church of England, and would not consent that his followers should do so. Though Methodism was introduced into this country in 1766, it was not until 1784, when the War of the Revolution had practically destroyed the English Church among the colonies, that Wesley consented to the formal organization of the Methodist church here. In that year, when the churches did organize, the itinerant ministers arrogated to themselves all legislative, judicial, and executive authority, and denied the right of laymen to vote, voice, or membership in the various conference bodies of the church. Not only leading laymen but many ministers strongly protested against the assumption of such priestly prerogatives. The contention continued with increasing vigor until 1827, when a number of laymen and ministers in several of the states were expelled. The only charge against them was the disturbance of the peace in discussing and

maintaining the rights of the laity to representation in the various bodies of the church. Seeing that all hopes of reformation within the church were fruitless, large numbers of ministers and laymen in Maryland, Pennsylvania, Virginia, Ohio, and other states withdrew and formed themselves in 1828 into "The Associated Methodist Churches." Two years later the organization was completed and the new body took the name of the Methodist Protestant Church. Though Methodistic in its forms of worship, it is anti-episcopal in its form of government. Its polity is that of a representative democracy. It has quarterly, annual, and quadrennial conferences (corresponding somewhat to our local and state conferences and National Council), in which the ministry and laity are equally represented. The church has no bishops nor presiding elders. Methodistic in its forms of worship, and coming from a church episcopally governed, its polity is that of a representative democracy. It holds strenuously to the freedom of the local church and the rights of its individual members. Some of its "Elemental Principles" have a certain familiar sound to the descendants of the Pilgrims. Listen to the first four: 1. A Christian church is a society of believers in Jesus Christ and is of divine institution. 2. Christ is the only head of the church, and the word of God the only rule of faith and practice. 3. No person who loves the Lord Jesus Christ, and obeys the Gospel of God our Saviour, ought to be deprived of church membership. 4. Every man has an inalienable right to private judgment in matters of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellow-men.

While holding to the independency of the local church, the Methodist Protestants believe that there are certain interests common to the whole body, and that the right of self-government is not surrendered when representative assemblies are created. Hence the following principle: Whatever power may be necessary to the formation of rules and regulations, is inherent in the ministers and members of the church; but as much of that power may be delegated from time to time upon such plan of representation as they may judge necessary and proper.

The other body with whom we have entered into negotiation, the United Brethren in Christ, grew out of a movement on the part of William Otterbein, of the German Reformed Church, and Martin Boehm, a Mennonite, to preach to the neglected classes of their own brethren. They sought to carry a pure gospel to those in great need. It was an effort at evangelization, with evangelistic methods. Beginning among the Germans in Pennsylvania and Maryland, the interest became so deep and widespread that it reached to other states and included all classes in the community. Though the movement started as early as 1757, it was not until 1800 that a formal organization was effected, this being found necessary in order to preserve the fruits of their toil and to secure efficiency in carrying on the growing work. The body is Methodistic in its forms and usages, but it differs from the Methodist Protestant church in that it has presiding

elders, elected annually, and superintendents (whom they call bishops), chosen for four-year terms. The body numbers 260,000, has seven colleges, a theological seminary, preparatory schools, a fine publishing plant in Dayton, Ohio, and carries on missionary work in several foreign fields. These are the two bodies with whom we propose union.

And be it known that church union is not wholly an unknown quantity in the Christian world, albeit it is rather unique so far as the United States is concerned. More than twenty years ago the four Methodist denominations of Canada, namely, the Methodist Episcopal, the Wesleyan, the Free Methodist, and the Bible Christians, united, forming the Methodist Church of Canada. In that same country to-day the Presbyterians, Congregationalists, and Methodists are debating plans of union with a fair prospect of success. The same thing can be said of the same churches in Australia. But the farthest that steps have ever gone toward union in this country has been to bring together dismembered parts of the same church. The Old School and the New School Presbyterians, divided in 1837 on account of doctrine, were reunited in 1869. The Methodist Protestant Church, north and south, divided before the war on account of slavery, reunited in 1877. But the Presbyterian churches, divided before the war by the slavery question, have been unable to come together; and the Methodist Episcopal Church and Methodist Episcopal Church South, separated by the issues of the war, have deliberated for several years, and the most they have been able to do is to jointly edit a hymn book, from which they sing:

> " Blest be the tie that binds
> Our hearts in Christian love."

No, the proposed union is absolutely unique in United States church history. In this country we are more used to division and subtraction than to combining, or the resolving of fractions into a common denominator. And Rev. Dr. Carroll, our church census enumerator, informed us in the last decade that our one hundred and forty sects had grown to one hundred and forty-one, because our Dunkard brethren were unable to agree whether in the matter of feet washing the brothers should perform the service for brothers only, and the sisters for sisters, or whether the solemn service of pedal ablution should be performed irrespective of sex distinction. Thus will the brethren " tithe the mint, anise and cummin," and neglect the " weightier matters of the law."

But, we are asked, if union is to take place, why may it not be between bodies that have a common origin and ancestry? which question leads to three remarks.

1. The law of attraction and repulsion in friendship, as in many other things, cannot always be explained by a common rule. For instance, in spite of what might naturally be expected, the quiet, gentle Isaac takes to the hearty, impulsive, roving Esau, rather than to the " plain man,

dwelling in tents." And I must confess that in this my heart always sided with Isaac, for I never did like the cold, crafty, self-calculating Jacob, never — until long afterwards when he was soundly converted. Why Congregationalists should be found courting Methodists rather than Presbyterians is only another evidence that you cannot always judge of the caprices of the heart or know the way of the human spirit. Besides, it takes two to do courting; and while we would gladly respond to overtures from the Presbyterians, it must be frankly admitted that they do not encourage any advances in this direction.

2. Church union to be effective must be on the basis of spiritual affinity and not along the lines of history and ancestry. It is not a question of a common origin, but of a common life. The union must be vital, not formal.

The present conditions seem to answer this test. The Methodist Protestant Church is a protest against an episcopacy that was tyranny. It demanded that the rights of the laity should be guaranteed. It believed in the right of the local church to govern itself; in the freedom of speech; in the right of private judgment in matters of religion; in the equality of all rather than the rights of a privileged few; in "a church without a bishop" as well as "a state without a king." To maintain these it suffered ostracism, persecution, and oppression.

The United Brethren grew out of an effort to carry the gospel to a lowly and neglected people. They were dissatisfied with the mere formalism of a ceremonial church. They did not believe that a change of heart was effected by a change of robes. They held that life was more than liturgy; that the new birth was necessary to salvation; and so they preached and maintained the evangelical faith.

We need not recall the origin of the Congregational Church; how it was born in persecution, and suffered the loss of home and property, and endured shipwreck and imprisonment and even martyrdom, that it might maintain the freedom of the local church and the right of the individual to worship God in his own way without any intervening priesthood.

Now, here are three bodies, born at different times, under conditions wholly dissimilar, with very little in common so far as form and method are concerned, wholly unlike in their ancestry and inherited traditions, and yet having kinship of spirit. They are alike in this, that they have always stood for the right of private judgment in matters of religion, the freedom of the local church, and supreme loyalty to Jesus as Lord and King. The basis of real unity must always be found in a common spiritual impulse and life.

3. And, thirdly, there must be essential harmony on points of doctrine. These two sister denominations we are considering, in their forms, sacraments, and ordinances, do not differ from us in any important particular. In doctrine they are Arminian. Congregationalists are Calvinists by inheritance. For many years they clung to the Westminster Confession as their symbol of faith. But they repudiated Calvinism long before they

laid aside its symbol. If we were compelled to label ourselves now, we might take the name of Calvin, but the voice would still be the voice of Jacob while the hands were the hands of Esau. The fact is, the Congregational church is more Arminian than Calvinistic, and by any doctrinal test we are as near to Methodists as to Presbyterians. While we differ in forms, manner, and customs, the heart of our theology is the same.

Before closing this discussion let us briefly consider some of the advantages that will accrue to the Congregational Church through union.

1. Economy of administration. It takes less to administer one plant than three. The foreign missionary work of the three churches could not only be carried on with less expense, but with greater efficiency. And the same is true of the various forms of missionary work in our own country.

2. We would have the inspiration of greater numbers. A million and one hundred thousand count for more than six hundred thousand. The union would mean larger resources, greater influence, and more enthusiasm. In addition, we would cover more territory, which would mean that we would be more national and less provincial. Each section of the country would modify every other section, and in the end we should have a better type of church organization and life than we possess to-day.

3. Union would give us a better type of Christian experience. Congregationalism has always been noted for the kind of men it produced. It has had the genius for sending forth sturdy sons and daughters. The Pilgrim fathers were men of caliber and character. They loved education, and the little red schoolhouse was always seen near the little white meeting-house. Wherever the church went it planted also the college and the seminary. The result has been that our Christian life has been predominantly of the intellectual type. We have laid the emphasis upon right conceptions of the truth. Congregationalism has therefore produced a type of Christian experience which, because it was largely intellectual, was cold and formal. Now, if we can have mixed with this a little bit of the fire and fervor of these other denominations; if we can have, not less of the head, but more of the heart and its passion, we shall have a higher and better type of Christian experience than we now possess.

4. Union will furnish us an opportunity and a reason for a readjustment of some of our forces. Our various benevolent organizations were all formed as close corporations. The churches which were appealed to for support had neither vote nor voice in their management. This is true of the American Board and of all the home societies. But no one contends that it is Congregational. It *is* Congregational in the sense that it is the New England way. And there are some who follow the good old deacon's logic and say, "We have always done it this way," *ergo*, we must. Now the time has come, it seems to many, when all of our boards should be made in fact what they are in name, Congregational; and union furnishes us an opportunity for a readjustment of our polity along this and other lines.

5. We will become leaders in a great movement. It is not a question

of the union of three denominations alone, but of many. The trend of the age is in the direction of unity, and combination, if not consolidation, is the watchword of the hour.

The time may never come when there shall be only one Protestant church in this country. That may be neither wise nor practical. The answer to the Saviour's prayer does not require it. Quite likely there may be always three great types: (*a*) The liturgical church, emphasizing ritualism and the sacraments, of which the Protestant Episcopal church is an exponent; (*b*) the ecclesiastical, in which power is concentrated in the hands of a few, the Methodist Episcopal church being an example; and (*c*) a plain, democratic church, into which will be gathered those who stand for simplicity in worship and who maintain the rights of the local church. Into this last will be gathered the Dutch Reformed, Presbyterians, Congregationalists, Baptists, and many other bodies. Of course, outside of these three bodies there will always be wandering stars or comets, without a known orbit, — Theosophists, Christian Scientists, Zionists, Canaanites, Jebusites, and particularly Gadites. But these will not affect the movement of the heavenly bodies.

But while there may continue many forms, I believe the age of division must end. We have gone to the extreme in that direction. The church, the body of Christ, has been torn and rent asunder. We must find a way to bring the different parts together. While the prayer of Christ may not mean organic unity, I am sure it does not mean organic division. Christ is not glorified through contention. The true church will know how to tolerate individual differences while dwelling together in one family. Unity does not mean uniformity, but it does mean such a spirit of loyalty to the Master and of love for the brethren as will permit of individual variety under a common form. Along this line Christian forces must draw together. The tide is already setting in this direction, and in this great movement I want to see the Congregational churches leading.

There are many who feel that our church holds the vantage ground in questions of faith and polity. If there can be found a common basis upon which all churches can unite, it will be quite near to that on which the churches of the Pilgrim faith now stand. Therefore, it is said, we should not enter upon any union that requires an essential modification of our polity. To this statement I am sure we all heartily agree. But we must keep before us clearly what is involved in the premise. The Congregational polity carries within it two principles of equal importance, namely, independence and fellowship. The independence of the churches we cherish and will never surrender. The right our fathers contended for and suffered to secure cannot be yielded under any consideration. But this union proposes no such thing. "The unit of our fellowship is the local church," and "a freedom which leaves each local church free in its separate affairs" is the principle affirmed by the Dayton Council. The other bodies would be as slow to yield on this point as ourselves.

What of the second article in our Congregational creed? We believe as much in fellowship as in the principle of independence; at least we so affirm, though we have not worked it out as fully nor emphasized it as earnestly. Is it not possible for us to find some way in which common interests can be cared for and the great work of the churches carried on through coöperative action without the sacrifice of individual freedom? The Dayton Council affirms that "the character of our fellowship is that of a representative democracy" and that we believe in "a fellowship which unites all the churches for mutual care and coöperant action." Many of us believe that a representative democracy is the only form that guards individual rights and, at the same time, provides for effective coöperation. An absolute democracy might be practical for the city of Athens but would be impossible for a country as large as the United States. Likewise a simple democracy is easily realized in a local church or a small group of churches, but is not feasible for a large number. A representative gathering is the only method of expressing fellowship and of uniting all forces for a common end. The point to be guarded is the encroachment upon the rights and interests of the local church. But all of this is secured when to the representative assembly are committed only those interests which are general or common to all of the churches.

An illustration will serve to make this clear. My own city of Brockton is free to manage its interests for itself without interference, just so it does not jeopardize the interests of others. But in affairs which concern Plymouth County, Brockton has only a representative right, and must bow to the will of the majority. The same is true of Plymouth County in its relations to the state. And while the Commonwealth of Massachusetts is free to manage her own concerns, when it comes to those of national importance she finds herself only one among many, and must conform to the expressed will of the majority. The greatest war this world has ever known was fought to overthrow the contention that a state could have its own way regardless of the effect of its action upon the nation.

The same principle holds in the church. Local affairs will be managed by each local church, free from outside control. Independence here is and must be guaranteed. Liberty to do as the membership wishes, so long as the rights of others are not infringed, must be granted. But matters of common concern, which belong to all sections alike, the churches must care for in their representative capacity. In this way the local and annual or state conferences will control affairs peculiarly their own; but the interests which concern the entire denomination must be administered through the National or General Conference, which is the church in its representative capacity. As individuals surrender certain privileges when they unite with a local church, so must individual churches expect to forego certain prerogatives when they combine with other churches. In this manner alone can independence be preserved and fellowship be secured.

This paper has already reached the limit assigned it, and yet in closing I cannot forbear a word expressing my joy at having before us something practical in the way of church union, and having had some humble part myself in bringing it to pass. However small the movement may be in itself, it is much greater because of what it is the forerunner. Christian forces are drawing nearer together. We have been praying for union, and our prayers are being answered. Let us not draw back when the Spirit is leading, nor marvel at what may be accomplished. Greater things than these shall our eyes yet behold if we maintain our courage to the high level of our prayers and our convictions. If Burbank, the wizard of California, can cause tomatoes to grow upon potato vines, and apple-trees to bring forth pears, let us not think anything impossible with God. In the secret processes of his will there shall yet be wrought out miracles of grace and love that shall far transcend our imagination and our faith.

II. Some Principles Involved

BY REV. CHARLES F. CARTER, LEXINGTON

My associate in this discussion has ably unfolded the leading features in the history of this movement and has caused our hearts to glow with the fervent spirit of the meeting held at Dayton. My approach to the subject is that of one who was not present at that remarkable gathering and who has, therefore, to consider the proposal without the direct inspiration of what must have been almost a modern Pentecost. Perhaps the best that one can do in such a situation is to attempt an outlook that may be representative of those in the churches to whom the subject has come with something of surprise and who have not yet given to it much detailed attention, and especially to consider some of the principles involved in this proposed union.

It is often noted in our day that a growing sentiment of union is felt among Christian people. Men outside the church, as well as those within, deplore ecclesiastical divisions and look upon sectarianism as a reproach. They welcome signs that the fences are being taken down and a spirit of interchange and good fellowship is obtaining among brethren. To the common man all this seems to be right. Ministers, too, find their people ready and eager to respond to this sentiment. Doubtless every pastor in this assembly, unless he be quite new to the calling, has preached upon the great text that is in all our minds, overarching this entire discussion, the prayerful desire that lets us into the mind of Christ. We cannot escape it any more than the flowing river can escape the head waters of its source. There stirs in every heart some pulsation of response to the deep longing that all may be one, and whenever the preacher has

entered into that desire and has shared it with his people the "Amen" has been hearty and sincere.

Now this sentiment has come to a time of testing. It is met with a definite proposal. It is no longer in the air. It has received a challenge. For this is no academic discussion in which we are engaged. Action is to follow or reaction will set in. This proposal of union affects directly over a million people. It traverses some of the deeply cut ruts of historic movement. Important in itself, it is even more significant as an object lesson and as a possible forerunner of similar movements that happily may characterize the present age. To many of us it has something of the glad surprise of a dream coming true, and whatever the immediate impression, we must be agreed that our churches should receive this proposal seriously and accord to the consideration of it their most earnest thought. Its possible significance is too great lightly to be set aside.

In this initial stage of discussion surely we must keep close to the fundamentals. The question arises, What must be, in any instance, the basis of organic union? The answer is not far to seek. There must be a common purpose, a central motive. This constitutes the inner likeness and the vital union. Such a motive exists in every church, of whatever name, that is organized in dependence on God to promote his kingdom on the earth. Whenever this impulse appears as the dominant note, overriding all lesser considerations by its intensity, unity is already at hand.

But for organic unity this common motive is not enough. Men may work in the same spirit and yet not effectively or wisely work together. The practical question always follows the primary one, asking whether the common purpose is being wrought out by methods that are congenial to each other. The question has its various phases and becomes more obvious in concrete instances. It is well to recognize that there are conditions under which organic union is practically impossible. The Roman Catholic Church exists to promote the kingdom of God on earth. Toward that communion I cherish, with many of my brethren, a profound respect. I rejoice that it is here, doing its noble work so efficiently. I do not see how we could get along without it, and I prize the sense of fellowship and union, real, inner union, with this venerable and potent church of God. Yet for us, as Congregationalists, it would be altogether idle to think of organic union with that body as long as we stand for the principle of personal liberty and individual autonomy, while the Church of Rome maintains the principle of ecclesiastical authority and under this advances her peculiar credentials of power. The extreme instance makes the point obvious that we cannot successfully unite with those whose principles of organization present radical differences from our own.

Forms of organization and methods of administration, however, may differ and yet room be open for practical union, provided these differences are not exalted to the rank of essentials. Organic union then becomes simply a practical question of willingness to subordinate the differences in

order to secure greater efficiency. In application, take a step nearer home. The Protestant Episcopal Church has the central motive to which our own responds, but associated with this it has traditions and methods directly affecting the consideration of organic union. Most of us share the feeling of Emerson in saying:

> "I like a church, I like a cowl,
> I like a prophet of the soul.
> . . . . . .
> Yet not for all his faith can see
> Would I that cowled churchman be."

Well, why not? Would you not, if thereby you could better further the kingdom of God? Is it just a matter of prejudice, buttressed by tradition? If so, it is unworthy, and a man who finds himself opposing his instinctive feelings as an insuperable obstacle to a great, significant movement should pray for grace to be willing even to be made a bishop for the glory of God. A matter of mere externals should never be allowed, from one side or the other, to stand in the way of union, and it never will be when the central motive is sufficiently dominant.

At the same time we freely recognize that there are diversities of operation; and as each man is entitled to employ the mode befitting his own temperament, so are groups of men warranted in developing their own distinctive methods. Emerson himself was a good deal of a priest. Yet doubtless he was more of one by being less, and it would be a pity to prescribe a vestment for one whom it did not fit, just as it would be a mistake to prohibit its use by the man whose power would be enhanced by it. There are differences which no one holds as essential which yet may properly separate one form of active service from another, and such separation is no ground for reproach unless the minor difference is unduly exalted. If the recognition of the authority of the church is based on some external requirement and this is maintained as an excluding test, there can be no organic union with those who regard such a test as non-essential. The failure of the Lambeth Articles to secure any practical advance was due largely to the impression of an exclusive authority that seemed to be implied in them. So long as the Baptists regard immersion as necessary to church membership they forbid organic fellowship with those dissenting from this view, yet the moment this sacramental rite is conceived as simply one mode of symbolic action, there may be union with those preferring another form yet recognizing the validity of this. Subordinate beliefs, when raised to the rank of essentials, block the way to union and lead to the sharp alternative that either the world must be converted to that special form of belief or those holding it must modify their claim. For there is no proprietary right in matters of faith that can finally be made good. Consequently, every proposal looking to the union of those who

have differed in belief or polity involves a sifting of the minor matters and a new testing of the fundamentals.

Hence the present proposal requires us to examine ourselves to see if, as good Congregationalists, we are also fitted to be good unionists. For we have a strong sense of denominational loyalty. The name is a minor matter, fraught as it is with dear associations; the organization is secondary, much as we love its peculiar freedom; but the thing that we have stood for is a priceless heritage from the past, and we cannot lightly set it aside. A principle is ours which we are bound to maintain, and our consciences affirm an obligation to the God who has wondrously wrought in our history. What is this principle? It is often named as individual liberty in matters of faith. It is something more than that. It is the conviction of a direct channel open between God and the soul of every man, giving him freedom indeed from the dictates of other men, but imbuing him with a deepened sense of obligation, first to God, and then to his fellows. This was the noble impulse of our early vigor and the forerunner of our growing, modern appreciation of the ultimate worth of personality. We have been jealous with a great jealousy for the sanctity of the personal life, and if in this we have shared with all the sons of the Reformation, still have we not been Protestants of the Protestants, guarding the individual soul with peculiar solicitude in order that its delicate function in the wondrous economy of spiritual revelation might be preserved inviolable and secure?

If I mistake not, this very principle is one that our brethren of these other bodies beholding, rejoice in. Precisely for this immediate responsibility to God do they desire us still to continue to stand. In this, our most cherished principle, they see the guarantee of their freedom. They fear the fetters of no imposing conscience from those who have paid for their own liberty so great a price.

This principle has found among us distinctive expression in the region of formulated belief. We have been free to use our minds for the clarifying of faith. Our creeds and declarations may be as numerous as our churches, and within the local church there may be, and usually are, as many varieties of doctrine as there are members. We are getting to do more than tolerate that state of affairs. We like it. It does us good, tending to keep us humble, and making our minds more alert. Within our own precincts we are beginning to learn what would have checked the too numerous brood of sectarianism long ago, that those who think alike do not need each other in their search for truth so much as those who differ in their thinking.

With such a development of our inmost principle, can there be any formulated statement on which we with others can agree? Surprising and significant answer has come in the Declaration of Faith submitted as the basis of this proposed union. One is tempted to speak in terms that may sound extravagant. These are meant to be sober and considerate. That

document impresses me as one of the most remarkable for its purpose that has appeared in the history of the Christian church. It is comprehensive, catholic, inclusive; it exalts experience and emphasizes faith, declaring the centers of power on which faith depends; it contains not a single phrase savoring of the dogmatism that would prescribe belief or erect it above faith, yet it is positive and spiritually constructive; providing for historic continuity, it holds with the past, and recognizing the progressive character of revelation, it steps reverently forth into the future, accepting responsibility for present leadership; and it avoids all divisive affirmations, not through skill of adroit phrasing, but frankly, by keeping close to fundamentals of faith. Beside these qualities is the new note, affirming that "men of the Christian faith exist for the service of man, . . . in the maintenance of human freedom, in the deliverance of all those that are oppressed, in the enforcement of civic justice, and in the rebuke of all unrighteousness." How welcome to the ethical sense and how consonant with the earnest spirit of our age! Is not this declaration of faith the open gateway through which we may pass into this larger fellowship, bearing aloft the banner of intellectual freedom, with joy in our hearts and reverent hallelujahs on our lips?

We must not, however, glory overmuch in our strength. Probably no denomination has the defect of its qualities so manifestly as do we. We have loved independence and have brought it perilously near to isolation. We have stood on our individual rights, being jealous when there was no occasion for it, and, seemingly, at times, have almost feared that we might come to be of use to each other through closer organization. We have kept the word "fellowship" in our dictionary, affirming it to be one of two coördinate principles, yet we all know that it has not represented an active, tangible fellowship. We have taken counsel with others of our brethren, especially when we have chosen new ministers, yet all the time we have proposed to do about as we pleased.

Against this excessive individualism there is a rising tide of dissatisfaction. Signs of it abound. Men are getting together in order to do more and better work. In Michigan and Wisconsin definite movements attest this feeling. It is pervading the West, weak churches especially feeling the need of help through closer relation to those that are strong, and here in our own state changes of polity are being earnestly discussed. Our inherited sense of individual responsibility has been born into an age of efficiency through organization, and practically this is a new birth. The individual does not become less by coöperation with his neighbor, does not relinquish his own convictions by listening to another, does not act less wisely by moving on the pathway marked out as the resultant of forces which many personalities supply.

The laymen of our churches are keen and eager to see the methods of practical efficiency applied to the common work of the churches. They feel that the logic of facts is back of such a proposal as this one now before

us. They also want the comrade touch of shoulder to shoulder in the company rank, the strategic power of the well-placed battalion and the force of the regiment. They want something that shall render available the power of the mass, and at the same time give effectiveness to the unit through his place in the larger whole. It is at least reasonable to consider whether closer association with these other bodies may not supply something of this manifest need. They have something that we do not have and we need something that as yet we have not attained. To attempt to become organically related to four hundred thousand of our brethren is in itself a stimulus of no mean order. Through this gateway, then, in humble acknowledgment of our weakness, we may pass into this larger fellowship, under the spur of a genuine desire for greater efficiency.

The significance of this union, should it come to pass, will vary in different states and communities. Its local problems will not be the same, nor will its gains be identical throughout the country. One thing, however, it will be, — an object lesson in the recovery of Christianity toward the unity that alone is the goal of the Master's plea. The abiding impulse is to find out more of the catholic mind of Christ. Somewhere there is a basis for union, even in the character of God, and this must be the foundation of a purer Christianity than the church has yet realized. May I bid you, representatives of this Association, take back to these churches of Massachusetts the conviction that we are ready to see what God will yet do, that we stand willing in the day of his power, with our principles affirmed and our prejudices denied, willing to be led, willing to act, willing to move out, if may be, into a wider fellowship and a more abounding service.

THE RELATION OF THE COLLEGE TO THE TRAINING OF THE PUBLIC CONSCIENCE

MISS MARY E. WOOLLEY, MOUNT HOLYOKE COLLEGE

A recent definition of a college as "a monastery mitigated by football" may be interpreted as a clever characterization of the attitude of *some* individuals in *some* institutions. To go from jest to earnest and understand it as an epigram embodying a general truth is hitting wide of the mark. The college is not an exclusive organization aiming toward a selfish end, whether athletic or cultural. The changes are rung upon education as a preparation for service, and that thought is built into the very foundations of the American college. The petition to the General Assembly of Connecticut in 1701 for a charter for Yale College, that a "Collegiate School might be erected in this colony, wherein Youth should be instructed in all Parts of Learning to qualify them for Publick Employments in Church and Civil State," is simply an expression of the general

thought, which in one form and another is wrought into our institutions of higher learning. This spirit was never more strikingly illustrated than in the time of the Civil War when the ranks of the bravest and most devoted were recruited from the faculty and students of our men's colleges; and as loyal and self-sacrificing service came from the institutions for women. Within the last month we have had a wonderful object lesson in the two great universities on the Pacific coast; in the one, of calmness, courage, presence of mind in the face of overwhelming disaster; in the other, of self-sacrifice, consideration of others, and skilled service which only the trained mind and hand could give. Not only the spirit of helpfulness, but its effective expression is what the country has learned to expect from the college in time of emergency. But it is not alone in days of war and calamity that it has a right to look for this help; those times, thank God, are exceptional — it is in meeting the everyday demands that there is really the greatest need. With all the horror of war, its terrible waste and destruction, there has been one redeeming feature in its appeal to the heroic in men and women. Meanness, self-interest, the petty and frivolous do not flourish in those times; they are burned away as the stubble is consumed in the path of a great fire. But the heroic qualities are as sorely needed in the "everyday life" of the country. We are reminded that so-called "exposures" are sometimes dictated by the love of a sensation, rather than by a genuine zeal for reform. Yet an honest, fair-minded student of conditions in the country to-day cannot deny the existence of great evils, social, industrial, and political, and the fact that the public conscience is not yet the sensitive organ which it should be. Some consciences are born acute, as was evidently the case in the time of our Puritan forefathers; some have acuteness thrust upon them, as occasionally happens to-day; but the great majority *acquire* acuteness. That is, the conscience is a legitimate object of training, and it is as distinct a function of education as is the training of the intellect. The "public conscience" is a synthesis of individual consciences; it is not an abstract something affording an edifying subject for discussion on the platform or in the periodical. It is easy to write orations on public sentiment as the all-powerful social lever, but the practical question is, How is this public sentiment to be created, the public conscience to be trained? Even so far as the college is concerned, what is practicable within its sphere of influence? It must be admitted at the outset that the college cannot assume all the responsibility, that its influence is limited to a few years, and those coming not at the most suseeptible time of the student's life. Home and school have a greater opportunity, and upon the mother in the home and the teacher in the elementary schools rests the heaviest responsibility, with the corresponding privilege. But even if the college does not have the first or the longest continued chance, it has an exceptionally good one. There is the choice of the best material among our youth, the most able intellectually, the most earnest and high minded. The college has the

best with which to work, — how shall it mold and shape that which is put into its hands?

There are four goals toward which it must aim. They may not be reached directly, but they should always be in sight, and the academic ball should be guided as definitely toward them as if the contest were athletic, instead of moral and spiritual. The first goal may be called *ethical insight*. That there can be no development of a public conscience without it is obvious, and yet there is great need in just this direction, not only among those who have had little opportunity for ethical training, but even within the ranks of those to whom much has been given and from whom much should be required. There is often a curious lack of clearness in distinguishing wrong from right. Self-interest becomes paramount, and a man who would not think of condoning the theft of another man's purse does not hesitate to steal his entire business, if it can be done by any means that will stop within the limits of the law or without the risk of detection. We need to-day the clearness of vision of the Hebrew prophet no less than his courage; to hear with the ears of Amos the voice of God, "Yea, though ye offer me burnt offerings and your meat offerings, I will not accept them; neither will I regard the peace offerings of your fat beasts. . . . But let judgment run down as waters, and righteousness as a mighty stream." The very first lesson in this training of the public conscience is in the ability to see, and the college fails of its mission unless it opens the eyes of its students to the difference between right and wrong. Nor is this purely a class-room function. Precept must be reinforced by example, if the teaching is to have any influence upon the taught. Students have a very genuine contempt for that which lacks the ring of the true metal, and in ethics, as in religion, the college must practice what it preaches. It is useless to attempt to teach honor in business and practice the condoning of dishonor.

This ethical insight must include a sense of the value of law and reverence for it. Disregard of the authority of law is a very real menace to the national life to-day, whether that disregard takes the form of violence in industrial strife or race conflict, illegality in corporation or license in academic institutions.

Second, the training of the public conscience implies the development of a sense of personal responsibility for the public welfare. Academic discussions amount to very little, if they stop with the discussion. A man who in time of war simply writes articles and makes speeches criticising the way in which other men fight is not considered a very valiant defender of his country. Neither the indifferent observer nor the caustic critic is the one who can be depended upon to remedy social, industrial, and political evils, but rather the man who takes his place in the ranks and his part in the battle. Such an attitude does not imply obstinacy, unjust criticism of others, or self-sufficiency; it means rather the power of seeing another's point of view, of appreciating his good points,

and of forgetfulness of self in the cause. It denotes something more than half-hearted interest. I am often reminded in this connection of a story told by the wife of a Congregational minister in New York, who was at a certain football game between Phillips-Andover and Phillips-Exeter. Near her sat an old couple from the country, rustic in manner, in dress, in speech, but so absorbed in the game that they forgot everything save the career of that momentous ball, and when the game reached the crisis, the old man nudged his companion excitedly and exclaimed, "Mariar, be ye prayin'?"

It is the spirit of personal devotion to the cause that the college should strive to arouse in the men and the women who go out from it the feeling that upon them as individuals rests the responsibility of the common welfare. Selfishness *is* the root of all evil, and members of our educated and so most highly privileged classes, who think only of their own interests, the making of money, the gaining of position, the provision of a comfortable, pleasurable existence for themselves and for those nearest to them, are unworthy of the privileges which have been theirs. There are splendid proofs to-day that the college men and women are alive to their responsibility, are ranging themselves, often at a great personal inconvenience and loss, on the side of purity in politics, honor and integrity in business, and justice and brotherhood in social relations. This morning's paper tells what one university man thinks of his responsibility for the public welfare. In connection with his gift of thirty thousand dollars for a new settlement house in New Haven, Conn., Professor Farnam says, "My reasons for making this offer are that I have long felt the need in New Haven of a visible, concrete center of good citizenship. There is nothing that stands emphatically for good citizenship. This means many things. It means cleaner streets, more sanitary conditions; it means a place from which good influences can be brought to bear upon growing boys; it means a center where men can obtain knowledge of the character of our government and of the responsibilities of citizenship, and where the newcomers will learn not only something of the history and resources of our own town, but where they may also learn of other parts of the country. In a city like New Haven a settlement should also be an outpost of the university; a place from which university influences can be diffused, but also a place through which university men can learn more of their fellow citizens than can be obtained by books." Those of us who have peculiar ties of affection for Brown University are proud of the part which one of her Alumni has had this year in turning a search light upon corporation corruption, and of the work of another in lifting the politics of his own state from the mire. These are only illustrations of the men and women, more in number than we realize in these days when the harvest is so plentiful that the workers seem pitifully few, who are seeing as clearly as in the days of Isaiah the divine vision, are hearing the divine call, and are answering fearlessly, "Here am I; send me."

The training of the public conscience calls for ethical insight, the sense of personal responsibility, and, perhaps, even more, the courage of one's convictions. The American world is honoring this week a man who possessed this quality in a preëminent degree. One paper, in its appreciation of Carl Schurz, granting his "rare intellectual gifts" and his "power as an orator," says that they "might all have gone for nought had not they clothed a conscientious judgment and inner purpose which nothing could shake." Courage is a quality that in man or woman makes a powerful appeal to others. It is heroic, but — it is not easy! Being true to one's convictions is not difficult to teach in the college class room; it is difficult to practice in the world outside. We are loath to admit it and cling to our fictions as tenaciously as the small boy of four years who prided himself in his bravery. Suddenly meeting a strange dog in a vacant lot near his home he unceremoniously fled to the house, but when questioned whether he was afraid, answered, "No; I just thought it was a good time to see how fast I could run." It is easier to improve the opportunity to see how fast we can run, but it is not playing the part of a man in the world. The development of this quality tries the mettle of a college, for the test in the world outside is sharp and hard to resist. A graduate of one of our New England colleges, a man holding prominent and honorable position in his own state, said to me a few years after graduation, "I had high ideals in college of the supreme value of honor and integrity, but I tell you, when you get outside and see that the real power is money, it's pretty hard to hold to your ideals," — "pretty hard to hold to ideals." There is no one of us who cannot second that statement from our own experience.

There is a quality which is a coworker with courage and which may be called "staying power." As a people we are righteously indignant, just as we are hero worshippers, by spurts! We might well learn from our English cousins a certain bull-dog tenacity, which holds on until the reform is accomplished, the evil overthrown completely, not in part. We let go too soon, belong too often to the class of those who did run well, but, alas, could not keep it up until the goal was in sight.

Ethical insight, a sense of personal responsibility, the courage of one's convictions, together with a staying power which will not let the thing well begun be ill finished, — all these enter into the training which the college must give, but these are clinched, made fast and secure, by Christian idealism. A man whom not only Worcester, but the entire country has learned to respect and honor, says of the solution of labor difficulties: "The introduction of the spirit of conciliation; the recognition of the right of agreement, so that the details relating to the conditions of employment can be fixed by a positive contract; the readiness to arbitrate when all other means have been exhausted; the recognition of the fact that the workingman is seeking something beyond his arbitrary living wage, — all these influences are the result of a living spirit in men, which must come

from religious precepts, if at all. We call them the ethics of industry, but ethics without religion is always feeble in the power to affect results." "Truly, there must be a conscience which is above and outside of ethical considerations to lead men to right action." The religion of Christ offers the solution not only of industrial problems, but of all others which enter into the life of humanity. The ethical insight of the Master gave to the world the teaching, "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of Heaven." His sense of personal responsibility for the common welfare and his test of relationship, put into words by the great Apostle, was "In honor preferring one another"; the courage of his convictions was shown in his righteous condemnation of those who had made the Father's house a den of thieves. No ideal of what may be accomplished for the welfare of the nation is too lofty for realization by those who work in his strength for the establishment of the kingdom of heaven among men.

THE METHOD AND THE MAN

REV. CLARENCE F. SWIFT, FALL RIVER

We come now to the closing minutes of our sessions, sessions filled with all sorts and conditions of interests; and our attention is summoned to a question of comparative values, of relative worth. Is it the method or the man that counts? organization or personality? system or the soul? machinery or people? We are to try to clarify our vision of values, rectify our sense of proportion, be sure that things are drawn for us in true perspective. We are to remind ourselves that the one thing that counts, finally, for any gathering like this, is personality; that this alone is of absolute value; that people, men and women, hold the place of supreme importance. In every organization which deals with the moral and religious, personality is the object of all endeavor and the secret of all successful working.

This is a truth, as old as character itself, yet ever made new to the succeeding generations with their new needs.

It would seem as if Congregationalists might be spared this injunction. "We have the Pilgrims to our father, and have never been in bondage" to any system, or form, or mechanism. It is grandly true that we, least of all, have been in peril of letting any method or device of man lead us away from the sense of supreme importance given to the life, the spirit, the personality. But as one has followed through this program, along with the inspiring sermon and addresses, and the deep devotion of the moments of worship, the impression is left of a great emphasis — inevitable, it is true, and needful — upon *committees* for this and that and the

other interest, till one is reminded of the statement that the nineteenth century was a century of organization, when every concern of earth was referred to God and a committee. We have been busy with motions and amendments and resolves and what not. And this year, in particular, we have been giving unusual attention to the simple Pilgrim machine, to see if it may not go a little faster and bring forth larger results. We have oiled some places where there was friction, readjusted a wheel or two, and have been induced to add a new invention (new to us) to its primitive simplicity. All this is done wisely, so many of us think, though "some doubted." Time alone will tell.

And even to us, the sons of the Pilgrims, comes with new force the questions, "What is it all for?" and "What will make it work?" There is but the one answer for both questions. The thing of supreme worth is personality. It is not method, but man, that is important; not system, but soul; not organization, but people. Personality is the justifying goal of all our endeavor, the secret of all successful working.

In the universe at large, so far as we can read God's mind in planning and sustaining it, personality is at the center. God's absorbing purpose seems to be that there shall be good men and women in the world. I know that sometimes, in thinking of the greatness of the spheres and the littleness of man, one agrees with the surprise of the Psalmist, "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man, that thou art mindful of him?" But the deeper thought follows, "Thou hast made him but little lower than God," "thou madest him to have dominion." Man, the personality, is not an incident in the age-long process, like the fins of the fish and the upright posture of the body; man, the personality, is the ultimate goal. Personal, human experiences are the only real drama of the universe, for which all the rest is stage setting and orchestral prelude.

Ritschl's, "ethics and the kingdom of God are primary," is only an echo of the Christ's "first his kingdom and his righteousness." All is personal. Lotze gives fine expression to the great truth, "All being, all that we call mode and form, thing and content, the whole sum of nature, can be nothing else than the condition for the realization of the good, can be as it is only because thus in it the infinite worth of good manifests itself." . . . "The true reality, that is and ought to be, is not matter and is still less idea, but is the living, personal spirit of God, and the world of personal spirits he has created. They only are the place in which good and good things exist."

God's great problem is to reach men with his truth and life. God's great agency is equally personal. To make infinite love and life tangible, accepted, in human lives, God uses human lives which have already accepted his love and life. It takes a personality to catch a personality. Hosea's fine philosophy is about final for us, "I drew them with the cords of a man."

It was in Galilee and Judea, nineteen hundred years ago, that God gave the world the great illustration of his method. There and then infinite power and wisdom and love found their dwelling in human personality, and God said to all the world: "Behold, the Man!" Jesus could say, in all accuracy, "*I* am the Way," "*I*, if I be lifted up . . . , will draw all men." The same principle God would use to-day, only with less worthy material. Jesus said, "*I* am the light," also "*Ye* are the light." Josiah Strong gives apt expression to the truth, "Christ would still seek the lost, but he must do it now on our feet. He would still minister, but he must do it with our hands. He would still warn and comfort and encourage and instruct, but he must do it with our lips. If we refuse to perform these offices for him, what right have we to call ourselves members of his body, in vital union with him?"

Truth is not, finally, for truth's sake, but for righteousness' sake, and that is always personal. Phillips Brooks said, "I would rather write a great biography than any other kind of book, just as I would rather paint a great portrait than any other kind of picture." This great prophet of personality did something better, — he furnished material for a great biography. President King, the new prophet of personality, is doing the same, — teaching and illustrating the fact that truth is powerful only as it is personal. The phonograph and the gesturing machine will not suffice; there must be the personal teacher or preacher. The device whereby a nickel in the slot brings a metal arm and hand jerking out of the hollowness of a brazen figure to greet the stranger at the church door is not a good substitute for the warm-hearted personality, the genuine usher. When the writer of Hebrews began to write about faith, he tried to define it, and he did as well as any man could. But he despaired of making faith real by a definition, and so he gave us the immortal list of illustrations, and in Abraham and Moses and Gideon we see what is beyond definition.

To-day we are interested in the kindred fact, that *organization, machinery*, is powerful only as it is personal.

But why any machine and organization? Why is not personality enough? What need of method if you have the man?

The one justification for any organization, any mechanism, in moral and religious work, is that the organization multiplies the points of personal contact. The machinery, rightly planned and used, makes the man more effective for good.

We are seeking all the time for our denomination, not only a record of good done, but the largest amount of good on the part of the men and women who are a part of our body. Assuming the presence of life, there may well be the finest possible channel for its expression. Assuming the man, there may well be the finest possible method for the application of his powers to results. It would be a pathetic sight to see the great Dudley Buck trying to get music out of a two-by-four melodion; a trained chaffeur driving an ox team. In the quaint figure of the old-

time preacher, "If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

We are not compelled to choose between man and method, but having both we are warned to keep the emphasis where it belongs. For the peril, always, of a well-built machine or an elaborate order of worship is that the mechanism shall become a substitute for the life. The tool, keen edged, can never do the work of the man; the "order of service," designed to give expression to the spirit of worship, must be kept as servant, and not permitted to become a substitute for the worship which is "in spirit and in truth." You will find all grades of emphasis on the mechanism in any organization which has grown to maturity; for example, the Christian Endeavor Society. At its beginning the mechanism was the method, a blessed one, for the more effective use of newly developed life. It has often had the same service to method for other companies of young people.

Often the mechanism of Christian Endeavor has been made the nucleus for the initiation of a new life, and has been blessed in its mission. Often, alas, the mechanism has been put into a parish as a substitute for life among the young, as if the method would do the work without the man.

We must have organization for largest results; we must have people for any result. We may have a machine, we must have the man. A man with no method at all may still be mighty. Any method without the man is meagre. No machinery is absolutely essential for moral and spiritual results. Christ had none. No faults in a method can stay the influence of a real personality. Better Dudley Buck at the two-by-four melodion, than the fine organ of the St. Louis Exposition with a lay figure on the bench. Better an old stage coach with live horses and driver, than the up-to-date transcontinental express with no steam or engineer. Better a flail, with a man at one end of it ready for work, than the complicated threshing machine with no workers. Better the fine chemist and the poor laboratory, than the contrary arrangement. Better the house of worship with the living personality to preach, though there be no deacons or trustees or societies or committees, than all the mechanism of a modern church and a wooden man to utter abstractions.

We may have machinery, must have, for largest results, but we must have man for any results. Even when it seems that machinery has been arranged to do it all, we come ever and again to the essential place of the personality.

This fact was strongly impressed upon my mind as the result of several visits to our great cotton mills. I went about among the whirling wheels, and speeding belts, and flying spindles, and throbbing looms; the mind went back through the generations since there was one person for each spindle, to the day when in a room with eighty-five thousand spindles there are about eighty-five people, and I said, "Once the person was prominent; now the machine is everything; it is all automatic and not at all human." But a second impression, and the one that abides in the mind, is of the

limitation of the machine, that it is powerless in itself. At almost every step of the transforming process, from growing cotton to finished cloth, the call is for the person. How shall the raw material, the bale of cotton, be brought into touch with the transforming process? Only by the person. And again I learned that we are all John the Baptists, bringing needy souls into the presence of the redeeming Christ. When something breaks, how is the damage to be repaired? Only by a person. If the teeth of the carder are bent, if the bobbin is empty, if the thread snaps, there must be a person to put things right. The fine mechanism of the mills is such that the machine will *stop* if the thread breaks, but no machine knows how to *start* itself again. And I learned anew that "if a man be overtaken in a fault" no ecclesiastical mechanism can set him right, but that we "who are spiritual," spirit-led persons, are to "restore such an one."

What is the secret of the varying patterns and figures in the product of the loom? Again, only persons. The marvellous Jacquard loom will do wondrous things in weaving fancy figures in the cloth, but it cannot swerve one iota from its appointed way, and what that way is a person decides. Back in the designer's room is the secret of the variations. *For individuality in the product, there must be personality in the process.* And if all this be true in the cotton mill, with yards and miles of cloth for its goal, how much more in the Congregational churches, with immortal souls for their central interest!

God is calling the sons of the Pilgrims to larger, nobler, finer service in his kingdom than they have ever done.

In doing our work we are not called to choose between man and method, one or the other. But, having both, we are called to see that man, not method, is master. We are not simply called to get results. If that is all, we need not any machinery, not even the simple one our fathers bequeathed to us. But we are called to get largest possible results, and that means the best possible mechanism our wisdom can devise. Organization makes for results by multiplying points of personal contact. The more conscious we are of being possessors, as a denomination, of an heritage of wisdom and devotion and intellectual power, the more must we devise the method that shall give these things most effectiveness. We do need some better mechanism for best results. The new speed demanded by the kingdom is not possible with the ancient engine. The large and varied results involved in the present day's life are not possible with the old time ecclesiastical spindle and loom. Partly the Pilgrim mechanism needs some lubricating, partly a readjustment of details, and partly some new wheels and belts. It is a perilous thing for us to break with our past. It is far more perilous for us to break with our future. The wise worker brings out of his "storehouse things new and old."

But the thing of absolute value to-day is the thing that was of absolute value yesterday. The divine motive power is the same, "not by might nor by power, but by my spirit." The old principle of work is the same,

— that divine energy residing in men and women. The open secret of the glorious story of the Pilgrim is this, — consecrated persons, devoted men and women, led of God.

New method is only the device for applying old principles, old power, to the new work, multiplying points of contact between *persons* who are the goal of all effort, and *persons* who are the agents of all successful effort. Hosea's fine and final philosophy, "I drew them with the cords of a man," gives point to the modern cry, which comes to us to-day:

"Wanted! Men!
Not systems, fit and wise;
Not faiths, with rigid eyes;
Not wealth, in mountain piles;
Not power, with gracious smiles;
Not ev'n the potent pen.
Wanted! Men!"

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P.C." are explained below. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1906. Admissions, removals and baptisms cover the year 1905. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1906, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p.c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION AND GENERAL CONFERENCE (which was organized Sept. 12, 1860). OFFICERS: Rev. Edward M. Noyes, Newton, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. SESSION OF 1906: Worcester, May 15–17.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Abington,	1712	Isaac C. Howland,	De Mont Goodyear, *p. c.*	'00	'00	45	129	174	32	11	6	17	4	3	0	7	5	0	215
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	31	76	107	25	6	4	10	2	3	0	5	4	5	100
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	22	60	82	17	10	2	12	3	2	0	5	5	4	85
,, **South,**	1893	H. E. Clough,	Arthur B. Peebles, *p.*	'85	'04	21	53	74		6	2	8	2	0	0	2	0	0	60
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *p. c.*	'84	'03	189	366	555	113	11	4	15	9	14	3	26	6	19	400
Agawam, **Feeding Hills,**	1762	Mrs. E. D. N. Leonard,	Arthur Titcomb, *p.*[a]	'88	'04	10	34	44	4	1	0	1	2	2	0	4	1	0	55
,,	1819	Mrs. Carrie L. Hayward,	Walter Rice, *p. c.*	'65	'92	69	94	163	67	0	4	4	4	2	0	6	0	2	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *p. c.*	'95	'95	124	222	346	70	1	3	4	7	6	0	13	1	4	200
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'95	'03	19	80	99	29	1	0	1	1	0	0	1	0	0	113
Amherst, 1st,	1739	William B. Jackson,	William E. Strong, *p. c.*	'85	'01	126	296	422	91	16	4	20	8	8	0	16	3	10	250
,, 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'93	'02	44	98	142	34	1	4	5	2	1	0	3	0	0	100
,, **South,**	1824	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	66	98	164	20	8	0	8	5	0	2	7	7	0	100
,, **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	72	155	227	56	7	5	12	4	2	0	6	4	3	146
,, College,	1826	William I. Fletcher,				185	54	239	181	2	0	2	0	6	0	6	0	0	23
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	110	252	362	53	13	5	18	9	19	1	29	7	10	295
,, West,	1826	Arthur L. Boutwell,	J. Edgar Park, *p. c.*	'04	'04	69	141	210	30	22	5	27	7	2	1	10	10	4	60
,, Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	131	283	414	90	19	3	22	5	8	0	13	4	25	241
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p.*	'78	'04	35	91	126	30	1	0	1	1	1	0	2	0	7	90
,, Seminary,	1865	John Winthrop Platner,	The Professors,			73	90	163	66	0	5	5	5	0	0	5	0	5	63
Arlington,	1842	Dea. Myron Taylor,	Samuel C. Bushnell, *p. c.*	'90	'90	86	190	276	41	10	3	13	3	1	3	7	4	10	200
,, **Heights,**	1899	Edward W. Nicholl,	John G. Taylor, *p. c.*	'73	'00	31	66	97	12	5	3	8	0	0	0	0	5	4	125
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	30	66	96	28	0	0	0	0	5	0	5	0	0	100
,, **South,** People's,	1890	Mrs. Lillian E. Lombard,	[James Elven, *Meth.*]	'05	'05	30	52	82	20	2	3	5	1	3	0	4	2	2	115
Ashby,	1819	Horace A. Brooks,	Charles W. Loomis, *p.*	'88	'05	55	104	159	47	1	2	3	3	7	0	10	1	2	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	61	106	167	15	0	6	6	2	4	0	6	0	2	125
Ashland,	1835	Mrs. Marion M. Holbrook,	James A. Lytle, *p.*	'01	'04	21	59	80	21	0	3	3	7	1	0	8	0	1	121
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames, *p.*	'97	'05	76	203	279	58	1	3	4	7	7	4	18	1	4	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	James L. Mitchell, *p.*	'87	'01	151	421	572	82	30	16	46	3	9	5	17	22	5	425
Auburn,	1776	William F. Stone,	John L. Evans, *p.*	'85	'03	46	84	130	37	5	2	7	2	1	0	3	0	5	90
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry, *p.*	'85	'04	34	82	116	23	23	18	41	3	5	3	11	18	9	90
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Charles S. Bates, *p.*	'90	'03	14	37	51	11	0	0	0	1	0	0	1	0	2	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	Hohannes T. Torosyan, *p.*	'99	'02	10	39	49	12	0	1	1	0	0	0	0	0	3	105
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen, *p.*	'92	'06	7	25	32	2	2	0	2	0	3	0	3	1	1	75
,, **Cotuit,**	1900	Dr. S. F. Haskins,	Lyman Mevis, *p.*	'91	'06	10	29	39	0	0	1	1	0	2	0	2	0	0	140
Barre,	1827	Robert G. Williams,	Charles H. Smith, *p.*	'87	'04	54	122	176	32	13	7	20	6	6	0	12	12	3	130
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,	George M. Janes, *p.*	'02	'04	14	24	38	3	0	0	0	1	0	0	1	0	0	60

[a] **Springfield.** Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

CHURCHES	SUNDAY SCHOOL			BENEFICENCE									SALARIES, VALUES, ETC.				
Place	Superintendent	Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion, h	246	98	$131	$5	$16	$39	$36	$14	$5	$4	$250	$2,000	$1,000	'48	$14,500	$1,000	$0
,, North,	William C. Brett,	175	66	0	0	0	15	0	0	0	7	22	1,700	780	'39	*5,500	0	0
Acton,	Charles E. Smith,	68	44	17	4	4	15	5	4	4	0	53	1,200	p800	'32	8,000	9,000	900
,, South,	W. M. French,	89	45	45	0	0	7	6	14	0	217	289	1,292	900	'92	10,000	0	0
Adams,	William B. Plunkett,	625	106	778	1057	37	221	105	31	44	300	2,573	8,408	2,000	'67	80,000	0	8,000
Agawam, F H's,	Joseph R. Hastings,	55	25	48	15	10	26	72	6	0	9	186	845	600	'34	5,000	8,500	0
,,	Kenton E. Harper,	91	47	85	30	7	26	5	30	0	58	241	1,692	800	'30	9,000	8,700	1,000
Amesbury, M. st,	James Miller, h	175	60	45	60	10	26	0	10	45	91	287	3,206	1,500	'26	22,000	0	0
,, Union,	Dea. E. A. Goodwin, h	145	41	23	4	12	28	25	6	9	66	173	1,751	900	'35	6,300	8,200	0
Amherst, 1st,	Charles W. Marshall, h	420	20	611	28	44	379	106	47	40	168	1,423	4,591	2,000	'68	55,500	2,890	0
,, 2d,	Herbert Sabin,	120	56	39	8	9	97	7	4	0	30	194	1,200	800	'38	10,000	0	0
,, South,	George O. Hannum,	138	35	95	4	5	95	16	6	4	26	251	1,100	650	'25	11,500	500	0
,, North,	Fred S. Cooley, h	238	55	85	17	14	106	32	14	19	16	303	1,600	1,000	'26	10,000	5,224	0
,, College,	Joseph O. Thompson, m	50	0	214	29	0	284	41	0	0	200	768	79	0	'70	50,000	0	0
Andover, South,	Francis H. Foster, h	430	125	726	85	78	669	458	37	27	388	2,468	3,700	2,000	'60	25,000	20,000	0
,, West,	Frederic S. Boutwell,	75	40	68	0	0	48	37	0	0	100	253	1,500	1,000	'26	12,550	9,300	0
,, Free,	J. Newton Cole, h	423	54	95	29	26	169	39	5	10	57	430	2,767	1,400	'50	23,800	17,100	0
,, Ballardvale,	William Shaw,	114	105	93	25	43	106	62	17	0	147	493	1,339	700	'75	5,500	0	0
,, Seminary,	Rev. Owen H. Gates,	42	0	230	0	77	677	0	58	50	0	1,092	249		'75			
Arlington,	Arthur E. Rouse,	283	63	257	80	63	352	71	55	27	129	1,034	4,534	2,000	'44	30,000	0	1,500
,, Heights,	Edward W. Nicholl,	169	45	0	0	0	30	0	0	0	120	150	1,700	p1,200	'84	7,000	0	3,200
Ashburnham,	Fred D. Lane, h	107	41	15	0	5	13	6	25	0	25	89	1,300	p920	'34	15,000	2,600	0
,, South,	Thomas H. Drury,	110	52	0	0	0	0	0	0	0	50	50	950	700	'90	4,000	0	0
Ashby,	Oliver N. Brooks,	126	29	60	34	17	119	16	18	4	84	352	1,200	p800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[a] h	140	30	48	8	11	22	17	5	0	14	125	1,200	900	'55	7,000	1,100	0
Ashland,	Charles T. Dearborn,	80	62	7	6	4	9	8	6	0	92	132	1,259	800	'36	8,000	0	0
Athol,	O. A. T. Swain, M.D., h	326	103	251	25	8	109	132	15	0	250	790	2,700	1,200	'33	13,500	545	0
Attleboro, 2d,	Edwin F. Thayer, h	667	95	751	33	83	728	93	46	15	483	2,232	8,909	2,000	1904	100,000	0	9,700
Auburn,	William E. Prouty, h	165	51	112	18	0	96	43	63	0	0	332	1,418	p700	'96	10,000	0	0
Ayer,	S. Howard Chace,	70	34	12	3	2	8	22	5	0	32	84	1,300	950	'67	10,000	0	3,500
Barnstable, W.,	William F. Jenkins,	50	18	12	1	1	16	1	2	2	16	51	496	a600	1717	5,000	200	0
,, Centerville,	Rev. H. T. Torosyan,	60	59	19	3	0	53	7	8	2	10	102	713	a700	'48	*8,500	0	0
,, Hyannis,	Miss A. C. Williams,	60	50	10	0	4	10	14	0	0	0	38	774	a600		*5,000	0	0
,, Cotuit,	Mrs. C. L. Gifford,	112	22	0	0	0	0	0	0	0	0	0	2,260	800	'48	7,000	0	0
Barre,	N. W. Packard, h	240	60	132	0	3	114	7	13	3	25	297	1,600	1,000	'54	10,000	7,200	0
Becket, Center,	Burwell Turner,[b]	30	22	0	0	0	0	0	0	0	20	20		226	'52	*2,000	5,000	0

[a] Spruce Corner.

[b] Chester, R. F. D.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Becket, North,	1849	Dea. Jarvis Norcutt,	George M. Janes, *p.*	'02	'04	27	56	83	26	0	2	2	6	4	0	10	0	0	45
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey, *p.*	'92	'05	51	85	136	48	6	8	14	3	2	0	5	4	0	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins, *p.*	'88	'00	60	130	190	51	0	1	1	7	6	0	13	0	3	180
Belmont, **Waverley,**	1865	Walter R. Lamkin,				36	67	103	23	4	7	11	0	5	12	17	0	0	95
,, Plymouth,	1899	Miss Mary P. Foster,	Burke F. Leavitt, *p.*	'73	'05	17	31	48	5	0	7	7	0	1	11	12	0	0	56
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Cristie, *p.*	'73	'05	26	59	85	13	0	15	15	2	3	1	6	1	2	75
Berlin,	1779	J. Edmund Coulson,[a]	Charles O. Parker, *p.*	'92	'05	21	40	61	16	0	0	0	2	4	0	6	0	1	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary, *p.*	'88	'03	17	32	49	12	0	0	0	2	1	0	3	0	0	35
Beverly, 2d,	1713	Charles A. Brown,	[Wm. C. Hodgson, *Meth.*]	'05	'05	26	58	84	19	0	4	4	1	1	0	2	0	0	
,, Dane st.,	1802	George P. Bowden,	Edwin H. Byington, *p. c.*	'87	'00	182	372	554	63	36	5	41	10	3	0	13	14	4	675
,, Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	58	158	216	30	13	4	17	3	4	0	7	8	0	200
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale, *p.*	'03	'03	43	82	125	29	7	8	15	4	1	0	5	1	0	95
Blackstone,	1841	Joseph Hoyle,	Dorrall Lee, *p.*	'74	'04	14	27	41	18	0	3	3	1	2	0	3	0	2	57
,, **Millville,** *Scand.,*	1891	Jean S. Nyberger,				11	10	21	0	10	6	16	0	2	4	6	0	1	35
Blanford, 1st,	1735	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	18	58	76	22	1	0	1	1	1	0	2	0	0	60
,, 2d, **North,**	1893	Mrs. Emerline C. Pease,[b]	Sumner G. Wood, *p.*	'80	'01	7	25	32	0	0	0	0	0	0	0	0	0	0	45
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	38	112	150	48	0	4	4	3	0	2	5	0	2	75
,, Old South,	1669	J. Converse Gray,	⌇ George A. Gordon, *p. c.*	'77	'84	252	577	829	75	13	20	33	15	11	1	27	8	2	
			⌇ Allen E. Cross, *asst. p.c.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *p. c.*	'63	'89	299	532	831	98	9	20	29	9	17	1	27	2	15	500
,, Park st.,	1809	Dea. George C. Tupper,	⌇ [John L. Withrow, *Pres.*]	'63	'98	101	247	348		4	1	5	9	7	0	16	2		
			⌇ A. Z. Conrad, *asso. p. c.*	'85	'05														
,, Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	147	374	521		9	14	23	7	22	9	38	2	1	500
,, Phillips, **South,**	1823	Winfred B. Baneroft,	Frederick B. Richards, *p. c.*	'91	'05	223	550	773	200	17	4	21	11	22	2	35	3	18	700
,, Berkeley Temple,	1827	Dea. Benjamin F. Moore,[c]	⌇ Allen A. Stockdale, *p. c.*	'04	'04	192	348	540	115	25	19	44	2	17	0	19	5	7	800
			⌇ Wm. S. Kelsey, *asso. p.*	'85	'91														
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	85	210	295	54	16	7	23	4	2	1	7	8	5	250
,, Village, **Dorchester,**	1829	Dea. Fred M. Swan,[d]	George W. Brooks, *p.*	'77	'90	73	145	218	33	27	0	27	2	4	0	6	8	5	112
,, Winthrop, **Charles'n,**	1833	R. Walcott Chapman,	[Leon L. Loofbourow, *Meth.*]		'04	64	220	284	135	2	0	2	2	11	0	13	1	5	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *p. c.*	'99	'00	74	205	279	59	11	4	15	6	7	4	17	2	9	350
,, Central,	1835	Thomas H. Russell,	John H. Denison, *p. c.*	'96	'03	82	181	263		2	21	23	9	0	0	9	1	1	200
,, **West Roxbury,**	1835	Edward W. Schuereh,	Frank W. Merrick, *p. c.*	'91	'93	57	153	210	35	2	14	16	8	4	1	13	0	3	232
,, Maverick, **East,**	1836	Dea. J. Willard Brown,	Paul Rader, *p. c.*	'04	'04	51	175	226	68	16	6	22	7	19	152	178	13	7	185
,, Mount Vernon,	1842	Harwood S. Palmer,	Albert P. Fitch, *p. c.*	'03	'05	130	231	361	56	17	11	28	6	5	0	11	12	3	156
,, Shawmut,	1845	Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	211	446	657	90	21	28	49	4	18	0	22	6	11	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *p. c.*	'99	'05	159	374	533	45	20	20	40	8	53	85	146	5	12	500
,, Immanuel, **Roxb'y,**	1857	Dea. Asa H. Porter,	Edward P. Drew, *p. c.*	'98	'04	104	266	370	32	23	14	37	4	18	10	32	0	10	250
,, Trinity, **Neponset,**	1859	Dea. Charles W. Kimball,	Charles H. Washburn, *p. c.*	'85	'04	38	73	111	39	8	2	10	1	4	0	5	0	2	150
,, Pilgrim, **Dorchester,**	1867	Charles H. Crockett,	William H. Allbright, *p. c.*	'79	'90	132	321	453	36	9	19	28	6	18	5	29	7	2	300
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	121	293	414	60	21	6	27	6	8	6	20	3	33	300
,, Walnut av., **Roxb'y,**	1870	Charles H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	150	333	483	60	3	13	16	11	10	0	21	0	8	200

[a] South Berlin. [b] East Otis. [c] Jamaica Plain. [d] Dorchester. Beechwood, *see* Cohasset.

CHURCHES	SUNDAY SCHOOL		v.p.s.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Salary, etc.	Ch. Exec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, North,	Omri S. Willis,		55	0	$11	$0	$0	$5	$11	$0	$0	$4	$331	$621	p$500	?50	$3,000	$0	$0
Bedford,	Dea. Wm. M. Sawin,	h	160	85	82	4	9	16	16	4	0	134	265	1,200	1,000	?32	10,000	700	0
Belchertown,	Lewis H. Blackmer,		115	76	47	8	13	53	20	5	7	27	180	1,250	p800	1789	15,000	2,000	0
Belmont, Wav'y,	Joseph E. Libbey,		177	15	0	0	0	0	0	0	0	0	0	1,600	p1,300	?69	11,000	0	2,000
" Plymouth,	Royal T. Brodrick,		61	0	21	0	10	0	0	10	0	24	76	1,207	1,200	1905	12,500	0	0
Berkley,	Miss Lizzie J. Howland,	h	90	40	77	0	2	68	20	2	0	0	169	2,075	650	1904	11,000	4,400	175
Berlin,	Charles M. Sawyer,	h	97	22	0	0	0	0	0	0	0	0	0	1,200	800	?26	*6,000	7,100	0
Bernardston,	Henry L. Crowell,		67	0	19	0	3	4	5	5	41	0	6	83	880	650	?46	5,000	2,375	0
Beverly, 1st,	Adelbert L. Millett,		217	90	20	10	9	32	0	0	0	0	71	1,350	800	1713	9,000	1,300	0
" Dane st.,	Dr. M. E. Davenport,	h	535	115	915	65	23	633	195	30	21	566	2,448	5,000	2,000	?33	65,000	4,000	0
" Washington st.,	John E. Bail,	h	248	0	121	6	11	135	18	8	16	157	472	3,000	p1,500	?37	30,000	10,000	2,300
Billerica,	Joseph Hoyle,		65	55	36	0	10	16	12	0	10	6	90	900	a800	?30	*7,000	11,500	0
" Millville, *So.*,	Olof B. Johnson,		24	0	0	0	0	0	0	0	0	0	0		a600	?92	2,500	0	0
Blanford, 1st,	Miss L. Belle Tiffany,	h	133	0	52	2	5	31	9	8	4	12	123	1,559	850	?22	15,000	16,350	0
" 2d, North,	Harrison L. Pease, [a]	h	90	20	8	0	4	4	0	0	0	0	16	375	260	?93	5,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,		80	25	81	0	0	44	5	0	0	0	130	2,500	1,200	?34	35,000	15,000	0
" Old South,	Richard H. Stearns, jr.	hm	663	0	11,833	1381	1,760	15,373	1344	648	0	2,316	34,655			?75	737,000		
" 2d, Dorch'r,	Miner C. Cone,	h	1362	152	1,774	33	81	2,109	309	362	66	3,987	8,721	10,800	4,000	1806	62,000	4,182	
" Park st.,	Clement G. Lewis, [b]		160	35	1,147	0	0	786	0	0	0	245	2,178			?10	505,000		
" Union,	Myron Barlow [b]		425	39	816	10	19	360	179	20	0	575	1,979	7,600	3,240	?73	*200,000	20,000	0
" Phillips, *So.*,	Rev. William S. Kelsey,	h	325	116	427	17	9	601	9	0	0	20	1,083	5,208	2,500	?59	*75,000	0	0
" Berkeley Tem.	Frank H. Fitts,		412	90	465	91	25	703	370	0	0	429	2,083	10,197	3,000	?68	42,000	24,500	3,300
" Brighton,	William G. Swan, [c]		285	60	187	0	0	353	35	25	0	103	731	2,895	1,600	?29	15,000	0	0
" Village, Dorc.	Rev. Leon L. Loofbourow,	h	195	56	123	7	7	51	14	0	0	0	202	4,034	1,180	?48	30,000	2,634	0
" Winth'p, Ch'n,	Clarence T. Moour,	h	441	40	588	50	46	625	59	27	25	270	1,690	4,780	1,800	?35	*60,000	0	
" Eliot, Roxb'y,	Dr. Benjamin Tenney,		140	0	2,188	41	182	2,146	198	100	0	793	5,648	21,000		?64	*313000		
" Central,	Lincoln Owen,	hm	285	25	655	5	70	196	56	0	10	300	1,292	6,210	2,300	?91	*40,000	500	1,500
" W. Roxbury,	Dea. S. K. Main, [d]		189	55	12	0	0	78	0	0	0	23	113	4,450	1,500	?74	70,000	0	6,900
" Mayfd, East,	John D. Graham,		194	30	3,909	0	54	550	197	115	32	599	5,456	10,000	5,000	?92	200,000	5,000	10,000
" Mt. Vernon,	Frank E. Bundy, m.p.,		421	75	1,159	17	150	949	485	23	0	919	3,702	10,400	†3,500	?64	75,000	9,200	0
" Shawmut,	Theodore B. Burroughs,		519	127	729	75	103	1,557	158	107	0	170	2,899	7,375	3,000	?70	*150,000	0	0
" Central, J. P.,	Charles M. Adams,	h	650	200	1,260	25	63	1,778	370	68	0	220	3,784	7,593	3,500	?70	*100000	2,000	0
" Inman't, R.,	Harry G. Dixon,		163	46	50	0	1	47	13	10	6	43	170	1,231	a1,200	?60	*7,500	0	0
" Trinity, Nep.,	E. S. Woodbury,		423	143	453	58	52	868	83	30	32	533	2,109	8,194	3,500	?93	*85,175	0	0
" Pig'n, Dorc.,	Charles L. Ziegler,	hm	485	70	276	54	24	287	42	28	5	46	762	4,900	2,500	?71	20,000	0	0
" High'd, Rox.,	H. Philip Paley,	h	727	160	1,069	221	71	1,157	157	34	32	230	2,961	8,925	4,000	?89	115,700	3,108	5,000
" Walnut av., R.																			

" p " signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

[a] East Otis. [b] Dorchester. [c] New Dorchester. [d] Everett.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,[a]	Robert F. Gordon, *p.*	'75	'99	24	59	83	30	1	0	1	0	1	0	1	1	1	50
„ Boylston, **Jamaica Pl'n**	'79	William A. Hahn,	Herbert A. Barker, *p. c.*	'03	'03	71	179	250	75	9	8	17	5	7	26	38	2	5	300
„ *Swedish,*	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	114	328	442	30	61	5	66	0	15	13	28	0	13	67
„ *Norwegian,*	1885	Rasmus Miller,	Ludvig J. Pedersen, *p.*	'94	'01	39	51	90	14	17	0	17	3	4	5	12	0	8	75
„ **Allston,**	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	139	296	435	50	21	18	39	7	14	0	21	5	7	350
„ Harvard, **Dorch'r,**	1888	Clarence M. Hunt,	William T. Beale, *p.*	'82	'99	37	119	156	43	2	8	10	5	1	0	6	0	4	340
„ Central, **Dorchester,**	1888	John W. Duthie,	George H. Flint, *p.*	'94	'99	45	82	127	12	5	9	14	2	9	22	33	1	1	250
„ Seamen's,	1888	James E. MacDonald,				83	16	99	66	3	1	4	2	2	0	4	1	1	10
„ **Roslindale,**	1890	George H. Elwell,				131	278	409	25	16	11	27	7	5	0	12	2	15	350
„ St. Mark,	1895	Miss Blanche V. Smith,	Samuel A. Brown, *p. c.*	'00	'99	35	80	115	12	43	4	47	0	0	8	8	17	2	200
„ Baker, **East,**	1897	R. G. Wallace,	Langley B. Sears, *p.*	'96	'05	18	92	110		2	8	10	1	1	0	2	1	0	200
„ Faneuil, **Brighton,**	1903	Ellwood W. Ward,	Andrew H. Mulnix, *p. c.*	'98	'03	29	65	94	1	13	12	25	0	3	0	3	12	17	300
„ Romsey, **Dorchester,**	'03	John M. Ross,	Frank L. Luce, *p. c.*	'95	'03	29	88	117	4	13	13	26	0	0	0	0	5	19	400
„ *Italian,*	1903																		
„ *French,*	1904	Marcel L. Orleans,	Paul D. Elsesser, *p. c.*	'01	'03	32	84	116	12	28	2	30	2	2	6	10	6	4	45
Boxboro, **West Acton,**	1829	A. W. Wetherbee,	Francis H. Viets, *p.*	'82	'04	19	33	52	11	2	5	7	0	0	3	3	2	10	25
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *p. c.*	'05	'05	41	86	127	44	0	0	0	2	0	0	2	0	0	75
„ **West,**	1736	Dea. Eugene A. Bascom,				22	45	67	8	0	2	2	1	5	0	6	0	1	75
Boylston, **Center,**	1743	Mrs. George W. Shattuck,	George S. Dodge, *p.*	'72	'02	37	77	114	35	4	0	4	2	7	0	9	2	3	103
Braintree, 1st,	1707	Will W. Mayhew,	Frederic W. Burrows, *p.*	'90	'01	61	153	214	46	8	5	13	2	5	0	7	1	5	
„ **South,**	1829	Ellis F. Dyer,	C. F. Hill Crathern, *p.*	'86	'96	28	72	100	19	8	0	8	0	0	0	0	5	2	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *p. c.*	'78	'02	69	151	220	74	1	0	1	4	6	0	10	0	0	150
„ **Scotland,**	1836	Mrs. Theodore C. Wilber,	William S. A. Miller, *p.*	'96	'05	12	17	29	13	0	0	0	3	1	0	4	0	0	45
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	25	51	76	26	1	1	2	2	0	0	2	1	2	75
Brockton, 1st,	1740	Dea. C. D. Bridgham,	Alan Hudson, *p. c.*	'92	'96	117	303	420	32	16	10	26	7	4	0	11	9	5	697
„ South, **Campello,**	1837	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	168	339	507	35	19	5	24	8	7	0	15	16	8	700
„ Porter,	1850	Dea. Minot W. Niles,	Albert M. Hyde, *p. c.*	'94	'05	211	499	710	97	32	23	55	7	12	1	20	14	4	700
„ Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'80	'94	39	68	107		2	3	5	0	3	0	3	2	2	
„ Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	30	76	106	20	1	1	2	1	2	0	3	1	4	120
„ Lincoln,	1897	Mrs. Henrietta Carter,	[S. D. Turner, *Meth.*]	'97	'97	35	46	81	2	5	10	15	2	1	7	10	5	2	52
Brookfield,	1756	Miss M. E. Gibson,	Willard E. Streeter, *p.*	'97	'04	26	78	104	41	1	3	4	2	4	3	9	0	5	80
Brookline, Harvard,	1844	Edward Sharp,	{ Reuen Thomas, *p. c.*	'60	'75	274	564	838		17	16	33	9	11	0	20	0	0	600
			{ Oliver D. Sewall, *asst. p.*	'92	'97														
„ Leyden,	1896	Dr. Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	46	102	148	32	3	1	4	1	2	0	3	1	8	130
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron, *p.*	'02	'04	57	106	163	27	9	4	13	3	5	0	8	9	3	120
Burlington,	1735	Mrs. Martha E. S. Curtis,	William F. Bacon, *p.*	'67	'02	7	33	40	8	7	1	8	1	3	0	4	7	3	60
Cambridge, 1st,	1636	George S. Chase,	{ Alex. McKenzie, *p. c.*	'61	'67	254	590	844	222	22	30	52	8	12	0	20	0	2	525
			{ Alex. P. Bourne, *asst. p.*	'95	'04														
„ 1st, Evangelical,	1827	Frank W. Cram,	Charles E. Beals, *p. c.*	'94	'03	102	294	396	102	17	24	41	6	6	1	13	10	4	325
„ North av.,	1857	Alfred M. Graham,	Daniel Evans, *p. c.*	'91	'99	183	360	543	80	14	15	29	6	11	0	17	3	2	300

[a] **Mattapan.** [b] **Watertown.**

Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,	96		$0	$0	$0	$103	$0	$0	$0	$0	$103	$833	$	'67	*$13000	$0	$
,, Boy'n, J. P.,	Charles W. Mock, h	424	15	215	16	17	115	44	11	0	17	435	3,700	a1,800	'85	*30,000	4,000	0
,, *Swedish,*	Gustaf A. Julin,	272	219	0	0	0	0	0	0	0	1,112	1,112	5,263	1,200	'95	25,000	0	7,000
,, *Norwegian,*	Mrs. L. J. Pedersen,	40	50	30	80	0	10	0	0	0	234	354	1,300	600				
,, Allston,	John M. Meserve, h	530	150	414	26	51	598	63	35	26	325	1,618	6,633	3,000	'90	65,000	0	13,500
,, Harv'd, Dor.,	Daniel R. Knight, h	350	75	20	0	0	18	144	16	0	91	289	5,666	2,000	'88	*	0	0
,, Central, Dor.,	Albert E. West,	295	64	108	10	30	165	10	13	0	0	336	2,242	†1,800		12,000	5,500	0
,, Seamen's,			29	0	0	0	0	0	0	0	75	75				75,500		
,, Roslindale,	Samuel F. Crowell,	530	118	138	15	50	152	25	5	6	25	253	3,642	1,800	'94	28,500	0	0
,, St. Mark,	Dr. John B. Hall,	125	20	4	0	0	0	0	5	0	0	9	880	a800		0	0	0
,, Baker, East,	George Taylor,	214	40	0	0	7	0	0	0	0	0	7	1,044	a1,100	1903	13,000	0	0
,, Faneuil,	Ellwood W. Ward,	196	40	7	0	0	20	0	65	0	12	104	2,298	1,200	1900	7,000	0	2,300
,, Romsey, Dor.,	William F. Murphy,	391	65	10	1	2	31	13	0	7	0	64	2,685	a1,700	'98	*8,000	0	2,270
,, *Italian,*																		
,, *French,*	Rev. Paul D. Elsesser,	32	43	20	0	0	15	0	20	0	80	135	480	a1,020				
Boxboro,	Henry L. Lawrence,[a]	45	30	24	0	5	22	5	5	2	5	68	677	a600	'33	3,500	500	0
Boxford, 1st,	Dea. John W. Parkhurst,	90	0	105	5	5	80	30	10	0	0	235	1,276	800	'38	10,000	11,700	0
,, West,	Dea. Eugene A. Bascom,	64	6	9	0	13	12	4	6	0	0	34		800	'44	10,000	25,000	400
Boylston,	Calvin H. Andrews, h	148	63	40	0	0	15	110	0	0	65	230	1,125	750	'35	5,000	650	0
Braintree, 1st,	James W. Folsom,	170	55	136	8	30	221	32	58	0	53	538	3,500	1,400	'57	30,000	6,000	0
,, South,	Rev. C. F. Hill Crathern, h	260	52	60	8	10	75	24	18	0	72	267	2,300	1,500	'61	17,000	0	0
Bridgewater,	Charles P. Sinnett,	204	0	54	0	0	167	0	0	0	14	235	2,803	1,800	'62	15,000	2,771	0
,, Scotland,	Edward E. Keith,	66	29	19	0	0	20	6	2	0	0	47	506	341	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,	110	25	38	16	22	192	119	22	10	29	448	1,144	800	'47	11,000	14,500	0
Brockton, 1st,	Arthur L. Cady, h	750	220	73	0	0	325	0	0	0	628	1,026	6,227	2,500	'97	*140000	0	0
,, South, Cam.,	George E. Keith, h	1153	191	1,550	50	100	452	250	110	120	1,119	3,751	8,777	2,500	'54	70,000	1,000	0
,, Porter,	George N. Gordon, h	988	197	854	30	132	421	147	50	20	735	2,389	6,463	4,000	'50	*50,000	16,100	0
,, Waldo,	John H. McCleare, h	230	66	19	0	0	5	0	0	0	20	44	1,709	1,200	'94	*4,000		0
,, Wendell av.,	Charles Williamson, h	259	38	35	8	9	25	9	8	9	102	205	1,186	a900	'93	3,400	0	
,, Lincoln,	Robert L. Royster,	79	51	0	0	5	2	2	0	0	29	38	900	525	1900	*5,000	0	0
Brookfield,	Fred D. Bowen, h	66	24	9	1	1	7	7	1	1	92	119	1,510	p600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall, hm	841	105	4,092	537	995	4,646	504	0	227	11202	22,203			'73	240,000	0	
,, Leyden,	Frederick A. Farrar,	150	39	1,065	27	58	708	265	18	0	173	2,314	8,607	3,000	'99	40,000	0	4,600
Buckland,	Charles L. Hunt,	120	38	75	0	10	70	0	7	0	17	179	950	700	1794	3,600	2,000	0
Burlington,	Thomas I. Reed,	40	0	8	0	0	0	0	0	0	0	8	880	624	1732	8,000	4,400	2,898
Cambridge, 1st,	Hewitt G. Fletcher, h	443	212	1,065	0	0	1,836	266	0	0	2,115	5,282	10,525	5,000	'72	145,000	0	0
,, 1st, Evangel.,	George B. Caswell, h	344	119	841	35	110	617	128	42	0	645	2,418	7,562	2,800	'52	44,500	2,499	0
,, North av.,	James Morrison,	575	65	912	54	90	981	141	57	0	65	2,300	8,627	p3,000	'66	60,000	0	3,500

[a] West Acton.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Dea. Daniel S. Coolidge,	William H. Spence, *p. c.*	'94	'01	196	383	579	146	22	9	31	6	12	3	21	6	6	400
,, Wood Memorial,	1872	Dea. Abijah R. Buck,	David C. Reid, *p. c.*	'84	'05	100	225	325	60	3	3	6	4	26	0	30	0	10	500
,, Hope,	1890	William H. Green,	Richard B. Grover, *p.*	'81	'00	30	56	86	8	6	2	8	1	0	1	2	1	14	150
,, *Swedish*,	1905	Swan Ekmark,	Carl E. Peterson, *p.*	'99	'04	76	124	200	7	36	4	40	3	5	14	22	1	9	46
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	19	80	99	30	6	2	8	3	0	0	3	5	2	100
Carlisle,	1781	Dea. Herbert P. Dutton,	A. Herbert Armes, *p.*	'89	'98	22	42	64	14	1	1	2	2	2	0	4	0	1	45
Carver, **North**,	1733	Dea. Theron M. Cole,	Oscar F. Stetson, *p. c.*	'02	'99	14	34	48	13	0	2	2	0	2	0	2	0	0	63
Charlemont, 1st,	1788	Dea. John H. Smead,	Edward P. Seymour, *p.*	'92	'05	29	65	94	9	0	0	0	2	4	0	6	0	0	60
,, **East**,	1845	Mrs. J. C. Whiting,	Lyman Whiting, *p.*	'43	'89	18	37	55	17	2	2	4	2	0	0	2	1	0	36
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	17	39	56	26	0	0	0	2	2	1	5	0	0	41
Chatham,	1720	L. Sidney Atwood,				18	40	58	0	0	0	0	3	0	0	3	0	0	60
Chelmsford, 2d, **North**,	1824	George F. White,	Dorr A. Hudson, *p.*	'91	'04	31	54	85	24	0	5	5	3	1	0	4	0	14	210
,, Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw, *p.*	'98	'04	31	77	108	29	8	1	9	4	1	3	8	3	5	100
Chelsea, 1st,*	1841	Hatry W. Jeffers,	Charles N. Thorp, *p.*	'97	'06	105	343	448	80	0	187	187	5	41	22	68	0	0	300
,, Central,	1851	Winthrop F. Butler,	John A. Higgons, *p. c.*	'97	'03	174	551	725	117	45	7	52	7	14	1	22	17	6	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,	Gilbert A. Curtis, *p.*	'76	'05	6	22	28	8	1	0	1	0	0	0	0	1	0	60
,, 2d,	1844	Edward O. Redfield,				26	67	93	22	0	2	2	3	6	2	11	0	0	100
Chesterfield,	1764	Mrs. U. F. Le Duc,	Hanson E. Thygeson, *p.*	'87	'95	30	62	92	11	0	1	1	2	0	0	2	0	3	125
Chicopee,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	22	59	81	11	8	2	10	2	0	1	3	4	0	42
,, 2d, **Falls**,	1830	Arthur B. West,	Harvey G. Pillsbury, *p. c.*	'82	'95	77	155	232	80	0	2	2	1	3	0	4	0	0	125
,, 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	41	103	144	37	3	4	7	3	1	1	5	2	1	104
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	145	331	476	50	31	8	39	9	1	0	10	7	8	300
,, *German*,	1897	Lorenz Walker,	Edward L. Hobein, *p.*	'03	'05	33	43	76	1	6	3	9	4	12	0	16	0	2	70
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *p. c.*	'99	'04	39	106	145	23	8	3	11	3	0	0	3	3	8	130
,, **Beechwood**,	1863	Mrs. Clara F. Hyland,[a]	Isambert B. Stuart, *p.*	'89	'05	3	23	26	0	0	0	0	0	2	11	13	0	4	83
Colerain,	1750	Miss Ellen L. Brownell,	Samson Nicholls, *p.*	'78	'04	14	44	58	10	0	0	0	0	0	0	0	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	68	142	210	25	5	5	10	8	7	3	18	3	17	200
Conway,	1768	Henry W. Billings,	James T. Berry, *p.*	'98	'04	64	119	183	33	0	8	8	3	12	0	15	0	0	75
Cummington,	1839	George W. Guilford,[b]	Ralph H. White, *p.*	'02	'02	36	72	108	16	0	1	1	1	1	0	2	0	4	100
,, **West**,	1840	Mrs. Ruby F. Bird,	Ralph H. White, *p.*	'02	'02	4	26	30	7	0	0	0	2	1	1	4	0	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews, *p.*	'82	'83	144	246	390	72	6	10	16	8	4	0	12	2	5	325
Dana,	1852	John N. Johnson,	Harlan Page, *p.*	'83	'03	1	19	20	0	0	0	0	4	0	0	4	0	0	29
Danvers, 1st, **Center**	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	50	143	193	34	2	2	4	3	2	1	6	1	0	150
,, Maple st.,	1844	Ralph F. Abbott,	Robert A. MacFadden, *p. c.*	'96	'02	121	321	442	79	10	9	19	5	2	0	7	3	10	300
Dartmouth, **South**	1807	Wanton H. Gray,	Frank A. Fuller, *p.*	'96	'05	8	18	26	4	0	0	0	1	0	0	1	0	0	60
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *p. c.*	'87	'01	111	206	317	72	6	14	23	4	14	0	18	2	4	260
Deerfield, **South**,	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	53	88	141	20	1	0	1	5	2	0	7	1	1	130
,,	1835	Benjamin Z. Stebbins,	George F. Merriam, *p.*	'65	'05	17	38	55	19	0	0	0	0	2	0	2	0	0	75
Dennis, **South**,	1817	Miss E. H. Underwood,				4	42	46	15	0	0	0	1	0	2	3	0	0	55
,, Union,	1866	Nathan A. Howes,				10	30	40	1	0	0	0	0	0	0	0	0	0	50

[a] North Scituate.

[b] Swift River.

* 1st and 3d Chelsea consolidated.

Campello, *see* Brockton. Chiltonville, *see* Plymouth. Clarendon Hills, *see* Hyde Park. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Mn. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	G. Arthur Chamberlain, h	437	106	$277	$53	$70	$405	$109	$41	$14	$168	$1,137	$5,357	$2,500	'71	$40,000	$500	$3,000
„ Wood Mem.,	Charles B. Van Wie,	310	30	0	0	0	90	0	0	0	55	145	3,215	p1,600	'84	31,500	0	600
„ Hope,	Frank P. Hughes, h	191	42	109	3	3	28	10	5	5	15	178	1,700	1,100		11,000	0	0
„ *Swedish*,	August Westlund,		70	0	0	0	0	0	0	0	304	304	2,698	960	1902	10,000	0	3,500
Canton,	Albert F. Morse, h	124	40	90	15	16	174	28	20	14	383	740	3,315	1,000	'60	8,500	6,355	0
Carlisle,	Dea. Daniel L. Chamberlain,	86	57	8	3	5	8	8	3	0	80	115	1,473	700	'31	5,500	13,000	0
Carver, North,	Rev. Oscar F. Stetson,	75	22	10	3	3	47	2	2	0	16	83	686	a650	'58	3,200	0	0
Charlemont, 1st,	Edward P. Smead,	95	40	0	0	0	0	0	0	0	0	0	1,100	500	'46	4,500	1,200	0
„ East,	George H. Wheeler,	43	29	86	14	4	42	17	13	5	161	342	280	a230	'48	2,500	2,000	0
Charlton,	Mrs. Frank O. Wakefield, h	74	61	29	0	6	20	5	3	0	34	97	585	a600	'26	6,500	5,000	0
Chatham,	Roswell Atwood,	85	40	4	2	3	13	3	2	2	0	29	850		'66	5,000	0	0
Chelmsford, 2d,	Arthur W. Trubey,	163	80	0	0	0	1	0	5	0	29	35	2,192	850	'94	14,000	2,859	700
„ Central,	Samuel Hagerman,	149	42	81	0	18	56	28	11	0	0	194	2,079	1,000	'88	*6,000	0	600
Chelsea, 1st,	Richard Burns, h	521	40	115	12	4	1,501	25	49	18	682	2,406	9,400		'77	15,000	12,500	0
„ Central,	William B. Denison, h	950	72	106	6	8	332	11	2	7	89	561	6,694	2,500	'71	75,000	1,000	0
Chester, 1st,	William Ward, h	30	0	1	0	0	14	0	0	0	0	15	281	a500	'40	2,500	1,675	0
„ 2d,	W. H. Sanderson,	111	0	29	0	5	0	7	5	0	10	56	1,030	700	'44	4,500	0	0
Chesterfield,	William G. Rhoades, h	67	56	49	0	17	11	9	8	8	2	104	787	600	'35	5,000	600	
Chicopee,	Rev. C. G. Burnham, h	70	0	43	11	11	24	14	2	4	5	114	1,214	800	'26	7,500	6,500	0
„ 2d, Falls,	George M. Vail,	148	40	103	21	29	277	50	21	5	14	520	2,950	1,500	'33	18,000	5,000	0
„ 3d,	George H. Hale,	140	47	89	23	12	83	33	5	6	47	298	3,000	1,500	'70	*25,000	0	0
Clinton,	Edward P. Sawtelle, h	600	89	375	40	18	365	49	20	10	445	1,322	6,963	1,800	'99	45,000	3,000	10,000
„ *Ger.*,	Henry Wessels,	90	21	9	0	8	5	3	5	0	5	35	412	a640	'93	*5,000	0	500
Cohasset,	Eugene N. Tower, h	199	45	151	0	13	15	6	3	0	87	275	2,200	1,200	'24			0
„ Beechwood,	Dea. Peter W. Sharp,[a]	76	25	0	0	5	39	0	0	0	5	49	556	a600	'66	5,000	6,000	0
Colerain,	Rev. Samson Nichols,	55	40	11	3	2	5	7	5	0	17	50	1,280	800	'34	2,050	0	250
Concord,	Thomas Todd, jr.,	162	71	319	97	71	139	73	33	36	459	1,227	5,012	2,000	'26	36,000	1,000	6,900
Conway,	Mrs. John B. Lairdley,	98	40	47	6	4	149	8	8	0	5	227	1,250	800	'85	13,000	0	0
Cummington,	Rollin E. Bates,[b]	70	18	36	4	5	22	18	4	0	0	89	700	600	'38	8,500	5,284	
„ West,	Rev. Ralph H. White,	25		6	0	0	10	0	0	0	0	16	175	150	'40	2,000	0	0
Dalton,	James E. Bardin, h	518	156	2,223	582	401	1,856	888	176	250	1,131	7,507	4,070	1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,	23	17	2	0	8	15	0	0	0	0	17	220	a265	'52	3,000	2,000	0
Danvers, 1st,	Fred H. Nowers,	243	27	119	29	14	66	52	5	8	65	358	2,691	1,000	'91	15,200	2,000	0
„ Maple st.,	Porter D. Brown, h	680	111	674	30	32	466	277	79	10	639	2,207	4,698	1,700	'52	22,200	0	2,800
Dartmouth,	Edward B. Sturtevant,	108	0	9	0	5	9	0	5	0	5	33	996	700	'17	10,500	9,000	850
Dedham,	Theodore T. Marsh,	329	118	641	73	86	197	59	23	34	375	1,488	4,626	2,000	'19	30,000	6,500	0
Deerfield, So.,	Alonzo M. Rice,	188	79	103	11	26	26	34	14	5	82	301	1,402	800	'21	10,500	0	1,700
„	John J. Greenough,	35	13	32	2	2	3	7	2	0	0	48	600	a400	'38	5,600	1,200	877
Dennis, South,	William E. Baker,	35	15	5	0	0	5	0	5	0	0	15	350	600	'36	4,500	500	0
„ Union,	Nathan A. Howes, h	130	60	6	2	2	6	6	3	0	8	29	800	624	'40	3,000	0	0

[a] No. Scituate. [b] Swift River.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Dighton,	1710	Dea. George E. Gooding,[a]	Frank J. Noyes, *p.*	'00	'02	15	34	49	17	0	0	0	0	0	0	0	0	0	50
Douglas,	1747	Mrs. William Church,	Edward B. Blanchard, *p.*	'92	'04	5	20	25	4	0	0	0	2	3	3	8	0	0	40
„ **East,**	1834	Charles A. Hunt,	Edward B. Blanchard, *p.*	'92	'04	30	80	110	17	0	3	3	5	5	0	10	0	0	130
Dover,	1838	George L. Howe,	[John B. Ascham, *Meth.*]	'99	'06	22	31	53	2	0	6	6	3	0	0	3	0	0	33
Dracut, 1st,	1721	Walter F. Garland,	John A. McKnight, *p.*	'93	'01	20	61	81	12	2	0	2	0	3	0	3	0	4	85
„ Central,	1847	Arthur W. Colburn,	Owen James, *p.*	'94	'05	48	95	143	22	11	1	12	4	1	0	5	9	1	75
Dudley,	1732	Dea. William H. Upham,	Frederick D. Thayer, *p. c.*	'01	'01	17	59	76	19	1	7	8	1	1	0	2	0	1	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	24	44	68	13	0	0	0	0	5	0	5	0	0	60
Duxbury,	1843	John H. Haverstock,	Henry B. Mason, *p.*	'92	'00	13	51	64	12	0	3	3	1	4	0	5	0	2	85
East Bridgewater,	1826	Chester E. Allen,	William S. A. Miller, *p.*	'96	'01	50	69	119	28	3	2	5	5	0	0	5	3	0	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *p. c.*	'84	'05	80	205	285	35	1	13	14	6	8	0	14	0	5	190
„ Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	126	355	481	95	19	6	25	7	3	0	10	6	10	200
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder, *p.*	'90	'04	36	80	116	20	6	3	9	0	3	1	4	1	1	78
Easton, **Center,**	1725	Edward B. Hayward,	William Fryling, *p.*	'91	'05	58	118	176	32	4	5	9	0	4	0	4	3	1	400
„ *Swedish,* **North,**	1883	Andrew Wyquist,	Ernest G. Ander, *p.*	'99	'03	45	53	98	10	7	0	7	2	1	1	4	0	8	60
Edgartown,	1642	Theodore S. Wimpenny,	Frederick M. Cutler, *p.*	'98	'03	29	71	100	17	6	2	8	3	2	0	5	5	9	95
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden, *p.*	'86	'02	21	72	93		0	0	0	3	0	0	3	0	1	67
Enfield,	1789	Miss Marion A. Smith,[b]	J. Cowles Andrus, *p.*	'83	'01	72	128	200	51	14	0	14	9	1	0	10	1	4	130
Erving,	1832	William W. Brown,	George A. Foss, *p.*	'74	'04	8	27	35	7	0	2	2	0	2	0	2	0	0	75
Essex,	1683	Rufus Choate,	Edward A. Lathrop, *p.*	'95	'01	32	85	117	16	0	0	0	4	0	0	4	0	0	130
Everett, 1st,	1848	Franklin Pierce,	William I. Sweet, *p.*	'87	'97	134	314	448	7	17	14	31	4	17	0	21	4	25	500
„ Courtland st.,	1891	Henry Packham,	George Y. Washburn, *p.*	'82	'00	48	82	130	30	0	0	0	5	0	0	5	0	8	160
„ Mystic Side,	1893	Dea. Wm. D. Archibald,	Charles H. Percival, *p.*	'84	'01	48	127	175	24	18	6	24	1	4	3	8	11	1	200
„ *Swedish,*	1904	Ferdinand Johnson,				12	28	40	3	7	1	8	0	8	1	9	0	0	35
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman, *p.*	'00	'00	24	90	114	17	5	4	9	2	0	2	4	6	4	166
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'63	49	198	247	35	6	0	6	5	3	0	8	4	4	253
„ Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	192	383	575	75	22	3	25	12	17	0	29	12	12	375
„ Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'88	19	82	101	30	4	0	4	1	2	2	5	1	2	90
„ *French,*	1887	Joseph M. Adam,	Samuel P. Rondeau, *p.*	'96	'96	34	45	79	4	2	2	4	1	1	0	2	1	2	56
„ Broadway,	1894	Dea. E. R. Livingstone,	James E. Enman, *p. c.*	'95	'99	31	61	92	17	5	1	6	2	0	0	2	0	5	116
Falmouth, 1st,	1707	Dea. Seba A. Holton,				37	103	140	31	3	2	5	4	2	0	6	1	4	150
„ **East,**	1821	Dea. Wm. W. Eldredge,	Philip A. Job, *p.*	'04	'04	6	19	25	9	0	0	0	1	0	0	1	0	0	20
„ **North,**	1833	Dea. James M. Witherell,	Philip A. Job, *p.*	'04	'04	13	26	39	7	0	0	0	1	0	0	1	0	0	50
„ **Waquoit,**	1849	Dea. John B. Fisher,				12	29	41	12	0	0	0	1	0	3	4	0	0	38
„ **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris, *p.*	'76	'04	12	15	27	0	0	0	0	2	0	0	2	0	0	17
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers, *p.*	'89	'06	141	260	401	76	2	4	6	10	6	0	16	0	1	325
„ Rollstone,	1868	Frank C. Hoyt,	William O. Conrad, *p. c.*	'90	'96	183	387	570	90	16	7	23	8	18	0	26	8	10	500
„ *German,*	1889	Carl Straehle,[c]	Fritz W. Martini, *p. c.*	'97	'00	18	48	66	4	3	0	3	0	0	0	0	0	5	70
„ *Swedish,*	1892	Gustaf Wagner,	Charles J. Holm, *p.*	'00	'05	44	66	110	10	32	7	39	0	4	3	7	2	8	40
„ *Finnish,*	1895	Alfred Pollari,	Andrew Groop, *p.*	'91	'95	20	44	64	9	10	2	12	0	2	8	10	0	5	50

[a] **North Dighton.** [b] **Smith's.** [c] **Leominster.**

Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Dighton,	Dea. George A. Clark,		47	17	$55	$0	$4	$36	$4	$1	$0	$29	$129	$750	$600	'26	$5,500	$5,980	$0
Douglas,	Miss Mary P. Manning,	h	39	17	0	0	0	0	0	10	0	10	20	300	250	'44	1,200	1,500	0
,, East,	William L. Pennell,	h	152	57	78	5	11	41	22	15	9	40	221	1,650	800	'34	12,000	0	0
Dover,	George L. Howe,	h	74	37	21	5	0	19	5	0	0	13	66	598	a600	'38	3,260	2,269	
Dracut, 1st,			227	41	19	2	2	2	2	17	3	20	67	1,058	p918	'34	5,000	1,000	0
,, Central,	Arthur W. Colburn,		100	60	29	8	7	9	7	0	8	50	118	1,600	1,000	1797	*15,000	2,800	0
Dudley,	Charles E. Bateman,	h	129	61	34	5	8	8	8	15	5	49	132	1,297	p700	'91	27,000	2,200	0
Dunstable,	George A. Glover,		84	28	52	19	24	152	31	11	0	35	324	1,447	p600	'31	7,000	6,624	0
Duxbury,	Rev. Henry B. Mason,		62	18	22	0	0	6	0	5	0	13	46	1,290	a800	'44	5,500	500	0
E. Bridgewater,	George A. Dunbar,		160	25	36	10	13	22	41	10	0	41	173	1,682	800	'44	12,000	0	1,000
Easth'mpt'n, 1st,	Henry Brierley,		216	81	98	11	27	42	71	0	0	56	305	2,816	1,000	'36	25,000	500	
,, Payson,	Edwin F. Judd,	h	250	55	227	20	25	316	64	9	14	256	931	4,000	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,		150	60	92	0	21	57	18	15	5	24	232	865	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,		233	65	108	10	7	93	24	23	10	53	328	1,850	1,000	'84	12,000	0	0
,, *Swed.*, North,	Andrew Wyquist,		130	58	18	15	36	9	0	0	0	46	124	1,800	520	'99	*5,000	0	0
Edgartown,	Mrs. Mary W. Worth,		60	35	37	5	10	35	16	5	3	13	124	1,200	850	'28	4,000	1,100	0
Egremont,	Rev. Henry M. Bowden,	[a] m	73	28	13	5	5	7	8	6	0	5	49	800	600		7,500	45	900
Enfield,	E. B. Downing,	h	281	77	177	116	32	136	184	12	29	99	785	1,925	1,000	1787	25,000	5,925	0
Erving,	William W. Brown,		60	17	4	0	0	8	1	2	0	3	18	500	†400	'42	2,000	0	0
Essex,	Dea. Gardner Burnham,	h	233	80	69	10	12	41	13	8	18	169	340	2,950	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. F. E. Vaughan,	hm	1020	111	157	9	5	143	0	14	13	242	583	5,032	2,000	'52	25,000	0	2,000
,, Courtland st.,	J. F. Herne,		266	75	40	0	0	24	0	10	0	20	94	1,473	1,200	1905	15,000	0	6,500
,, Mystic Side,	Allison C. Smith,		298	105	43	8	17	79	44	0	0	17	208	2,854	1,200	'93	25,000	0	4,600
,, *Swedish*,	August Dattman,		103	14	0	0	0	0	0	0	8	16	24	2,000	720		1,450	0	1,000
Fairhaven,	Rev. Frederick B. Lyman,	h	231	34	75	5	5	71	10	5	5	12	188	2,139	1,200	'44	25,000	4,000	0
Fall River, 1st,	Mrs. H. A. Brayton,	h	401	182	1,032	1020	95	947	32	79	0	17011	20,216	6,696	2,500	'32	62,000	0	0
,, Central,	Clinton V. S. Remington,		400	23	1,180	107	173	580	80	89	61	315	2,585	10,000	4,000	'75	150,000	3,558	0
,, Fowler,	Frederick W. Lawson,		137	74	90	0	0	33	0	25	0	12	160	830	†1,500	'68	*8,000	0	0
,, *French*,	Joseph M. Adam,		81	24	5	0	0	0	0	0	0	25	30	340	a1,000	'87	5,000	100	0
,, Broadway,	Rev. James E. Enman,	h	150	30	11	3	3	13	3	8	0	63	104	661	a1,000	'93	4,000	0	0
Falmouth, 1st,	Theodore M. Davis,	h	180	33	87	8	13	114	33	23	7	96	381	2,211	1,000	1750	11,200	12,250	0
,, East,	Dea. James F. Hatch,	[b]	20	0	9	2	3	5	5	3	0	8	35	405	312	1797	3,000	10,000	0
,, North,	Mrs. G. E. F. Donkin,	h	47	24	105	0	0	20	6	7	0	6	144	675	600	'33	4,000	2,500	0
,, Waquoit,	Mrs. Olive Fisher,		25	0	0	0	1	0	3	0	0	0	4	916	275	'48	*1,600	0	0
,, Woods Hole,	John W. Bowles,		26	26	7	0	0	14	0	0	0	3	24	550	a550	'89	3,000	2,738	0
Fitchburg, Calv.,	Albert C. Brown,		257	51	150	15	43	348	58	17	29	300	960	5,800	2,500	'97	104,000	2,000	0
,, Rollstone,	Charles A. Tilton,	h	440	144	342	43	38	290	164	29	50	741	1,697	5,242	2,150	'58	95,000	1,000	0
,, *German*,	Rev. Fritz W. Martini,		70	12	25	1	0	23	2	6	0	14	71	400	a750	'92	5,000	0	625
,, *Swedish*,	Evald Raingren,		115	45	0	0	0	15	0	0	0	116	131	1,919	a840	'95	14,000	0	700
,, *Finnish*,	Sakarias Syrjala,		160	32	5	0	0	150	0	0	0	100	255	400	120	1904	9,500	0	3,600

[a] Chester, R. F. D. [b] Hatchville.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,	Edward Evans, *p.*	'75	'01	64	176	240	64	8	2	10	3	7	0	10	4	2	175
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	77	176	253	30	0	6	6	10	3	0	13	0	2	135
" **Saxonville,**	1833	Arthur C. Winch,	Hugh P. Hughes, *p.*	'91	'04	33	104	137	41	3	4	7	6	1	0	7	0	0	106
" Grace, **South,**	1873	George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	139	334	473	90	21	8	29	6	13	0	19	10	10	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *p. c.*	'99	'05	70	203	273	49	3	7	10	3	3	0	6	0	2	250
Freetown, **Assonet,**†	1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'57	'01	8	17	25	3	0	0	0	1	2	1	4	0	0	51
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *p. c.*	'97	'97	159	316	475	94	10	10	20	9	9	3	21	6	10	380
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	26	84	110	29	1	0	1	5	2	0	7	1	2	123
" Memorial,	1864	Calvin E. Howe,	[L. Russell Eckardt, *Meth.*]	'05	'05	24	71	95	16	5	3	8	0	1	0	1	5	0	52
Gill,	1796	Mrs. J. L. S. Moore,	Albert H. Plumb, jr., *p.*	'99	'02	13	20	33	18	0	0	0	1	0	0	1	0	0	62
Gloucester, **West,**	1716	M. Herbert Kyes,	John W. Brownville, *p.*	'73	'05	28	42	70	12	0	2	2	0	0	0	0	1	0	45
" Trinity,	1829	John J. Pew,	Charles H. Williams, *p. c.*	'99	'05	75	266	341	36	13	8	21	9	0	0	9	7	4	380
" **Lanesville,**	1830	Francis Reid,				45	88	133	46	0	0	0	0	5	8	13	0	0	83
" **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *p. c.*	'05	'05	13	32	45	10	2	2	4	1	2	0	3	1	2	85
" Bethany,	1903	Mrs. Edward McNamara,	F. Arthur Sanborn, *p.*	'92	'03	7	22	29	0	2	4	6	0	0	0	0	2	9	65
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *p. c.*	'75	'88	15	37	52	7	2	1	3	0	2	0	2	0	0	30
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	36	100	136	23	4	4	8	1	1	10	12	0	0	100
" **Union,**	1860	Ernest Littlewood,	Charles M. Crooks, *p.*	'97	'03	48	99	147	50	6	5	11	1	2	0	3	0	1	109
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	68	127	195	36	0	0	0	3	3	10	16	0	0	80
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves, *p.*	'82	'04	14	25	39	14	0	2	2	2	0	0	2	0	0	50
" **West,**	1781	Sherman W. Decker,	Henry A. Coolidge, *p.*	'92	'03	15	18	33	8	5	2	7	1	3	15	19	4	0	39
Great Barrington,	1743	Joseph W. Curtis,				99	212	311	69	12	5	17	3	8	6	17	5	2	215
" **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	82	144	226	50	38	15	53	1	7	0	8	22	5	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	39	56	95	13	7	9	16	3	0	1	4	4	6	78
" 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *p. c.*	'01	'04	103	263	366	75	5	15	20	7	4	6	17	4	6	400
Greenwich,	1749	Dea. Walter H. Glazier,	David L. Kebbe, *p.*	'91	'04	32	89	121	24	13	0	13	3	2	0	5	11	1	97
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	44	115	159	35	3	1	4	6	5	0	11	1	1	110
" **West,**	1893	Mrs. Charles Bixby,	Byron F. Gustin, *p.*	'98	'03	6	14	20	3	0	1	1	2	0	0	2	0	2	50
Groveland,	1727	William B. Ladd,	Arthur Dechman, *p. c.*	'98	'03	26	86	112	14	0	5	5	3	0	0	3	0	3	150
Hadley, 1st,	1659	Miss Mary A. Cook,	Thomas A. Emerson, *p.*	'69	'03	67	149	216	45	17	5	22	3	1	0	4	6	0	115
" 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *p. c.*	'60	'78	45	74	119	44	8	1	9	4	2	0	6	5	1	66
Halifax,	1733	E. Lawrence Grover,	Edward Sargent, *p.*	'04	'04	8	20	28	7	0	0	0	1	4	4	9	0	0	60
Hamilton,	1714	Miss Sara R. Safford,	James J. Goodacre, *p.*	'97	'06	27	76	103	31	1	2	3	5	0	0	5	0	3	160
Hampden,	1785	Dea. A. B. Newell,[b]	Charles B. Bliss, *p. c.*	'03	'03	25	48	73	21	4	1	5	1	0	3	4	3	0	60
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	Milledge T. Anderson, *p.*	'00	'03	10	35	45	5	0	2	2	0	3	0	3	0	0	75
" 2d,	1854	Henry B. Barstow,				9	31	40	9	1	5	6	1	2	0	3	0	0	40
Hanson,	1748	Dea. Geo. W. Severance,[c]				6	28	34	8	0	0	0	0	0	0	0	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	11	36	47	7	0	0	0	0	0	0	0	0	0	80
" **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	47	94	141	49	2	0	2	1	4	3	8	0	3	114
Harvard,	1821	Dea. J. Willard Bacon,	J. Sherman Gove, *p.*	'93	'04	15	41	56	7	0	1	1	0	2	0	2	0	6	92

[a] Swift River. [b] North Wilbraham. [c] South Hanover. † Reorganized 1803. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Foxboro,	William S. Kimball,	h	330	65	$160	$6	$7	$62	$23	$13	$5	$207	$483	$2,223	p$1250	'54	$20,000	$6,022	$60
Framing'm, Ply.,	Dea. George E. Fay,	h	196	45	486	82	38	685	215	37	58	135	1,736	2,745	1,750	'48	20,000	2,000	0
„ Saxonville,	Arthur C. Winch,		88	0	15	0	0	45	0	0	4	5	69	8,078	p1,200	'33	30,000	100	0
„ South,	Archer C. Stearns,	h	685	225	1,010	107	119	838	399	100	29	603	3,205		2,500	'84	45,000	500	0
Franklin,	Dea. A. T. Mann,		244	55	117	7	11	209	8	5	12	138	507	3,650	1,500	'95	35,000	5,000	
Freetown,	Gilbert M. Nichols,	h	45	30	68	0	5	80	7	0	0	64	224	778	†700	'07	2,500	1,050	0
Gardner,	W. W. Tandy,	h	422	75	598	217	171	271	104	65	0	684	2,110	5,400	2,300	'78	56,000	2,400	0
Georgetown, 1st,	Edwin S. Daniels,	h	133	26	50	5	5	115	6	20	0	95	296	1,632	1,000	'74	25,000	10,800	3,000
„ Memorial,	Calvin E. Howe,		123	0	45	4	0	0	12	0	0	123	184	1,553	750	'67	27,500	9,100	0
Gill,	Francis Foster,[a]	h	60	8	3	1	0	8	1	0	0	1	14	458	a500	1790	3,500	2,918	0
Gloucester, W.,	Ernest L. Marshall,		60	31	3	0	0	6	0	0	0	0	9	590	300	1734	5,000	300	0
„ Trinity,	Dea. James Pettigrew,		475	58	282	33	57	369	105	0	28	824	1,698	5,339	2,000	'55	30,000	10,000	0
„ Lanesville,	Joseph H. Andrews,		14	25											a750	'65	*8,000	0	0
„ Magnolia,	Rev. Frederick J. Libby,	m	110	22	30	3	6	36	12	4	0	5	96	2,200	850	'93	9,500	0	2,350
„ Bethany,	Clarence Harvey,		135	0	0	0	0	53	0	0	0	0	53	1,330	†1,140	1901		0	
Goshen,	Mrs. Abby Packard,		49	18	25	0	0	29	6	0	0	10	70	100	600	1782	2,000	3,700	
Grafton,	William A. Loynd,		82	32	203	0	0	47	50	20	0	36	356	1,864	1,000	'33	19,870	0	1,000
„ Union,	Levi A. Ford,[b]	h	179	54	100	1	10	15	24	18	3	29	200	1,534	900	'95	13,000	0	0
Granby,	Dea. Francis A. Forward,		153	40	109	5	8	145	74	10	5	37	393	1,335	p900	'21	8,700	4,700	0
Granville, 1st,	Henry D. Colton,	h	55	31	15	2	2	11	5	4	0	0	39	750	650	'02	2,500	7,200	0
„ West,	Sherman W. Decker,		27	0	2	1	2	5	2	2	0	0	14	266	a412	1782	2,700	1,855	0
Great Bar'gton,	Dea. E. J. Van Lennep,	h	297	56	158	22	46	82	64	26	20	186	604	5,312	1,800	'82		1,000	0
„ Housatonic,	Howard H. Reynolds,		190	89	115	8	7	344	237	15	11	99	836	1,800	1,000	'93	22,000	12,000	0
Greenfield, 1st,	Forrest S. Stetson,		88	43	33	0	20	26	23	10	0	54	166	867	650	'31	7,000	2,500	0
„ 2d,	Walter L. Phelps,		288	77	734	22	69	646	112	10	22	247	1,862	6,104	1,800	'70	75,000	10,000	0
Greenwich,	Fred E. Alden,	h	110	41	21	15	5	34	7	10	6	48	146	735	†700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		153	42	154	500	6	132	95	17	0	0	904	4,467	p1,000	'26	16,000	6,300	0
„ West,	Charles Bixby,		62	26	3	0	0	5	0	7	0	11	26	400	364	'85	2,500	4,000	0
Groveland,	Ned A. Pike,		126	58	9	0	0	13	36	8	0	0	66	1,314	900	1790	5,600	7,643	340
Hadley, 1st,	William Phillips,		115	27	201	44	98	51	38	17	33	35	517	1,670	800	'00	9,000	0	0
„ 2d, North,	Charles S. Abbot,		66	29	16	0	0	30	9	0	0	0	55	871	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymar Thompson,		40	24	5	0	0	13	0	0	0	0	18	500	600	'52	4,000	1,000	0
Hamilton,	Dea. Everett A. Smith,		100	40	22	0	0	23	15	15	0	225	300	1,860	800	1762	14,000	4,300	0
Hampden,	Dea. A. B. Newell,		39	0	66	3	7	26	0	3	0	0	105	900	600	1783	5,500	5,545	0
Hanover, 1st, W.,	Henry McNayr,[c]		71	0	3	0	0	0	0	0	0	12	15	815	533	'62	5,500	3,800	0
„ 2d,	Henry B. Barstow,		32	0	23	0	5	20	2	3	8	0	61	856	600	'54	5,000	0	0
Hanson,	Miss Malinda A. Carr,	h	84	20	44	2	2	8	4	3	1	13	77	523	316	'26	6,000	6,800	0
Hardwick,	Charles O. Flagg,		52	16	0	0	0	18	0	8	0	4	30	1,800	800	'63	*7,000	6,000	0
„ Gilbertville,	Homer H. Richardson,	h	238	76	224	9	61	269	94	57	19	194	927	1,623	p1,000	'74	45,000	0	0
Harvard,	Charles L. Clay,		70	40	54	3	4	74	3	7	0	0	145	1,234	p800	'21	12,000	9,000	0

[a] Mt. Hermon. [b] Farnumsville. [c] Rockland, R. F. D.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder, *p.*	'04	'05	17	44	61	9	1	2	3	2	2	0	4	1	2	75
,, **Port,**	1855	Mrs. Emulous Small,	Charles L. Skinner, *p.*	'86	'05	5	32	37	9	0	3	3	0	1	0	1	0	0	50
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'77	'76	103	168	271	39	6	2	8	6	1	0	7	5	13	135
Haverhill, **Bradford,**	1682	Dea. S. W. Carlton,	Everett S. Stackpole, *p. c.*	'82	'01	83	252	335	48	2	6	8	8	3	67	78	1	1	200
,, West,	1735	Mrs. Elsie W. Reynolds,	Robert W. Dunbar, *p. c.*	'99	'04	47	89	136	33	4	0	4	6	3	0	9	0	0	95
,, 4th,	1744	Dea. Joseph H. Jaques,				1	10	11	2	0	0	0	0	3	0	3	0	0	15
,, Center,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	125	332	457	91	4	4	8	6	5	0	11	2	7	400
,, North,	1859	George C. How,	James S. Williamson, *p. c.*	'90	'99	147	363	510		0	0	0	6	8	0	14	0	1	580
,, Riverside,	1884	Fred Windle,	George L. Gleason, *p. c.*	'66	'88	23	59	82	9	4	4	8	2	3	0	5	0	0	215
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	43	108	151	16	4	9	13	0	1	0	1	1	2	265
,, St. John's, *Fr.*,	1893	Rev. Leon P. F. Vauthier,	Leon P. F. Vauthier, *p. c.*	'05	'05	7	17	24	1	0	2	2	0	2	0	2	0	0	10
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *p. c.*	'00	'04	26	49	75	10	1	3	4	0	2	0	2	1	9	95
,, Zion,	1902	Dea. E. S. Blackwell,				13	22	35	6	4	0	4	1	0	0	1	4	2	27
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron, *p.*	'02	'05	9	18	27	10	0	0	0	1	2	0	3	0	0	23
,, 2d, **West,**	1825	Mrs. Barbara C. Fuller,	Edward P. Seymour, *p.*	'92	'05	19	31	50	8	0	0	0	2	0	1	3	0	0	34
Heath,	1892	Henry E. Stetson,[a]	Caleb E. Smith, *p.*	'04	'04	20	39	59	9	1	0	1	3	0	0	3	1	0	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson, *p.*	'83	'04	34	54	88	18	2	3	5	1	1	0	2	1	2	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	52	118	170	40	5	10	15	3	5	0	8	2	0	125
Holbrook,	1856	Frederie W. Blanchard,	John O. Paisley, *p. c.*	'92	'05	55	162	217	55	6	4	10	3	7	2	12	6	0	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	38	73	111	29	3	2	5	2	0	0	2	3	1	125
Holland,	1765	Mrs. Ella J. Webber,	Samuel Eaton, *p.*	'94	'05	8	16	24	13	0	3	3	0	4	0	4	0	0	27
Holliston,	1728	Dea. William Daniels,	George A. Andrews, *p. c.*	'99	'04	72	170	242	46	19	6	25	3	6	1	10	13	1	225
Holyoke, 1st,	1799	Coleman H. Waite,	George W. Winch, *p. c.*	'75	'88	120	247	367	34	13	10	23	2	2	0	4	4	8	370
,, 2d,	1849	Dea. Caleb J. Humeston,	Edward A. Reed, *p. c.*‡	'71	'86	340	787	1127	163	58	23	81	15	13	6	34	11	18	865
,, *French*,	1886	Mrs. Charles L. Charron,[b]	Charles L. Charron, *p.*	'98	'05	45	53	98	53	0	0	0	0	0	0	0	0	1	45
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *p. c.*	'98	'04	52	96	148	46	1	8	9	7	4	0	11	1	0	120
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills, *p.*	'78	'05	14	31	45	18	0	0	0	0	7	0	7	0	0	38
Hudson,	1889	Wilfred N. Larrabee,	George B. Frost, *p.*	'81	'04	43	101	144	38	7	6	13	0	3	0	3	3	8	200
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,[c]	Webster L. Hendriek, *p.*	'89	'98	23	47	70		1	0	1	0	1	0	1	1	0	40
,, 2d,	1846	Wilson A. Munson,	John W. Ballantine, *p.*	'79	'04	34	71	105	36	5	6	11	1	3	0	4	2	0	49
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	216	444	660	162	9	13	22	5	18	10	33	4	6	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	20	41	61	12	1	5	6	0	2	0	2	0	2	75
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant, *p.*	'83	'92	32	112	144	28	0	2	2	0	1	3	1	3	150	
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	29	110	139	33	0	0	0	3	1	0	4	0	3	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *p. c.*	'68	'87	15	26	41	11	0	2	2	2	0	0	2	2	0	32
Kingston,	1828	Everett G. Loring,	[Harrison L. Packard, *Lic.*]		'06	18	51	69	24	3	5	8	1	3	0	4	1	0	75
Lakeville,	1725	Dea. Charles F. Paull,[d]	George H. Perry, *p.*	'88	'97	34	35	69	24	2	0	2	1	0	0	1	1	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *p. c.*	'72	'02	35	64	99	20	0	5	5	2	3	1	6	0	1	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *p.*	'03	'03	7	15	22	3	1	1	2	0	0	0	0	0	1	15
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'85	'85	155	408	563	200	2	8	10	12	4	0	16	0	7	350

[a] **North Heath.** [b] **Springfield.** [c] **Norwich.** [d] **Myricks.** ‡ Edwin B. Robinson, '98, '02, pastor Grace Branch of Second Church; Geo. H. Smyth, jr., *p. ass't*, '05, '05.

Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge.
Islington, *see* Westwood. Jamaica Plain *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich,	Cyrenus S. Hunt,	h	75	64	$14	$15	$0	$30	$14	$15	$7	$48	$143	$1,200	p$700	'55	$6,500	$2,000	$0
„ Port,	Mrs. Nellie Dunning,		50	0	0	0	0	6	0	6	0	0	12	825	700	'55	6,000	2,000	0
Hatfield,	Reuben F. Wells,	h	175	55	231	28	44	234	95	15	8	190	845	2,828	1,000	'49	18,000	0	0
Haverhill, B'fd,	John A. McClintock,	h	230	84	96	5	24	619	23	13	0	0	780	3,458	1,500	'48	25,000	17,026	0
„ West,	Ellius A. Emerson,		121	60	34	6	12	35	19	20	0	12	138	1,148	900	'20	10,600	13,000	0
„ Fourth,	Dea. Joseph H. Jaques,		0	0	0	0	0	0	0	0	0	0	0			'38	3,000	850	
„ Center,	Truman B. Rice,	h	393	77	199	54	50	156	93	45	10	288	895	4,700	2,200	'34	25,000	480	0
„ North,	Leonard N. Smith,		360	80	600	100	900	800	1000	0	0	6,899	10,299	8,000	3,500	'59	50,000	900	
„ Riverside,	Dea. Arthur W. Brown,		182	121	36	0	7	114	8	3	0	165	333	1,165	800	'92	15,000	0	500
„ Union,	John L. Burnham,	h	255	29	34	7	3	63	108	4	0	10	229	4,208	1,200	'92	10,000	0	0
„ St. John's, *F.*,	Rev. Leon P. F. Vauthier,		13	0	0	0	3	20	0	0	0	23	20	a700	92		3,500	0	0
„ Ward Hill,	Charles F. Bisbee,		136	68	7	0	0	16	0	1	0	25	49	1,138	†800	'92	8,000	100	700
„ Zion,	Isaac Roberts,		48	20	0	0	0	0	0	0	0	0	0	789	240		1,550	102	600
Hawley, 1st,	Horace C. Harmon,		32	0	1	1	0	2	1	0	0	0	5	207	a172	'48	2,400	0	0
„ 2d, W.,	C. C. Fuller,		18	14	5	0	0	0	0	3	0	4	12	325	260	'47	1,025	2,700	0
Heath,	Henry E. Stetson,[a]	h	86	26	3	0	2	5	4	2	0	42	58	705	a500	'33	2,200	500	0
Hingham,	Edgar M. Lane,	h	131	53	79	2	21	40	32	1	2	0	177	1,678	p1,000	'49	10,000	500	0
Hinsdale,	Thomas A. Frissell,	h	175	65	219	25	10	234	58	0	5	148	699	2,144	1,000	1799	12,000	0	0
Holbrook,	Dea. Leonard Belcher,		198	50	253	485	6	938	137	53	7	45	1,924	2,712	1,200	'78	35,000	5,000	840
Holden,	Herbert J. Jones,	h	133	49	83	7	11	67	14	13	0	3	198	1,718	1,000	1789	12,000	2,400	0
Holland,	Freeman B. Blodgett,		38	0	0	1	0	20	0	2	0	0	23	160	a300	'59	2,800	400	0
Holliston,	George E. W. Brooks,		139	59	96	7	20	127	23	5	0	126	404	2,260	1,100	'22	*21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,		482	105	301	63	33	307	110	30	0	760	1,604	6,331	2,250	'94	*65,000	0	3,000
„ 2d,	Rev. Geo. H. Smith, jr.,	m	1127	159	1,348	86	174	5,579	185	81	77	1,015	8,545	11,683	4,000	'83	110,467	0	0
„ *French*,	Rev. Charles L. Charron,		10	0	0	0	0	0	0	0	0	35	35	175	a700			0	0
Hopkinton,	E. M. Eldridge,		91	0	17	7	9	34	15	13	13	12	120		900	'82	27,500	1,100	0
Hubbardston,	Herbert W. Howe,		48	0	12	2	2	16	7	6	0	4	49	619	a600	'21	3,500	6,758	0
Hudson,	William S. Powell,	h	269	51	22	0	16	27	0	9	0	11	85	1,465	a1,000	1902	10,000	0	2,000
Huntington, 1st,	Mrs. W. L. Hendrick,[b]		68	31	0	3	3	0	0	3	3	0	12	400	a600	'45	4,000	300	0
„ 2d,	Mrs. John W. Ballantine,	h	100	25	35	0	5	10	10	0	0	25	85	760	700	'63	8,000	2,000	1,700
Hyde Park,	Joseph K. Knight,	h	687	125	764	180	78	632	217	86	31	366	2,354	7,002	2,500	'68	62,500	1,500	5,500
„ Clarend'n H's,	Henry L. Johnson,[c]		110	50	0	0	0	18	8	0	0	20	46	1,044	900	'77	5,000	0	0
Ipswich, 1st,	Rev. Edward Constant,	h	201	52	88	5	0	47	20	12	0	31	203		1,200	'46	12,000	24,000	0
„ South,	Rev. T. Frank Waters,		100		190	40	40	410	150	20	10	83	943	1,800	1,200	'37	15,000	3,000	0
„ Linebrook,	Albert F. Tenney,		30	10	16	4	0	27	15	5	0	20	87	525	450	'48	2,500	8,400	0
Kingston,	Mrs. Howard L. Rushton,	h	94	0	20	0	10	10	15	8	0	20	83	1,760	p900	'29	11,000	17,633	1,667
Lakeville,	C. F. Paull,[d]		50	0	24	5	5	36	6	6	0	25	107	700	a520	'35	4,000	7,000	0
Lancaster,	Calvin Maynard,		90	0	115	8	5	37	53	5	0	0	223	2,959	1,000	'41	14,000	16,462	0
Lanesboro,			0	0	0	0	0	0	0	0	0	15	15	300	250	'20	4,000	2,601	0
Lawrence, L. st.,	Charles H. Choate,		351	110	255	25	76	450	120	48	0	250	1,224	4,200	2,500	'47	*20,000	3,000	0

[a] North Heath. [b] Norwich. [c] Roslindale. [d] Myricks.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Lawrence, South,	1868	Dea. Geo. W. Dinsmore,	George E. Lovejoy, *p. c.*	'73	'03	68	153	221	20	20	14	34	2	3	0	5	8	6	230
„ Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *p. c.*	'94	'05	29	95	124	28	6	3	9	2	4	24	30	0	6	150
„ Trinity,	1883	Wilbur E. Rowell,	Frederick H. Page, *p. c.*	'93	'96	105	289	394	96	2	3	5	9	4	0	13	0	12	400
„ United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'98	48	138	186	26	9	0	9	0	5	0	5	4	2	180
Lee,	1780	Dea. Charles H. Sabin,	Henry W. Smith, *p.*	'05	'04	142	266	408	60	36	6	42	7	6	0	13	12	2	193
Leicester,	1719	George O. Currier,	J. Brainard Thrall, *p. c.*	'78	'04	58	108	166	55	0	4	4	2	12	0	14	0	1	100
Lenox,	1769	Thomas S. Morse,	Clayton J. Potter, *p. c.*	'04	'04	56	102	158	43	1	3	4	3	4	1	8	0	1	75
Leominster,	1822	Walter N. Howe,	Lawrence Phelps, *p.*	'78	'99	140	310	450	46	14	5	19	13	4	2	19	0	7	375
„ **North,**	1874	Mrs. Emma P. G. Hall,	Albert F. Newton, *p.*	'77	'01	23	63	86	15	2	4	6	1	4	2	7	2	5	100
Leverett,	1774	Mrs. E. I. Boynton,	Richard Scoles, *p.*	'80	'99	34	51	85	23	0	0	0	1	1	0	2	0	0	94
„ **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdale, *p.*	'05	'05	17	24	41	13	0	0	0	1	0	1	2	0	5	50
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	62	144	206	31	2	3	5	2	0	0	2	0	0	125
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	28	46	74	29	0	5	5	3	1	0	4	0	2	55
Littleton,	1840	Mrs. Mary E. Dodge,	Robert N. Fulton, *p. c.*	'03	'04	51	80	131	48	4	8	12	2	5	0	7	4	0	54
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *p. c.*	'89	'01	53	123	176	26	0	8	8	5	4	0	9	0	2	114
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Edwin R. Smith, *p. c.*	'92	'03	59	125	184	30	0	5	5	3	0	0	3	0	8	220
„ 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *p. c.*	'96	'06	119	281	400	86	1	4	5	1	9	0	10	1	5	220
„ 1st Trinitarian,	1826	Charles T. Upton,	George F. Kenngott, *p. c.**	'89	'92	220	544	764	185	40	13	53	7	12	10	29	18	30	700
„ Eliot,	1830	Frank A. P. Coburn,	{ John M. Greene, *p. c. em.*	'57	'70	158	353	511	102	13	12	25	9	12	0	21	2	14	400
			{ E. Victor Bigelow, *p. c.*	'91	'01														
„ John st.,	1839	William H. G. Wight,				0	0	0	0	0	0	0	4	77	33	114	0	0	0
„ Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	192	397	589	100	14	15	29	10	8	0	18	4	7	355
„ High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *p.*	'96	'06	66	163	229	58	5	3	8	2	5	0	7	0	5	200
„ *French,*	1877	Dea. Albert L. Mertrud,																	
„ Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *p. c.*	'84	'06	67	198	265	51	2	0	2	6	13	30	49	1	1	225
„ *Swedish,*	1885	August P. Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	34	54	88	10	9	1	10	1	3	3	7	2	5	30
„ *Norwegian,*	1895																		
Ludlow, **Center,**	1789	A. Lincoln Johnson,	W. Stanley Post, *p.*	'93	'05	76	106	182	33	18	12	30	4	4	0	8	*13	2	72
„ Union,	1867	James E. Elphingstone,	Claude A. Butterfield, *p.*	'04	'04	61	108	169	12	34	23	57	5	24	12	41	9	13	120
Lunenburg,	1835	Edward S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	21	66	87	22	5	12	17	2	1	1	4	5	0	75
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	97	199	296	34	24	9	33	9	10	35	54	9	7	510
„ Central,	1850	Edwin B. Redfield,	Charles F. Weeden, *p. c.*	'88	'01	135	284	419	68	10	8	18	5	7	0	12	6	15	500
„ Chestnut st.,	1860	Walter E. Fairbanks,				23	76	99	13	1	3	4	0	0	0	0	0	0	63
„ North,	1869	Dea. W. Fred. Haskell,	Arthur J. Covell, *p. c.*	'90	'98	86	184	270	40	8	8	16	5	4	0	9	4	4	360
„ *Scandinavian,*	1888	Carl Carlson,	John A. Johnson, *p. c.*	'92	'88	71	76	147	0	17	5	22	0	14	1	15	0	16	300
Lynnfield, **Center,**	1720	Mrs. Annie S. Perkins,	William E. Renshaw, *p.*	'84	'01	21	63	84	22	1	9	10	3	5	0	8	0	0	82
„ 2d,	1854	Mrs. Carrie L. Averill,	William E. Renshaw, *p.*	'84	'01	4	23	27	1	0	2	2	0	1	0	1	0	0	70
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'94	224	557	781	122	50	20	70	14	18	3	35	18	9	650
„ Maplewood,	1874	Dea. Lawrence T. Wight,				67	160	227	49	1	2	3	4	12	0	16	1	6	600
„ Linden,	1876	George A. Sargent,	[Howard L. Torbet, *Meth.*]	'01	'01	21	60	81	21	6	0	6	0	0	0	0	3	0	100
„ *Swedish,*	1897	Charles A. Peterson,				8	11	19	0	0	0	0	0	0	2	2	0	0	4

*Sarah A. Dixon, *asso. p.*, '97, '05.

Linden, *see* Malden.

Magnolia, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, So.,	Rev. George E. Lovejoy,	259	88	$23	$7	$7	$25	$7	$6	$0	$16	$91	$4,150	$1,200	'97	*$24000	$0	$6,600
,, Riverside,	Richard Shiers,	196	30	0	0	0	15	0	0	0	17	32	1,195	900	'78	*2,000	0	0
,, Trinity,	James D. Gilbert,	250	40	196	30	27	109	75	21	15	357	830	4,972	2,500	'59	*30,000	1,050	0
,, United,	C. E. Preston,	215	58	30	5	8	9	30	8	0	5	95	2,250	1,200	'97	*17,000	0	4,000
Lee,	Augustus R. Smith, h	222	140	1,429	354	38	788	225	65	0	3,247	6,146	4,020	1,500	'57	35,000	1,000	0
Leicester,	Wallace E. Mason,	135	33	207	15	8	187	60	12	17	119	625	2,776	1,200	1901	45,000	18,726	300
Lenox,	Manton R. Sedgwick,	45	0	79	16	16	84	23	0	0	168	386	2,779	1,200	'05	30,000	1,500	1,675
Leominster,	Irving B. Look,	375	117	267	40	5	424	19	61	0	433	1,249	4,100	1,800	'72	60,000	0	2,800
,, North,	Herbert A. Randall, h	109	23	56	0	13	38	65	0	10	50	232	1,750	p800	'79	18,100	8,500	0
Leverett,	Frank E. Field,	78	0	17	0	25	25	9	0	0	28	104	535	650	'58	5,000	700	0
,, Moore's Cor.,	Mrs. Ellen M. Pratt,	43	0	5	0	6	5	4	2	0	1	23	327	a200	'98	3,500	0	320
Lexington,	Edward P. Nichols,	165	30	435	40	0	395	50	0	123	146	1,189	5,736	2,200	'93	*45,000	0	0
Lincoln,	Clifford B. Whitney,[a]	40	22	380	45	70	262	158	22	10	74	1,021	1,500	1,000	'91	30,000	2,200	0
Littleton,	Frank H. Farmer,	110	46	66	13	7	8	33	6	5	12	150	1,805	1,175	1900	10,000	4,000	800
Longmeadow,	William B. Medlicott,	156	30	386	97	21	266	83	21	22	114	1,010	2,195	1,200	1768	27,000	2,300	1,100
Lowell, Pawt't,	Dea. Warren C. Hamblett, h	350	42	173	0	0	137	225	25	0	90	650	3,368	1,200	'99	40,000	700	4,100
,, 1st,	Clarence L. Cutler,	408	37	240	0	0	242	0	0	0	223	705	4,866		'84	65,000	0	
,, 1st Trin.,	Hector Turnbull, h	751	175	97	24	20	53	31	39	17	500	781	8,000	3,500	'98	*40,000	0	6,500
,, Eliot,	George S. Hull, h	478	75	165	15	15	355	125	10	5	165	855	6,500	2,500	'74	75,000	2,000	0
,, John st.,																		
,, Kirk st.,	Henry A. Smith,	325	304	443	180	95	1,018	159	40	68	7,068	9,071	7,212	3,600	'46	*40,000	3,000	0
,, High st.,	Haven G. Hill,	194	25	142	34	82	74	222	22	0	537	1,113	4,239	2,500	'46	*30,000	4,890	0
,, *French*,																		
,, Highland,	Frank J. Spooner,	295	82	80	12	12	232	9	3	0	84	432	3,516		'87	35,000		
,, *Swedish*,	David Peterson, h	62	40	0	0	5	5	0	0	0	30	40	1,100	†780	'86	6,000	0	500
,, *Norwegian*,																		
Ludlow, Center,	Charles W. Streeter,	151	35	50	0	7	41	20	7	0	0	125	925	800	'61	9,500	5,931	0
,, Union,	Rev. C. A. Butterfield, m	170	90	16	0	0	22	16	8	2	52	116	5,255	900	'67	* 4,000	0	0
Lunenberg,	Mrs. E. E. Keese,	112	43	17	0	0	17	41	0	0	15	90	1,100	700	'44	5,000	6,000	0
Lynn, 1st,	John W. McKenzie, h	353	41	136	25	21	137	91	0	16	469	895	6,203	1,600	'72	*70,000	2,100	6,150
,, Central,	William J. Van Huysen, h	524	122	304	35	25	482	30	37	10	2,431	3,354	5,884	2,250	'90	*100000	500	0
,, Chestnut st.	Dea. Benj. H. Crombie, h	105		9	0	6	0	0	0	0	25	40	700		'60	15,000	0	3,000
,, North,	Waldo B. Russell, h	313	109	157	12	15	100	150	23	12	692	1,162	4,020	p1,850	'95	35,000	3,000	0
,, *Scand.*,	John A. Lindberg, h	124	78	105	0	0	0	0	0	0	99	204	1,695	900	'91	*5,500	0	0
Lynnfield, Center,	R. George Restall, h	207	72	39	6	10	80	26	2	2	18	183	932	540	'32	7,850	3,800	100
,, 2d,	Fred. Jacobs,	72	22	17	0	0	10	0	0	0	20	47	975	270	'57	*3,000	0	0
Malden, 1st,	Edward H. Hosford, hm	775	70	614	62	31	1,938	62	30	44	729	3,510	8,275	p3,000	'71	57,500	0	0
,, Maplewood,	Dea. H. S. Johnson, hm	460	118	45	2	3	107	64	3	4	336	564	3,500	1,500	'77	10,000	75	1,700
,, Linden,	Rev. Howard L. Torbet, h	160	30	10	0	6	0	10	5	0	34	65	1,393	a800	'76	*5,000	0	950
,, *Swedish*,	Ther Otto Peterson,	54	0	0	0	0	0	0	0	0	7	7	155	146		0	0	0

[a] Kendal Green. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS			ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester,	1716	George F. Allen,	C. Arthur Lincoln, *p. c.*	'05	'05	52	121	173	23	8	1	9	6	3	0	9	8	0	215
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *p. c.*	'01	'01	97	225	322	53	5	11	16	6	2	0	8	4	2	300
Marblehead,	1684	Dea. Benjamin Savory,	Nicholas Van Der Pyl, *p. c.*	'93	'03	53	163	216	28	3	5	8	7	2	0	9	2	2	285
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	21	59	80	17	1	1	2	2	1	2	5	2	11	110
Marlboro, 1st,	1666	Frederick L. Claflin,				119	275	394	70	15	15	30	7	8	0	15	8	9	300
,, Hope,	1891	Mrs. S. E. Olmstead,				14	20	34	6	0	0	0	0	15	0	15	0	0	17
Marshfield, 1st,	1632	Edward E. Ames,	Burton A. Lucas, *p. c.*	'97	'01	27	61	88	24	3	0	3	4	2	0	6	3	2	115
,, **Hills,**	1835	Israel H. Hatch,	Charles P. Holbrook, *p. c.*	'05	'05	10	25	35	9	0	7	7	0	0	0	0	0	1	38
Mattapoisett,	1736	L. LeB. Dexter,	C. Julian Tuthill, *p.*	'94	'05	18	66	84	21	0	0	0	2	3	0	5	0	0	80
Maynard,	1852	Frank E. Sanderson,	Eugene F. Hunt, *p. c.*	'84	'04	58	157	215	48	11	19	30	6	3	0	9	5	4	300
Medfield,	1828	George W. Lane,	Leroy M. Pierce, *p.*	'70	'97	30	100	130	31	7	3	10	0	4	0	4	3	0	80
Medford, Mystic,	1847	Dea. Nathaniel A. Dyer,	George M. Butler, *p. c.*	'02	'04	130	288	418	47	11	4	15	10	5	3	18	0	12	350
,, **West,**	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	78	166	244	56	8	15	23	6	6	2	14	2	22	275
,, Union,	1887	William H. Hodgman,	John Wild, *p.*	'92	'04	46	90	136	44	1	9	10	1	2	1	4	1	9	140
Medway, 2d, **West,**	1750	William W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	41	108	149	7	5	5	10	2	0	0	2	6	0	125
,, Village,	1838	William N. Hitchcock,	Robert W. Drawbridge, *p. c.*	'97	'00	45	115	160	49	11	1	12	7	0	1	8	10	3	140
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	159	353	512	66	3	9	12	5	8	4	17	2	8	600
,, **Highlands,**	1875	Dea. George W. Basford,				110	230	340	42	8	12	20	6	13	12	31	5	7	260
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	125	245	370	100	8	0	8	3	5	0	8	7	2	231
Methuen,	1729	Charles H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'84	91	184	275	42	7	10	17	9	0	0	9	3	1	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *p. c.*	'05	'05	50	90	140	30	0	0	0	6	2	0	8	0	0	130
,, **North,**	1748	Dea. Percy W. Keith,	Charles L. Tomblen, *p. c.*	'77	'99	38	75	113	24	0	0	0	1	1	0	2	0	0	75
,, Central,	1847	Dea. Henry W. Sears,	Samuel M. Cathcart, *p. c.*	'96	'02	112	237	349	52	6	1	7	10	2	0	12	5	2	325
Middlefield,	1783	George S. Bell,	Seelye Bryant, *p.*	'90	'03	28	48	76	38	0	0	0	4	1	0	5	0	0	50
Middleton,	1729	Galen B. Howe,				30	75	105	29	1	0	1	1	2	0	3	1	0	121
Milford,	1741	Frederic M. Daniels,	Franke A. Warfield, *p. c.*	'71	'02	82	220	302	75	10	7	17	7	1	0	8	7	2	334
Millbury,	1747	Miss Clara F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	28	113	141	49	0	0	0	2	3	0	5	0	5	115
,, 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *p. c.*	'04	'04	51	129	180	50	5	9	14	1	5	0	6	1	4	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *p.*	'94	'05	36	64	100	32	0	4	4	2	4	0	6	0	1	155
Milton,	1678	Oren W. Sears,	Henry S. Huntington, *p.*	'66	'88	36	73	109	22	4	0	4	3	1	0	4	4	2	118
,, **East,**	1843	Dea. Frank Kemp,	Edward Anderson, *p.*	'58	'04	17	48	65	3	0	0	0	1	5	0	6	0	5	125
Monson,	1762	Miss H. Lenora Stiles,	Nathanael M. Pratt, *p. c.*	'96	'01	119	228	347	57	23	2	25	4	2	0	6	16	3	300
Montague,	1752	Sanford Marsh,	Edward C. Hayes, *p.*	'03	'04	36	81	117	25	5	1	6	5	7	0	12	4	0	100
,, **Millers Falls,**	1872	Henry Johnston,	Charles Clark, *p.*	'99	'04	22	53	75	16	2	3	5	0	0	0	0	3	6	200
,, **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	34	83	117	23	12	3	15	1	6	0	7	7	6	136
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooley, *p. c.*	'72	'98	29	58	87	29	2	1	3	2	5	2	9	2	1	85
Mt. Washington,	1874	Dea. Howard D. Lamson,[a]				2	9	11	0	0	0	0	0	0	0	0	0	0	20
*Nahant,	1850	Edmund B. Johnson,	Arthur S. Burrill, *p.*	'96	'05	9	27	36	4	6	2	8	3	0	0	3	4	0	112
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning, *p.*	'91	'02	11	79	90	14	0	1	1	4	1	0	5	0	0	102
Natick,	1802	Frank O. Brown,	Morris H. Turk, *p.c.*	'98	'04	159	390	549	69	25	10	35	7	6	0	13	12	7	300

[a] **Alander.** * Recognized as Cong'l Church, 1905.

Mill River, *see* New Marlboro. Millville, *see* Blackstone. Manomet, *see* Plymouth. Maplewood, *see* Malden. Millers Falls, *see* Montague.

Mittineague, *see* West Springfield. Moore's Corner *see* Leverett. Montvale, *see* Woburn.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Manchester,	Alfred L. Sabin,	h	173	122	$51	$8	$7	$120	$18	$18	$0	$25	$247	$3,116	$1,200	'09	$23,500	$2,000	$0
Mansfield,	William A. Copeland,	h	416	87	186	25	23	126	37	19	0	37	453	2,465	1,200	'39	15,000	0	0
Marblehead,	John G. Broughton,		350	40	31	10	20	33	32	7	7	141	281	3,361	1,500	'24	20,000	10,500	2,900
Marion,	William C. Rondenbush,		125	63	40	0	18	64	59	0	0	5	186	2,943	p1,300	'41	25,000	42,000	0
Marlboro, 1st,	Silas E. Simonds,	h	341	45	209	17	23	215	99	44	16	145	768	3,554	1,600	'53	40,065	1,700	0
" Hope,			0	0										175					
Marshfield, 1st,	Walter S. Seaverns,	h	127	0	20	6	0	29	15	15	0	35	120	1,000	800	'38	5,000	4,700	0
" Hills,	Miss Agnes L. Sherman,		61	0	19	7	6	15	9	5	0	16	77	1,025	600	'37	5,000	12,700	0
Mattapoisett,	Dea. Elliot R. Snow,	h	113	50	21	11	12	31	118	13	0	9	215	1,400	750	'44	10,000	10,000	0
Maynard,	William H. Gutteridge,	h	295	53	57	6	28	75	45	8	0	100	319	3,922	1,200	'53	26,000	0	3,200
Medfield,	Richard E. Cole,	h	149	89	133	5	8	66	36	5	15	34	302	992	600	'77	13,000	5,000	0
Medford, Mystic,	Walter C. Henderson,	m	427	71	514	34	49	655	179	24	0	294	1,749	5,050	1,800	'48	35,000	0	0
" West,	A. Ellsworth Nichols,		373	36	169	19	33	135	37	25	18	327	763	10,031	p1,800	1904	65,000	0	17,000
" Union,	Percy H. Hodgman,	h	321	118	63	10	15	68	0	7	0	32	195	1,654	a1,100	'87	3,500	0	0
Medway, 2d, W.,	Rev. George R. Hewitt,		120	56	43	0	12	20	18	5	0	13	111	1,943	900	'13	22,500	1,000	1,000
" Village,	Rev. R. W. Drawbridge,		93	0	61	10	20	32	30	25	0	20	198	1,800	1,145		9,000	6,000	0
Melrose,	Willis C. Goss,	hm	952	342	380	140	40	230	150	57	33	416	1,446	7,300	2,500	'70	60,000	0	4,000
" Highlands,	Dea. Walter H. Todd,	h	613	134	242	15	35	195	36	0	22	162	707	4,674	1,390	'95	*42,000	0	11,310
Merrimac,	B. Frank Sargent,		226	104	51	8	9	27	12	2	14	30	153	2,427	1,200	'60	15,000	7,150	0
Methuen,	Dea. Frank Remick,		216	50	130	22	18	20	28	20	22	740	1,000	6,300	1,800	'55	95,000	8,000	0
Middleboro, 1st,	Albert D. Soule,		100	31	38	26	13	30	30	15	7	23	182	1,000	800	'28	7,000	8,640	0
" North,	Charles O. White,		68	31	53	12	13	105	0	10	0	35	228	1,300	p1,000	'94	15,000	13,000	0
" Central,	Henry Soule,	h	346	89	256	46	27	126	69	19	28	215	786	4,271	1,800	'49	29,000	852	0
Middlefield,	George S. Bell,		59	20	10	0	0	8	0	4	0	0	22	850	700	1903	7,000	5,400	0
Middleton,	Edgar Gregory,	h	193	75	23	5	7	66	7	7	1	70	186	988		'59	8,500	1,200	0
Milford,	Charles F. Lyford,		223	70	214	38	38	187	69	10	0	513	1,069	5,600		'20	19,000	0	0
Millbury,	Edward P. Davidson,[a]	h	104	36	213	12	17	17	17	11	0	73	360	1,781	1,000	'35	15,000	10,400	0
" 2d,	George F. Chase,	h	164	37	343	64	0	345	0	18	0	0	770	2,716	1,200	'27	20,000	1,600	0
Millis,	Melvin J. West,		175	45	16	0	0	16	2	0	0	26	60	1,794	1,000	'50	12,000	18,000	0
Milton,	George H. Hendry,[b]	h	185	23	135	17	20	37	27	24	0	16	276	1,671	1,000	'34	9,500	2,900	
" East,	Dea. Frank Kemp,		85	20	10	0	0	10	0	0	0	5	25	1,755	1,100	'46	10,000	1,900	3,000
Monson,	Alva M. Walker,	h	350	130	2,888	163	123	450	161	123	105	439	4,450	3,900	1,600	'70	13,000	1,100	0
Montague,	Miss Nellie Rist,	h	120	40	54	7	11	57	20	15	2	22	188	1,443	800	'34	13,000	7,000	0
" Millers Falls,	Mrs. E. W. Brown,		85	38	5	12	5	39	3	5	0	42	111	850	†900	'76	5,000	0	0
" Turners F'lls,	Elmer D. Severance,		196	49	35	8	14	26	10	2	8	9	112	2,000	1,000	'81	12,500	0	0
Monterey,	Charles P. Hyde,	h	114	56	55	0	0	18	3	2	1	0	79	830	600	'50	3,000	4,380	0
Mt. Washington,			0	0	0	0	0	0	0	0	0	0	0	254	141	'67	1,000	1,000	0
Nahant,	Edmund B. Johnson,		90	30								18	18	1,284	600	'51	12,000	0	0
Nantucket,	Miss Pauline M. Smalley,	h	158	66	0	0	0	0	0	0	0	128	128	6,660	1,000	'34	12,500	4,000	0
Natick,	H. Carlton Smith,	h	465	46	402	69	25	528	50	30	30	392	1,526	6,522	2,000	'75	80,000	4,546	4,650

[a] West Millbury. [b] Mattapan.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Natick, **South,**	1859	Miss Edythe W. Beach,	[Albert A. Feleh, *Meth.*]	'05	'05	22	38	60	25	0	1	1	2	3	0	5	0	5	45
Needham,	1857	Joseph Willett,	Dan. R. Kennedy, jr., *p. c.*	'05	'05	60	114	174	30	0	0	0	7	3	0	10	1	0	100
New Bedford, **Acushnet,**	1696	Frederick B. Hawes,	William C. Martin, *p. c.*	'98	'03	15	36	51	25	0	1	1	0	3	0	3	0	0	100
,, North,	1807	John Q. Ryder,	Frank E. Ramsdell, *p. c.*	'91	'03	144	382	526	71	9	14	23	10	3	71	84	2	3	400
,, Trinitarian,	1831	James C. Briggs,	Matthew C. Julian, *p. c.*	'72	'72	33	151	184	29	1	0	1	5	4	0	9			300
New Braintree,	1754	Dea. George K. Tufts,				14	33	47	15	0	3	3	0	0	0	0	0	0	56
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *p. c.*	'92	'97	35	109	144	9	21	1	22	2	0	0	2	18	1	220
,, **Byfield,**	1702	Joseph N. Dummer,[b]	Herbert E. Lombard, *p. c.*	'96	'02	30	57	87	33	0	0	0	2	2	0	4	0	0	75
Newburyport, North,	1768	Frank W. Field,	Edward H. Newcomb, *p. c.*	'97	'03	103	247	350	82	16	6	22	9	7	0	16	5	3	250
,, Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p.*	'00	'03	38	153	191	53	5	1	6	4	2	0	6	4	2	229
,, Belleville	1808	Charles A. Currier,	Richard Wright, *p. c.*	'90	'01	109	248	357	46	15	12	27	7	7	0	14	7	8	430
,, Whitefield,	1850	Dea. Nathan D. Dodge,	Leslie C. Greeley, *p. c.*	'98	'05	75	160	235	60	6	2	8	7	2	7	16	0	2	125
New Marlboro, 1st,	1744	Dea. Gilbert Hollister,	Arthur Clements, *p.*	'05	'05	7	18	25	3	0	0	0	1	3	0	4	0	0	24
,, **Southfield,**	1794	Howard R. Cook,	Arthur Clements, *p.*	'05	'05	20	41	61	14	8	3	11	1	2	0	3	6	0	24
,, **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	24	45	69	4	0	0	0	1	0	0	1	0	1	108
New Salem,	1845	Walter H. Bliss,	Charles H. Chapin, *p.*	'88	'03	22	32	54	10	3	1	4	2	0	0	2	2	0	80
,, North,	1903	Mrs. Clara L. Cummings,	Charles H. Chapin, *p.*	'88	'04	9	14	23	2	1	1	2	0	0	0	0	1	0	52
Newton, 1st, **Center,**	1664	George F. Wales,	Edward M. Noyes, *p. c.*	'83	'94	204	315	519	70	16	12	28	6	15	1	22	6	6	333
,, 2d, **West,**	1781	Charles A. Wyman,	⎧ H. J. Patrick, *p. c. em.*	'54	'60	111	221	332	53	12	9	21	5	17	0	22	3	1	246
			⎩ Theo. P. Prudden, *p. c.*	'74	'94														
,, Eliot,	1845	Chauncy B. Allen,				235	425	660	75	11	15	26	16	8	0	24	3	5	350
,, **Auburndale,**	1850	Henry G. Hildreth,	Calvin Cutler, *p. c. em.*	'62	'67	142	259	401	110	18	7	25	2	7	1	10	5	1	215
,, North,	1866	Edwin Fletcher,	Henry E. Oxnard, *p. c.*	'94	'00	42	75	117	25	10	0	10	1	1	0	2	5	3	80
,, **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *p. c.*	'01	'05	107	260	367	90	1	12	13	3	9	0	12	0	3	275
,, **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	91	199	290	64	9	19	28	3	2	1	6	1	0	230
Norfolk,	1795	Dea. Lyman E. Ware,	Avery S. Walker, *p.*	'57	'03	25	42	67	20	2	7	9	0	4	0	4	2	3	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *p. c.*	'83	'03	250	491	741	125	26	21	47	7	25	5	37	10	12	450
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	358	471	60	6	6	12	2	4	0	6	4	8	300
,, Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	135	356	491	90	33	37	70	5	12	43	60	16	4	300
,, **Florence,**	1861	William Cordes,	⎧ Elisha G. Cobb, *p. em.*	'60	'66	78	181	259	43	4	1	5	2	3	1	6	1	4	200
			⎩ S. Allen Barrett, *p.*	'88	'02														
North Andover,	1834	Edmund C. Sargent,	John L. Keedy, *p. c.*	'94	'05	83	151	234	45	8	9	17	5	2	0	7	5	2	230
North Attleboro, **Oldtown,**	1712	Miss Mary A. Mathies,[c]	John Whitehill, *p.*	'61	'69	25	52	77	8	1	5	6	0	0	0	0	1	2	96
,, **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	27	78	105	12	5	1	6	2	1	0	3	3	0	150
,, Trinity,	1892	Dea. D. Sanford Hall,	Allen A. Bronsdon, *p.*	'97	'04	21	70	91	21	2	2	4	3	4	2	9	2	3	100
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	29	70	99	26	2	4	6	3	0	0	3	1	0	92
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs, *p.*	'75	'84	23	56	79	19	1	0	1	2	0	0	2	1	4	78
,, **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	88	180	68	32	2	4	6	3	7	10	10	1	20	328
,, Rockdale,	1879	Harry A. Robie,	Frederick T. Knight, *p.*	'97	'04	25	46	71	17	6	1	7	1	4	0	5	0	3	70
North Brookfield,	1750	Miss Clara A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	99	227	326	94	10	8	18	7	8	2	17	5	3	240

[a] Newburyport.
Neponset, *see* Boston.

[b] Rowley.
New Boston, *see* Sandisfield.

[c] North Attleboro, R. F. D.
Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Cb. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Natick, South,	Stephen W. Beach,	60	35	$19	$0	$3	$5	$0	$0	$0	$9	$36	$598	$600	'63	$5,500	$0	$1,000
Needham,	George B. Haven,	101	0	40	0	6	0	0	0	0	25	71	2,450	900	'87	18,000	0	4,900
New Bedford, A.	Frederick B. Hawes,	88	0	0	0	0	0	0	5	0	55	60	1,550	800	'67	16,000	0	0
,, North,	E. Norris Milliken,	494	164	1,650	525	518	3,125	611	519	525	7,100	14,573	6,000	3,000	'36	50,000	5,000	0
,, Trinitarian,	William E. Sargent,	303	44	354	12	0	698	35	10	20	1,247	2,376	6,300	2,500	'91	58,000	6,000	2,550
New Braintree,	Dea. Horatio Moore,[a]	57	19	25	0	0	15	0	0	0	25	65	660	500	1800	5,000	900	0
Newbury,	William T. Humphreys,	140	30	119	30	16	150	53	15	0	90	473	3,000	1,000	'69	20,500	18,300	900
,, Byfield,	J. N. Dummer,[b]	50	0	30	4	3	30	5	5	0	25	102	1,200	750	'33	13,000	4,000	0
Newburyport, N.	John S. Lunt, h	246	50	150	27	86	225	97	12	0	210	807	2,318	p1,500	'62	21,700	750	1,000
,, Prospect st.,	Dea. Charles A. Bliss,	161	0	227	31	27	250	290	6	7	318	1,156	2,087	1,200	1793	7,000	0	1,800
,, Belleville,	Charles W. Perry, jr., h	412	79	572	16	43	442	76	28	25	756	1,958	4,035	1,500	'67	35,500	11,000	0
,, Whitefield,	Franklin N. Conant,	118	0	8	0	0	2	0	3	0	75	88	2,161	1,200	'52	12,000	0	0
New Marlboro,	Miss Susie Leffingwell,	23	0	0	7	0	0	2	6	0	0	15	265	400	'44	3,800	700	
,, Southfield,	Alvan W. Chapin,	51	19	19	0	4	6	4	7	0	0	40	625	350	1794	4,000	4,000	0
,, Mill River,	W. H. Sheldon, h	160	70	42	0	0	5	11	3	0	24	85	845	600	'71	3,000	0	0
New Salem,	Daniel Ballard,[c] h	80	24	22	2	0	13	17	4	3	3	64	380	700	'45	5,000	5,600	0
,, North,	Eugene Bullard,	53	0	0	0	0	5	5	0	0	2	12	142	a175				
Newton, 1st,	Louis C. Smith,	260	100	2,577	799	181	1,600	412	179	87	1,767	7,702	19,527	4,200	1904	*150000	0	0
,, 2d, West,	Charles A. Sanders, h	257	0	778	90	72	1,335	448	79	100	2,274	5,176	6,050	3,500	'48	55,300	0	0
,, Eliot,	Charles D. Kepner, h	429	0	9,342	2204	7,195	3,163	763	253	209	14989	33,058	17,842	5,000	'88	*180000	15,000	0
,, Auburndale,	Chauncy B. Coun, h	372	202	3,463	48	12	1,048	190	42	0	424	5,227	6,724	2,700	'51	34,600	1,000	0
,, North,	Rev. Henry E. Oxnard,	141	69	20	0	0	72	0	12	0	0	104	1,600	1,000	'73	30,000	0	1,700
,, Newtonville,	Daniel P. Jewett,	227	60	366	210	50	748	454	52	52	305	2,237	9,467	3,000	'95	*103000	0	28,000
,, Highlands,	J. Weston Allen,	243	33	766	12	58	732	120	13	0	107	1,808	38,491	p2,500	1905	75,000	0	0
Norfolk,	Dea. Edward W. Mann,	95	47	41	0	0	27	20	0	0	0	88	815	425	'30	8,500	1,200	0
North Adams,	William W. Butler,	350	75	474	32	96	235	124	32	22	219	1,234	8,236	2,500	'64	75,000	0	7,800
Northampton, 1st	R. F. Armstrong,	200		1,400	52	144	1,058	860	0	0	1,422	4,936	6,738	2,500	'78	100,000	2,000	0
,, Edwards,	William H. Gere,	379	75	871	259	0	732	135	49	0	374	2,420	5,785	2,000	'72	65,000	330	0
,, Florence,	Alexander Caird, h	230	80	177	34	25	33	19	21	21	187	517		1,350	'61	19,000	0	0
North Andover,	Dea. D. W. Carney,	244	120	0	10	10	50	10	10	10	125	225	2,485	1,500	'65	28,700	13,615	0
North Attleboro,	Rev. John Whitehill,	156	45	17	4	5	8	8	5	0	0	47	1,225	700	'28	9,500	1,800	0
,, A. Falls,	Mrs. F. B. Gurney, h	198	48	35	0	12	26	56	2	10	7	148	2,464	p1,200	'74	17,000	170	0
,, Trinity,	Miss Edith M. Gregor,	90	15	42	0	12	13	15	18	0	49	140	1,358	1,100	'95	6,600	0	1,350
Northboro,	Francis H. Atwood, h	147	11	77	13	15	89	58	23	4	23	302	1,286	800	'35	9,000	6,434	0
Northbridge, C.,	Dea. Irving O. Darling, h	156	55	60	6	6	58	8	12	0	22	172	950	800	'35	6,000	5,600	0
,, Whitinsville,	Arthur F. Whitin,	458	90	6,885	1968	607	3,131	1763	872	425	888	16,539	6,095	1,900	'98	100,000	500	0
,, Rockdale,	Benjamin W. Brown, h	160	53	60	10	10	64	10	10	10	140	314	1,200	800	'99	14,000	0	800
North Brookfield,	Alvin L. Newman, h	291	40	181	10	15	149	40	22	15	112	544	2,115	1,000	'23	34,000	6,094	0

[a] North Brookfield. [b] Rowley. [c] Millington.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *p.*	'95	'05	129	331	460	184	30	43	73	11	33	0	44	12	0	175
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'01	34	78	112	28	15	1	16	1	5	0	6	8	10	100
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe, *p.*	'91	'01	16	45	61	11	0	1	1	2	0	0	2	0	0	90
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *p. c.*	'98	'02	87	152	239	46	12	9	21	5	5	4	14	10	6	310
Oakham,	1767	Dea. Jesse Allen,	[Ernest L. Rand, *Lic.*]		'04	34	77	111	31	0	2	2	2	0	0	2	0	0	125
Orange, **North,**	1843	Miss Mary E. Goodell,	John Graham, *p.*	'00	'05	6	16	22	3	1	0	1	0	0	0	0	1	0	20
,, Central,	1846	Dea. Frederic D. Kellogg,	John K. Moore, *p. c.*	'98	'05	107	200	307	61	9	3	12	6	6	0	12	7	0	310
,, *Swedish,*	1889	Simon Filden,	Carl J. Anderson, *p.*	'93	'02	36	36	72	8	0	0	0	2	0	0	2	0	3	35
Orleans,	1646	Orville W. Crosby,	Howard A. Morton, *p.*	'02	'05	30	89	119	28	1	2	3	5	5	3	13	1	1	135
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]		'04	21	36	57	14	6	2	8	2	5	0	7	6	2	118
Oxford,	1721	Mrs. J. R. Woodward,	Charles M. Carpenter, *p.*	'90	'00	32	99	131	29	6	0	6	4	4	0	8	6	1	135
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	22	41	63	18	3	0	3	2	0	0	2	1	0	65
,, 2d,	1847	Alfred Swann,	Frank S. Brewer, *p.*	'94	'06	63	153	216	71	0	0	0	5	11	0	16	0	0	200
,, **Three Rivers,**	1876	Arthur W. Warriner,	Charles Olmstead, *p.*	'83	'98	112	126	238	111	1	3	4	2	0	0	2	1	1	100
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt, *p.*	'66	'01	25	68	93	28	0	2	2	1	0	0	1	0	3	82
Peabody, South,	1713	Dea. Peter J. Frye,	George A. Hall, *p. c.*	'86	'86	82	218	300	75	0	1	1	6	5	0	11	0	0	
,, 2d,	1874	Miss Mary Tudbury,				21	58	79	11	4	0	4	0	1	0	1	0	2	100
,, **West,**	1883	Dea. F. K. McIntire,	Warren L. Noyes, *p.*	'68	'05	16	36	52	19	4	3	7	2	0	0	2	4	0	90
Pelham,	1837	Mrs. George Tillson,[a]				5	11	16	1	5	0	5	0	0	0	0	3	0	17
,, Packardville, **Enfield,**	'69	Darius O. Chickering,[a]				13	18	31	8	8	1	9	0	0	0	0	8	1	20
Pepperell,	1747	Dea. Marshall Merriam,	Albert H. Wheelock, *p.*	'88	'03	67	170	237	35	11	7	18	7	6	1	14	4	4	180
Peru,	1770	Dea. Jewett H. Geer,	[Addison Gifford, *Lic.*]		'05	13	24	37	8	0	0	0	1	5	2	8	0	0	30
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	34	43	4	0	0	0	0	0	0	0	0	0	22
Phillipston,	1785	Mrs. Lyman B. Smith,	William M. Muttart, *p.*	'94	'04	20	35	55	22	2	0	2	5	0	1	6	1	0	57
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *p. c.*	'77	'93	194	403	597	98	12	26	38	6	12	0	18	5	5	500
,, 2d,	1846	Mrs. M. Harrison,	T. Nelson Baker, *p.*	'97	'01	8	15	23	4	0	0	0	0	0	0	0	0	1	50
,, South,	1850	Frank E. Pierson,				192	304	496	20	4	2	6	7	5	0	12	2	5	200
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *p. c.*	'03	'03	82	116	198	14	22	6	28	0	5	10	15	4	10	165
,, *French,*	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *p. c.*	'03	'03	22	36	58	9	1	1	2	10	0	0	10	1	1	200
Plainfield,	1788	Dea. Seth W. Clark,	Alonzo T. Lamb, *p.*	'93	'05	26	44	70	21	0	1	1	2	4	1	7	0	0	85
Plymouth, **Manomet,**	1738	Mrs. Hiram D. Cleaveland,	Thomas M. Davies, *p.*	'69	'04	20	34	54	10	2	4	6	3	0	3	6	2	0	91
,, Pilgrimage,	1801	Charles F. Cole,	William W. Dornan, *p.*	'94	'05	86	267	353	81	26	13	39	5	10	12	27	13	3	385
,, **Chiltonville,**	1894	Miss Lena B. Nickerson,	William W. Dornan, *p.*	'94	'05	7	24	31	3	2	0	2	0	0	0	0	2	0	40
,, *Italian,* **North,**	1903	Romeo Carletti,	Enrico Rivoire, *p.*	'97	'02	37	17	54	6	4	0	4	0	0	0	0	5	0	41
Plympton,	1698	Miss Bessie W. Sherman,				16	50	66	20	0	0	0	4	0	0	4	0	1	175
Prescott,	1823	Miss Delia P. Allen,	George L. Dickinson, *p.*	'76	'03	9	16	25	4	0	0	0	1	0	0	1	0	0	32
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves, *p.*	'95	'06	41	110	151	44	4	0	4	3	2	0	5	2	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	8	39	47	5	6	0	6	2	2	0	4	0	2	40
Quincy, Bethany,	1832	Ernest D. Gourd,	Edwin N. Hardy, *p. c.*	'90	'95	142	272	414	60	27	13	40	6	9	1	16	17	10	450
,, **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *p. c.*	'84	'99	66	119	185	18	8	8	16	1	7	6	14	0	6	150

[a] **Enfield.** Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Northfield,	Elmer F. Howard,[a] h	428	90	$295	$0	$0	$188	$80	$0	$0	$150	$713	$3,262	$2,000	'88	$20,000	$3,000	$0
North Reading,	Arthur F. Upton,	125	58	14	0	6	30	0	6	5	13	74	1,000	800	'36	5,600	3,550	0
Norton,	Arthur E. Sweet,	90	0	20	28	1	59	57	3	0	0	168	1,560	1,000	'82	20,000	6,093	0
Norwood,	H. Allen Halstead, h	380	48	302	25	39	280	186	75	0	584	1,491	5,184	1,500	'83	37,500	1,653	0
Oakham,	Charles M. Packard,	80	55	40	0	0	22	0	10	0	10	82	790	600	'14	6,000	4,350	0
Orange, North,	Henry N. Frye,	30	6	0	0	0	20	0	0	0	4	24	137	a200	'60	900	0	0
,, Central,	Julius H. Ford, h	345	108	310	0	52	235	69	28	0	0	694	3,283	p1,500	'93	25,000	2,700	0
,, *Swedish*,	Carl Engvall,	101	29	0	0	0	5	0	0	0	120	125	1,350	720	'90	*4,500	0	300
Orleans,	Everett A. Cole, h	115	46	20	0	0	26	0	0	0	97	143	1,200	p850	'29	6,000	1,300	0
Otis,	Jared S. Adams, h	70	21	0	0	0	0	0	0	0	0	0	310	250	'13	2,800	0	0
Oxford,	D. Milton Howe, h	168	34	120	15	15	90	90	16	8	182	536	5,998	1,050	'29	16,000	25,954	0
Palmer, 1st,	Joseph F. Davis, h	85	0	8	9	0	9	9	5	0	8	48	1,060	800	'47	*5,250	2,000	0
,, 2d,	David L. Bodfish, h	438	59	85	25	26	105	37	23	17	186	504	2,563	1,000	'47	12,000	0	0
,, Three Riv's,	Frederick A. Upham, h	308	80	23	33	0	208	221	0	0	15	500	4,588	1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill, h	88	21	10	2	6	24	4	6	5	86	143	1,138	600	1767	5,000	7,000	0
Peabody, South,	Dea. Richard E. Smith, h	308	43	320	197	45	445	80	78	56	166	1,387	4,746	1,900	'44	33,000	0	0
,, 2d,		110	30	6	0	6	4	4	0	0	0	20	800		'84	9,000	1,200	600
,, West,	A. W. Felt,	80	12	0	0	5	15	0	5	0	0	25	725	a700	'85	4,300	0	0
Pelham,	Miss Corrie Pierce,	22	0	0	0	0	4	0	0	0	0	4	90	50	'40	2,500	0	20
,, Packardville,	Darius O. Chickering,[b]	50	27	0	0	0	7	0	0	0	2	9	100	75	'69	2,000	0	0
Pepperell,	Miss Mary L. P. Shattuck,	262	66	152	10	16	166	61	0	0	125	530	2,154	1,000	'60	10,000	3,577	0
Peru,	Edwin Shumway, h	48	29	0	0	0	8	0	0	0	10	18		a475	'95	4,700	760	0
Petersham,	George K. Wilder,	67	35	2,328	0	121	718	542	154	25	65	3,953	1,229	800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith,	70	46	8	0	4	8	2	4	0	2	28	542		1785	4,000	1,600	0
Pittsfield, 1st,	George C. Harding,	260	26	1,726	89	108	1,367	134	51	34	3,817	7,326	8,605	4,000	'52	112,500	2,079	0
,, 2d,	Dea. James Jacobs,	38	10	0	0	0	0	0	2	0	13	15	500	a600		4,000	0	0
,, South,	Joseph E. Pierson,	278	100	101	18	20	40	40	30	30	121	400	3,200	2,000	'53	30,000	0	0
,, Pilgrim M.,	Rev. James E. Gregg, h	250	42	60	1	5	22	2	3	1	148	242	2,217	p 1,250	'97	12,000	0	140
,, *French*,	A. C. Bouteiller, hm	100	0	0	0	0	100	0	2	0	50	152	220	a720			1,000	0
Plainfield,	Edwin L. Atkins, h	95	10	48	1	2	9	2	4	2	0	68	500	450	'46	2,400	1,650	0
Plymouth, Man.,	Gideon H. Clark,	35	47										800	p700	'26	2,500	300	0
,, Pilgrimage,	Harry W. Burns,	384	96	90	6	8	240	10	35	7	148	544	3,435	1,475	'40	23,000		1,500
,, Chiltonville,	Mrs. G. A. Fish,	20	0	0	0	0	0	0	0	0	0	0	368	S00	'41	6,000		
,, *Italian*, No.,	Rev. Enrico Rivoire, m	28	0	0	0	0	78	0	0	0	0	78		a720				
Plympton,	Mrs. Charles T. Torrey, m	67	52	65	2	4	35	12	5	3	35	161	825	650	'30	3,200	225	0
Prescott,	W. F. Wendemuth,	25	0	0	0	0	8	0	3	0	2	13	300	a500	'48	1,500	1,000	0
Princeton,	William Roper, jr.,[c]	100	41	290	50	5	72	20	10	0	160	607	1,400	1,200	'38	10,000	1,500	0
Provincetown,	Dea. James E. Rich,	35	0	0	0	10	16	10	2	0	0	38	700	a700	'42	3,500	2,500	0
Quincy, Beth.,	Dea. Ernest W. Branch,	580	190	251	48	74	181	116	67	0	2,267	3,004	5,340	2,200	'71	*40,000	4,300	0
,, Wollaston,	George H. Murray,	171	80	57	45	33	0	20	0	0	936	1,091	3,812	1,500	'76	20,000		3,000

[a] East Northfield. [b] Enfield. [c] East Hubbardston.

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CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Quincy, Washington st.,	18 3	Dea. Thomas B. Pollard,	Alfred R. Atwood, *p.*	'01	'05	20	51	71	21	0	4	4	1	4	4	9	0	5	197
,, **Atlantic,**	1885	Miss Louise L. Kolb,	Jason G. Miller, *p.*	'99	'04	27	64	91	22	5	6	11	1	13	0	14	0	0	210
,, *Swedish,*	1889	Nels Anderson,	Jonas Anderson, *p.*	'97	'05	55	112	167	6	10	0	10	1	12	6	19	0	8	60
,, *Finnish,*	1895	William Oksaner,	Karl F. Henrikson, *p.*	'96	'95	35	42	77	3	11	1	12	0	19	8	27	0	22	40
,, Park and Downs,	1897	Herbert Tucker,	Henry G. Megathlin, *p.*	'96	'00	15	35	50	8	2	7	9	0	1	0	1	1	3	160
Randolph,	1731	William H. Leavitt,	John L. Sewall, *p. c.*	'82	'04	50	112	162	36	4	3	7	3	4	0	7	4	0	154
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	8	29	37		0	1	1	1	0	3	4	0	0	55
,, **North,**	1875	Miss Lizzie M. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	20	25	3	0	0	0	0	2	0	2	0	0	50
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	119	321	440	62	7	7	14	8	9	0	17	4	2	460
Rehoboth,	1721	Miss Elizabeth R. Pierce,	Charles B. Wathen, *p.*	'83	'96	48	84	132	31	6	0	6	1	0	0	1	3	2	150
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	56	103	159	47	6	6	12	2	6	0	8	4	14	200
,, Beachmont,	1881	Mrs. L. A. Knowles,	[Ovid Mark, *Meth.*]	'04	'05	29	62	91	19	5	3	8	2	2	0	4	1	7	71
Richmond,	1765	John R. Ayer,	T. Claire Luce, *p. c.*	'85	'91	40	69	109	6	0	3	3	3	6	0	9	0	1	95
Rochester, 1st,	1703	Dea. John S. Ryder,	Henry A. Stevens, *p.*	'61	'02	18	40	58	17	0	4	4	2	1	0	3	0	0	75
,, **North,**	1753	Dea. George H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	24	38	10	2	0	2	0	0	0	0	2	0	30
,, E., **W. Wareham,**	1887	George P. Morse,[a]	John A. Pogue, *p.*	'96	'04	26	33	59	15	2	0	2	1	1	0	2	2	0	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler, *p.*	'96	'02	84	193	277	54	15	0	15	7	3	0	10	8	10	300
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	40	141	181	31	4	3	7	4	9	1	14	3	6	200
,, **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward R. Kelly, *p. c.*	'03	'03	12	43	55	15	1	2	3	2	2	0	4	0	0	78
,, *Swedish,*	1892	Olaf Olsen,	Andrew J. Isakson, *p.*	'91	'01	17	21	38	0	4	0	4	2	3	0	5	0	20	50
Rowley,	1639	Benjamin P. Mighill,	Joseph N. Haskell, *p. c.*	'00	'05	41	100	141	29	1	3	4	6	5	0	11	1	0	145
Royalston,	1760	Dea. Frank W. Adams,	Francis J. Fairbank, *p. c.*	'64	'93	29	58	87	25	2	3	5	4	2	0	6	1	0	95
,, **South,**	1837	Rev. James A. Bates,				15	31	46	17	1	0	1	1	0	2	3	1	0	67
Rutland,	1727	Dea. William C. Temple,	James A. Solandt, *p.*	'94	'04	94	110	204	54	14	6	20	3	5	10	18	4	0	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	De Witt S. Clark, *p. c.*	'68	'79	81	293	374	50	5	4	9	7	2	0	9	5	8	296
,, South,	1735	Dea. Charles H. Hayward,				60	173	233	63	0	0	0	4	7	0	11	0	0	
,, Crombie st.,	1832	Irving K. Annable,	Adolf A. Berle, *p.*	'87	'03	42	131	173		1	0	1	2	0	0	2	1	0	160
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery, *p.*	'72	'05	7	24	31	16	0	0	0	2	2	0	4	0	0	37
,, **New Boston,**	1874	Mrs. Emeline Strickland,	John C. Emery, *p.*	'72	'05	5	29	34	11	0	0	0	6	6	4	16	0	1	60
Sandwich,	1638	Dea. S. R. Bourne,	George H. Credeford, *p.*	'91	'02	19	63	82	25	0	0	0	4	1	0	5	0	0	50
Saugus,	1732	Dea. John E. Stocker,	John C. Labaree, *p.*	'62	'93	23	50	73	20	5	1	6	0	0	0	0	2	0	85
,, **Cliftondale,**	1888	Dea. Charles W. Elmer,	Norman McKinnon, *p. c.*	'94	'05	85	142	227	44	23	4	27	1	6	3	10	9	0	250
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,[b]	Frederick B. Noyes, *p.*	'90	'05	22	56	78	6	4	3	7	1	1	0	2	2	3	50
Seekonk,	1888	Mrs. James Knapp,	James G. Vose, *p.*	'57	'05	12	15	27		0	0	0	0	0	1	1	0	0	60
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	34	109	143	28	3	3	6	3	1	0	4	3	5	200
Sheffield,	1735	Dea. Dwight Boardman,	Frelon E. Bolster, *p.*	'03	'03	30	76	106	20	0	0	0	2	3	0	5	0	2	85
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	67	111	178	30	3	2	5	4	2	1	7	3	0	100
,, **Falls,**	1850	Dea. Charles P. Hall,	John A. Hawley, *p.*	'98	'02	41	143	184	41	4	0	4	4	3	0	7	1	1	175
Sherborn,	1685	Elijah C. Barker,	[DeWitt C. Littlejohn, *Meth.*]		'04	26	66	92	24	11	1	12	1	3	0	4	6	1	100
Shirley,	1828	Rev. Joseph Torrey,	Joseph Torrey, *p.*	'60	'93	19	65	84	12	6	2	8	0	0	6	6	5	4	80

[a] West Wareham.

[b] Greenbush.

Roslindale, *see* Boston. Roxbury, *see* Boston. Rockdale, *see* Northbridge.

Saundersville, *see* Grafton. Saxonville, *see* Framingham, Scotland, *see* Bridgewater,

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Wash. st.	Charles H. Sherburne,		153	52	$5	$0	$15	$10	$0	$0	$0	$11	$41	$1,716	p$950	'38	$8,000	$0	$0
„ Atlantic,	Frederic M. Burditt,	h	214	69	0	0	0	0	0	0	0	9	9	1,608	1,200	'85	*3,000	1,616	0
„ *Swedish,*	Charles Leander,		185	0	0	0	0	0	0	0	0	0	0	1,904	240	'89	9,180	0	4,000
„ *Finnish,*	Matti Rūhemaki,		75	31	15	0	6	59	0	0	5	0	85	892	720	1901	*8,000	0	1,400
„ Park & Downs,	Frank C. Blake,	h	192	20	0	0	5	7	0	6	0	3	21	1,025	a1,000	'96	4,000	0	
Randolph,	William H. Leavitt,	h	182	40	459	270	46	278	355	30	0	503	1,941	2,948	1,300	'60	30,000	20,000	0
Raynham,	Ira L. Graves,		60	20	10	7	9	11	9	17	0	0	63		p450	'33	8,000	600	0
„ North,	Dea. William Palmer,		20	0	0	0	0	0	0	0	0	0	0	250	200	'75	15,000	0	0
Reading,	Charles H. Hanson,	h	561	53	322	50	25	162	125	56	25	1,719	2,484	5,672	2,000	'49	*25,000	4,730	0
Rehoboth,	Henry T. Horton,	h	200	28	29	8	4	10	7	41	0	5	104	1,100	800	'39	9,000	4,220	0
Revere, 1st,	Frank P. Morse,		188	30	0	0	6	6	0	0	0	35	47	1,568	p1,200	'47	12,500	100	4,000
„ Beachmont,	James A. Hunter,		275	35										1,833	900				
Richmond,	Fred A. Clement,	h	149	39	111	6	5	24	21	12	4	65	248	1,740	1,000	'83	12,000	16,223	384
Rochester, 1st,	Miss Mary L. Hathaway,	h	87	52	85	0	2	47	2	4	0	25	165	1,071	675	'37	9,000	10,400	0
„ North,	Mrs. C. P. Trowbridge,		30	24	11	0	0	7	1	0	0	6	25	460	p400	'41	3,000	5,300	0
„ East,	Peter G. Beaton,[a]		50	39	0	0	0	15	0	0	0	3	18	550	a700	'57	1,600	0	0
Rockland,	Frank A. Sheldon,	h	320	100	185	15	32	90	22	15	17	32	408	3,568	1,000	'92	50,000	0	7,350
Rockport, 1st,	Rev. Israel Ainsworth,	h	222	78	120	5	13	62	22	24	6	201	453	2,561	p1,500	'04	28,000	9,000	0
„ Pig. Cove,	Dea. Thomas Whigham,	h	114	17	37	0	0	2	10	0	1	88	138	747	†650	'68	4,500	650	0
„ *Swedish,*	Peter Janson,	h	60	0	0	0	0	0	0	0	0	25	25	830	360	'94	*3,400	0	1,400
Rowley,	Willard P. Smith,		162	28	47	0	9	19	7	25	0	90	197	1,276	800	'42	12,000	12,000	0
Royalston,	Dr. Frank W. Adams,		114	33	190	3	4	160	75	10	0	0	442	1,075	p800	'51	11,500	10,700	0
„ South,		h	55	15	12	0	2	9	7	6	1	1	38	2,000	†650	1906	5,000	5,000	0
Rutland,	Walter A. Wheeler,		155	43	75	0	6	99	20	0	0	0	200	2,600	1,100	'50	12,000	0	1,400
Salem, Tab'cle,	Rufus D. Adams,	h	586	97	884	91	12	824	85	46	16	258	2,216	7,085	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,		155	25	0	0	0	0	0	0	0	0	0						0
„ Crombie st.,	Arthur F. Smith,	h	190	45	120	11	33	233	44	11	10	187	654	3,294			'32	20,000	5,045	500
Sandisfield,	Miss Mary S. Hawley,	h	40	2	3	0	0	5	3	2	0	0	13	135	300		'52	1,800	100	0
„ New Boston,	Dea. John A. Northway,		35	27	5	0	10	5	0	1	3	0	24	255	350		'78	2,800	0	0
Sandwich,	Mrs. Amanda S. Howland,	h	77	11	42	0	0	20	49	0	0	9	120	1,053	a850		'48	9,500	200	150
Saugus,	Dea. John E. Stocker,		202	37	96	0	11	78	22	0	0	33	240	1,353	p600		'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		279	78	63	12	17	124	19	6	9	65	315	2,363	1,028		'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,[b]		54	15	10	0	0	33	0	0	0	84	127	1,216	1,000		'26	8,000	10,300	0
Seekonk,	David G. Peck,		75	13	0	0	5	15	0	0	0	0	20	310	234		'87	2,200	0	250
Sharon,	Dea. Alfred C. Sampson,		216	57	155	17	21	163	38	14	0	46	454	5,176	1,008		'39	15,000	0	1,000
Sheffield,	Rev. Frelon E. Bolster,	h	116	23	8	0	5	31	0	5	0	3	52	1,340	900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		190	53	180	26	32	107	66	18	5	38	472	1,500	900	'46	9,000	850	0
„ Falls,	Charles A. Holbrook,		184	34	161	45	40	117	148	22	26	51	610	1,682	900	'51	10,000	9,760	0
Sherborn,	John F. Moore,	h	110	53	20	0	0	19	10	0	12	23	84	1,500	800	'30	*7,000	0	0
Shirley,	George W. Balch,		87	46	48	5	8	52	8	6	0	4	131	960	600	'51	6,500	3,200	0

[a] West Wareham. [b] Greenbush.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	31	81	112	9	8	2	10	0	3	0	3	7	0	180
Shutesbury,	1742	Dea. N. A. Briggs,				16	30	46	20	0	0	0	2	2	0	4	0	0	30
Somerset,	1861	Rev. J. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	22	26		2	0	2	1	0	0	1	2	0	40
Somerville, 1st,	1855	Gordon A. Southworth,	William S. Thompson, *p. c.*	'91	'01	128	293	421	65	13	9	22	6	3	1	10	3	2	300
,, Broadway,	1864	Ernest W. Burckes,	Robert W. Beers, *p. c.*	'84	'05	171	278	449	112	3	10	13	6	8	1	15	0	12	300
,, **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite, *p.*	'90	'03	97	194	291	70	7	22	29	0	5	80	85	2	11	235
,, Prospect Hill,	1874	John L. Ambrose,	Richard G. Woodbridge, *p.c.*	'81	'02	109	210	319	60	7	5	12	5	2	0	7	1	5	350
,, Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *p. c.*	'81	'82	72	168	240	37	4	7	11	5	4	0	9	3	7	145
,, Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	75	152	227	23	16	7	23	2	7	0	9	0	0	300
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon *p.*	'95	'06	42	88	130	18	0	0	0	3	4	0	7	0	1	95
Southboro,	1831	Henry A. McMaster,	Martin F. Mevis, *p.*	'93	'93	23	63	86	31	5	4	9	1	0	0	1	2	0	75
,, **Southville,**	1865	Mrs. J. F. Chickering,	Martin F. Mevis, *p.*	'93	'95	17	27	44	6	0	0	0	1	0	0	1	1	0	30
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *p. c.*	'01	'04	69	136	205		7	6	13	3	11	0	14	3	8	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *p.*	'94	'06	71	217	288	47	0	1	1	4	7	1	12	0	2	175
,, **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	91	199	290	93	4	0	4	2	3	0	5	2	2	300
Southwick,	1773	Edward Gillett,				31	64	95	19	1	3	4	1	1	0	2	1	0	70
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *p. c.*	'99	'05	107	265	372	29	17	5	22	12	4	1	17	7	3	400
Springfield, 1st,	1637	W. R. Armstrong, **Merrick,**	Frank L. Goodspeed, *p. c.*	'87	'94	392	836	1228	164	27	25	52	7	20	0	27	14	8	1000
,, Olivet,	1833	Dea. James B. Roberts,	Rufus S. Underwood, *p.*	'67	'04	68	198	266	29	14	16	30	7	3	2	12	13	6	240
,, South,	1842	Clarence E. Blake,	Philip S. Moxom, *p. c.*	'71	'94	162	335	497	115	7	17	24	7	5	0	12	4	1	325
,, North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	157	343	500	65	10	13	23	11	6	0	17	5	5	325
,, **Ind. Orchard,**	1848	Dea. Walter S. Colwell,	Wilford E. Mann, *p.*	'94	'03	54	102	156	36	4	0	4	3	2	0	5	1	2	250
,, Hope,	1876	George H. Munroe,	Samuel H. Woodrow, *p. c.*	'88	'98	321	538	859	67	45	30	75	8	22	24	54	25	6	705
,, *French,*	1886	Napoleon Goeldu,	Charles L. Charron, *p.*	'98	'05	24	27	51	14	0	2	2	0	2	0	2	0	0	33
,, Eastern av.,	1888	Dea. William G. Allen,	Thomas W. Davison, *p.*	'99	'04	52	66	118	4	22	4	26	0	0	0	0	0	1	70
,, Emmanuel,	1888	Dea. H. C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	31	83	117	8	8	8	16	0	4	2	6	4	2	190
,, Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'02	74	133	207	30	8	5	13	1	10	0	11	3	2	175
,, *Swedish,*	1889	Fred Andersen,				39	57	96	5	6	10	16	1	3	16	20	0	4	50
,, St. John's,	1890	E. Bernard Haskins,	William N. De Berry, *p. c.*	'99	'99	44	125	169	13	15	3	18	4	2	4	10	5	2	80
,, Faith,	1894	F. C. Marsh,	D. Butler Pratt, *p. c.*	'89	'00	71	149	220	22	5	13	18	0	8	0	8	4	10	235
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	16	57	73	4	4	4	8	2	0	0	2	3	1	55
Stockbridge,	1734	Charles A. Bidwell,				77	155	232	28	20	9	29	6	8	0	14	4	5	90
,, **Interlaken,**	1824	Edward L. Heath,	Samuel H. Emery, *p.*	'78	'06	26	44	70	12	0	2	2	0	1	0	1	0	0	55
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	94	203	297	87	11	7	18	7	7	0	14	6	2	300
Stoughton,	1822	Miss Mattie S. Sawyer,	Thomas Bickford, *p.*	'76	'03	47	109	156	36	9	5	14	4	4	0	8	5	10	280
Sturbridge,	1736	John F. Hebard, **Fiskdale,**	John C. Hall, *p.*	'90	'02	26	66	92	28	0	4	4	3	1	0	4	0	6	92
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	54	99	153	33	2	2	4	3	1	3	7	0	0	61
Sunderland,	1718	Miss Abbie L. Montague,	Edwin P. Butler, *p. c.*	'74	'89	97	125	222	26	0	5	5	7	6	1	14	0	2	113
Sutton,	1720	J. Emerson Holbrook,				38	90	128	37	2	0	2	6	4	0	10	0	2	112
Swampscott,	1846	William H. Otis,	George H. Johnson, *p. c.*	'02	'04	49	145	194	30	17	14	31	5	3	0	8	11	6	255

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Shrewsbury,	Alfred H. Knight,		150	60	$112	$22	$14	$94	$44	$17	$24	$95	$422	$3,400	$1,000	1766	$13,000	$16000	$0
Shutesbury,	Nathan J. Hunting,	h	89	19	41	0	0	12	11	7	0	6	77	473	400	'84	3,800	0	0
Somerset,	Hermon N. Knox,	h	69	20	30	0	1	8	1	2	0	6	48	744	600	'64	6,000	0	0
Somerville, 1st,	C. Frank Liscomb,	h	502	130	33	7	0	37	0	0	0	581	658	6,747	2,000	'68	60,000	1,000	0
,, Broadway,	Benjamin S. Wiley,[a]	h	523	149	531	14	40	85	13	9	5	270	967	5,535	2,500	'83	20,000	0	5,000
,, West,	Thomas C. Wallace,		261	56	83	40	9	43	122	10	0	58	367	4,205	p1,958	'76	17,000	0	8,000
,, Prospect Hill,	George A. Kimball,		307	106	85	34	16	40	18	0	14	75	282	4,987	2,500	'89	50,000	0	8,500
,, Winter Hill,	J. Harvey White,		180	50	96	70	57	54	51	16	0	823	1,167	7,715	2,200	'91	45,000	0	4,200
,, Highland,	Lex C. Barbrick,	h	440	86	80	0	0	15	66	0	0	66	227	4,094	1,200	'95	25,000	0	8,000
Southampton,	Edward K. Parsons,	h	123	0	124	0	16	39	71	0	0	20	270	1,400	800	1788	12,000	3,500	0
Southboro,	Henry A. McMaster,		65	0	14	0	0	15	0	6	0	25	60	1,066	600	'57	13,000	0	0
,, Southville,	James F. Chickering,		28	23	0	0	3	5	0	0	0	0	8	443	350	'35	*4,000	0	0
Southbridge,	Alva L. Hyde,	h	147	25	57	72	2	38	15	6	3	95	294	2,250	1,100	'85	25,000	2,000	0
South Hadley,	Nathaniel E. Preston,	h	243	32	180	13	57	133	46	0	11	217	710	2,608	p1,200	'94	28,000	12,000	800
,, Falls,	F. E. Whittemore,	h	346	30	253	19	24	578	212	10	10	70	1,176	3,087	1,300	'64	21,000	0	0
Southwick,	Mrs. Herbert L. Miller,		82	0	52	0	0	6	0	6	0	14	78	950	700	'24	4,500	500	0
Spencer,	Frank W. Wilson,	h	414	92	707	10	56	825	72	26	0	839	2,535	4,648	1,800	'63	35,000	1,100	0
Springfield, 1st,	Rev. Louis F. Giroux,		775	160	1,403	1298	195	2,834	365	334	150	4,094	10,669	11,500	5,000	'19	*200000	15,000	0
,, Olivet,	George R. Booth,	h	276	75	263	0	17	118	33	0	0	216	647	2,496	1,200	'34	*30,000	500	0
,, South,	Edward A. Appleton,		175	54	2,596	164	100	1,314	620	74	146	1,064	6,078	10,545	5,000	'74	*180000	2,531	0
,, North,	J. Everett Haynes,		280	50	643	26	29	366	50	0	48	377	1,539	5,813	3,200	'73	*150000	0	0
,, Indian Orch.,	James Greenaway,		225	35	38	0	0	11	0	9	0	44	102	4,268	1,000	'48	12,000	0	0
,, Hope,	Elisha H. Cutler,	h	581	102	590	24	29	202	104	32	56	1,155	2,192	11,731	3,500	'82	42,000	0	4,500
,, *French*,	Rev. Charles L. Charron,		21	0	0	0	0	0	0	0	0	55	55	335	a700	'88	*9,000	0	0
,, Eastern av.,	Leroy Nichols,		160	78	0	0	0	8	0	0	0	3	11	1,058	a1,000	'84	*6,600	0	2,400
,, Emmanuel,	F. H. Adkins,	h	307	65	0	0	0	19	0	0	0	255	274	1,392	a975	'84	*4,000	1,000	900
,, Park,	Rev. John L. Kilbon,		184	65	116	30	17	111	21	17	0	19	331	7,283	1,700	'89	*22,000	0	4,950
,, *Swedish*,	Fred Anderson,		60	45	0	0	0	5	0	0	7	0	12	1,000	a840	'82	*9,000	0	700
,, St. John's,	E. Bernard Haskins,		90	55	10	0	0	0	50	0	0	60	120	1,500	a1,000	'92	7,300	0	900
,, Faith,	Dr. C. S. Hurlbut,	h	282	97	64	4	0	96	34	5	0	707	910	4,122	1,600	'99	*11,500	0	5,300
Sterling,	Rev. Charles B. Toleman,		75	27	20	0	5	42	20	6	0	3	96	1,036	700	'40	5,800	1,800	0
Stockbridge,	Clarence H. Perry,		70	33	123	17	18	254	35	24	7	20	498	2,757	1,200	'22	13,000	10,900	200
,, Interlaken,	Frank A. Palmer,		64	19	55	2	6	38	38	10	4	3	156	725	477	'26	5,000	0	0
Stoneham,	Frank E. Alden,	h	275	157	125	15	17	52	21	11	10	294	545	3,207	1,600	'40	*25,000	2,700	1,100
Stoughton,	Miss Fanny M. Burnham,		259	171	36	0	15	5	12	0	0	154	222	7,761	1,200	'52	15,000	380	0
Sturbridge,	John F. Hebard,[b]		85	38	33	5	5	52	27	4	0	6	132	1,000	800	1787	5,500	7,900	0
Sudbury, South,	Dea. Francis F. Walker,		100	40	44	5	5	148	10	6	5	25	248	1,891	1,000	'91	13,800	13,629	400
Sunderland,	Charles I. Gunn,		167	74	124	10	14	161	117	41	0	34	601	1,878	950	'36	11,843	100	0
Sutton,	Dexter A. Brigham,		115	42	37	3	3	25	2	5	4	104	183	1,585	892	'20	10,500	4,500	0
Swampscott,	Harold C. Childs,	h	331	65	197	9	16	179	18	15	5	308	747	3,212	1,300	'46	18,000	2,300	0

[a] Winter Hill. [b] Fiskdale.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Taunton, West,	1637	Mrs. Whitman Chace, jr.,	Abram L. Bean, *p.*	'92	'98	10	25	35	9	0	0	0	0	1	0	1	0	0	60
,, Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *p. c.*	'93	'05	98	209	307	58	7	6	13	5	4	0	9	5	0	275
,, Winslow,	1837	Frederick C. Burbank,	Charles H. Talmage, *p. c.*	'82	'01	128	247	375	57	29	12	41	8	5	1	14	8	5	300
,, **East,**	1853	Dea. C. W. King,	Henry E. Bray, *p.*	'89	'05	16	43	59	21	0	4	4	1	3	0	4	0	2	90
,, Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'03	52	168	220	31	4	7	11	4	2	0	6	4	4	250
Templeton,	1832	Moses A. Winch,	Eugene G. Smith, *p.*	'71	'04	20	40	60	15	1	0	1	0	1	1	2	0	0	40
,, **Baldwinville,**	1874	Dea. H. L. Sheperdson,	Richard Peters, *p.*	'00	'03	41	72	113	27	3	4	7	0	1	0	1	3	13	100
Tewksbury,	1735	Mrs. Grace E. Locke,				37	72	109	28	4	1	5	0	0	11	11	1	2	118
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.*	'92	'03	16	25	41	3	14	1	15	0	0	2	2	13	4	27
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	34	69	103	15	2	0	2	3	2	1	6	0	0	90
Townsend,	1734	Mrs. A. C. Josselyn,				52	123	175	30	5	4	9	5	0	0	5	3	0	135
Truro,	1711	Dea. Daniel E. Paine,	George O. Thompson, *p.*	'89	'99	8	16	24	5	0	0	0	2	0	0	2	0	0	27
,, Union, **North,**	1842	Mrs. Zena B. Small,	[John C. Burke, *Meth.*]	'96	'04	0	5	5	1	0	0	0	0	0	0	0	0	4	45
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	[Fred F. Wolfe, *Meth.*]		'06	18	44	62	16	0	4	4	2	2	7	11	0	0	61
Upton,	1735	Miss Olive M. Johnson,	Ernest W. Eldridge, *p.*	'93	'04	53	173	226	57	4	3	7	5	3	1	9	4	7	208
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall, *p.*	'79	'04	38	101	139	32	3	4	7	2	0	1	3	1	0	104
Wakefield,	1644	Dea. John W. White,				148	297	445	112	7	1	8	5	7	0	12	4	0	350
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *p. c.*	'97	'06	60	134	194	45	0	0	0	4	4	6	14	0	0	180
,, **East,**	1877	Miss Sarah E. Pettee,				4	20	24	1	1	0	1	0	3	1	4	1	4	
Waltham,	1820	George W. Kimball,				167	399	566	40	2	41	43	8	10	0	18	0	6	325
,, *Swedish,*	1892	David Anderson,	Peter Lindstrom, *p.*	'98	'02	20	56	76	5	5	1	6	1	2	1	4	0	6	33
Ware, 1st,	1751	Miss M. R. Howard,	Edward L. Chute, *p.*	'80	'96	14	46	60	9	0	0	0	5	1	0	6	0	0	52
,, East,	1826	Henry K. Hyde,				144	308	452	75	14	4	18	5	7	0	12	3	17	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger, *p.*	'01	'05	12	46	58	8	3	0	3	3	0	0	3	1	0	100
Warren, 1st,	1743	Eugene F. Wood,				80	170	250	67	7	3	10	6	4	0	10	4	0	149
Warwick,	1829	Mrs. Christine E. Delay,	John Graham, *p.*	'90	'04	17	31	48	27	3	4	7	1	1	0	2	3	0	35
Watertown,	1855	Edwin Stockin,				108	228	336	70	9	4	13	6	5	0	11	0	2	
Wayland,	1828	Miss Margaret E. Wheeler,	Lawrence Perry, *p.*	'94	'04	14	36	50	18	0	0	0	0	0	0	0	0	0	40
Webster,	1838	Miss Emma S. Hawkinson,	Andrew Campbell, *p.*	'96	'99	57	142	199	28	3	2	5	5	3	0	8	3	8	200
Wellesley,	1798	Rev. Lewis W. Hicks,	William W. Sleeper, *p. c.*	'82	'02	124	265	389	84	24	27	51	1	6	0	7	7	5	250
,, **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	64	142	206	19	2	25	27	1	5	0	6	0	5	169
Wellfleet,	1723	Mrs. S. S. Wiley,	George J. Newton, *p.*	'97	'05	31	85	116	50	0	1	1	2	6	0	8	0	0	47
,, 2d, **South,**	1833	Isaac R. Paine,				14	22	36	17	0	0	0	2	0	0	2	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Arthur L. Truesdale, *p.*	'05	'02	13	24	37	7	0	1	1	0	1	0	1	0	0	61
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton, *p.*	'91	'04	22	58	80	18	10	10	20	3	0	0	3	8	0	160
Westboro.	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	113	250	363	71	10	7	17	18	5	0	23	5	5	288
West Boylston,	1796	Dea. E. Beaman Rice,	John E. Dodge, *p.*	'83	'01	33	65	98	32	2	3	5	1	0	0	1	2	3	90
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	44	127	171	39	5	3	8	2	3	1	6	4	1	190
Westfield, 1st,	1679	Rev. John H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	117	347	464	60	4	12	16	10	4	0	14	2	10	410
,, 2d,	1856	Henry D. Curtiss,	William C. Gordon, *p. c.*	'89	'99	153	378	531	102	47	29	76	12	10	2	24	27	33	555

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL			V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, West,	Sanford L. Mann,	h	84	18	$11	$0	$0	$20	$0	$2	$0	$0	$33	$	$600	1724	$7,000	$950	$0
,, Trin.,	Rev. George H. Gilbert,	h	325	48	468	77	39	268	213	28	0	628	1,721	4,828	2,000	'52	45,000	0	0
,, Winslow,	George A. King,	h	510	69	211	18	18	129	0	0	0	12	388	4,872	p2,000	'97	85,000	0	875
,, East,	Mrs. S. M. Bray,	h	100	50	34	2	3	15	10	11	0	8	83	1,027	a800	'98	8,000	2,600	0
,, Union,	William F. Rose,		220	93	66	10	15	34	21	12	10	62	230	2,408	1,200	'72	24,000	0	0
Templeton,	Arthur F. Lamb,		70	42	8	0	8	10	3	0	0	38	67	1,000	p600	'33	11,150	5,000	600
,, Baldwinville,	William P. Hawley,		207	87	7	0	0	7	0	5	5	162	186	1,755	p900	'83	12,500	2,500	1,000
Tewksbury,	George E. Johnson,	h	224	0	32	22	31	17	11	7	0	7	127	3,505	1,000	'10	12,500	8,000	0
Tolland,	Oliver E. Slocum, jr.,		21	0	4	3	4	7	2	9	0	0	29	836	a387	'44	*1,500	0	0
Topsfield,	Franklin Balch,[a]		75	37	85	6	0	19	6	10	0	0	126	1,330	1,180	'42	10,000	12,500	0
Townsend,	Henry J. Miller,	h	250		40	8	13	70	29	0	0	57	217	1,725	1,000	'30	*9,550	4,200	0
Truro,	Dea. John B. Dyer,		40	0	5	0	0	10	3	3	0	3	24	450	a600	'27	2,500	3,150	0
,, Union,	Mrs. Sarah F. Smith,		63	0	2	5	0	3	0	0	0	40	50	735	460	'48	5,000	0	0
Tyngsboro,	Mrs. M. L. Blanchard,	h	106	34	2	0	5	2	0	3	0	6	18	1,002	724	'68	7,000	2,676	0
Upton,	A. P. Williams,	h	235	102	83	0	1	35	90	40	0	12	260	1,350	p1,020	'48	12,000	600	0
Uxbridge,	Augustus Story,		155	35	52	0	19	36	16	13	6	15	157	2,175	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,	h	576	120	472	123	47	315	222	77	0	423	1,679	4,275		'92	100,000	3,700	0
Walpole,	John S. Allen,		160	26	82	45	0	411	73	6	7	0	624	2,113	1,200	'27	20,000	0	0
,, East,	Lewis Boyden,			34	0	0	0	3	0	0	0	2	5	150		'78	3,000		0
Waltham,	William D. Churchill,	h	460	132	120	19	21	125	31	20	17	299	652	5,500	2,500	'70	43,500	2,390	8,000
,, *Swedish*,	Axel Jacobson,		60	42	0	0	5	7	0	0	0	92	104	896	†810	'94	8,000	0	1,900
Ware, 1st,	Miss Helen C. Chute,	h	92	31	22	4	4	24	32	5	0	12	103	871	800	1800	6,200	5,100	0
,, East,	James V. Anthony,	h	315	62	610	114	38	557	201	50	0	425	1,995	3,703	2,000	'26	45,000	740	0
Wareham,	John M. Freeman, jr.,		89	52	36	0	0	8	14	9	0	0	67	1,216	1,019		2,000	2,000	0
Warren, 1st,	Arthur S. Tucker,		197	35	183	52	55	415	125	41	0	164	1,035	2,258	1,200	'74	26,000	3,413	0
Warwick,	George E. Witherall,		46	0	0	0	0	12	0	0	0	0	12	425	a600	'33	2,000	3,000	0
Watertown,	Fred G. Barker,		225	0	245	10	10	509	116	0	10	0	900	3,750	2,000	'61	*20,000	2,500	0
Wayland,	Edgar Reeves,		50	0	35	10	7	13	9	13	0	35	122	1,125	a900	'35	*6,150	1,500	0
Webster,	Rev. Andrew Campbell,		208	40	192	262	1,000	292	393	25	150	581	2,925	3,937	1,300	'86	18,500	2,500	1,000
Wellesley,	William L. Russell, jr.,	h	374		1,105	29	22	300	57	12	31	437	1,993	5,346	2,000	'72	40,000	740	0
,, Hills,	George A. Sweetser,	h	209	0	1,205	42	73	576	131	33	134	660	2,854	4,302	2,000	1901	55,000	0	8,000
Wellfleet,	Miss Elizabeth Johnson,		65	41	0	0	0	0	0	0	0	0	0	950	600	'51	5,000	0	0
,, 2d,	Isaac R. Paine,		22	0	0	0	0	5	0	0	0	0	5	243	a275	'33	*200	0	0
Wendell,	Mrs. Flora Packard,		50	33	5	1	2	9	3	1	1	51	73	450	a375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,		138	35	9	5	4	8	12	0	7	40	85	1,300	p1,000	'43	6,000	4,460	150
Westboro,	Rev. S. I. Briant,	h	375	53	344	55	49	357	239	44	9	202	1,299	3,308	1,500	'34	33,000	3,000	2,500
West Boylston,	Herbert A. Holmes,		93	0	62	3	5	57	44	12	11	178	372	1,392	800	1903	16,500	2,900	0
West Brookfield,	Sumner H. Reed,	h	152	30	99	344	12	236	127	2	9	100	929	2,000	1,000	'81	20,000	2,000	0
Westfield, 1st,	John MacGregor,	h	608	40	766	47	22	1,251	189	65	41	2,520	4,901	5,500	2,000	'60	63,000	7,700	0
,, 2d,	Clarence A. Brodeur,	h	725	165	131	17	22	75	22	22	22	329	640	5,205	2,000	'62	45,000	18,500	0

[a] West Topsfield. "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall, *p.*	'98	'05	19	73	92	22	7	8	15	1	1	1	3	6	0	90
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives, *p.*	'86	'05	86	123	209	40	10	3	13	2	2	0	4	2	3	90
Westminster,	1742	Oscar B. Raymond,	John W. Lees, *p.*	'70	'95	44	93	137	24	0	0	0	2	2	1	5	0	0	100
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee, *p.*	'97	'06	34	64	98	18	0	0	0	3	2	2	7	0	0	50
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'02	19	86	105	24	4	1	5	2	2	0	4	4	0	200
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammons,				8	26	34	11	0	0	0	2	1	0	3	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love, *p.*	'90	'00	43	92	135	23	20	5	25	2	4	0	6	16	0	145
,, **Mittineague,**	1850	Eugene H. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	102	160	262	74	18	4	22	0	3	0	3	10	6	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	40	114	154	33	7	1	8	7	5	13	25	6	11	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	Walter W. Curtis, *p.*	'72	'90	4	11	15	6	0	0	0	0	0	0	0	0	3	19
Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	24	65	89	20	3	2	5	0	6	0	3	0	1	75
West Tisbury,	1673	Ulysses E. Mayhew,	Haig Adadourian, *p.*	'97	'04	32	80	112	22	1	2	3	2	1	0	0	1	0	62
Westwood, **Islington,**	1878	F. Scott Smith,	Edward H. Rudd, *p.*	'87	'04	1	9	10	1	0	0	0	0	0	0	0	0	0	28
Weymouth, 1st, **Heights,**	1623	Miss Eliza J. Pratt,				19	60	79	15	0	0	0	1	1	0	2	0	0	
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *p. c.*	'79	'86	34	110	144	25	0	0	0	1	1	0	2	0	0	183
,, and Braintree, **East B.,**	1811	Miss Jessie MacGregor,	Robert H. Cochrane, *p.*	'99	'01	35	126	161	30	5	2	7	1	5	0	6	4	4	175
,, Union, **South,**	1842	Webster Laud,	Harry W. Kimball, *p.*	'95	'04	46	116	162	33	12	0	12	6	2	0	8	10	3	190
,, Pilgrim, **North,**	1852	Rev. Thomas H. Vincent,	Thomas H. Vincent, *p.*	'89	'97	44	84	128	15	0	0	0	0	0	0	0	0	0	90
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford, *p. c.*	'92	'02	90	155	245		3	2	5	6	2	0	8	3	3	250
Whately,	1771	Charles H. Waite,	William N. T. Dean, *p.*	'75	'00	37	68	105	35	0	0	0	5	5	0	10	0	0	60
Whitman,	1807	Benjamin F. Peterson,	Edward C. Camp, *p. c.*	'94	'99	84	207	291	53	19	5	24	6	6	0	12	13	3	375
Wilbraham,	1741	Dea. Albert A. Phelps,	Martin S. Howard, *p. c.*	'56	'68	48	78	126	36	2	2	4	4	1	0	5	2	0	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	25	59	84	32	3	1	4	0	2	0	2	3	2	74
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	35	112	147	23	2	2	4	6	2	4	12	2	3	100
,, **Haydenville,**	1851	Will G. Loomis,	Robert H. Life, *p.*	'95	'04	42	93	135	24	2	6	8	4	6	0	10	2	10	81
Williamstown, 1st,	1765	Dea. Carlton G. Smith,	Francis T. Clayton, *p. c.*	'00	'03	64	162	226	44	3	2	5	2	3	0	5	2	2	125
,, College,	1834	Prof. Henry D. Wild,				13	11	24	0	1	2	3	0	1	0	1	1	0	10
,, **South,**	1836	Mrs. Ella E. Smith,	James F. Scott, *p.*	'98	'03	19	39	58	12	0	5	5	2	1	0	3	0	1	50
,, White Oaks,	1868	Mrs. Mary R. Hunter,	Charles M. Bryant, *p.*	'06	'03	23	65	88	28	0	0	0	3	0	0	3	0	1	113
Wilmington,	1733	Charles W. Clark,			'00	40	87	127	19	4	0	4	6	3	0	9	0	6	165
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	31	53	18	5	0	5	2	0	0	2	2	1	46
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	75	174	249	30	33	9	42	5	6	2	13	18	16	238
Winchester,	1840	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	205	380	585	97	32	17	49	10	30	18	58	13	18	386
,, 2d,	1906	John Park.	Charles A. S. Dwight, *p. c.*	'84	'06	24	30	54		20	34	54							100
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie, *p.*	'96	'05	14	24	38	9	0	0	0	0	5	0	5	0	0	81
Winthrop,	1896	F. W. C. Schueler,	Alexander L. McKenzie, *p.*	'02	'06	21	58	79	36	0	2	2	3	2	3	8	0	4	150
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	{ Daniel March, *p. em.* / Stephen A. Norton, *p. c.*	'45 '81	'76 '02	181	376	557	76	19	3	22	11	22	17	50	12	3	475
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *p. c.*	'73	'96	58	99	157	35	11	3	14	2	2	0	4	8	1	150

[a] Chicopee. West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westford,	Houghton G. Osgood,	h	115	33	$80	$4	$4	$46	$25	$26	$0	$53	$238	$1,105	$800	'29	$9,000	$6,700	$0
Westhampton,	Henry M. Clapp,		184	49	180	13	18	77	51	54	0	138	531	1,213	800	'29	14,000	900	0
Westminster,	Arno E. Hurd,	h	195	34	58	0	0	32	30	5	0	14	139	1,975	p800	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Annie L. Rogers,	h	126	40	6	0	4	3	4	8	0	3	28	700	600	'42	2,500	500	0
" 2d,	Henry Hall,		165	56	54	0	0	34	37	0	0	60	185	1,240	600	'15	10,000	4,550	
Weston,																			
Westport,	Mrs. Augusta D. Tripp,		80	15	9	0	0	32	5	3	0	10	59	a630	600	'55	5,000	5,340	0
W. Springfield,	Frank M. Spooner,[a]	h	184	42	112	63	7	70	73	14	0	61	400	1,675	900	1800	10,000	3,200	600
" Mittineague,	Edwin Smith,		165	25	82	10	51	50	119	4	8	300	624	2,492	1,200	'79	16,500	0	0
" Park st.,	Nelson Sherburne,		80	23	698	136	10	118	129	13	4	25	1,133	1,999	1,200	'71	25,000	4,200	0
W. Stockbridge,	Mrs. A. S. Patterson,[b]	h	30	0	3	0	0	5	0	2	0	0	10	182	a260	1789	1,000	4,733	0
" Village,	William W. Bartlett,		83	23	97	7	8	16	11	10	1	5	155	856	600	'82	6,000	0	0
West Tisbury,	Ulysses E. Mayhew,	h	95	26	15	0	0	24	7	5	5	42	98	675	450	'33	4,000	0	0
Westwood, Isl't'n			31	0	1	0	1	3	2	1	0	3	11	262	a230	'82	2,000	0	0
Weymouth, 1st,	George B. Rolf,	h	80	0	62	0	0	41	0	10	0	0	113	1,644	1,000	'33	8,500	10,000	0
" Old South,	George C. Torrey,	h	267	40	64	2	3	32	36	5	4	21	167	2,200	1,200	'54	19,500	2,365	0
" & Brain.,	Edgar H. Bolles,		119	55	57	25	0	15	121	12	0	138	368	2,611	1,500	'98	24,000	0	0
" Union,	Walter L. Bates,	h	296	42	152	55	7	0	43	0	0	1,300	1,557	3,600	1,400	'72	30,000	33,000	2,500
" Pilgrim,	Charles L. Seabury,		143	30	69	0	0	30	14	0	0	66	179	2,400	1,000	'52	20,000	12,000	2,500
" 1st, East,	Charles A. Randall,		255	74	133	0	30	64	0	16	0	264	507	20,670	1,200	1904	43,000	0	8,000
Whately,	Clarance J. Allis,		77	30	54	0	8	253	14	5	0	68	402	1,000		'42	6,500	5,000	0
Whitman,	Howard S. Baker,		589	143	115	11	39	275	57	15	12	259	783	5,364	1,300	'07	29,500	1,000	0
Wilbraham,	Dea. Albert A. Phelps,	h	110	36	58	0	11	43	10	0	0	45	167	1,285	700	'77	14,000	6,700	375
" North,	Joseph M. Perry,		58	35	90	40	9	35	27	13	4	41	259	1,260	800	'77	4,500	2,500	0
Williamsburg,	Henry T. Richards,		132	40	170	25	25	115	90	26	10	140	601	1,500	900	'35	23,000	14,000	0
" Haydenville,	Charles M. Holcomb,		152	41	60	8	8	59	21	12	6	19	193	1,729	850	'50	18,000	100	250
Williamst'n, 1st,	E. Herbert Botsford,	h	152	0	644	30	30	476	158	0	42	75	1,455	5,006	1,500	'68	43,000	0	3,000
" College,					73	0	0	0	0	0	0	0	73						
" South,	Dea. S. A. Hickox,	h	90	36	0	0	0	7	0	0	0	0	7	650	a600	'74	10,000	0	100
" White Oaks,	Rev. W. R. Stocking,	h	108	47	16	0	0	6	0	3	0	2	27	240	a500	'68	5,400	0	0
Wilmington,	Roscoe E. Millet,	h	215	33	40	5	5	47	16	9	0	34	156	1,442	1,200	'65	13,000	3,000	0
Winchendon, 1st,	James E. Seel,		70	18	60	3	7	32	22	7	0	24	155	315	†525	'50	2,500	1,600	0
" North,	Homer W. Abbott,	h	353	97	272	10	66	316	112	10	3	75	864	9,975	p1,300	'43	20,000	4,000	1,000
Winchester,	Dea. Alfred S. F. Kirby,	m	446	m[1]/2	2,332	120	209	1,665	726	145	17	1,990	7,204	10,566	2,500	'84	45,000	23,000	0
" 2d,	Tellis F. Kelly,		100																
Windsor,	Mrs. Curtis B. Goodell,	hm	98	23	5	0	0	8	3	0	0	4	20	428	a550	'47	4,000	0	300
Winthrop,	Mrs. Nellie J. Teague,		125	0	13	0	0	0	0	0	0	0	13	1,930	p1,200	'60	5,000		1,600
Woburn, 1st,	George F. Bean,	h	534	101	800	66	78	419	459	62	24	641	2,549	8,132	2,500	'60	82,500	2,128	0
" North,	Dea. B. F. Kimball,	h	210	54	29	3	5	24	14	10	0	0	85	1,854	1,100	'82	13,500	0	900

[a] Chicopee. [b] State Line. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Woburn, *Scandinavian,*	1884	Oscar C. Peterson,	John E. Hallmertz, *p.*	'97	'05	27	55	82	6	10	0	10	0	14	10	24	0	3	35
,, **Montvale,**	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	14	29	43	1	6	2	8	0	3	0	3	2	3	104
Worcester, 1st,	1719	Almon L. Fales,				429	848	1277	255	55	46	101	12	21	40	73	20	12	1000
,, Central,	1820	Frank Colegrove,	‖ Daniel Merriman, *p. em.*	'68	'78	138	296	434	68	2	17	19	6	8	0	14	0	7	475
			‖ Albert W. Hitchcock, *p. c.*	'91	'01														
,, Union,	1836	Elma G. Tucker,	Frank Crane, *p. c.*	'84	'02	195	476	671	147	10	5	15	13	17	0	30	1	10	415
,, Memorial,	1865	Albert W. Putnam,	Osmond J. Billings, *p.*	'05	'05	50	85	135	40	7	1	8	2	6	0	8	1	0	45
,, Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *p. c.*	'90	'03	265	478	743	139	23	51	74	8	28	67	103	14	3	583
,, Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	283	556	839	162	5	4	9	18	17	0	35	4	19	600
,, *Swedish,* 1st,	1880	August M. Berg,	[John A. Hultman, *M. C.*] §	'00	'00	198	317	515	0	76	0	76	4	29	8	41			
,, Pilgrim,	1885	B. F. Joslyn,	Clifton H. Mix, *p.*	'02	'05	248	505	753	60	6	21	27	10	31	0	41	4	7	600
,, Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	81	158	239	45	8	6	14	7	4	0	11	8	6	250
,, Covenant,	1889	Horace E. Sprague,	Eugene B. Hughes, *p.*	'86	'05	23	49	72	6	11	3	14	1	1	0	2	3	0	100
,, Hope,	1889	Winthrop G. Hall,	Ellsworth W. Phillips, *p. c.*	'91	'91	83	153	236	31	4	1	5	1	11	7	19	1	7	200
,, Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	28	76	104	13	16	10	26	2	1	0	3	11	3	100
,, Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	37	93	130	18	2	0	2	3	5	0	8	2	1	100
,, *Armenian,*	1892	Eleazar H. Sarkisian,	Garabed M. Manavian, *p.*	'98	'04	39	53	92	23	6	2	8	2	0	1	3	0	6	60
,, Immanuel,	1893	Arnold Shaw,				76	119	195	70	11	0	11	0	12	2	14	3	3	275
,, *Swedish,* 2d,	1894	Carl Hjelm,	Ludwig Akeson, *p.*	'95	'01	73	104	177	3	3	0	3	1	7	2	10	0	3	105
,, Adams sq.,	1898	Charles S. Robbins,	Percy H. Epler, *p. c.*	'98	'05	59	104	163	25	3	11	14	0	5	0	5	3	1	360
Worthington,	1771	Perley A. Skelton,				36	92	128	17	11	4	15	1	0	8	9	9	2	100
Wrentham,	1692	Joseph F. Jenckes,	Frederick N. Rutan, *p. c.*	'87	'03	45	118	163	28	3	9	12	5	2	0	7	3	0	135
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley, *p.*	'94	'05	19	75	94	16	0	0	0	3	1	0	4	0	0	140
,, **West,**	1840	Mrs. Abby K. Johnson,	Richard Owen, *p.*	'92	'06	5	8	13	3	0	0	0	0	0	0	0	0	0	20

‡ John H. Matthews, *ass't p.*, '91, '03. § Oscar F. Norsen, *ass't p.*, '98, '03. Wollaston, *see* Quincy. Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Cambridge, *Swedish;* Nahant; Pittsfield, *French;* Winchester, 2d.

NAMES OF CHURCHES DROPPED: North Brookfield, Union; Chelsea, 3d.

CHURCHES: *Supplied by,* — Pastors by council, 245; pastors otherwise, 284; licentiates, 5; supplies, 15; vacant, 63. Total, 612.

MINISTERS: Pastors by council, 245; pastors otherwise, 284; supplying churches, 15. Total, 544. Without charge, 315. Total number of ministers, 859.

MEMBERSHIP: No. of males, 36,681; No. of females, 80,790. Total, 117,471. Absent, 21,252. *Additions,* — on confession, 4,094; by letter, 3,081. Total, 7,175. *Removals,* — death, 1,995; dismission, 2,713; revision, 1,477. Total, 6,185.

BAPTISMS: Adults, 1,755; infants, 2,083.

FAMILIES: 100,371.

SUNDAY SCHOOLS: Members, 123,326.

YOUNG PEOPLE'S SOCIETIES: Societies, 507; members, 36,191.

CONTRIBUTIONS: No. of churches contributing, 584. Foreign Missions, $156,546; Education, $36,442; Church Building, $19,148; Home Missions, $146,256; American Missionary Association, $37,655; Sunday Schools, $11,679; Ministerial Aid, $6,035; Other, $190,148. Total, $603,909.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, *Scand.*,	Axel Johnson,	h	113	38	$4	$0	$12	$2	$2	$0	$0	$0	$54	$74	$1,716	$630	'91	$10,000	$0	$2,500
,, Montvale,	Dea. William H. Cadwell,		98	38	4	2	2	11	3	2	0	22	46	469	a394	'92	3,000	0	0
Worcester, 1st,	Rev. John H. Matthews,	h	960	167	908	257	71	1,606	199	107	38	5,132	8,318	19,600	5,000	'89	*185000	0	0
,, Central,	Clarence W. Hobbs,	h	525	72	1,463	207	93	1,535	212	61	1	626	4,198	8,000	3,000	'84	143,000	0	0
,, Union,	Dea. Frank H. Robson,	h	599	0	452	137	43	4,200	94	29	22	744	5,721	17,876	5,000	'95	250,000	0	0
,, Memorial,	Albert N. Putnam,		106	26	0	0	0	12	0	0	0	200	212	1,500	1,000	'54	*20,000	23,800	0
,, Plymouth,	John S. Gould,		393	84	4,458	1,300	110	2,465	798	63	0	3,185	22,379	19,670	5,000	'75	*150000	10,000	0
,, Piedmont,	Stephen P. Streeter,	h	466	150	1,946	1542	125	2,022	285	189	88	7,229	13,426	14,400	5,000	'77	137,000	0	0
,, *Swedish*, 1st,	Eric Ljunguist,	h	583	103	349	94	29	296	0	20	0	348	1,136	7,206	1,620	'48	*75,000	0	16,500
,, Pilgrim,	Oliver R. Cook,	h	528	124	251	0	59	282	42	0	0	472	1,106	7,722	3,000	'87	*116000	0	16,500
,, Park,	Frank H. Viele,		327	100	45	5	3	100	13	3	0	31	200	3,500	1,500	'93	*45,000	0	17,700
,, Covenant,	Jerome M. Stone,		140	55	0	0	0	12	0	0	0	0	12	900	a1,000	'88	*7,000	0	1,500
,, Hope,	Winthrop G. Hall,		247	87	161	13	10	115	15	14	10	47	385	2,235	1,400	'92	*15,000	0	200
,, Lake View,	Herbert Edgcomb,		175	85	15	0	11	39	10	0	0	8	83	1,543	1,000	'80	*6,500	0	0
,, Bethany,	John G. Murdock,	h	215	75	31	0	0	93	0	0	0	5	129	1,615	1,000	'92	*13,000	0	3,300
,, *Armenian*,	George M. Toumajan,	h	55	40	0	0	5	25	0	0	0	10	40	1,561	900	1901	*11,700	0	1,500
,, Immanuel,	Edwin Batty,		80	40	0	0	0	0	0	0	0	0	0	1,661	1,000	'90	*18,000	0	6,500
,, *Swedish*, 2d,	Magnus Olsone,		350	100	0	0	0	8	0	0	0	25	33	2,517	a840	1900	*18,000	0	9,800
,, Adams sq.,	Walter H. Blodget,		246	50	15	5	5	55	0	0	0	52	132	3,253	1,600	'98	15,000	0	8,250
Worthington,	Milo R. Bates,[a]	h	85	0	10	0	0	0	0	0	0	0	10		800	'86	7,000		
Wrentham,	Nathan H. Fales,		142	51	63	0	10	64	70	0	9	18	234	2,094	1,200	'34	24,000	1,014	0
Yarmouth,	Rev. Arthur Varley,		42	0	33	0	10	65	10	24	0	14	156	1,564	900	'70	14,000	9,500	0
,, West,	Mrs. Abby K. Johnson,		32	0	6	0	0	4	3	0	0	2	15	270	a400	'35	*3,000	900	0

[a] Ringville.

" a " signifies missionary aid to salary; * signifies " no parsonage."

HOME EXPENSES: No. of churches reporting, 579; amount, $1,684,989.

INCREASE: Churches, 1; members, 840; Sunday School members, 2,164; Benevolence, $1,279.

DECREASE: Home Expense, $49,915.

LEGACIES: Andover, West, $3,000; Ayer, $246; Bedford, Trinitarian, $200; Bernardston, $475; Beverly, Washington St., $300; Boston, Charlestown, 1st, $2,500; Boston, Union, $1,000; Boston, Evangelical, West Roxbury, $500; Boston, Highland, Roxbury, $100; Carlisle, $1,000; Carver, $60; Clinton, $2,500; Dalton, $64,500; Dedham, $500; Duxbury, $100; Easthampton, Payson, $50; Essex, $100; Fall River, Central, $7,195; Granby, $1,000; Great Barrington, Housatonic, $10,200; Greenfield, 1st, $500; Greenwich, $708; Haverhill, West, $1,000; Lenox, $1,500; Leverett, $200; Lowell, 1st, $312; Lowell, High St., $500; Lynn, 1st, $500; Lynnfield, Center, $1,000; Marshfield Hills, $200; Middleboro, 1st, $2,000; New Bedford, North, $3,000; Newton, 1st, $9,217; Newton, Newtonville, $500; North Attleboro, A. Falls, $317; North Reading, $500; Norton, $7,000; Norwood, $2,500; Oakham, $200; Phillipston, $40; Pittsfield, Pilgrim Memorial, $100; Pittsfield, *French*, $50; Rehoboth, $500; Royalston, 1st, $150; Royalston, South, $1,000; Shelburne, 1st, $1,000; Shrewsbury, $150; Springfield, Park, $1,000; Sudbury, South, $2,000; Wayland, $50; Westboro, $2,000; Williamstown, South, $100; Winchester, 1st, $852; Worcester, Hope, $3,500; Worcester, Adams Sq., $13,200. Total, $152,872.

For Fifth-Year Statistics see General Summaries.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	29	14	9	2	4	2,139	4,848	6,987	1,479	218	130	348	122	199	123	444	82	188
Barnstable	1828	24	1	14	1	8	320	991	1,311	282	13	13	26	40	26	8	74	4	19
Berkshire, North	1867	18	7	7	2	2	1,359	2,572	3,931	660	91	94	185	61	96	20	177	34	63
" South	1860	19	4	12	1	2	690	1,431	2,121	402	126	48	174	41	66	13	120	57	27
Brookfield	1821	19	5	10	1	3	837	1,969	2,806	600	78	59	137	63	60	11	134	39	52
Essex, North	1828	28	19	4	1	4	1,412	3,496	4,908	875	107	71	178	95	78	85	258	65	53
" South	1827	39	20	12	1	6	1,899	4,728	6,627	1,106	238	131	369	126	108	42	276	113	122
Franklin	1843	30	4	25	0	1	1,210	2,429	3,639	818	93	111	204	85	110	11	206	60	41
Hampden	1850	47	24	19	1	3	3,566	7,342	10,908	1,975	475	313	788	152	204	106	462	233	169
Hampshire	1865	17	7	8	0	2	1,010	2,419	3,429	546	97	84	181	51	54	58	163	48	70
" East	1860	16	2	11	0	3	969	1,711	2,680	716	99	22	121	54	40	13	107	48	25
Mendon	1858	11	5	6	0	0	595	1,505	2,100	453	54	56	110	39	31	7	77	39	15
Middlesex, South	1828	21	10	6	3	2	1,146	2,623	3,769	783	146	134	280	77	77	4	158	69	55
" Union	1853	24	6	15	1	2	1,141	2,507	3,648	620	167	112	279	78	87	34	199	69	91
Norfolk	1827	36	14	20	1	1	2,002	4,493	6,495	1,001	261	122	383	104	141	41	286	149	150
Old Colony	1856	16	7	8	0	1	564	1,449	2,013	366	36	29	65	51	24	75	150	26	29
Pilgrim	1830	15	2	11	1	1	303	784	1,087	237	45	44	89	21	31	19	71	23	17
Suffolk, North	1861	30	16	9	1	4	2,721	6,097	8,818	1,781	323	445	768	111	234	288	633	104	181
" South	1861	29	18	9	0	2	2,515	5,674	8,189	1,270	298	247	545	117	273	200	590	83	198
" West	1873	28	19	3	0	6	3,000	6,290	9,290	1,152	340	309	649	124	196	53	373	78	121
Taunton	1849	24	7	17	0	0	1,055	2,502	3,557	586	127	76	203	57	60	15	132	70	50
Woburn	1848	24	12	8	1	3	1,948	4,226	6,174	1,100	233	133	366	108	174	72	354	101	125
Worcester, Central	1852	31	11	17	1	2	2,955	5,816	8,771	1,528	335	214	549	127	254	137	518	111	117
" North	1827	17	3	13	1	0	621	1,298	1,919	415	65	34	99	38	43	14	95	39	46
" South	1829	16	5	9	0	2	658	1,616	2,274	504	56	51	107	55	49	34	138	16	62
Associated with R. I.	.....	1	0	1	0	0	12	15	27		0	0	0	0	0	1	1	0	0
Not in Conferences	.....	3	2	0	0	1	78	58	136	9	1	1	2	0	0	0	0	1	1
Totals	.....	612	245	284	20	63	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,713	1,477	6,185	1,755	2,083
Last year	.....	611	250	283	26	52	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118
*Gain. †Loss	.....	*1	†5	*1	†6	*11	*163	*677	*840	*142	*408	*57	*465	*68	*263	*103	*434	*179	†35

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$3,349	$535	$662	$4,550	$1,685	$412	$235	$11,011	$22,439	$3,812	$85,344
Barnstable	386	38	47	437	167	103	20	488	1,686	0	26,850
Berkshire, North	6,451	1,840	712	4,517	1,544	344	432	6,072	21,912	64,700	47,215
" South	2,204	438	163	1,688	664	184	47	3,780	9,168	11,700	24,090
Brookfield	2,425	643	294	2,996	879	287	65	2,215	9,804	200	30,234
Essex, North	2,555	370	1,226	3,773	1,950	257	110	9,482	19,723	1,000	55,051
" South	5,359	668	482	5,376	1,544	468	269	8,112	22,278	1,900	93,588
Franklin	2,473	180	338	2,343	782	268	74	1,245	7,703	1,975	38,031
Hampden	13,742	2,461	1,051	14,898	3,127	1,026	743	14,280	51,328	1,000	142,494
Hampshire	3,712	458	359	2,786	1,512	205	72	2,814	11,918	50	30,671
" East	1,812	287	310	1,587	589	128	154	988	5,855	1,908	19,989
Mendon	1,116	136	129	1,220	386	88	48	1,006	4,129	0	25,489
Middlesex, South	4,039	408	407	3,458	1,161	334	212	2,285	12,304	2,050	45,431
" Union	2,103	807	285	2,357	814	277	140	2,863	9,646	246	49,648
Norfolk	5,479	1,091	711	4,213	1,587	558	211	8,142	21,992	0	121,769
Old Colony	2,636	630	610	4,322	977	617	593	8,770	19,155	5,000	32,401
Pilgrim	331	26	38	456	69	81	19	392	1,412	360	15,055
Suffolk, North	8,968	432	566	7,379	1,330	430	143	7,287	26,535	2,500	132,180
" South	10,634	928	924	11,836	2,226	972	268	9,301	37,089	4,600	123,387
" West	41,559	5,634	5,854	35,973	5,894	1,604	862	39,872	137,250	9,717	190,079
Taunton	4,319	1,334	502	3,227	642	407	96	18,830	29,357	15,012	54,925
Woburn	6,778	718	642	6,483	2,227	554	325	7,927	25,654	2,552	91,154
Worcester, Central	11,609	13,732	665	14,078	2,189	666	234	19,455	62,628	19,350	147,335
" North	3,841	262	398	1,739	1,064	316	37	1,403	9,060	1,190	31,494
" South	8,686	2,386	1,773	4,479	2,646	1,113	626	2,158	23,867	2,000	31,345
Associated with R. I.	0	0	5	15	0	0	0	0	20	0	310
Not in Conferences	0	0	0	100	0	2	0	50	152	50	220
Totals	$156,546	$36,442	$19,148	$146,256	$37,655	$11,679	$6,035	$190,148	$603,909	$152,872	$1,684,989
Last year	161,289	25,478	16,702	136,449	37,796	12,064	6,648	206,204	602,630	151,358	1,734,904
*Gain. †Loss	†4,743	*10,964	*2,446	*9,807	†141	†385	†613	†16,056	*1,279	*1,514	†49,915

III. SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,647	5,538	24	1,857
Barnstable	1,604	1,611	15	575
Berkshire, North	3,253	2,829	14	774
,, South	1,713	1,555	15	638
Brookfield	2,800	2,395	18	767
Essex, North	4,541	4,752	22	1,179
,, South	8,405	6,680	33	1,909
Franklin	3,588	3,048	27	1,091
Hampden	10,311	8,777	36	2,257
Hampshire	2,500	2,221	13	609
,, East	2,224	1,625	12	515
Mendon	2,147	1,958	10	591
Middlesex, South	3,697	3,055	15	807
,, Union	3,481	3,013	22	1,047
Norfolk	9,696	7,259	33	2,352
Old Colony	2,399	2,178	14	718
Pilgrim	1,206	1,433	8	294
Suffolk, North	9,389	7,243	28	2,011
,, South	11,101	7,552	27	2,328
,, West	7,332	5,279	18	1,526
Taunton	4,258	3,322	21	1,000
Woburn	7,904	5,929	22	1,912
Worcester, Central	8,192	6,848	29	1,912
,, North	2,377	1,850	16	708
,, South	2,671	2,086	15	758
Associated with Rhode Island	75	60		13
Not in Conferences	132	285		43
Totals	123,643	100,371	507	30,191
Last year	121,162	100,120	508	31,079
* Gain. † Loss	*2,481	*251	†1	†888

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate					Deaths						
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died	Ordained without Installation	Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	$1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	$8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,338
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	,,	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	,,	
1866	9	5	—	263	10	27	32	5		5		13	920	—	,,	
1865	8	8	1,099	—						1		6	—	775	,,	
1860	6	3	—	413						9		6	—	161		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

*Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1876 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1906	245	284	20	63	612	245	284	15	315	859	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		$603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6,432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	589	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,879	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886

In the above table, the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches, members,* and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
Lawrence, South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
" John St.,
" Kirk St.,
Lowell, High St.,
" *French,*
" Highland,
" *Swedish,*
" *Norwegian,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer.*

Rev. OWEN H. GATES, Andover, *statistical secretary.*

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. CHARLES S. BATES, West Barnstable, *scribe* and *treasurer.*

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown, College,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer.*

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First.
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer.*

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary.*

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. EDWARD L. CHUTE, Ware, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. HERBERT E. LOMBARD, R. F. D. Rowley, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West,**

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Millers Falls**,
" **Turners Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills**,
" Second,
Blandford, First,
" Second, **North**,
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Centre**,
" **West**,
Hampden,
Holyoke, First,
" Second,
Holyoke, *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd**,
Springfield, Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish*,
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague**,
" " Park St.,
Wilbraham, Centre,
" **North**.

Rev. HENRY L. BAILEY, Longmeadow, *scribe*.

WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West**,
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch**,
Northampton, First,
" Edwards,
" **Florence**,
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville**,
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North**,
" **South**,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North**,
Leverett,
Pelham, First,
" Pack'dville, **Enfield**,
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
" Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro,
" Union,
" Hope,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**,
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev. DE MONT GOODYEAR, Abington, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop, " "
" Maverick, **East**,
" Mount Vernon,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
Swedish,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
Swedish,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" Central, **J. Plain**,
Boston, Boylston, **J. Plain**,
" Immanuel, **R'xb'y**,
" Trinity, **Nepon't**,
" Pilgrim, **Dorch.**,
" Highland, **R'xb'y**,
" Walnut Av., "
" Olivet,
" Harvard, **Dorch.**,
" Romsey, "
Canton,
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. HERBERT A. BARKER, Jamaica Plain, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley**,
" Plymouth,
Boston, Old South,
" Park St.,
" Berkeley Temple,
" **Brighton**,
" Central,
" Shawmut,
" *Swedish*,
" *Norwegian*,
Boston, **Allston**,
" Faneuil,
" *French*,
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center**,
" Second, **West**,
" Eliot,
" **Auburndale**,
Newton, North,
" **Newtonville**,
" **Highlands**,
Waltham, First,
" *Swedish*,
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. Henry E. Oxnard, Newton, *scribe*.

Rev. Andrew H. Mulnix, Brighton, *recording* and *statistical secretary*.

Mr. Joseph W. Peabody, 749 Tremont Building, Boston, *treasurer*.

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French*,
" " Broadway
Freetown, **Assonet**,
Lakeville,
Middleboro, **North**,
North Attleboro, **Oldt'n**,
" " **Falls**,
" " Trinity,
Norton,
Raynham, First,
Raynham, **North**,
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East**,
" Union.

Rev. James E. Enman, Fall River, *scribe*.

Thomas Chew, Box 460, Fall River, *treasurer*.

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian*,
Medford, Mystic,
" **West**,
" Union,
Melrose, First,
" **Highlands**,
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian*,
" **Montvale**.

Rev. David C. Torrey, Bedford, *scribe* and *treasurer*.

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German*,
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st*,
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish, 2d*,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. THOMAS E. BABB, Holden, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES.*

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
George R. Dickinson,	'95, Oct. 9.	'96, Sept. 29.	*Zanesville, O.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
Robert W. Dunbar,	'99, Feb. 8.	'99, Feb. 28.	Haverhill.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	Chelmsford.	P.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
William J. Minchin,	'96, June 10.	'04, Dec. 6.	*Ames, Iowa.*	P.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Frederick H. Page,	'93, Nov. 23.	'96, Mar. 26.	Lawrence.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	Andover.	P. C.
Edward W. Pride,	'69, June 10.	'92, May 9.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'99, May 15.	'99, May 29.	*New Haven, Conn.*	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 24, 1904, for two years: Arthur G. Cummings, Andover; Maurice J. Dunclee, Cornish, N. H.

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Edwin R. Smith, Lowell, *scribe.*

* The ecclesiastical bodies in this list not otherwise designated are Associations.

2. Barnstable Conference.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles S. Bates,	'90, June 6.	'04, April 26.	West Barnstable.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
George H. Credeford,	'91, Aug. 18.	'06, May 9.	Sandwich.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Charles E. Harris, Jr.,	'94, Oct. 9.	'03, Jan. 20.	Hyannis.	W. C.
William Harris,	'76, June 10.	'04, Nov. 16.	Woods Hole.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Philip A. Job,	'04, Aug. 24.	'04, Nov. 16.	North Falmouth.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Howard A. Morton,	'02, May 8.	'06, May 9.	Orleans.	P.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	P.
Hohannes T. Torosyan,	'90, June 1.	'06, May 9.	Centreville.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Charles S. Bates, West Barnstable, *scribe* and *treasurer*.

3. Berkshire North (Berkshire, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 16.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seelye Bryant,	'90, Oct. 1.	'03, Sept. 22.	Middlefield.	P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Alpheus C. Hodges,	'81, Nov. 16.	'00, June 26.	*Canaan Four Cor., N. Y.*	P.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	*Burlington, Vt.*	P. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.

Licentiate. — Addison F. Gifford, licensed March 13, 1906, for one year.

Stated Meetings. — In March and September, and joint meeting each winter with Berkshire South.

Rev. Seelye Bryaut, Middlefield, *scribe* and *treasurer*.

4. Berkshire South (Berkshire, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	Sheffield.	P.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Arthur Clements,	'05, Sept. 13.	'05, Oct. 31.	Southfield.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Charles P. Ketchen,	'88, April 28.	'03, Nov. 10.	*Wolcott, Conn.*	P.
John B. Lewis,	'95, Sept. 25.	'97, Oct. 26.	*Troy, N. Y.*	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	*Fryeburg, Me.*	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Evarts W. Pond,	'95, May 2.	'97, Oct. 26.	*Windsor Locks, Conn.*	P.
Clayton J. Potter,	'04, July 5.	'04, July 25.	Lenox.	P. C.
Charles S. Rich,	'96, Sept. 29.	'96, Oct. 27.	*Claremont, Cal.*	W. C.
Alvah F. Sherrill,		'06, Jan. 23.	*Atlanta, Ga.*	Prof.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	P.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*India.*	A. B. C. F. M.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Frelon E. Bolster, Sheffield, *scribe* and *treasurer*.

5. Brookfield Conference.

Austin B. Bassett,	'87, Sept. 15.	'00, May 8.	*Hartford, Conn.*	Prof.
Oscar Bissell,	'56, May 14.	'00, May 8.	Holland.	W. C.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	North Attleboro.	P.
Edward L. Chute,	'80, July 20.	'01, May 8.	Ware.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00, May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Groton.	W. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, May 2.	Brookfield.	P. C.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.

Rev. Edward L. Chute, Ware, *scribe*.

6. Essex North Conference.

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Cambridge.	W. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
David Fraser,	'95, Dec. 5.	'99, Oct. 17.	*Manchester, N. H.*	P.

6. Essex North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	Rowley.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Leon P. F. Vauthier,	'05, Dec. 5.	'05, Dec. 5.	Haverhill.	P. C.
Bartlett H. Weston,	'91, Oct. 1.	'03, Feb. 26.	West Newbury.	P.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Newburyport.	P. C.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

James T. Berry,	'98, May 25.	'05, Sept. 12.	Conway.	P.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Lewis S. Chafer,	'00, April 3.	'03, Sept. 8.	East Northfield.	Evan.
Charles H. Chapin,	'88, June 28,	'05, Sept. 12.	New Salem.	P.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Prescott.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	Montague.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield,	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Gill.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Charlemont.	P.
Caleb E. Smith,	'04, May 26.	'05, Mar. 9.	Heath.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P.
Arthur L. Truesdale,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.

Rev. Edward P. Butler, Sunderland, *scribe.*

8. Hampden, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Ludlow.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Springfield.	P.
Henry A. Coolidge,	'92, Dec. 15.	'05, April 11.	West Granville.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Westfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'81, July 8.	'00, Feb. 13.	Springfield.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Newton.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Jackman, Me.*	P.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Wellfleet.	P.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	P.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	P. C.
M. Oakman Patton,	'94, May 20.	'04, July 12.	Plainville.	W. C.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	Monson.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P.
Thomas S. St. Aubin,	'93, Oct. 1.	'98, Feb. 8.	*Perkins, P. Q., Canada.*	P.
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	Thorndike.	P.
Arthur Titcomb,	'88, Oct. 31,	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C

8. Hampden (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	Springfield.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

Stated Meetings. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. Hampshire, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P. C.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Northampton.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
John Cowan,	'75, May 25.	'98, Feb. 8.	*Lyme, N. H.*	P.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
Sanford S. Martyn,	'68, April 29.	'02, June 3.	*Plantsville, Conn.*	W. C.
Wm. J. Parmelee, M. D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
W. Stanley Post,	'93, Dec. 12.	'01, June 4.	Ludlow Center.	P.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Chesterfield.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

Stated Meetings. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. Hampshire East Conference, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	Enfield.	P.
Edward F. Barrow,	'03, Oct. 20.	'04, Dec. 6.	Amherst.	P.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.

10. Hampshire East (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Amherst.	P. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. Mendon, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Medway.	P. C.
Edward Evans,	'75, Sept. 1.	'01, Sept 30.	Foxboro.	P.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Leominster.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	*Hill, N. H.*	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 21.	Salem.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Frank G. Clark,		'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Hudson.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'03, April 17.	Saxonville.	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
George W. Lawrence,	'88, Feb. 14.	'99, Sept. 19.	*Newfane, Vt.*	W. C.

12. Middlesex South (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	Southboro.	P.
Augustus W. Mills,	'72,	'06, April 17.	Framingham.	W. C.
Vincent Moses,	'87, Oct. 2.	'04, Oct. 18.	Natick.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10,	'06, April 17.	Wayland.	P.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe.*

13. Middlesex Union, Organized January, 1827.

Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
A. Frederic Dunnels,	'84, Oct. 2.	'01, Jan. 15.	Lowell.	P.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Rutland.	W. C.
Robert N. Fulton,	'03, Aug. 19.	'04, Nov. 15.	Littleton.	P. C.
Tyler E. Gale,	'04, Feb. 3,	'04, Sept. 20.	*Greenville, N. H.*	P. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Hanover, N. H.*	W. C.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Provincetown.	W. C.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lynnfield Center.	W. C.
Arthur B. Peebles,	'85, Oct. 25.	'05, May 23.	South Acton.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Elijah H. Roper,	'97, Oct. 27.	'98, Jan. 17.	Salem,	W. C.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
William O. Weeden,	'85, July 10.	'06, Jan. 10.	Concord.	W. C.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Pepperell.	P.
Benjamin A. Willmott,	'96, July 1.	'01, Jan. 15.	Lowell.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer.*

14. Norfolk, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Fred. H. Allen,	'74, April 26.	'02, April 15.	Somerville.	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	*New York, N. Y.*	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	P.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Brockton.	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Stoughton.	P.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
Frederick W. Burrows,	'90, April 30.	'02, Oct. 28.	Braintree.	P.
Edward C. Camp,	'94, Oct. 10.	'99, April 18.	Whitman.	P. C.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
Bernard Copping,	'79, Sept. 3.	'04, Feb. 16.	*Stratham, N. H.*	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton.	P.
DeMont Goodyear,	'00, Jan. 31.	'00, April 17.	Abington.	P. C.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Weymouth.	P.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Winter Park, Fla.*	Prof.
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
James Lade,	'85, June 6.	'03, April 28.	*Bristol, N. H.*	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Easton Center.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Randolph.	P. C.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Arthur Truslow,	'96, Sept. 30.	'99, Oct. 31.	*Greenp't, N. Y.*	Y. M. C. A.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Plymouth.	W. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Almon J. Dyer, Sharon, *scribe* and *treasurer*.

15. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'05, Feb. 8.	West Tisbury.	P.
Harry L. Brickett,	'83, May 23.	'96, Feb. 12,	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	*Winsted, Conn.*	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	P. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Rochester.	W. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Warwick.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	*Providence.*	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Caleb L. Rotch,	'79, Oct. 9.	'00, May 9.	*Monmouth, Me.*	P.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Jamaica Plain.	W. C.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Lewiston, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe.*

16. Plymouth, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	West Hanover.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Fenton E. Frazee,	'97, May 12.	'02, Jan. 5.	West Newbury.	P.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	North Carver.	P. C.
John Wild,	'92, April 20.	'92, Aug. 16.	Medford.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Burton A. Lucas, Marshfield, *scribe* and *treasurer.*

17. Salem, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Salem.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	*Nashville, Tenn.*	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.

17. Salem (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	*Stratham, N. H.*	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Jamaica Plain.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	W. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	Saugus.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	Essex.	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Clarence A. Lincoln,	'05, June 9.	'06, Jan. 16.	Manchester.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	South Hadley.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	See'y.
F. Arthur Sanborn,	'92, Oct. 4.	'04, Nov. 8.	West Gloucester.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	Beverly.	P. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Boston.	Asst. P.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Marblehead.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

Stated Meetings. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe.*

18. Suffolk North, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Reuben A. Beard,	'79, Sept. 10.	'98, Jan. 25.	Cambridge.	W. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P. C.

18. Suffolk North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Sylvania, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Wenham.	P.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Bridgeport, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester. Sec'y A. M. A.	
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Charles H. Percival,	'84, Oct. 14.	'02, Jan. 28.	Malden.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Leominster.	P.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Saylesville, R. I.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Arthur P. Pratt,	'01, Mar. 13.	'04, Nov. 29.	Chelsea.	P. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	East Boston.	P. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
David C. Reid,	'84, July 29.	'05, Nov. 28.	Cambridge.	P. C.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	East Boston.	P.
William H. Spence,	'94, Nov. 19.	'02, Sept. 30.	Cambridge.	P. C.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Woburn.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville. Sec'y C. E. S.	
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	North Cambridge.	W. C.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Bedford.	W. C.
C. A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Chelsea. Evan. Asso.	
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.* Pres. Univ.	
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.* Pres. Coll.	
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Charles H. Williams,	'99, Oct. 19.	'00, Jan. 30.	Gloucester.	P. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.
Richard G. Woodbridge,	'81, April 6.	'03, Mar. 31.	Somerville.	P. C.

Licentiates. — Thomas M. Carson, licensed November 17, 1903, for three years; William M. Crane, licensed April 5, 1904, for three years; Francis S. Child, licensed November 28, 1905, for three years.

Stated Meetings. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. Suffolk South, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Charles A. Dickinson,	'79, Sept. 27.	'99, Nov. 8.	*Sacramento, Cal.*	P.
Edward P. Drew,	'98, Oct. 2.	'05, May 10.	Roxbury.	P. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Robert F. Gordon,	'75, May 12.	'05, Sept. 13.	Brookline.	P.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Cambridgeport.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'95, Nov. 6.		Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Atlantic.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turkey.*	
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Melville A. Shaver,	'98, Dec. 21.	'06, Jan. 10.	Boston.	Evan.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Neponset.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

Stated Meetings. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe and treasurer.*

20. Suffolk West, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Garrett L. Allen,	'99, Sept. 17.	'04, Feb. 17.	*West Stewartstown, N. H.*	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
Charles A. Bidwell,	'93, June 30.	'05, Apr. 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, Aprl 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Centre.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, Apr. 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le. Sec.	N. D. R.L.
Frank P. Estabrook,	'93, Feb. 7.	'02, April 9.	Needham.	W. C.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Addison P. Foster,	'66, Oct. 3.	'01, Oct. 23.	*New Platz, N. Y.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston. Sec'y C. C.	B. S.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	Dorchester.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	P. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

Stated Meetings. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. Taunton.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Taunton.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Middlefield.	W. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	F.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
John J. Macdonald,	'96, Sept. 9.	'02, Nov. 12.	*New York.*	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Dighton.	P.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	North Middleboro.	P. C.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

Stated Meetings. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. Woburn, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Carlisle.	P.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Burlington.	P.
Henry A. Barber,	'03, Aug. 22.	'05, Nov. 21.	Malden.	Asst. P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Treas. M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Boston.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	West Roxbury.	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Charles S. Macfarland,	'97, Nov. 3.	'02, June 3.	*So. Norfolk, Conn.*	P.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.

22. Woburn (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Walter H. Rollins,	'98, Aug. 26.	'01, Nov. 19.	Wilmington.	P. C.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for two years.

Stated Meetings. — Third Tuesdays in February, May, September and November.

Rev. B. Alfred Dumm, Stoneham, *scribe* and *treasurer*.

23. Worcester Central, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Oxford.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Whately.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	West Boylston.	P.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	Auburn.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Albert W. Hitchcock,	'91, Dec. 15.	'01, April 9.	Worcester.	P. C.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Alexander Lewis,	'90, May 28.	'96, April 7.	*Kansas City, Mo.*	P.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05. Jan. 31.	Worcester.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	Worcester.	C. M.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.

23. Worcester Central (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
J. Addison Seibert,	'94, July 19.	'01, Nov. 12.	*Kansas City, Kan.*	W. C.
Henry D. Sleeper,	'91, Nov.	'01, April 9.	Northampton.	Teacher.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainard Thrall,	'78, Dec.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
Francis J. Van Horn,	'93, Dec. 5.	'03, Nov. 10.	*Seattle, Wash.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Charles A. White,	'73, Sept. 3.	'96, Nov. 10.	*Woonsocket, R. I.*	W. C.
Charles E. White,	'00, Nov. 6.	'04, Nov. 8.	*Amherst, N. H.*	P.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Nathan T. Dyer,	'78, July 31.	'05, April 25.	Ashburnham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Westminster.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
Egbert N. Munro,	'81, May 4.	'04, Jan. 26.	*West Stafford, Conn.*	P.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Phillipston.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Baldwinville.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Richard Peters, Baldwinville, *scribe*.

25. Worcester South, Organized in 1818.

Edward B. Blanchard,	'92, June 29.	'05, Dec. 12.	East Douglas.	P.
Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Centre.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.

24. Worcester South (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe.*

ASSOCIATIONS OF MINISTERS.*

Brookfield, Organized June 22, 1757.

Stated Meetings. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe.*

Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836), Organized by Union, October 16, 1866.

Stated Meetings. — Third Tuesdays in January, April, July and October.

Rev. Sidney Crawford, Provincetown, *scribe.*

Essex North, Organized September 6, 1761.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe.*

Franklin, Organized September 20, 1803.

Stated Meetings. — Second Tuesdays in February, May, September and November.

Rev. Frank W. Merriam, Turners Falls, *scribe.*

Hampshire East, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed Feb. 6, 1906; William L. Montague, Amherst, re-licensed February 3, 1903; Levi H. Elwell, Amherst, re-licensed December 6, 1904; Alfred J. Sadler, licensed March 15, 1904.

Term of licensure is four years.

Stated Meetings. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John P. Maxwell, North Amherst, *scribe.*

Middlesex South, Organized June 7, 1830.

Licentiate. — Charles P. Holbrook, licensed February 7, 1905, for three years.

Stated Meetings. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

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* These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1905–1906

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r. p.*," recognition as pastor. But owing to indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Beers, Robert W., *i.*, Broadway ch., Somerville, Nov. 22, 1905.
Billings, Osmond J., *o.*, Sharon, Oct. 4, 1905.
Bryant, Charles M., *o.*, White Oaks, April 13, 1906.
Burrill, George H., *i.*, First ch., East Hampton, April 26, 1905.
Clark, Charles, *i.*, Millers Falls, June 29, 1905.
Clements, Arthur, *o.*, Southfield, Sept. 13, 1905.
Conrad, Arcturus Z., *i.*, Park St. ch., Boston, Jan. 18, 1906.
Cummings, Arthur G., *o.*, First ch., Middleboro, Nov. 22, 1905.
Davis, Ernest C., *i.*, Riverside ch., Haverhill, May 24, 1905.
Dodge, Roland B., *o.*, West Boylston, June 20, 1905.
Dunnels, A. Frederick, *i.*, Highland ch., Lowell, April 18, 1906.
Emrich R. Stanley, *o. f. m.*, South Framingham, June 12, 1905.
Epler, Percy H., *i.*, Adams Sq. ch., Worcester, Oct. 10, 1905.
Goodrich, Lincoln B., *i.*, Trinitarian ch., Taunton, Dec. 12, 1905.
Greeley, Leslie C., *i.*, Whitefield ch., Newburyport, Nov. 2, 1905.
Harald, J. Valdemar, *o.*, Quincy, Sept. 17, 1905.
Holbrook, Charles P., *o. i.*, Marshfield Hills, June 15, 1905.
Holton, Horace F., *o.*, Springfield, June 20, 1905.
Hyde, Albert M., *i.*, Porter ch., Brockton, Dec. 12, 1905.
Keedy, John L., *i.*, North Andover, April 1, 1905.
Kennedy, Daniel R., *o. i.*, Needham, Oct. 17, 1905.
Libby, Frederick J., *o. i.*, Magnolia, May 24, 1905.
Lincoln, Clarence A., *o. i.*, Manchester, June 9, 1905.
McKinnon, Norman, *i.*, Cliftondale, Oct. 26, 1905.
Merrill, George P., *i.*, Prospect St. ch., Newburyport, April 3, 1905.
Mix, Clifton H., *i.*, Pilgrim ch., Worcester, March 8, 1906.
Moore, John K., *i.*, Orange, Jan. 17, 1906.
Nicholls, Jesse G., *i.*, South Hadley, April 17, 1906.
Paisley, John O., *i.*, Holbrook, May 10, 1905.
Parker, Charles O., *r. p.*, Berlin, March 7, 1905.
Richards, Frederick B., *i.*, Phillips ch., Boston, Nov. 2, 1905.
Rockwell, William W., *o.*, Andover, June 5, 1905.
Stocking, Jay T., *i.*, Newtonville, Nov. 14, 1905.
Truesdale, Arthur L., *o.*, Wendell, Sept. 26, 1905.
Vauthier, Leon P. F., *o. i.*, St. John's ch., Haverhill, Dec. 5, 1905.
Williams, Charles H., *i.*, Trinity ch., Gloucester, Nov. 9, 1905.
Willmott, Benjamin A., *o.*, First ch., Lowell, March 22, 1906.
Zellars, Edwin G., *i.*, Spencer, June 6, 1905.

Dismissions

Alger, Frank G., Whitefield ch., Newburyport, June 5, 1905.
Austin, Leon H., Washington St. ch., Quincy, Oct. 3, 1905.
Bassett, Austin B., East ch., Ware, June 20, 1905.

Bliss, Leon D., Great Barrington, Nov. 27, 1905.
Collier, Christopher W., Orange, June 14, 1905.
Davis, Albert P., Wakefield, June 29, 1905.
Dunnels, A. Frederick, Calvinistic ch., Fitchburg, Dec. 28, 1905.
Fate, Francis A., Trinitarian ch., Taunton, May 8, 1905.
Francis, Everett D., First ch., Ludlow, June 10, 1905.
Fraser, David, Rowley, May 23, 1905.
Gleason, George L., Fourth ch., Haverhill, April 18, 1905.
Goodacre, James J., Winthrop, Jan. 25, 1906.
Goodrich, Lincoln B., Union ch., Marlboro, Nov. 14, 1905.
Harrington, Charles E., Waltham, Sept. 28, 1905.
Hibbard, Rufus P., Trinity ch., Gloucester, Nov. 9, 1905.
Hubbard, Charles L., West Boxford, Sept. 27, 1905.
Huntington, Charles W., High St. ch., Lowell, Sept. 26, 1905.
Keedy, John L., Walpole, March 27, 1905.
Leavitt, Burke F., Melrose Highlands, March 29, 1905.
Leavitt, Horace H., Broadway ch., Somerville, June 20, 1905.
Lindstrom, Gustaf, Swedish ch., Springfield, April 23, 1906.
Lovell, Charles N., Southwick, Oct. 23, 1905.
Mix, Clifton H., Cliftondale, Feb. 22, 1905.
Nicholls, Jesse G., Hamilton, Jan. 10, 1906.
Oleson, William B., Warren, Jan. 1, 1906.
Patton, Myron O., Palmer, Sept. 19, 1905.
Porter, Edward C., Watertown, July 5, 1905.
Pratt, Arthur P., Third ch., Chelsea, June 23, 1905.
Southgate, Charles M., Auburndale, June 16, 1905.
Stackpole, Markham W., Magnolia, May 24, 1905.
Stearns, George W., First ch., Middleboro, Nov. 13, 1905.
Smart, I. Chipman, South ch., Pittsfield, Jan. 8, 1906.
Young, James C., Baker ch., Boston, Oct. 16, 1905.

Deaths

Adams, George M., *w. c.*, Auburndale, Jan. 13, 1906.
Aldrich, Jeremiah K., *w. c.*, Boston, Aug. 3, 1905.
Bixby, Josiah P., *w. c.*, Revere, April 18, 1906.
Carruthers, William, *c. m.*, Fairhaven, Aug. 11, 1905.
Cobb, Levi H., *w. c.*, Maynard, Feb. 5, 1906.
Cotê, Thomas G. A., *p. c. em.*, Lowell, April 27, 1906.
Davis, William H., *p. c.*, Newton, June 7, 1905.
Gaylord, Joseph F., *w. c.*, Worcester, April 10, 1905.
Harlow, Rufus K., *p. c. em.*, Medway, Dec. 14, 1905.
Haskell, William H., *w. c.*, Auburndale, June 11, 1905.
Hazen, Timothy A., *w. c.*, Springfield, July 16, 1905.
Porter, Elbert S., *p. c.*, Stockbridge, April 18, 1906.

Marriages

Butterfield, Claude A., of Ludlow, and Nettie M. Howells, of Cleveland, Ohio, Aug. 9, 1905.
Park, J. Edgar, of Andover, and Grace L. Burtt, April 28, 1906.
Pratt, D. Butler, of Springfield, and Abrota S. Cadwell, of Brooklyn, N. Y., Sept. 26, 1906.
Thomas, Reuen, of Brookline, and Lydia Cotton, Oct. 24, 1905.
Voorhees, J. Spencer, of Adams, and Elizabeth Warner, of Salisbury, Conn., Sept. 14, 1905.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

Amherst, First, $27; Ashby, $7; Belchertown, $7; Beverly, Washington Street, $7; Blandford, First, $10; Boston, Allston, $14, Dorchester, Second, $85, Dorchester, Pilgrim, $34; Brockton, South, $14, Porter, $15, Wendell Avenue, $3; Bridgewater, $5; Cambridge, Hope, $11; Chelsea, First, $24, Central, $5; Chicopee, First, $5, Falls, $12; Cohasset, $10; Dalton, $107; Dedham, $27; Dunstable, $30; East Bridgewater, $6; East Longmeadow, $5; Fairhaven, $3; Fall River, First, $10; Falmouth, First, $11; Fitchburg, Rollstone, $13; Framingham, Plymouth, $53; Georgetown, First, $15; Hardwick, Gilbertville, $7; Hatfield, $16; Hinsdale, $2; Holbrook, $6; Holliston, $9; Holyoke, First, $13; Hudson, $4; Hyde Park, First, $26; Lee, $40; Leicester, $5; Lexington, $10; Lowell, First Trinitarian, $10, Kirk Street, $13; Lynn, Central, $3; Malden, First, $31; Medway, Village, $10; Melrose Highlands, $4; Merrimac, $12; Middleboro, First, $6; Millbury, Second, $17; Montague, $2; Turners Falls, $24; Newton, First, $15, Auburndale, $52, Eliot, $51; Northampton, Florence, $21; Northboro, $4; Northfield, $11; Pittsfield, South, $14; Plymouth, Pilgrimage, $2; Princeton, $7; Reading, $20; Rowley, $12; Shelburne, $9, Falls, $26; Springfield, First, $5, North, $8, Park, $3; Sudbury, $5; Taunton, Winslow, $5; Wakefield, $5; Ware, $13; Warren, $8; Wellesley, $23, Hills, $11; West Brookfield, $10; Westford, $10; Westport, $10; Whitman, $21; Williamstown, First, $5; Winchendon, North, $9; Winchester, First, $9; Woburn, First, $21; Worcester, Old South, $45, Union, $1, Piedmont, $5.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained, and Congregational ministers resident in Massachusetts.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded, or the year of ordination. If the date alone is given it signifies that the person is not a member of any Association in this state.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics
Abercrombie, Ralph H., Windsor,	30,
Adadourian, Haig, West Tisbury,	30, 55
Adams, Daniel E., Wellesley Hills,	52
Adams, Harry C., Danvers Center,	8, 55
Adams, William W., Fall River,	10, 60
Adkins, James B., Belchertown,	4, 51
Adriance, S. Winchester, Winchester,	1879
Ainsworth, Israel, Rockport,	24, 55
*Akeson, Ludwig, Worcester,	32,
Alcott, William P., Boxford,	14, 55
Alger, Frank G., Cambridge,	49
Allbright, William H., Dorchester,	4, 58
Allen, Fred. H., *New York*,	54
Allen, Garrett L., *West Stewartstown, N. H.*,	59
Allen, Herbert M., *Constantinople, Turkey*,	59
Allen, Melvin J., Southwick,	26, 51
Allen, Orson P., *Constantinople, Turkey*,	59
Alvord, Henry C., So. Weymouth,	30, 54
*Ander, Ernest G., North Easton,	10,
Anderson, Asher, Cambridge,	56
Anderson, August L., *New York, N. Y.*,	54
*Anderson, Carl J., Orange,	22,
Anderson, Charles, *Constantinople*,	60
Anderson, Edward, Quincy,	18, 54
*Anderson, George S., Somerville,	26,
Anderson, James A., Somerset,	26, 60
*Anderson, Jonas, Quincy,	24,
Anderson, Milledge T., Rockland, R. F. D. 1,	12, 55
*Anderson, William S., Moores Corner,	1897
Andrews, George A., Holliston,	14,
Andrews, George W., Dalton,	8, 47
Andrus, J. Cowles, Enfield,	10, 51
Archibald, Andrew W., *New Haven, Conn.*,	54
Armes, A. Herbert, Carlisle,	8, 60
Arnold, William R., Andover,	1903
Atherton, D. Frank, Watertown,	48
Atwood, Alfred Ray, Quincy,	24, 47
Atwood, Lewis P., So. Weymouth,	54
Austin, Leon H., Quincy,	22, 54
Ayres, Milan C., Newton Highlands,	56
Babb, Thomas E., Holden,	14, 61
*Bacon, Leonard W., Assonet,	12,
Bacon, William F., Medford,	6, 60
Bailey, Henry L., Longmeadow,	16, 50
Baker, Ernest L., *No. Weare, N. H.*,	46
Baker, T. Nelson, Pittsfield,	22, 47
*Ballantine, John W., Huntington,	14,
Ballantine, William G., Springfield,	50
Barker, Franklin W., Amesbury,	2, 48
Barker, Herbert A., Jamaica Plain,	6, 58
Barnes, Henry F., Brookline,	58
Barrett, S. Allen, Florence,	20, 51
Barrow, Edward F., Amherst,	51
Bartlett, Ernest C., *Philadelphia, Pa.*,	46
Bartlett, Lyman, Springfield,	1861
Barton, James L., Newton Center,	59
Bascom, John, Williamstown,	47
Bassett, Austin B., *Hartford, Conn.*,	48

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Bates, James A., So. Royalston, 62
Batt, William J., Concord Junction, 60
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Beals, Charles E., Cambridge, 6, 56
Bean, Abram L., Taunton, 28, 60
Beard, Reuben A., Cambridge, 56
Beers, Robert W., Somerville, 26, 56
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Benneyan, Hachidoor G., *St. Louis, Mo.*, 61
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Bickford, Thomas, Stoughton, 26, 54
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Bissell, Oscar C., Holland, 48
Blair, John J., Springfield, 46
Blakeslee, Erastus, Brookline, 59
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Blanchard, Edward B., East Douglas, 10, 62
Bliss, Charles B., Hampden, 12, 50
Bliss, Daniel, *Beirut, Syria*, 51
Bliss, Leon D., Pittsfield, 48
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Bowman, John Eliot, *Jamaica, Vt.*, 51
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Boynton, George M., Newton Centre, 58
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Bradley, Edward E., Lincoln, 16, 52
*Braithwaite, Edward E., 37 Walden St., Cambridge, 26, 1898
Brand, Charles A., Boston, 28,
Bray, Henry E., East Taunton, 47
Breck, Charles A., Methuen, 22,
*Brewer, Frank S., Palmer, 52
Briant, S. Ingersoll, Westboro, 18, 55
Brickett, Harry L., Marion, 57
Bridgman, Howard A., Brookline, 55
Brodie, James F., *Nashville, Tenn.*, 48
Bronsdon, Allen A., North Attleboro, 20, 52
Brooks, Charles S., Wellesley, 57
Brooks, G. Wolcott, Dorchester, 4, 58
Brown, Samuel A., Boston, 6, 55
Brownville, John W., West Gloucester, 12, 50
Bruce, Henry J., *Satara, India*, 30,
*Bryant, Charles M., Williamstown, 47
Bryant, Seelye, Middlefield, 18, 51
Buck, George H., *Crown Point, N. Y.*, 50
Burnham, Collins G., Chicopee, 8, 50
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Burrill, Arthur S., Nahant, 18, 51
Burrill, George H., Easthampton, 10, 54
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Butler, George M., Medford, 18, 60
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Campbell, Walter W., Concord, 53
Campbell, William R., Roxbury, 4, 58
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Carpenter, Charles M., Oxford, 22, 61
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Carter, Clark, Lawrence, 46
Cate, George H., West Newton, 59
Cathcart, Samuel M., Middleboro, 18, 55
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Chalmers, Andrew B., Worcester, 32, 61
*Chalmers, James, Fitchburg, 10,
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Chapin, Charles H., New Salem, 20, 49
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Chase, Edward A., Wollaston, 22, 58
Childs, James H., Northbridge Center, 20, 62
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*Christie, George W., Berkley, 4,
Chute, Edward L., Ware, 28, 48
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Clark, Charles, Millers Falls, 18, 49
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Cook, Silas P., Pittsfield, 47
Coolidge, Amos H., Worcester, 61
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Daniels, Charles H., So. Framingham, 12, 52
*Davies, Thomas M., Manomet, 22,
Davis, Albert P., West Roxbury, 60
Davis, Ernest C., Lawrence, 16, 46
Davis, Perley B., West Roxbury, 58
Davis, Wm. V. W., Pittsfield, 22, 47
Davison, Thomas W., Springfield, 26, 50
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Dean, Lee M., *Westbrook, Me.*, 48
Dean, William N. T., Whately, 30, 61
DeBarritt, Alfred, *Cienfuegos, Cuba*, 55
DeBerry, William N., Springfield, 26, 50
Dechman, Arthur, Groveland, 12, 48
Deming, Vernon H., North Wilbraham, 30, 50
Denison, John H., Williamstown, 47
Denison, John H., Boston, 4,
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Dumm, B. Alfred, Stoneham, 26, 60
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Dutton, Horace, Auburndale, 52
Dwight, Charles A. D., Winchester, 30,
Dyer, Almon J., Sharon, 24, 54
Dyer, Nathan T., Ashburnham, 2, 62
*Eames, Charles O., Athol, 2,
Earnshaw, Albert F., Chelmsford, 8, 46
Eastman, Lucius R., Framingham, 12, 52
Eaton, Samuel, Brimfield, 6, 48
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*Emery, John C., New Boston, 24,
*Emery, Samuel H., Interlaken, 26,
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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the day following, at the South Congregational Church in Boston. At this service a collection is taken, which, with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkley, Beverly, *assistant treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

Alexander S. Wheeler, Boston, *president;* Rev. Edward Hale, Cambridge, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Edward Hale, Rev. Alexander McKenzie, Rev. James DeNormandie, *Committee on Appropriations.*

Applications for aid should be made to Rev. Edward Hale, Cambridge, Mass.

DISTRIBUTION OF " MINUTES "

The " Minutes " are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the " Minutes," which fails to reach them, will please notify the Secretary, Rev. Collins G. Burnham, Chicopee, or call at Room 614, Congregational House. The " Minutes " will be on sale at the Book Store, Congregational House, Boston.

WANTED

The Association's file of " Annual Minutes" is incomplete. Copies for the years preceding 1887 are wanting, and also for the years of 1892 and 1899, while for the year 1891 there are only two copies. There are requests from public, state, college, and theological libraries for volumes to complete their files. By advice of the Executive Committee of the Association, the Secretary solicits copies of the "Minutes " to complete the set of the Association and to meet these requests of the libraries. Copies of the "Minutes " from 1887, with the exception of the years mentioned above, can be obtained from the Secretary.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1907

MINUTES

OF THE

ONE HUNDRED FIFTH ANNUAL MEETING

WESTFIELD, MAY 21, 22, 23

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868 and was incorporated by an act of the Legislature in 1869.

Officers. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, Arthur G. Stanwood, Esq., 701 Sears Building, Boston.

Executive Committee. — Rev. Frederick E. Emrich, Rev. Charles B. Rice, Rev. Charles H. Daniels.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for " the aid, support and comfort of their aged, disabled, superannuated, or needy ministers," and of " the widows and children of such ministers " ?

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

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OF THE

ONE HUNDRED FIFTH ANNUAL MEETING

WESTFIELD, MAY 21, 22, 23

WITH THE STATISTICS

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BOSTON, MASS.

INTRODUCTORY

In the first place, as he sends out this volume of the "Minutes," your Secretary would acknowledge his indebtedness to all who have aided in gathering the statistics of the churches herein reported.

In the second place, your Secretary would urge upon the churches the need of greater promptness in sending their reports to the scribes of the conferences. In order to gain in this particular, he would make the following suggestions to the clerk, pastor or other person who compiles the report of any church:

Begin as soon as you receive the blanks for the report to make ready for the report. Ask the proper person in each department of the church to gather the statistics of his department on or before the third day of January. All the statistics required — the membership of church, Sunday school and Young People's Society; the benevolences of church, Sunday school, ladies' society and other organizations, and the parish expenses — are at hand December 31, 1907. The books are closed. Get these statistics together as soon as possible and send your report to the scribe of your conference on or before January 15, 1908.

Report the three names called for — clerk, pastor and superintendent of Sunday school — as they are on January 1, 1908. Do not keep the scribe of the conference waiting for anticipated changes in names. If changes occur, send them to him at once. It causes him no trouble to change a name. It causes him much trouble to wait for and write for, and wait longer for and write again for a report he should receive promptly.

ERRATA — STATISTICS

Page 18, Manchester: minister, read C. Arthur Lincoln.

Page 22, Plymouth, Pilgrimage: minister, read William F. Dornan.

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OFFICERS OF THE ASSOCIATION, 1907-1908

Moderator,—Rev. Samuel C. Bushnell, Arlington.
Vice-Moderator,—Edward W. Chapin, Holyoke.
Secretary,—Rev. Collins G. Burnham, Chicopee.
Registrar,—Rev. Francis J. Marsh, Upton.
Assistant Registrar,—Rev. Almon J. Dyer, Sharon.
Treasurer,—Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Jay T. Stocking, Newton; Rev. Stephen A. Norton, Woburn; Edwin Stockin, Watertown.

COMMITTEES

Provisional Committee. — Rev. Martyn C. Julien, New Bedford; Rev. Francis J. Marsh, Upton; Rev. Frank E. Ramsdell, New Bedford; Rev. Clarence F. Swift, Fall River; Mr. Drew B. Hall, Fairhaven.

Publication Committee. — The Secretary, the Registrar; Rev. D. Butler Pratt, Springfield; Rev. Herbert P. Woodin, Chicopee; Mr. Edward N. White, Holyoke.

On the Work of the Churches. — Rev. George A. Tewksbury, Concord; Rev. Edward P. Drew, Worcester; Rev. Howard A. Bridgman, Brookline; Mr. Timothy Smith, Roxbury; Mr. Charles E. Swett, Winchester.

On Missionary Work. — Rev. Henry N. Hoyt, Hyde Park; Rev. William W. Jordan, Clinton; Rev. John J. Walker, Westboro; Mr. Frank O. Winslow, Norwood; Rev. Thomas Simms, Braintree.

To Audit Accounts. — Mr. Frank W. B. Pratt, Reading; Mr. H. N. Ackerman, West Medford.

On Temperance. — Rev. Clifton H. Mix, Worcester; Mr. William R. Bigelow, Natick; Mr. Frederick Fosdick, Fitchburg; Rev. Edwin G. Zellars, Spencer; Rev. William M. Macnair, Mansfield.

Industrial Committee. — Rev. Clark Carter, Lawrence; Mr. Bayard E. Harrison, Malden; Rev. J. Edgar Park, Andover; Rev. David C. Reid, Stockbridge; Mr. J. Howard Field, Brockton.

On Gambling. — Rev. Adolph A. Berle, Salem; Rev. Frank W. Merrick, West Roxbury; Rev. George F. Kenngott, Lowell; Mr. William Shaw, Ballardvale; Mr. Thomas K. McAllister, Newtonville.

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. Albert F. Pierce, Brockton; Rev. Frederick E. Emrich, Boston; Rev. Reuen Thomas, Brookline; Rev. Philip S. Moxom, Springfield; Rev. Theodore E. Busfield, North Adams; Rev. George W. Andrews, Dalton; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Rev. Parris T. Farwell, Wellesley Hills; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield; Mr. Arthur H. Lowe, Fitchburg.

On Evangelistic Work. — Rev. Frank S. Hunnewell, Reading; Rev. E. Victor Bigelow, Lowell; Rev. Chauncey G. Hawkins, Jamaica Plain; Rev. Lincoln B. Goodrich, Taunton; Mr. Fred L. Willis, Worcester; Mr. Robert W. Bean, Boston; Mr. Lewis A. Crossett, Boston.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Prof. J. Winthrop Platner, Andover; Rev. John G. Taylor, Arlington Heights; Rev. Nicholas Van der Pyl, Haverhill; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton; Mr. Charles A. Hopkins, Brookline.

On Men's Clubs. — Rev. Edward H. Rudd, Dedham; Mr. Victor J. Loring, Wellesley Hills; Rev. William H. Allbright, Dorchester; Rev. Jay T. Stocking, Newtonville; Mr. Milton E. Daniels, Northampton.

On Morals. — Rev. R. DeWitt Mallary, Housatonic; Mr. William K. Cooper, Springfield; Rev. George A. Andrews, Monson; Rev. Wilbert L. Anderson, Amherst; Rev. James E. Gregg, Pittsfield.

DELEGATES TO THE NATIONAL COUNCIL

Rev. Albert E. Dunning, Boston; Rev. Albert F. Pierce, Brockton; Rev. Newton M. Hall, Springfield; Rev. Franke A. Warfield, Milford; Rev. R. DeWitt Mallary, Housatonic; Rev. Charles W. Merriam, Greenfield; Rev. Arthur J. Covell, Lynn; Mr. Herbert A. Wilder, Newton; John C. Berry, M.D., Worcester; Mr. Henry K. Hyde, Ware; Mr. William Shaw, Ballardvale; Dea. Seba A. Holton, Falmouth; Mr. William L. Adams, Pittsfield.

Alternates. — Rev. Frank E. Ramsdell, New Bedford; Rev. Nicholas Van der Pyl, Haverhill; Rev. Theodore E. Busfield, North Adams; Rev. George M. Howe, Groton; Rev. William C. Gordon, Westfield; Rev. Allen A. Stockdale, Boston; Rev. Elbridge Mix, Worcester; Mr. Francis A. Rugg, Greenfield; Mr. Arthur H. Wellman, Boston; Mr. Victor J. Loring, Wellesley Hills; Mr. Clarence A. Brodeur, Westfield; Mr. A. R. Smith, Lee; Mr. C. H. Rutan, Boston.

DELEGATES TO THE INTERNATIONAL COUNCIL

Rev. DeWitt S. Clark, Salem; Rev. John H. Denison, Boston; Rev. William H. Allbright, Dorchester; Rev. Charles H. Daniels, South Framingham; Rev. Willis H. Butler, Northampton; President Henry Hopkins, Williamstown; Rev. George W. Andrews, Dalton; Rev. Clarence F. Swift, Fall River; Prof. Edward C. Moore, Cambridge; Mr. Samuel B. Capen, Jamaica Plain; Mr. Henry E. Cobb, Newton; Mr. Edward W. Chapin, Holyoke; Mr. Charles T. Plunkett, Adams; Mr. Arthur F. Whitin, Whitinsville; Mr. Charles N. Prouty, Spencer; Mr. Lewis A. Crossett, Boston; Mr. G. Henry Whitcomb, Worcester.

Alternates. — Rev. Samuel C. Bushnell, Arlington; Rev. Frank W. Merrick, West Roxbury; Rev. William V. W. Davis, Pittsfield; Rev. Edward P. Drew, Worcester; Rev. Adolph A. Berle, Salem; Rev. Philip S. Moxom, Springfield; Rev. Thomas C. Richards, Warren; Prof. John W. Platner, Andover; Rev. Harris G. Hale, Brookline; Mr. Charles A. Hopkins, Brookline; Mr. Arthur S. Johnson, Boston; Mr. Zenas Crane, Dalton; John C. Berry, M.D., Worcester; Mr. Arthur H. Lowe, Fitchburg; Mr. A. Lyman Williston, Northampton; Mr. Wellington Smith, Lee; Mr William Orr, Springfield.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. WILLIAM H. ALLBRIGHT, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

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REV. WILLIAM E. STRONG, Boston.
APPLETON P. WILLIAMS, Upton.
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TERM EXPIRES 1909

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REV. FRANK W. MERRICK, Roslindale.
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TERM EXPIRES 1910

REV. FREDERICK E. EMRICH, Brighton.
REV. CHARLES H. OLIPHANT, Methuen.
FRANK L. FISH, Taunton.
HERBERT A. BOYNTON, Newtonville.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1907, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society,* Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Phineas Hubbard, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood
1907	Westfield	Charles N. Prouty	Samuel H. Woodrow

THE NEXT ANNUAL MEETING

The annual meeting of 1908 will be with the Trinitarian Church, New Bedford, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — Name.

This body shall be called The General Association of the Congregational Churches of Massachusetts.

ARTICLE II. — Object.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — Doctrinal Basis.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — Denominational Basis.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — Members.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Annual Meeting.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — Organization.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — Committees.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — Board of Pastoral Supply.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — Special Orders.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — Rules of Order.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIII. — Amendments.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

The General Association of the Congregational Churches of Massachusetts held its one hundred and fifth annual meeting with the Second Church of Westfield, May 21–23, 1907.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Adams	Rev. J. S. Voorhees	Z. D. Hall
Agawam, **Feeding Hills**	Rev. Arthur Titcomb	
,,	Rev. Walter Rice	John Merrill
Amesbury, Main Street	Rev. James D. Dingwell	
Amherst, First	Rev. W. L. Anderson	H. D. Fearing
Andover, South		Rev. Clark Carter
,, Free	Rev. Frederick A. Wilson	
,, **Ballardvale**		William Shaw
,, Seminary		Rev. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	
Athol	Rev. Charles A. Eames	Winfield H. Brock
Ayer	Rev. Lewis E. Perry	
Becket, **Center**	Rev. Wm. P. Clancy	
,, North	Rev. Wm. P. Clancy	Omri S. Willis
Bedford	Rev. David C. Torrey	
Belchertown	Rev. Jas. B. Adkins	Mrs. James B. Adkins
Belmont, Plymouth	Rev. Burke F. Leavitt	
Beverly, Washington St.	Rev. Everard W. Snow	
Blanford, First	Rev. S. G. Wood	E. W. Boise
,, Second, **North**	Rev. S. G. Wood	Mrs. Emerline C. Pease
Boston, 2d, **Dorchester**		Rev. Alfred E. Colton
,, Park Street		Rev. C. L. D. Younkin
,, Union		Dea. Hamilton S. Conant
,, Phillips, **South**	Rev. Fred. B. Richards	
,, Berkeley Temple	Rev. A. A. Stockdale	
,, Eliot, **Roxbury**	Rev. W. C. Rhoades	Rev. B. F. Hamilton
,, **West Roxbury**	Rev. Frank W. Merrick	
,, Immanuel-Walnut Ave., **Roxbury**	Rev. Albert H. Plumb, *p. em.*	
,, Pilgrim, **Dorch'r**	Rev. William H. Allbright	
Braintree, First	Rev. Thomas Simms	
Bridgewater, **Scotland**		Miss Sara E. Wilber
Brimfield	Rev. Samuel Eaton	
Brockton, First		Dea. Charles D. Brigham
,, S'th, **Campello**	Rev. Albert F. Pierce	William Nason
,, Porter	Rev. Albert M. Hyde	A. T. Jones
Brookfield	Rev. Harvey M. Lawson	
Buckland	Rev. John D. Waldron	
Cambridge, First	Rev. Alexander P. Bourne	
Chelsea, First	Rev. Chas. N. Thorp	Dea. Joseph W. Stickney
Chester, Second	Rev. Jasper P. Harvey	

CHURCHES	MINISTERS	DELEGATES
Chicopee, First	Rev. C. G. Burnham	Mrs. Clara S. Palmer
,, Third	Rev. Herbert P. Woodin	
Concord		Miss Mary Farrar
Cummington	Rev. R. H. White	Edward F. Warner
Dalton	Rev. George W. Andrews	
Danvers, First, **Center**		Rev. Charles B. Rice
Dedham	Rev. Edward H. Rudd	
Deerfield, **South**	Rev. J. B. Carruthers	Arthur G. Clapp
Easthampton, First	Rev. George H. Burrill	
,, Payson	Rev. Chas. H. Hamlin	
East Longmeadow	Rev. C. S. Wilder	Mrs. Edward S. Ellis
Edgartown	Rev. F. M. Cutler	Mrs. Frederick M. Cutler
Egremont, **South**	Rev. Henry M. Bowden	
Falmouth, First		Dea. Seba A. Holton
Framingham, Grace, **South**	Rev. Charles H. Daniels	
Georgetown, First	Rev. Warren F. Low	
Granby	Rev. R. C. Bell	Dea. Simeon Kellogg
Granville, First, **Center**		Mrs. Emma Stowe
Great Barrington		John R. McComb
,, **Housatonic**	Rev. R. DeW. Mallary	Dea. Noble B. Turner
Greenfield, Second	Rev. C. W. Merriam	Dea. F. A. Rugg
Greenwich	Rev. David L. Kebbe	
Groveland	Rev. Arthur Dechman	
Hadley, Second, **North**		Miss Nancy E. Comins
Hampden	Rev. Charles B. Bliss	Miss Harriet Sessions
Hatfield	Rev. R. M. Woods	G. A. Billings
Haverhill, Center		Miss Grace M. Miller
Hawley, First	Rev. John D. Waldron	
Hinsdale	Rev. James H. Laird	James Hosmer
Holden	Rev. Thomas E. Babb	
Holyoke, First	Rev. W. B. Oleson	William E. Judd
,, Second	Rev. E. A. Reed	Rev. Edwin B. Robinson
Huntington, First, **Norwich**	Rev. W. L. Kendrick	Levi W. Dimock
,, Second	Rev. J. W. Ballantine	Mrs. Schuyler Clark
Hyde Park	Rev. Henry N. Hoyt	Henry D. Noyes
Lanesboro	Rev. James E. Gregg	
Lee	Rev. John Barstow	Dea. John L. Kilbon
Leicester		Charles A. Denny
Leominster	Rev. Wm. B. Tuthill	Walter N. Howe
Longmeadow	Rev. Henry L. Bailey	William F. Emerson
Ludlow, **Center**		Dea. E. J. Streeter
Ludlow, Union	Rev. C. A. Butterfield	Miss Bertha M. Patterson
Lynn, First		Rev. George W. Osgood
,, North	Rev. A. J. Covell	
Malden, First	Rev. Henry H. French	Edward Gay
,, **Maplewood**		Marcellus W. Stearns
Mansfield	Rev. William M. Macnair	
Marblehead	Rev. Nicholas Van der Pyl	
Marlboro, First	Rev. Albert H. Wheelock	
Medford, Mystic		Dea. D. W. Wilcox
,, **West**		Mrs. Ida M. Ackerman
Melrose, **Highlands**		William W. Mason
Middleboro, Central	Rev. F. S. Hatch	George H. Shaw
Milford	Rev. Franke A. Warfield	
Milton		Dea. John A. Tucker
Monson	Rev. George A. Andrews	
Needham	Rev. Daniel R. Kennedy, Jr.	
New Bedford, Trinitarian	Rev. M. C. Julien	Miss Clara B. Watson
New Braintree		Miss Hattie Shedd
Newbury	Rev. Charles S. Holton	
New Salem	Rev. Charles H. Chapin	
,, North	Rev. Charles H. Chapin	

CHURCHES	MINISTERS	DELEGATES
Newton, First, **Center**	Rev. Edward M. Noyes	
„ Eliot	Rev. H. G. Person	Charles A. Haskell
„ **Auburndale**		Rev. Samuel W. Dike
„ **Newtonville**	Rev. J. T. Stocking	
North Adams	Rev. Theodore E. Busfield	
Northampton, First		Dea. R. F. Armstrong
„ Edwards		Isaac Bridgman
North Andover	Rev. John L. Keedy	
Northboro	Rev. Albert A. Smith	
Northfield	Rev. N. Fay Smith	
Orleans	Rev. Howard A. Morton	
Oxford	Rev. John P. Marvin	Dea. John E. Kimball
Palmer, First, **Thorndike**	Rev. Frederick C. Taylor	
„ Second	Rev. F. S. Brewer	Dea. Charles W. Bennett
„ **Three Rivers**	Rev. R. S. Underwood	Rev. Charles Olmstead
Peabody, **South**	Rev. W. A. Dietrick	Dea. Peter J. Frye
Pittsfield, Second	Rev. T. Nelson Baker	
„ South		Mrs. W. R. Edgerton
„ Pilgrim Mem'l	Rev. James E. Gregg	Dea. Cornelius McArthur
Reading	Rev. F. S. Hunnewell	Dea. Frank W. B. Pratt
Rockport, First	Rev. Israel Ainsworth	
„ **Pigeon Cove**	Rev. Edward P. Kelley	
Salem, Tabernacle	Rev. DeWitt S. Clark	
„ Crombie Street	Rev. Adolph A. Berle	
Saugus	Rev. William B. Ronald	
Sharon	Rev. Almon J. Dyer	Mrs. Almon J. Dyer
Shelburne		George E. Taylor
„ **Falls**		Mrs. Harriet E. Goodell
Shrewsbury	Rev. A. H. Sedgwick	Rev. George W. Phillips
Somerville, First	Rev. Louis C. Wright	Dea. Barna S. Cole
Southampton	Rev. S. E. MacGeehon	Rufus Lyman
South Hadley	Rev. Jesse Nichols	Henry P. Palmer
„ **Falls**	Rev. Frank E. Butler	
Southwick	Rev. Melvin J. Allen	M. G. Spring
Spencer	Rev. Edwin G. Zellars	
Springfield, First	Rev. Frank L. Goodspeed	
„ Olivet	Rev. Seelye Bryant	
„ South		Dea. Geo. D. Chamberlain
„ North	Rev. Newton M. Hall	Dea. Luke S. Stowe
„ Hope		Mrs. George A. White
„ Eastern Ave.	Rev. Thomas W. Davison	
„ Emmanuel	Rev. O. W. Means	Dea. Nelson Lombard
„ Park	Rev. John L. Kilbon	Dea James H. Barton
„ *Swedish*	Rev. G. N. Tegnell	
„ St. John's	Rev. William N. DeBerry	
„ Faith	Rev. D. Butler Pratt	Frederick W. Lathrop
Stoneham	Rev. B. Alfred Dumm	
Sunderland	Rev. Edward P. Butler	
Taunton, Winslow	Rev. Charles H. Talmadge	
Templeton, **Baldwinville**	Rev. Richard Peters	
Tolland		Mrs. Theresa L. Hale
Uxbridge	Rev. Alexander Wiswall	
Ware, First		J. Henry Fletcher
„ **East**	Rev. George B. Hatch	
Wellesley, **Hills**	Rev. Parris T. Farwell	Victor J. Loring
Westboro	Rev. John J. Walker	Rev. S. Ingersol Briant
West Brookfield	Rev. J. H. Gaylord	Dea. H. J. Weeden
Westfield, First	Rev. H. M. Dyckman	Dea. Frank P. Searle
„ Second	Rev. W. C. Gordon	Dr. Geo. W. Chamberlain
Westhampton	Rev. Henry S. Ives	
Westminster	Rev. A. H. Armes	Mrs. A. Herbert Armes
West Springfield	Rev. George W. Love	

CHURCHES	MINISTERS	DELEGATES
West Springfield, Mittineague	Rev. A. M. Spangler	Edwin Smith
Wilbraham	Rev. Martin S. Howard	
,, North	Rev. Vernon H. Deming	
Winchester	Rev. D. A. Newton	Rev. Charles L. Mitchell
Worcester, First	Rev. Edward P. Drew	
,, Central		Rev. Eldridge Mix
,, Plymouth		Rev. Rufus M. Taft

DELEGATES FROM THE CONFERENCES

Andover	Dea. Silas R. Coburn, of Dracut
Barnstable	Rev. Philip A. Job, of North Falmouth
Berkshire, North	Dea. W. G. Harding, of Pittsfield
Berkshire, South	Rev. Henry M. Bowden, of South Egremont
Essex, North	Rev. Warren F. Low, of Georgetown
Franklin	Rev. John B. Carruthers, of South Deerfield
Hampden	Mr. Edward W. Chapin, of Holyoke
Norfolk	Mr. Edward W. Field, of Brockton,
Old Colony	Rev. Frederick B. Lyman, of Fairhaven
Pilgrim	Rev. Frederick B. Noyes, of Scituate
Suffolk, West	Mr. Victor J. Loring, of Wellesley Hills
Woburn	Dea. H. N. Ackerman, of West Medford
Worcester, North	Miss Bessie Dawes, of Petersham

DELEGATES FROM THE ASSOCIATIONS

Berkshire, North	Rev. T. Nelson Baker, of Pittsfield
Berkshire, South	Rev. John Barstow, of Lee
Essex, North	Rev. Arthur Deckman, of Groveland
Franklin	Rev. Martin L. Richardson, of Montague
Hampden	Rev. John H. Lockwood, of Springfield
Middlesex, South	Rev. Daniel W. Clark, of Ashland
Middlesex, Union	Rev. William J. Batt, of Concord
Old Colony	Rev. William C. Martyn, of Acushnet
Suffolk, North	Rev. Milan C. Ayres, of Newton Highlands
Suffolk, South	Rev. Leon H. Austin, of Roslindale
Taunton	Rev. Walter B. Flanders, of Fall River
Woburn	Rev. Joshua Coit, of Winchester
Worcester, Central	Rev. Rufus M. Taft, of Worcester

MEMBERS OF THE ASSOCIATION, *ex-officiis*

Charles N. Prouty, Spencer	Moderator
Rev. Samuel C. Bushnell, Arlington	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Upton	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY

OPENING SESSION.

The Association was called to order at 2.30 o'clock P.M., by the moderator, Hon. Charles N. Prouty, of Spencer; prayer was offered by Rev. W. H. Allbright, of Dorchester; and the hymn "Come, Thou Almighty King" was sung.

PROGRAM ADOPTED

The printed program furnished by the Provisional Committee was adopted as the order of the session.

COMMITTEES

The following committees were appointed by the moderator:

On Nominations. — Rev. C. H. Daniels, South Framingham; Rev. J. Spencer Voorhees, Adams; Charles A. Denny, Leicester; Rev. W. A. Knight, Brighton; Frederick Fosdick, Fitchburg.

On Credentials. — Rev. O. W. Means, Springfield; Rev. A. D. Smith, Northboro; Mr. G. H. Shaw, Middleboro.

On Business. — Rev. C. H. Oliphant, Methuen; Rev. J. J. Walker, Westboro; Rev. N. M. Hall, Springfield; Deacon S. A. Holton, Falmouth; Mr. James C. Greenough, Westfield.

On Budget. — Rev. F. E. Butler, South Hadley Falls; Rev. A. A. Berle, Salem; Mr. C. A. Haskell, Newton.

ADDRESS OF WELCOME

Rev. W. C. Gordon, pastor of the entertaining church, delivered the address of welcome, and response was made by the moderator.

REPORTS

The report of the Secretary of the Association was read and accepted.

The reports of the Treasurer and of the Auditors were read by the Secretary, were accepted and, with their recommendations, were referred to the Business Committee.

Voted, That the question of appointing delegates to the International Council of 1908 be referred to the Business Committee.

The report of the Committee on the Work of the Churches, presented by its chairman, Rev. T. E. Busfield, of North Adams, was accepted and its recommendations referred to the Business Committee.

The report of the Committee on Temperance, presented by Rev. F. A. Warfield, of Milford, was accepted and referred to the Business Committee.

The report of the Industrial Committee, presented by its chairman, Rev. Clark Carter, of Lawrence, was accepted and placed on file.

The report of the Committee on Gambling, presented by Rev. A. J. Covell, of Lynn, was accepted and adopted.

The report of the Committee on Federation of Churches and Coöperation with Other Denominations in This State, presented by Mr. H. S. Conant, of Boston, was accepted and referred to the Business Committee, with the request that they report at the Wednesday morning session.

The report of the Committee on Evangelistic Work, presented by the chairman, Rev. F. S. Hunnewell, of Reading, was

accepted and referred to the Business Committee, with instructions to report at once.

The report of the Committee on Missionary Work, presented by the chairman, Rev. C. H. Daniels, of South Framingham, was accepted.

The report of the Committee to Prepare Forms of Organic Union of Churches, presented by Rev. T. E. Babb, of Holden, was accepted and referred to the Business Committee.

BUSINESS

A resolution presented by Mr. E. H. Rudd, of Dedham, on " Organizations of Laymen " was referred to the Business Committee.

A resolution presented by Rev. E. M. Noyes, of Newton Centre, relative to the proposed " Tri-Church Union " was referred to the Business Committee. (See page 20.)

A resolution presented by Mr. V. J. Loring, of Wellesley Hills, relative to Organizations of Laymen, was referred to the Business Committee. On motion of Rev. F. E. Butler, of South Hadley Falls, it was voted that the part of the report of the Executive Committee relative to the creation of a board of trustees for the Asssociation be referred to the Business Committee.

Rev. S. W. Dike, of Auburndale moved: that a special committee of five members be appointed, to report at some future session, what action, if any, should be taken by this Association in regard to sexual morals.

Voted, To refer this to the Business Committee.

REPORT OF BUSINESS COMMITTEE

The Business Committee made the following recommendations:

1. That the treasurer and auditors, as a joint committee, after having used all reasonable endeavor to collect back dues, take such further action in regard to such back dues as they may see fit.

Voted, To adopt this recommendation.

2. That the recommendations of the Committee on the Work of the Churches be adopted.

Voted, To adopt this recommendation.

3. That the first recommendation of the Committee on Temperance be adopted.

Voted, To recommit this recommendation.

4. That it is inexpedient to adopt the second recommendation of the Committee on Temperance.

Voted, To substitute the recommendation of the Committee on Temperance.

Voted, To adopt the second recommendation of the Committee on Temperance.

5. That the first and third recommendations of the Committee on Evangelistic Work be adopted; that the second be referred to the Budget Committee.

Voted, To adopt this recommendation.

6. That the Secretary be instructed to send fraternal greetings by telegram to the Congregational Association of New York, now in session at Saratoga Springs.

Voted, To adopt this recommendation.

7. That the Forms of Organic Union of Churches be adopted.

Voted, To recommit this recommendation to the Business Committee.

8. That an Industrial Committee be appointed, with the same powers as last year's committee.

Voted, To adopt this recommendation.

9. That the resolution on Tri-Church Union be made the order of the day for Wednesday morning, at 9.30 o'clock.

Voted, To adopt this recommendation.

10. That Rev. Frank Sanders, of the Congregational Sunday School and Publishing Society; Rev. C. M. Southgate, of the Massachusetts Bible Society; and Hamilton S. Conant, of the Massachusetts Sunday School Association, be given five minutes each at the beginning of the business meeting, to be held at the close of the meeting of the Massachusetts Home Missionary Society, Wednesday afternoon.

Voted, To adopt this recommendation.

NOMINATIONS

The following report of the Committee on Nominations was adopted:

For Deacons to Serve at the Evening Communion Service. — F. A. Rugg, Greenfield; John L. Kilbon, Lee; James L. Barton, Springfield; Frank Searle, Westfield; C. L. Simmons, Westfield.

Nominations for Officers

Moderator, Rev. Samuel C. Bushnell, Arlington; Vice-Moderator, Judge Edward W. Chapin, Holyoke; Secretary, Rev. Collins G. Burnham, Chicopee; Executive Committee, Rev. Jay T. Stocking, Newtonville; Rev. Stephen A. Norton, Woburn; Raymond L. Bridgman, Auburndale.

BUSINESS

Rev. A. H. Plumb, of Roxbury, offered resolutions (see page 22), which were referred to the Business Committee.

On recommendation of the Business Committee, the election of officers was assigned to Wednesday afternoon.

A second motion of Mr. V. J. Loring, of Wellesley Hills, relative to organization of laymen, was referred to the Business Committee.

Evening Session.

The Association reassembled at 7.30 o'clock with the moderator in the chair.

The Scriptures were read by Rev. Samuel A. Harlow, of Grafton, and prayer was offered by Rev. Everard W. Snow, of Beverly. The hymn, " Children of the Heavenly King," was sung.

SERMON

Rev. Samuel H. Woodrow, of Washington, D. C., preached the annual sermon from the text: " Every scribe who hath been made a disciple to the kingdom of heaven is like unto a householder, who bringeth forth out of treasure things new and old." — Matthew xiii: 52.

Rev. C. B. Rice, of Danvers, made a statement concerning the work of the Massachusetts Board of Ministerial Aid, after which an offering of $71.38 was made for the work of that Society.

The Lord's Supper was administered by Rev. Robert M. Woods, of Hatfield, and Rev. Frederick A. Wilson, of Andover.

The hymn, " How firm a foundation " was sung, and the Association adjourned until 9 o'clock, Wednesday morning.

WEDNESDAY

Morning Session.

The Association was called to order by the moderator at 9 o'clock.

The devotional service was led by Rev. E. H. Rudd, of Dedham.

The records of the previous sessions were read and accepted.

RECOMMENDATIONS OF BUSINESS COMMITTEE AND ACTION THEREON

The Business Committee made the following recommendations:

1. That the recommendation of the Committee on Temperance, that two trustees be elected to the Anti-Saloon League of Massachusetts, be adopted, with the added condition that no financial responsibility be assumed thereby.

Voted, To adopt this recommendation.

2. That the recommendation of the Committee on Federation of Churches relative to appropriations to certain churches in small communities be adopted.

Voted, To lay this recommendation on the table.

3. That the report of the Executive Committee relative to a Board of Trustees be recommitted to that committee, with instructions to present amendments to the constitution which will provide for such a board.

Voted, To adopt this recommendation.

4. That the delegates to the International Council of Congregational Churches, to be held at Edinburgh in 1908, be chosen at this session.

Voted, To adopt this recommendation.

5. That the resolution on Tri-Church Union be adopted.

RESOLUTION ON TRI-CHURCH UNION

Resolved, That the General Association of the Congregational Churches of Massachusetts desires to renew the expression, unanimously adopted at the annual meeting in Worcester in 1906, of " hearty sympathy with the movement toward the organic union of the Congregational, United Brethren and Methodist Protestant denominations."

The Christian spirit and irenic temper manifest in the preliminary conferences at Pittsburg, Dayton and Chicago have rejoiced our hearts and have awakened the earnest hope that a way may be found leading to such union without surrendering precious historic privileges.

While the Plan of Union which has been proposed does not in its present form command the approval of all our churches, and we are not prepared to adopt it in all its details, we desire to express our sincere and earnest hope that after fuller discussion in our churches, our National Council and other Congregational assemblies, and in the press, the Plan may be so developed and interpreted that it will receive the practically unanimous support of our Congregational churches.

This resolution, being the order of the day, was discussed by Rev. E. M. Noyes, of Newton; Rev. F. W. Merrick, of West Roxbury, and others.

Voted, To adopt this resolution.

Rev. A. H. Plumb, of Roxbury, presented a resolution relative to the coming Peace Conference at the Hague. (See page 22.)

Voted, To refer the resolution to the Business Committee.

ADDRESSES

The general theme, Educational Evangelism, was discussed by Rev. Allen A. Stockdale, of Boston, who gave an address on " A Prejudice for Right " ; by Rev. John L. Keedy, of North Andover, who gave an address on " The Aim and Method of Religious Education; " and by Rev. Albert F. Pierce, of Brockton, who gave an address on " The Educational Foundation of the Permanent Appeal."

Each of these addresses in turn was followed by discussion.

The hymn, " Jesus shall reign where'er the sun," was sung.

The following telegram was received from the Congregational Association of New York:

" The New York Association sends fraternal greetings to their brothers in Massachusetts."

The Secretary sent the following reply:

" The General Association of Congregational Churches of Massachusetts receives with pleasure the greetings of their brethren of the Congregational Association of New York, and wishes them the richest blessings of our heavenly Father in their work for his kingdom.

The Association adjourned until the close of the meeting of the Massachusetts Home Missionary Society in the afternoon.

AFTERNOON SESSION.

Shortly after 4 o'clock the Association reassembled, the moderator in the chair.

Rev. C. M. Southgate spoke briefly in behalf of the Massachusetts Bible Society, and Mr. H. S. Conant, in behalf of the Massachusetts Sunday School Association.

A resolution presented by Rev. E. P. Drew, of Worcester, was referred to the Business Committee. (See page 24.)

The election of officers was then ordered, and the following-named persons were appointed tellers: Rev. Arthur Sedgwick, of Shrewsbury; Rev. David L. Kibbe, of Greenwich; Rev. James E. Gregg, of Pittsfield; Rev. Claude A. Butterfield, of Ludlow; and Rev. Edwin G. Zellars, of Spencer.

Resolutions presented by Rev. A. F. Pierce, of Brockton, and Rev. A. A. Berle, of Salem, were referred to the Business Committee.

REPORT OF BUSINESS COMMITTEE

The Business Committee made the following recommendations, which were adopted:

1. That the invitation of the Trinitarian Congregational Church of New Bedford to hold the next annual meeting of the Association with them be accepted with thanks.

2. That the form proposed for the organic union of churches be adopted with the following amendments: (*a*) That the word " constitution " be changed to " by-laws " wherever it occurs; (*b*) that from the fourth line of Section 1 of Article 1, the words " covenant and " be omitted; and (*c*) that in Alternative Section 4 the word " man " be changed to " person." It was further recommended that five hundred copies of the amended form be printed.

3. That the Committee on Polity be continued with the power to act in accordance with its recommendation in the Advance Report. (See page 65.)

4. That the following resolution presented by Rev. S. W. Dike be referred to the Committee on the Work of the Churches: "That a committee of five be appointed, to report at some later session, what action, if any, should be taken by this Association in regard to sexual morals."

5. That the following resolution presented by Rev. A. H. Plumb be adopted, viz.: "That this Association favor the plan of the Massachusetts Total Abstinence Society of reaching people of foreign birth coming into Massachusetts, with the pledge of total abstinence, and the reasons therefor in their own vernacular," and

6. That it is inexpedient to act on the companion resolution, "That we desire the State of Massachusetts to retain in its treasury all fees received for the privilege of selling intoxicants."

7. That the following resolution, presented by Rev. A. H. Plumb, be adopted, viz.: "The General Association of the Congregational Churches of Massachusetts, assembled in its one hundred and fifth annual meeting at Westfield, May 21–23, 1907, hereby expresses its profound gratitude to God for the recent remarkable growth among all the leading nations of the world of the desire to settle all national disputes by the force of reason through arbitration rather than by force of arms; for the numerous and substantial victories of peace already thus secured within a few years past, and especially for the increasing predominance of the conviction that this world belongs to Christ, and that in all departments of life, among nations as well as individuals, true prosperity and real greatness come, not by pursuing a selfish policy, but through God's blessing on the practice of the Golden Rule.

"And in view of the approaching Second International Conference at The Hague, this Association recommends that continual and fervent prayer be offered that God may so guide its deliberations and conclusions as greatly to hasten the coming of the time when the nations shall learn war no more."

Voted, That the Business Committee be asked to consider the advisibility of having the resolutions on Lord's Day laws presented to the General Court by Rev. A. A. Berle, as a delegate of the Association.

NOMINATIONS

The following nominations by the Nominating Committee were confirmed:

Provisional Committee. — Rev. M. C. Julien, New Bedford; Rev. F. J. Marsh, Upton; Rev. F. E. Ramsdell, New Bedford; Rev. C. F. Swift, Fall River; Mr. Drew B. Hall, Fairhaven.

Auditors. — Messrs. Frank W. B. Pratt, Reading; H. N. Ackerman, West Medford.

Board of Pastoral Supply. — (To serve three years.) Rev. Fred. E. Emrich, Boston; Rev. Charles H. Oliphant, Methuen; Mr. Frank L. Fish, Taunton; Mr. Herbert A. Boynton, Newtonville.

Committee on the Work of the Churches. — Rev. George A. Tewksbury, Concord; Rev. E. P. Drew, Worcester; Rev. Howard A. Bridgman, Brookline; Mr. Timothy Smith, Roxbury; Mr. Charles E. Swett, Winchester.

Committee on Publication. — Rev. C. G. Burnham, Chicopee; Rev. F. J. Marsh, Upton; Rev. D. B. Pratt, Springfield; Rev. H. P. Woodin, Chicopee; Mr. E. N. White, Holyoke.

Director of the Massachusetts Home Missionary Society. — Mr. J. Howard Field, Brockton.

Industrial Committee. — Rev. Clark Carter, Lawrence; Mr. Bayard E. Harrison, Malden; Rev. J. Edgar Park, Andover; Rev. D. C. Reid, Stockbridge; Mr. J. Howard Field, Brockton.

Committee on Temperance. — Rev. Clifton H. Mix, Worcester; Mr. William R. Bigelow, Natick; Mr. Frederick Fosdick, Fitchburg; Rev. Edwin G. Zellars, Spencer, Rev. W. Macnair, Mansfield.

Committee on Federation of Churches and Co-operation with Other Denominations in this State. — Rev. A. F. Pierce, Brockton; Rev. F. E. Emrich, Boston; Rev. Reuen Thomas, Brookline; Rev. P. S. Moxom, Springfield; Rev. T. E. Busfield, North Adams; Rev. R. D. Mallary, Housatonic; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Mr. H. S. Conant, Boston; Mr. Seba A. Holton, Falmouth; Mr. C. A. Brodeur, Westfield; Mr. A. H. Lowe, Fitchburg.

Committee on Evangelistic Work. — Rev. F. S. Hunnewell, Reading; Rev. E. V. Bigelow, Lowell; Rev. C. J. Hawkins, Jamaica Plain; Rev. L. B. Goodrich, Taunton; Mr. F. L. Willis, Worcester; Mr. Robert N. Bean, Boston; Mr. L. A. Crossett, Boston.

Committee on Gambling. — Rev. A. A. Berle, Salem; Rev. F. W. Merrick, West Roxbury; Rev. G. F. Kenngott, Lowell; Mr. William Shaw, Ballardvale; Mr. J. K. McAllister, Newtonville.

Committee on Polity. — Rev. A. E. Dunning, Boston; Rev. C. F. Carter, Lexington; Rev. W. R. Campbell, Roxbury; Prof. J. W. Platner, Andover; Rev. J. G. Taylor, Arlington Heights; Rev. Nicholas Van der Pyl, Haverhill; Mr. A. S. Johnson, Boston; Mr. H. A. Wilder, Newton; Mr. C. A. Hopkins, Brookline.

Delegates to the National Council. — Rev. A. E. Dunning, Boston; Rev. A. F. Pierce, Brockton; Rev. N. M. Hall, Springfield; Rev. F. A. Warfield, Milford; Rev. R. DeW. Mallary, Housatonic; Rev. Charles W. Merriam, Greenfield; Rev. A. J. Covell, Lynn; Mr. Herbert A. Wilder, Newton; John C. Berry, M.D., Worcester; Mr. Henry K. Hyde, Ware; Mr. William Shaw, Ballardvale; Dea. Seba A. Holton, Falmouth; Mr. William L. Adams, Pittsfield.

Alternates. — Rev. Frank E. Ramsdell, New Bedford; Rev. Nicholas Van der Pyl, Haverhill; Rev. T. E. Busfield, North Adams; Rev. George M. Howe, Groton; Rev. W. C. Gordon, Westfield; Rev. Allen A. Stockdale, Boston; Rev. Elbridge Mix, Worcester; Mr. F. A. Rugg, Greenfield; Mr. Arthur Wellman, Boston; Mr. Victor J. Loring, Wellesley Hills; Mr. C. A. Brodeur, Westfield; Mr. A. R. Smith, Lee; Mr. C. H. Rutan, Boston.

A resolution presented by Rev. F. W. Merrick was referred to the Business Committee. (See page 25.)

The tellers reported the result of balloting, and the following persons were declared elected:

Moderator, Rev. Samuel C. Bushnell, Arlington ; Vice-Moderator, Judge Edward W. Chapin, Holyoke; Secretary, Rev. Collins G. Burnham, Chicopee; Executive Committee, Rev. Jay T. Stocking, Newtonville; Rev. Stephen A. Norton, Woburn; Mr. Raymond L. Bridgman, Auburndale.

After prayer by Rev. E. P. Drew, of Worcester, the Association took a recess until 7.30 o'clock in the evening.

BANQUET

At 5.30 o'clock an Association Banquet was served in the vestry of the church, at which a large number of people were present. Mr. William K. Cooper, of Springfield, was toastmaster, and responses were made by Rev. D. S. Clark, of Salem; Rev. A. A. Stockdale, of Boston; Rev. Henry M. Dyckman, of Westfield; Rev. W. D. Flanders, of Fall River; Rev. F. S. Hatch, of Middleboro; Rev. W. C. Gordon, of Westfield; Rev. N. Van der Pyl, of Haverhill, and Rev. E. P. Drew, of Worcester.

Evening Session.

The Wednesday evening session of the Association was called to order at 7.45 o'clock by the moderator.

The hymns, " Blest be the tie that binds " and " Love divine, all love excelling," were sung.

Scripture was read by Rev. C. O. Eames, of Athol.

Prayer was offered by Rev. George B. Hatch, of Ware.

The hymn, " These things shall be, a loftier race," was sung.

The theme of the evening was Social Evangelism, and addresses were given by Mr. Stuart Reid, of Chicago, general organizer of the American Federation of Labor, whose subject was, " Why are the Workers not in the Churches? " and by Rev. Adolph A. Berle, of Salem, whose subject was, " The Imperatives of a Social Gospel."

After prayer and benediction by Rev. John Barstow, of Lee, the Association adjourned until 9 o'clock Thursday morning.

THURSDAY

Closing Session.

The Association was called to order at 9 o'clock by the Secretary, who announced that Dea. Seba A. Holton had been called to the chair by the moderator in his absence and in the absence of the vice-moderator.

The devotional services were led by Rev. John J. Walker, of Westboro; the hymn, " When I survey the wondrous cross," was sung, and the records of the sessions of the previous day were read and accepted.

RESOLUTIONS

The Business Committee recommended that the Association adopt the following resolution presented by Rev. E. P. Drew, of Worcester:

Resolved, That this Association wishes to place on record its appreciation of the efforts being made by the Massachusetts Sunday School Association

to improve and increase the efficiency of the Sunday school workers and its hearty approval of its teachers' training and summer-school methods.

Voted, To adopt the resolution.

The Business Committee recommended that the Association adopt the following resolution presented by Rev. A. A. Berle, of Salem:

Resolved, That the General Association of Congregational Churches, assembled at Westfield, May 21–23, 1907, reaffirms the many resolutions passed in former years by this Association, for the promotion of the rest day for the masses of the people, and that we most earnestly pray that members of the General Court defeat all legislation now pending concerning Sabbath Day observance which departs from the historic traditions of the Commonwealth, that the Lord's Day shall be preserved and protected for rest and worship, and that needless labor, whether in industry, transportation or amusement, shall remain unlawful within our borders."

Voted, To adopt this resolution.

The Business Committee introduced the following resolution and recommended its adoption:

Resolved, That this Association regards with favor the growing interest in men's organizations. We believe that they are of great value in promoting the welfare of the churches, and that a committee of five be appointed to have under advisement all matters relating to these organizations and report at the next meeting.

Voted, To adopt this resolution, and Rev. A. A. Berle was delegated to present it to the General Court.

The Business Committee reported that it is not expedient to adopt the following resolution presented by Rev. F. W. Merrick, of West Roxbury, relative to ministers' salaries.

The Association voted to substitute the resolution for the committee's report. The substitute was laid upon the table, subsequently taken up, amended and passed as follows:

In view of the great increase in the cost of living, the General Association urges the churches of this Commonwealth, especially the smaller churches and the Home Missionary churches, to raise the salaries of their pastors, where the salary has not been suitably increased within the last three or four years, even though such action mean much extra effort; and we further advise the General Association to pledge its influence in helping the Home Missionary Society to fulfill this action in churches fostered by it.

NEW COMMITTEE

The vote to refer the resolution of Rev. S. W. Dike relative to sexual morals to the Committee on the Work of the Churches, was reconsidered and it was voted to appoint a committee of five to report upon the subject at the next annual meeting.

COMMITTEES

On recommendation of the Committee on Nominations the following committees were elected:

Missionary Committee. — Rev. H. N. Hoyt, Hyde Park; Rev. W. W. Jordan, Clinton; Rev. J. J. Walker, Westboro; Rev. E. H. Byington, Beverly; Mr. F. O. Winslow, Norwood.

Committee on Men's Organizations. — Rev. E. H. Rudd, Dedham; Rev. W. H. Allbright, Dorchester; Rev. J. T. Stocking, Newtonville; Mr. Victor J. Loring, Wellesley Hills; Mr. Milton E. Daniels, Northampton.

Committee on Morals. — Rev. R. DeWitt Mallary, Housatonic; Rev. George A. Andrews, Monson; Rev. W. L. Anderson, Amherst; Rev. J. E. Gregg, Pittsfield; Mr. W. K. Cooper, Springfield.

Committee on Federation of Churches, etc. — Rev. G. W. Andrews, Dalton, in place of Rev. R. D. Mallary, resigned; Rev. P. T. Farwell, Wellesley Hills, in place of Mr. H. S. Conant, resigned.

Trustees of Massachusetts Anti-Saloon League. — Rev. W. C. Gordon, Westfield; Rev. Franke A. Warfield, Milford.

REPORT OF THE BUDGET COMMITTEE

The following report of the Budget Committee was accepted and adopted:

1. "We commend that the churches be requested to contribute, through the treasurers of their conferences, for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1907.
2. "We recommend that the sum of fifty dollars be appropriated for the expenses of the Committee on Evangelistic Work.
3. "We recommend that an appropriation of five hundred dollars be made toward the salary of the State Evangelist, whose appointment has been authorized by vote of the Association."

RESOLUTION OF THANKS

The following resolution, presented by Rev. J. J. Walker, referred to the Business Committee, and subsequently reported favorably by them, was adopted:

"Before this annual session of the General Association shall adjourn, we, the pastors and delegates, wish to express our gratitude to all who have in any way contributed to make this, its one hundred and fifth annual meeting, a success; to the pastor and people of the entertaining church, the choir and the organists, the committees, the railroads, and the press, the speakers from other communions, who have given of their wisdom and enthusiasm for our profit, and to the good people of Westfield in general, whose fine hospitality we have so thoroughly shared."

RESOLUTION OF SYMPATHY

The following resolution, reported favorably by the Business Committee, was adopted:

We, the pastors and delegates attending the meeting of the Massachusetts General Association of Congregational Churches in Westfield, express our fellowship in sympathy for our brother, Rev. George P. Merrill, of Newburyport, in the deep affliction of these days; and in the faith in the sustaining strength of the divine love, we commit him to the Father's care.

REPORT OF BOARD OF PASTORAL SUPPLY

The report of the Board of Pastoral Supply was presented through its secretary, Rev. Charles B. Rice, of Danvers, and was accepted.

PASTORAL EVANGELISM AND WORK FOR MEN

In discussion of the general theme, " Pastoral Evangelism and Work for Men," Rev. Jay T. Stocking, of Newtonville, spoke on the subject, " The Unparalleled Call to Men" ; and Rev. Charles L. Goodell, of the Calvary Methodist Church of New York, spoke on the subject, " Pastoral Evangelism."

RESOLUTION ON MASSACHUSETTS BIBLE SOCIETY

On recommendation of the Business Committee the following resolution was adopted:

Recognizing the service of the Massachusetts Bible Society in the distribution of the Scriptures, its valuable coöperation with churches, missionary organizations and individual workers, and its especial activity in reaching our immigrant population, the General Association of Congregational Churches of Massachusetts cordially commends the Society and its representatives to the confidence and support of the denomination.

DELEGATES TO INTERNATIONAL COUNCIL

On recommendation of the Committee on Nominations, the following delegates and alternates to the International Council of Congregational Churches were elected:

Delegates. — Rev. DeWitt S. Clark, of Salem; Rev. John H. Denison, of Boston; Rev. William H. Allbright, of Dorchester; Rev. Charles H. Daniels, of South Framingham; Rev. Willis H. Butler, of Northampton; Pres. Henry Hopkins, of Williamstown; Rev. George W. Andrews, of Dalton; Rev. Clarence F. Swift, of Fall River; Prof. E. C. Moore, of Cambridge; Dr. Samuel B. Capen, of Jamaica Plain; Mr. Henry E. Cobb, of Newton; Mr. Edward W. Chapin, of Holyoke; Mr. Charles T. Plunkett, of Adams; Mr. Arthur F. Whitin, of Whitinsville; Mr. Charles N. Prouty, of Spencer; Mr. Lewis A. Crossett, of Boston; Mr. G. Henry Whitcomb, of Worcester.

Alternates. — Rev. Samuel C. Bushnell, of Arlington; Rev. Frank W. Merrick, of West Roxbury; Rev. W. V. W. Davis, of Pittsfield; Rev. Edward P. Drew, of Worcester; Rev. Adolph A. Berle, of Salem; Rev. Philip S. Moxom, of Springfield; Rev. Thomas C. Richards, of Warren; Prof. J. W. Platner, of Andover; Rev. Harris G. Hale, of Brookline; Mr. Charles A.

Hopkins, of Brookline; Mr. Arthur S. Johnson, of Boston; Mr. Zenas Crane, of Dalton; Mr. John C.Berry, M.D., of Worcester; Mr. Arthur H. Lowe, of Fitchburg; Mr. A. L. Williston, of Northampton; Mr. Wellington Smith, of Lee, and Principal William Orr, of Springfield.

Voted, That the selection of the papers to be printed in the Minutes be left to the Executive Committee.

The following resolution was adopted on recommendation of the Business Committee:

While this Association believes that it cannot properly make contribution from its treasury for the expense of the Massachusetts Federation of Churches, it wishes to place on record its approval of the work of that Federation and its hope that our full share of the expense will be contributed voluntarily by members of our churches.

REPORT OF COMMITTEE ON CREDENTIALS

The following report of the Committee on Credentials was made and accepted:

Whole number of churches represented		171
By delegate only	36	
By pastor only	75	
By pastor and delegate	60	
Conferences represented		13
Associations represented		13
Officers present		5
		202

A little before this the acting moderator was obliged to leave, and Mr. William Shaw, of Ballardvale, was called to the chair.

After farewell words, prayer and benediction by Rev. W. C. Gordon, of the entertaining church, the one hundred and fifth annual meeting of the Association adjourned without day.

CHARLES N. PROUTY,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

ANNUAL REPORT OF THE SECRETARY

The gathering of the statistics of our churches for the year of our Lord 1906 yields the following results: The number of Congregational churches in our state is 609; their membership is 118,190, — 36,865 males and 81,325 females. This total includes 21,681 non-resident members. These churches received to membership during the year 3,370 members on confession of faith and 2,979 by letter, a total of 6,349 accessions. There were taken from these churches by death 1,921 members; 2,688 members were dismissed to other churches and 1,257 were counted out by revision of rolls and discipline. The total of removals is 5,866. The excess of additions over removals is 483.

In the name of the Father, Son and Holy Spirit, 3,447 persons were baptized at our altars. Of this number, 1,931 were lambs of the flock.

We count 100,229 families as connected with our churches and congregations; 123,211 members in our Sunday schools and 28,391 in our young people's societies.

Five hundred and ninety-four of our churches gave to work beyond their home fields. They gave $178,113 to evangelize other lands, $155,551 to home missions, $36,914 to the causes represented by the American Missionary Association, $11,828 to Sunday school mission work, $24,702 for church and parsonage building, $25,082 for educational work, and $6,054 for ministerial aid.

The reported gifts of our churches to the work assumed by our denominational agencies amounts to $438,244. The reported gifts of our churches to work outside our denominational lines is $286,847, which is nearly 40 per cent of the total gifts for 1906,— $725,091.

The home expenses of the churches reporting, 590, rises this year to $1,764,364. This sum does not include aid to churches by our Massachusetts Home Missionary Society, and some of it comes from the income of the funds held by the churches.

Two churches have disbanded and disappear from our roll, —the John Street Church, Lowell, and Hope Church, Marlboro. The College Church, Williamstown, withdraws from the Association. Names of churches are continued this year on the roll that have united with other churches since January 1. No new church has been born into or adopted into our family during the year.

As compared with the statistics of 1905, gains were made in 1906 in the following particulars: In membership, 576; in benevolences, $121,182. There is an increase in the amount of home expenditures of more than $79,000. The Sunday school membership shows a decrease of 432, the

young people's societies a decrease of 1,800, and families a decrease of 142. It is to be noted that the membership of the churches is the largest ever reported and that the benevolences are the largest ever reported. The Sunday school membership is exceeded only by the numbers reported last year and in 1898.

The Secretary wishes to call the attention of the churches to the need of promptness and accuracy in making their reports. A letter received as late as March 7 from one of the Conference scribes illustrates both points: " I had hoped to send everything to-day. I am now waiting for corrections of ——— Church and ——— Church. This is the third time I have sent ——— Church report back for repairs."

Back numbers of the " Minutes " to help complete our file have been received from the following persons: Rev. Asher Anderson, Rev. William H. Cobb and Rev. George A. Hood, of Boston; Prof. George T. Little, Librarian of Bowdoin College, Brunswick, Me., and Miss Charlotte M Smith of Newburyport.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1907

1906–1907 RECEIPTS	
To cash on hand at last report	$537.74
Receipts from Conference	6,386.30
Rev. C. B. Rice, Board of Pastoral Supply	1,138.29
Interest	15.49
Total	$8,077.82

1906–1907 EXPENDITURES	
By Rev. Samuel B. Forbes, National Congregational Council	$1,762.07
Rev. Collins G. Burnham, salary	750.00
Rev. Collins G. Burnham, stationery, etc.	50.70
Rev. Chas. B. Rice, Secretary Board Pastoral Supply	3,341.41
Samuel Usher, printing	690.39
Jacob P. Bates, Treasurer, Massachusetts Federation of the Churches	444.00
Congregational Sunday School and Publishing Society, notices	3.40
F. S. Blanchard & Co.	2.00
Rev. Francis J. Marsh, postage and expense to annual meeting	10.29
Rev. Charles H. Daniels, Missionary Committee	21.56
H. G. Dixon, insurance	9.00
Rev. C. F. Weeden, committee work of churches	10.75
Rev. C. M. Clarke, committee on polity	11.62
Rev. A. J. Dyer, expense attending annual meeting	1.99
Adams Express Company, sending "Minutes"	85.68
Rev. Clarke Carter, postage, etc.	10.01
J. W. Peabody, Treasurer, Suffolk West Conference, overpaid	6.98
Newell E. Woods Company, stationery, etc.	8.00
Walden & Crawley, stationery (No. Adams)	9.50
Rev. T. E. Busfield, postage	8.90
Postage (H. P. Emerson, treasurer)	3.94
Geo. F. King & Co., receipt book	.44
Cash on hand	824.69
Total	$8,077.82

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $824.69 in his hands and deposited in the Beacon Trust Company.

FRANKLIN P. SHUMWAY,
FRANK W. B. PRATT,
Auditing Committee.

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1907

Statement showing the amount charged to each Conference, the amount paid on same, the balance due from each Conference May 1, 1907.*

Conference Charge, 1906		Amount Paid 1906	Amount Due May 1, 1907
Andover, 1906	$349.35	$349.35	
" 1905			$6.75
" 1904			6.10
" 1903			8.05
Barnstable	65.55	65.80	
Berkshire, North	196.55	196.55	
" " 1905			1.00
" South	106.05	106.05	
Brookfield	140.30	135.30	5.00
" 1905			3.95
Essex, North	245.40		245.40
" " 1905			50.30
" South	331.35	331.35	
Franklin	181.95	181.95	
Hampden	545.40	300.00	245.40
Hampshire	171.45	171.45	
" East	134.00	134.00	
Mendon	105.00	105.00	
Middlesex, South	188.45	188.45	
" Union	182.40	182.40	
Norfolk	324.75	270.29	54.46
" 1905			16.24
" 1904			19.16
Old Colony	100.65	100.65	
Pilgrim	54.35	54.35	
Suffolk, North	440.90	440.90	
" South	409.45	409.45	
" West	464.50	464.50	
Taunton	177.85	177.85	
" 1905			24.58
Woburn	308.70	308.70	
Worcester, Central	438.55	307.50	131.05
" North	95.95	94.35	1.60
" South	113.70	113.70	
" " 1905			41.70
" " 1904			2.80
" " 1903			5.92
	$5,872.55	$5,189.89	$869.46

Total amount charged to the Conference, $5,872.55.
Total amount paid by the Conferences, $5,189.89.
Total amount due the Association, $869.46.
Total assets of Association, May 1 (unpaid dues, $869.46; cash, $824.69), $1,694.15.
All liabilities known are paid.

Respectfully submitted,

HENRY P. EMERSON, *Treasurer.*

* Since May 1, the following sums have been paid. Received from conferences: Brookfield, $3.80; Hampden, $192.52; Norfolk, $68.85; Worcester Central, $107.40.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON

The Congregational Board of Pastoral Supply herewith respectfully presents its thirteenth annual report.

One of our Directors, the Rev. Calvin M. Clark, has within the year removed from the state, having taken the chair of Church History in the Bangor Theological Seminary. We can make no complaint of this loss to our Board since our office itself is in some part responsible for his selection as a man qualified and equipped for the important work to which he has gone. The vacancy thus occasioned has been filled by the election of Rev. Charles H. Oliphant. The Directors have in mind the responsibility which they owe to the Congregational churches of the state for the careful and efficient management of the office under their charge. They give consideration to the problems of a general nature that are involved in its work, and they attend as far as may be practicable or needful to special questions of difficulty that may arise.

We give the statistics of the work of the office for the year in the usual form, which is followed for clearness and ease of comparison.

We have rendered service during the year to 192 churches. Of these there were in Massachusetts, 88; in Maine, 23; in New Hampshire, 28; in Vermont, 9; in Rhode Island, 2; in Connecticut, 14; in New York, 6; in Pennsylvania, 1; in Florida, 1; in Alabama, 1; in Ohio, 1; in Indiana, 2; in Michigan, 1; in Illinois, 3; in Iowa, 1; in Wisconsin, 1; in Missouri, 1; in Oklahoma, 2; in Utah, 2; in Wyoming, 2; in California, 1; in Washington, 1; and in New Brunswick, 1.

We count here nothing except that which has been done in direct response to request from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons, members of churches or friends of members, who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The number of churches thus making use of our office is larger than in any former year, with but one exception. The enlargement of the number for that year was due to a special cause not now existing. The number

of actual settlements in which we have had an important share has been 62. This number is slightly less than in two or three former years. The reason for this falling off lies wholly in the increasing difficulty of finding men for the smaller churches. But for this growing difficulty indeed the number of settlements would have been considerably larger than usual.

Of the whole number of churches conferring with us there were 26 having a membership of over 300; 51 having a membership of from 100 to 300; and 115 having a membership of less than 100. Of these churches 22 pay a salary of more than $2,000; 53 a salary of between $1,000 and $2,000; and 117 a salary of less than $1,000. The rental of the parsonage is included.

On the first of May the number of churches in Massachusetts that were without pastors was 34. This is slightly less than the average number for recent years, and it is very much less than the usual number before the opening of our office. The average number of pastoral vacancies within the state throughout the whole year has been somewhat less than usual. This may have lessened a little the business of our office, but it is a condition to be noted with satisfaction, and we believe it to be due in part to the service which our office has rendered to the churches. Our enumeration of vacancies is for direct working purposes and it follows closely the changing conditions of which we have need to be carefully informed. The reckoning of the Secretary of the General Association may vary somewhat from ours, being properly made from a different point of view.

Opportunities for preaching have been furnished directly from our office to 185 men, and of these 79 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 383. This does not include the preaching of candidates nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

The Secretary has preached in a manner on forty-eight Sundays. On the other four Sundays of the year — at least — no one wished to hear him preach.

Our financial account as rendered to the Treasurer of the Association is as follows:

RECEIPTS

Preaching by the Secretary	$498.00
Office fees	547.80
Rebate on rent	52.80
Telephone charges refunded	3.15
Special gift	5.00
Sale of stamps (to Evangelistic Committee)	3.84
Received from Treasurer of the General Association	2,221.61
	$3,332.20

EXPENSES

Postage	$59.88
Telephone and telegraph	42.82
Office repairs and sundries	31.92
Record books and stationery	21.53
Printing and binding	11.65
Advertising	32.70
Traveling expenses	82.75
Rent and care of room	361.20
Assistant's salary	600.00
Additional office help	87.75
Secretary's salary	2,000.00
	$3,332.20

The copying of records, not finished last year and for which there remained an unexpended balance of the original appropriation, has not been completed, though it ought to be done. The correspondence of the Committee on Evangelistic Work has been conducted by us as in the previous year without additional cost to the Committee except for stationery and postage.

The receipts in commissions for settlement effected outside the state would have been somewhat larger except for the difficulty in answering the calls for men from smaller churches. This difficulty, which is a serious one in Massachusetts, is even more serious in the states at the north, because the proportion of small churches in those states is larger. Many small churches, too, from outside the state doubtless send to us for pastors for the very reason that they find it hard to secure them themselves, and thus the knowledge of the difficulty is forced in a pressing form upon us. Applications have come to us during the year from more than thirty churches outside of Massachusetts to which we could make no immediate or early favorable response. In most of these churches the salary proposed to be paid was $600, together with the use of the parsonage, or not more than that. If general inquiries from the West were counted, the number of churches for whom we could do nothing effectively would be very greatly increased. Many of these churches pay a salary of $700, in addition to a parsonage. Many of them have some prospect of growth. We are scarcely ever able to find an available man for such a church. And this has come to be so well understood among the western home missionary secretaries and superintendents that inquiries for men have almost ceased to come to us from these sources. Applications have lately been made to us in behalf of two churches in Wyoming, each of them in the shire town of a county and paying a salary of $800, besides the use of a parsonage, and we had no men whom we could offer to send. Still more striking instances from the far West might be mentioned.

The whole question of ministerial supply comes often before us. It is a subject upon which it is necessary both to speak and to hear with care-

fulness or else mistaken conclusions may be reached. The matter is touched upon here only as it comes before us in its directly practical aspects.

The general fact is this: for the smaller churches, or those judged the least desirable, it is not easy to find good men, and such churches need good men. For the very largest churches there is a scarcity of men possessing the qualifications which such churches judge to be needful. For desirable churches of a wide intermediate grade there are at present apparently men enough. The quality of desirableness is not determined solely by the salary which is to be paid. It depends in part, fittingly, upon the range of work that is open. It is much affected by the location, its ease of access, its nearness to great cities or great schools, with social opportunities or educational advantages for the minister's family or for the minister himself. The condition of the local schools is frequently an important element, or the comfort and wholesomeness of the parsonage. It is not often hard to find a minister for any church, even a small one, within easy reach of Boston. It is much harder to find pulpits and parishes, or even pulpits without a parish, for all the good ministers who wish to live and preach near that city.

Apart from such special local conditions the salary is usually a controlling consideration. It is natural that it should be so. For churches offering what may be regarded as a comfortable support there appears to be always a full supply of men. The obvious reason is that so long as there are very many churches where the means of support are much less ample the ministers in those churches will be ready when the occasions offer to move to the better fields. Any scarcity of ministers would reach these better churches last, or more probably any such scarcity would show itself with these churches in some lowering of the quality of the ministers available for them rather than in any apparent lessening of their numbers. There would always be an apparent numerical surplus of men for these more desirable fields so long as the smaller churches remained to be drawn from.

With respect to the grade of churches paying salaries of from $1,000 to $1,500 or about that, besides the use of a parsonage, this apparent surplus of available men is particularly noticeable. The number of such churches that are without pastors at any time is much smaller than is commonly supposed. With Massachusetts and the three states at the north, taken all together, it would scarcely average so many as twelve. Indeed, it seldom reaches that number. The ministers of these churches as a class are not moving rapidly and their places are not quickly open. There are always men ready to take them. It is for such reasons, and because the number of desirable churches of this grade is relatively large in Massachusetts, that there is with us in so many quarters a surplus rather than a scarcity of men.

As the salaries grow larger, or very much larger, the supply of men

again grows scanty. The requirements of these very largest churches are exacting, and the men ready to meet them are not relatively numerous. The measure of ability required is of necessity that set, whether wisely or not, by these churches themselves. Practically there is thus at the present time a scarcity of men able to meet the demands of our largest churches, and a man surely able to step to the very front will surely find there a sufficient space reserved and ready for him.

More men are thus needed for the smaller churches, for the largest churches, and for the young and small but growing churches of the interior and the far West. Our Congregational schools for ministerial training are not full, and so far as can be judged from present indications the existing scarcity of men is likely to increase. Young men of a bright mind and of high Christian purpose are needed in our ministry. They ought to be brought in or to come in in larger numbers.

With respect to salaries, there was in general during the period roughly marked as from ten to fifteen years ago an average fall, setting aside some of the more prosperous churches, of about fifteen per cent. Business depression gave occasion to these reductions. But with the return of prosperity salaries have been by no means generally restored. Meanwhile, the cost of living, reckoning only for what may fairly be regarded as the necessities of life, has considerably increased. In the meantime also there has been in the community at large a great increase of expenditure for matters not altogether of necessity but matters surely of convenience and comfort, — leaving aside fashion and wasteful indulgence,— and this heightened cost of better living appears to set the ministry at a certain further disadvantage. It goes at the same time to lessen that margin of resource with prosperous men from which the treasuries of our churches might be filled and by means of which salaries might be raised. This subject calls for revision in thought, in purpose, and in action. As things now are, salaries as a whole are surely too low and they ought to be raised.

The connection between the diminishing supply of ministers for the smaller churches and this inadequacy of the salaries paid is obvious. But Christian young men, competent in mind and purpose, should not for this cause hold back or be held back from the ministry. The impulse that should cause the ranks of the ministry to be filled would be in itself a most hopeful means of awakening or quickening with the churches a purpose to provide for more appropriate ministerial support. The young men should not wait for the salaries, — nor should the salaries be suffered to wait for the men.

Apart from all returns in money, the mighty attraction of the Christian ministry in itself should not pass from any of our minds. Our life does not consist, we know, in the abundance of the things that we possess in a fleeting mockery of ownership. It consists in enlightened discernments and sympathies, in tastes and sentiments drawn and fastened upon what is lasting and high and gracious, and in capacities quick and sensitive and

strong and certain and able to enter into acquaintance and alliance with the Universal Power in whom we live and move and have our being. The Christian ministry has its constant and ordered occupations upon the loftiest themes. Its practical daily cares are for the nourishing of the things immortal in man. Its trials are for the testing only of a temper befitting to rational life. And that the ministry may be full there is needed most with our children and with ourselves a clearer mind to discern its choice distinctions, its golden opportunities, and the present and everlasting luster of its rewards.

It is true, too, that the actual experiences of life with the pastors of our churches are not on the whole disheartening but cheerful. It has been often noted in these reports. There cannot be any place in which the discomforts that beset the ministry, whatever they are, can be more fully known than in the office of our board. But it is known also to us that the pastors of our churches, for the greater part of them, are among the most fortunate and prosperous of men. They have themselves this thought concerning their lot in life, though it is not clear of cares. A parsonage is not as yet indeed in all ways and altogether the same with paradise; but as the world stands, a Congregational parsonage is next to paradise. If ever it is not, there ought to be a change.

Some remark may properly be made upon the peculiarity of our work by which it is to a considerable extent carried on confidentially. It is in the nature of the business itself that it must be so. But this holding of many things in privacy is intended and appointed as a matter of general propriety and as needful to the comfort and security of those with whom we have our dealings. It is not meant primarily, nor really at all, as a shelter for ourselves behind which we might be hidden from observation and censure. There is a keeping of confidence, but as to the doings of the office itself all things are by a careful purpose so done that they may be inquired into and laid open upon any fit occasion and subject to the order of the body by which the office was established. The Directors of the Board are in fact themselves the appointed representatives of the Association and of the churches, authorized to make, and fully ready to make, all such inspection for which occasion may appear. The recording to the fullest possible extent of all that is done that is capable of record is so arranged to this very end that authorized publicity may at any time be reached. So far as any of our work must be done behind doors that are locked, the keys of the doors are freely and distinctly, and perhaps it might be added ostentatiously, placed in your hands.

There are some who suppose that advancement in the ministry is largely dependent upon personal supports from influential friends. We do not think that it is much suspected by any one that the movements of our office are influenced in any such ways. We should have little concern about any such suspicions. But apart altogether from our work it is a mistake, we believe, to think that personal influences are of any very great

or undue importance. The place of a Congregational minister is not one in which a man can stay long or prosperously merely because he has been lifted into it. It is a place singularly of observation and exercise, in which he has to be able to bestir himself with strength and sense of his own. This is not a point either at which our committees or churches are particularly liable to be misled. They are not often beguiled by merely glowing recommendations. They are far more likely to be entranced and ensnared for a space by the temporarily exhilarating vocal and other muscular activities of the candidate himself as he stands by the pulpit or walks upon the platform. It is to be remembered, too, that the exercise of a spirit of kindly helpfulness among ministers and towards them, within the bounds of truth and wisdom, is to be commended and not condemned. We are glad to be able to say that there is, as we believe, a very general exercise and observance of these principles of Christian friendliness and these limitations of Christian wisdom.

Mention has been made in former reports of the inquiries which come to us from many quarters concerning the organization and methods of our Board. We have referred also to the establishment by the Baptists of New York of an agency similar to ours. Communications came to us two years ago from the officials of the Congregational Union of England and Wales, to which full response was made. At the meeting of the Union in the spring of last year, action was taken of which report was made in *The Congregationalist* of June 2, 1906, by its English editor and correspondent in the following terms under the heading:

"American Methods Being Copied

"Perhaps the most important step under the new constitution, representing something quite new in British independency, is the appointment of a Ministerial Settlements and Removals Committee. During the past few months it has been cautiously getting to work in the discharge of duties of a peculiarly delicate character. Having no precedent in this country to guide them, the committee, looking across the Atlantic, discovered a scheme of eleven years' standing in full working order; and as this seems to be in every way admirable, our committee propose to model their work on the line of the Congregational Board of Pastoral Supply of Massachusetts."

We wish that our work might more fully deserve to be so commended and copied. We are grateful for being allowed to think that even as thus far carried on it has been in some considerable degree of service to our churches and our brethren.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

Two changes have been necessary in this Committee, the present chairman exchanging places with the Rev. R. DeWitt Mallary, who was unable from ill health to perform the duties of the chairmanship, and the Rev. Charles W. Merriam being substituted for the Rev. Edward C. Hayes, who has removed from the state.

Circular letters of inquiry have been sent to all the pastors in the Commonwealth, and replies in time for use have been received from 286, and for their pains and courtesy the Committee wishes to express its hearty appreciation. The report is based on these replies, and if not specially valuable, it is hoped that it will be found at least suggestive. The limits of our space demand the utmost condensation of the information and the briefest comments thereupon. The inquiries into the work were arranged in eight groups, which together with what we have to say about them are as follows:

I. EVANGELISM

1. Have you held special meetings during the year, had the assistance of another pastor or the aid of an evangelist, and what has been your experience of the plan of pastoral evangelistic coöperation?

Special meetings, in the week of prayer, in holy week, sometimes in coöperation with other churches, or with a Gospel tent, or in cottages, both with evangelists, other pastors, and unassisted, were reported by one hundred and one pastors. The results were always helpful, occasionally most gratifyingly so. Those who have had experience with coöperative pastoral evangelism for the most part speak highly of it. One reported that the plan was hurtful; several that the plan was sometimes not well worked; and another that the plan was good in theory, but —. The general opinion was that it is the best and most effective plan for our churches.

2. Have you had a pastor's training or communion class, for introducing Sunday-school scholars especially into the church fellowship, and with what results?

Classes of one kind or another for this purpose were reported by sixty-seven. Others had classes last year, and still others are to have them this year. There is a growing feeling that with the passing of the old-time revival methods from our churches this is an indispensable way of introducing the youth into the church fellowship. One pastor takes each class

in the Sunday school once a year to help the scholars to a decision for Christ. Some have a training class every other year. The results vary with the church and the year. In one case this method has been abandoned because of parental opposition to their children in their teens entering the church, and in other places this sentiment has been encountered that the church is for adults only. That so little of this feeling is reported is an encouraging sign, and it is to be hoped that a patient preaching of the Christian nurture of children will incline the now reluctant parents to willingness that the safeguards of church membership should be thrown around the young. The lambs are to be folded as well as the sheep.

3. What use have you made of personal evangelism, that is, by direct touch with the non-Christian, in helping them into the kingdom?

The personal touch in evangelism has been all but universally used by the pastors, and in many churches the accessions on confession have been almost wholly due to this direct personal contact. In a few cases committees of devoted laymen and " secret service " men have assisted in this kind of work. More of this kind of service is just what is needed. One pastor tells of making out twice a year lists of all he thinks ready for church membership, and then does special work for them with excellent results. Firing into the air seldom hits anything, and there is always a gain in having a definite personal mark.

II. EDUCATION

1. Exclusive of a Home Department has your Sunday school attendance increased or diminished, and the reasons therefor?

The Sunday school is perhaps the most important branch of the work of our churches, and unfortunately throughout Congregationalism the school is not keeping pace with the church. As a denomination we need larger and better schools. It is an encouraging note, therefore, that our replies indicate an increase in the attendance of one hundred and thirty-three schools, eighty-four remaining stationary, and only forty showing a falling-off. The decrease is due to a waning Protestant population in certain localities, to lack of children, the absence of adults, and to special and local conditions. The increase is attributed to hard work, " shoving " as one puts it; to the organization of adult classes; reorganization of schools; quickening of the spiritual life of the congregation; athletic annexes; a church army for the little ones; the offering of prizes; and the growth of communities.

2. Any difficulty in securing the right kind of executive officers and teachers, and what?

No special difficulty in ninety-one schools, but one hundred and forty declare they find it hard, and some of them very hard, to get the right sort. Too many have to take what they can get. Often the unfit are the willing ones, while the competent lack the willing spirit. The latter are frequently too busy and have too many outside interests to work in the school. And

in many places able business men are absolutely unwilling to devote the time and labor necessary in the superintendency. Writes one, "We have great difficulty, both as to officers and teachers. Some are discouraged by lack of interest on the part of their class members. Some are unwilling to take the trouble to prepare for teaching. And a good many persons of teaching age are too little informed on Bible matters to teach, — which would seem to be an indictment of the Sunday school methods of the past." Some pastors hand in the brightest and most encouraging reports as to the quality of their official and teaching staff, but more are sorely tried by the difficulties of the situation.

3. What training is given your teachers to increase their efficiency?

In one hundred and five schools, no training. In many of these the effort has been made, but the response has been insufficient, so many teachers feeling no need of becoming more skillful in communicating the truth. In the schools that do something in this line, the devices are many. Some have normal classes with text-books; some, teachers' meetings; others urge attendance at the lecture courses of their district Sunday school associations; in some there are occasional "demonstrations" of good teaching; some have reading courses for the teachers, although it is often difficult to get them to read anything very solid; in a few there are training classes with pedagogical methods and instruction by educational experts. Here is one of the hardest problems of the entire Sunday school system, the proper training of the teachers, and in most schools the problem is practically insoluble. Such schools must do the best they can with the materials they possess.

4. What use is made of modern scholarship in your school?

This question seemed somewhat obscure to some conservatives. One, because of its implications, to him, thought it impertinent; while another could only gasp, "Oh, my!" It would appear from the replies that very few of the pastors are opposed to the well-established conclusions of modern biblical scholarship, as distinct, for example, from the scholarship of the Reformers, or the early New England theologians. Teachers are given wide and wise latitude. In many instances the pastors in sermons and frank talks, and the leaders of adult classes, present the conclusions embodying the new views of the Bible. One says this scholarship is used as a door mat for his superintendent to step on; others say the entire course in their schools is based upon it; many remark that it is gradually "filtering in" and they are at no pains to stop it. Some use is made of the best books on the general subject. In the replies fifty were sympathetic, forty-seven made no use of it; the same number, only that use to be found in the lesson helps, while only about a dozen seemed to be positively antagonistic to this scholarship. From some of the answers it was apparent that late psychological and pedagogical, as well as historical and literary discoveries, are being employed in Sunday school work.

III. PASTORAL

1. What plan of pastoral visitation do you follow, what methods use, and how far does the visitation reach the men of the congregation?

It is evident from the reports that our ministers are pastors. Nearly all endeavor to call on every family in the parish from one to twelve times a year. In the country the men are easily met, and this is true of some of the smaller town parishes. In the cities they are away during the day and frequently evenings, and the pastors have few free evenings themselves in which to call. One pastor belongs to the board of trade and another to the lodge, in order to meet the men. This is one man's answer: "The plan of getting as much in touch with everybody as possible in a country lying up on edge, snowed under in winter, swamped by boarders in summer, smothered by mud in spring, — and seven miles square." The state over, a surprisingly large amount of pastoral work is done by the pastors.

2. Do you have a paid visitor in church or school, and with what results? What influence does this compensated service have on the amount of volunteer work done?

Ten pastors reported that they had paid visitors. One thinks the results for his own church are scarcely apparent, while another in the same city attributes a great deal of the strength and efficiency of his church to the two employed. It is hard to get the right kind. Nearly all consider the influence on volunteer work good, because these visitors direct the work. In one parish a retired minister does admirable volunteer pastoral work.

3. Is there any other systematic visitation of your parish by deacons, deaconesses, or committees, and with what success?

Perhaps a majority of the reports indicate there is such visitation. In many places the parish is divided into districts with a deacon in charge of the lady visitors in his district. In others, home department visitors, or committees from the ladies' aid society or the missionary society do much of this work. Some churches have a regular meeting for reports of the work of their visiting committees. King's Daughters remember the birthdays of the aged and infirm with flowers. One church has a woman's association that does a vast amount of visiting, and this church is in a coöperative parish with a section of the city containing five hundred families to look after. One pastor says volunteer service is lacking in initiative, and another complains that it is mechanical and the people do not like it. Committees, it is admitted, are sometimes slow in getting busy, and the results vary with the community and church; but on the whole a large amount of good has unquestionably been accomplished through their agency.

IV. MISSIONS

1. Is the interest of your church in missions and philanthropies, both denominational and general, waxing or waning, and why?

The church exists not for its own sake, but for the Christ's, to bring the world to him. It is, therefore, news full of encouragement that one hundred and seventy pastors report that the missionary interest in their churches is increasing. Only nine say it is absolutely decreasing, and in two of these cases the interest in general philanthropies is on the gain. The following are given as the causes of the rising tide, although of course not all were operative in any one church: Constant agitation; keeping everlastingly at it; mission study classes; the continued use of the old-fashioned missionary concert; a quickening of the general spiritual life of the church; "prayer and push"; the use of the stereopticon; more systematic plans; and the increased use of literature on the subject. The women's societies have been no small factor. One pastor writes that his parish is getting beyond the stage where it seemed enlightened not to believe in foreign missions, and another that they are doing away with the spell-binding system of securing benevolences. In many instances the improvement was slight, but in others there was a most splendid and notable increase in missionary offerings. Waxing? "I think it would wax more," says one pastor, "if the minister would wax more. He vows to do so at once."

2. Is missionary work presented to your people, and by secretaries or yourself, and does this presentation reach the Sunday school and the young people?

A very general use has been made of the secretaries and missionaries home on furlough when available, and in sermons and other ways the pastors have been active in presenting the subject. From the pulpit, the prayer meetings, the young people's monthly mission program, the missionary intelligence conveyed in the Sunday school, and the teaching in mission bands, the entire congregation, old and young, has been reached with the message in almost every parish. There is great ground for encouragement in the hearty sympathy of the pastors with the cause, and in the general increase of interest in the churches.

V. YOUNG PEOPLE

1. What organization do you have, and what is its condition and usefulness to the church? Is it a distinct spiritual power?

The favorite form of young people's organization continues to be the Endeavor Society. In view of rumors from certain quarters that this organization was not holding up to its past, it is gratifying to its friends that the pastors still think so well of it. It is the society in two hundred and twenty of the reporting churches, and is said to be in excellent condition in one hundred and forty-nine, and a distinct spiritual power in one hundred and twenty-two. Of course, it cannot be expected that the young people's society will be more vigorous and spiritually minded than the church with which it is connected. Better work can be done in these Endeavor organizations, but so it could in the churches as such. Some

strictures passed upon it are worthy of consideration. It is said of some societies that the members are too old and that this defeats the very purpose of the movement, and this is undoubtedly true. Only as the society loses itself by yielding up its trained and maturer members to the general activities of the church can it find itself. There must be the intake for the younger, and the outlet for the older, and both must be always open. Some fail to reach "the right sort of young people" and are only "good for those who attend." Here is a mild criticism: "We have a somewhat weak society, — the most ladylike one I have ever seen; but the boys are beginning to accumulate on the back row, and there is hope of betterment through addition of masculine strength." And here is a lament, fortunately solitary, a voice crying in the wilderness: "A nominal Young People's Society of Christian Endeavor which is really dead; prayer meetings are impossible because of lack of participants and the activity of the lawless and irreverent." But on the other hand many pastors speak of the society as an indispensable agency in carrying on their church work. There are in the churches societies under other names which also are rendering most excellent service.

2. In its plans does your society embrace other forms of Christian culture than the devotional, and if so, what?

While nearly all confine their programs to what might be called the devotional, with mission study classes as a frequent feature, it is astonishing to note the list of activities which in the aggregate are being carried on by the young people through their organizations. Social and philanthropic work receive hearty emphasis; there are nature and literary study classes; city mission work is supported and almshouse services are maintained; musical training is given; there are bowling and baseball leagues and gymnasium classes; civics receive attention and even night schools are carried on. Some churches present an almost bewildering variety of young people's organizations, and the various courses of work and opportunities presented rival the curricula of the colleges one hundred years ago. In the state as a whole, a host of youth are being trained up to the activities and the obligations of the church through distinctively young people's work.

VI. MEN

1. Do you have a men's club, and what can you say as to its work and religious value, and does it increase the participation of its members in the general activities of your church?

In these days more effort than ever before is put forth to enlist men actively in the affairs of the church. Men's clubs are extensively tried and, of course, with varying results. In our reports sixty-seven pastors say they have these clubs. A few are described as languishing, or moribund, or of little value, but nearly all are regarded as more or less valuable adjuncts. Some few are unusually efficient. Most are of a social nature; some conduct the Sunday-evening service regularly or at intervals; and

three have benefit features, one of them reporting $1,200 in the treasury for this purpose. In three instances the men of the church belong to interdenominational clubs; and in several cases to village clubs, one of which includes Roman Catholics. In a rural parish there is an informal "around-the-stove" club before services, which is said to have its influence on the town meetings. Indirectly, nearly all, and in a few cases some directly, contribute to the strengthening of the normal activities of the church.

2. What part, if any, is taken by your club in non-political movements for social and municipal betterment?

No part as clubs, but these matters are discussed in many of them, and in not a few the members as individuals are outspoken and active for such things. One Good Citizenship League of men from all the churches has helped to carry the town for no-license.

VII. FINANCES

1. What is the plan for raising the current expenses of your church, and are the regular revenues sufficient to prevent a deficit at the end of the fiscal year, and if not, how do you provide for the deficit?

Of the reporting churches one hundred and eighty-three raise their revenues by voluntary offerings for the most part, supplemented occasionally by interest on invested funds, and contributions from the ladies' societies; and seventy-six from the sale or rental of pews, with these other features in many cases added. The surprising showing is made of no deficit in one hundred and thirty-seven of these churches. Following are some of their words: "But one deficit in eight years and that only $40"; "no deficit for ten years"; "never had a deficit"; "surplus for last five years"; "surplus of $300 for last three years"; "last year, surplus of 19 cents"; "of $24"; "of $300." In fifty-five cases it is stated that deficits are promptly made up at the end of the year; in nine that they are anticipated and provided for before the annual meeting, and in four only that they are allowed to accumulate. Deficits are made up in most instances by a subscription paper. There are other methods: "From the pocket of the treasurer, who is a generous man." "By a large business corporation." In one place they "let" the ladies' aid society pay it, and in another the Endeavor Society liquidates it. Sometimes it is bought and eaten up in festivals and suppers. One pastor stands it; and another says: "A too heavy endowment for the church's good, and a people untaught in giving make it hard to raise what is honorable. A year ago there was a deficit in the parish and they reduced the minister's salary $100, and five months later the ladies' aid society put $100 in the bank and kept it there." It would not hurt that church to become more Christian.

2. What proportion of your congregation bear some definite and regular share in supporting the church?

It is pleasing to learn that in these reporting churches a very large

proportion of the people contribute regularly to the current expenses. One says 92 per cent of families and 61 per cent of individuals; while another makes the percentages respectively 95 and 75. These are higher than the average, but there seems to be no general ground for discouragement here.

VIII. SPECIAL

1. How many young men and women in your congregation are headed for the ministry, mission fields, or other distinctively religious work as a life calling?

The answers were necessarily somewhat indefinite, but it seems probable that in the two hundred and eighty-six churches of which we are writing, there are eighty young people who are thus "headed." Of these, from eleven to fifteen are women, of whom six are for the mission fields and five for the Young Women's Christian Association, or social settlement, or Bible work. One man has in view the Young Men's Christian Association, and from sixty to sixty-five are intending to enter the Christian ministry. This is not so bad a showing as was to be feared.

2. What is the one best success you and your church have achieved in 1906?

It is always a help to have some one single aim to strive for, and in our answers a large variety of successes are reported. They are financial, spiritual, missionary, educational, vital, and very miscellaneous. We quote a few: "Paid debt and increased benevolences $1,000"; "reduced debt from $9,000 to $3,500"; "paid debt of $11,000"; "removed debt of $19,000 and began endowment with $5,000"; "built six horse-sheds"; "built church costing $7,000 without debt"; "built church costing $68,000, free from debt"; "put in furnace"; "became self-supporting and instead of receiving $250 from the Home Missionary Society closed year with a balance of $200 in treasury"; "maintaining finances in a dwindling town and with a removing membership"; "sixty-one added to the membership and finances strengthened"; "largest number added in eleven years"; "received forty-five on confession and with no deficit, and increased benevolences, and men's class started with seventy members"; "$1,500 raised for benevolences, chiefly missions, in a church of forty-six resident members"; "learning to welcome strangers"; "class of one hundred young men and another of eighty-four young women formed"; "fourfold increase at evening and twofold at morning services"; "achieved the evangelistic spirit"; "getting church out of a deep and dangerous rut"; "rational study of the Bible"; "getting children in larger numbers to attend the morning service"; "a class of seventy children under pastoral instruction and many of the choicest people inducted as teachers into the Sunday school"; "our pastor has killed a big Masonic raffle"; "coöperating with the other churches, including the Catholic, in maintaining a public lecture course"; "held our own, almost a miracle"; "lives redeemed from sin"; "more breadth of theological

thought"; "increasing spirituality"; "union work with other churches." In this list there may be a hint for some here and there. "This one thing I do," is a principle that works out results.

Our review of the work of the churches reveals much done, large reasons for thanksgiving and encouragement, and much more remaining to be done. Thanking God for past achievements we ought to gird ourselves anew, and with wiser, more earnest, and more laborious endeavors, and in the name and strength of the Holy Spirit, go forward in the work of winning the world for Christ.

We close our report with the recommendation that the General Association appoint a special committee or commission, to investigate thoroughly the moral conditions of the rural regions of the Commonwealth, and to suggest how the small churches in these regions can meet and improve these conditions.

Respectfully submitted,

THEODORE E. BUSFIELD.
R. DEWITT MALLARY.
MILTON E. DANIELS.
WM. KNOWLES COOPER.
CHARLES W. MERRIAM.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

At the one hundred and fourth annual meeting of the General Association of the Congregational Churches of the State of Massachusetts, the plan of the Advisory Committee, created by the National Council, and made up of representatives of the six National Missionary Societies, was presented by Dr. Samuel B. Capen, of Boston. The Association was asked to cooperate in raising the sum of $2,000,000 from living donors for the seven national societies (Ministerial Relief is placed by the Advisory Committee as the seventh society, gifts to be divided between the National Council funds and state organizations not federated with the National Council), the same to be apportioned among the states, local associations, or conferences, and churches in some equitable way, whereby ultimately each church may know and do its share in the missionary work of the denomination. The plan received the favorable consideration of the Association, and the Committee on Missionary Work was appointed "with authority to consider the plans of the Advisory Committee when more completely formulated, and to take such action concerning them, in the way of recommendations to the churches, as in their judgment may seem expedient."

The Committee is in hearty sympathy with the general plan and its

intention, and believes that it is practicable as a working basis to place our own denominational missionary societies upon a sound financial footing, our whole constituency doing the Christian thing by sharing in this work. We cannot as churches be true to our trust unless we are ambitious to do our generous share in the work allotted us by the favor of God.

Immediately upon its appointment the Committee entered into correspondence with the Advisory Committee, offering hearty coöperation and asking for the fullest details of the plan as soon as possible. Circumstances, unavoidable, prevented the Advisory Committee from completing its investigations and formulating its plans in detail until late in the year, in fact, too late for your Committee to call a meeting before the new year.

The final plans of the Advisory Committee came to your Committee at first by hearsay, then partially through the press, and then through the document sent simultaneously to the pastors of the country. It was made more difficult for our Committee to carry out its instructions, " in the way of recommendations to the churches, as may seem expedient," because plans and recommendations were already in the hands of the pastors. Many pastors had begun their work along definite plans as proposed by the Advisory Committee. The suggestion of the Advisory Committee that the amounts for benevolences be estimated by a ratio of the current expenses seemed to us to have large difficulties, and the correspondence brought to us objections and impossibilities that well nigh staggered us. A large number of churches in our state were already giving their " full share," and churches, not a few, were giving much more than their share, and in some cases much more than their current expenses. One whole conference was already giving so much that according to this plan it only needed to increase its benevolences to these objects by less than three per cent. One church discovered promptly that its allotted part by this plan was thirty-nine dollars and with enthusiasm it stood ready to meet the demand.

The state of Massachusetts was asked by the Advisory Committee to receive as its allotment, wisely decided upon, the sum of $433,500. We found that this amount required an increase in our contributions from the living of about 61 per cent above the average receipts to the same objects during the last three years.

Immediately upon receipt of the apportionment for our state we secured through the scribes of the twenty-five local conferences the names of the missionary committees, or of proper persons whom we might ask to serve in this capacity until the conference should appoint them or others. We are indebted to the scribes for prompt response to our inquiry. We have, therefore, entered into correspondence with the several missionary committees, intrusting to them the task of allotment to churches, a task which grows more delicate and difficult the nearer we approach to the local church.

We apportioned the amount required from the state among the local conferences in this way: We estimated the average amount of the receipts

from the state to the seven societies during the last three years. In this we followed the Advisory Committee. We then, by the same method, found the percentage of this total amount as given by the several conferences. We then asked them to give as conferences the same percentage of the total amount asked of Massachusetts as its share of the $2,000,000. Were our data sufficient this plan would do its work well. The figures are very inaccurate and our only source of information is the Year-Book. They are, however, the best we have.

We were requested, properly, to omit in our calculations gifts to the Woman's Board. We ought to omit, also, gifts of various kinds to organizations like city missions, church unions, which are often tabulated under home missions. The word "other" in our Year-Book often indicates a part of our Congregational shortcoming. Any plan will have its difficulties, ours we felt had a minimum. Any "average" plan will have extremes which it is impossible to overcome.

We, therefore, gave the best suggestions to the Conference Missionary Committee that we could, and urged one real result to be reached, namely, the adequate support of our seven societies. This can be done only by a universal method of "hammering" at the problem of loyalty to our societies. They require $2,000,000 annually from living donors. It means an average increase in the contributions from our state of about 61 per cent over the previous three years.

We have urged upon the local committees, as we urge upon the pastors and churches who read or hear the report, that they press the imperative need of this increase, and that it is possible only as each church strives to do its share, or, better, as each member of each church bears his portion. We have expressed to our local committees our faith in their tact, skill, wisdom, and promptness in reaching this one great end. It was for this purpose that the National Advisory Committee was organized. For this same end the state and local committees exist. No one plan will succeed in all our churches or conferences, but one hearty, sincere, purpose ought to prevail and will prevail, if not this year, then some year not far removed. We would assure the churches strenuously that the societies are worthy our support and may rightfully claim adequate support.

We are happy to report that the machinery is in motion. The questions involved are now in the hands of the local committees in our several conferences. Some of the conferences to our knowledge have already begun effectively and practically their work. In many, perhaps the most, of our conferences the subject will have discussion in the spring meetings. So universally have we received approval of the general plan that we may expect favorable discussions, with a purpose of overcoming difficulties and reaching results that will be most happy. It is our hope that pastors and churches will accept the requests made to them by their conference committees, and if the request be too small, that they will send back the word "Ye shall see greater things than these." If the requests seem too large,

why not thank God and take courage because your brethren think so highly of you?

At a conference of the secretaries of the National Benevolent Societies held in New York, March 14, hearty expressions of appreciation were given to this movement whereby all our benevolent work can be considered as a whole with its imperative needs. The following sentiments from this conference we may repeat here: "We are gratified to learn that this plan has been received with great cordiality for the most part by our churches and pastors and that in a goodly number of states steps have already been taken looking to the carrying out of these suggestions. We hope all our churches will heartily coöperate to make this plan a success, and that each of them will make an offering for each of the seven benevolent societies, as recommended by the Advisory Committee. We feel confident that the two million dollars can be raised. It is hardly necessary to say that this whole apportionment idea should not be regarded as in any sense an assessment upon the churches or an infringing upon the liberty of the local church. This plan is simply set forth as an effective and harmonious method for accomplishing a joint work, in which each church should be proud to have a share, and in which each department is necessary to the success of every other."

As the Committee on Missionary Work in Massachusetts, we wish to express our interest in the conferences of the secretaries of our benevolent societies for the sake of coöperation in their great work, and also our confidence in their judgment, as being more than any of our fellow-workers in close contact with the churches and pastors. We shall do well to heed such advice as shall come from such expert leaders in our benevolent work.

CHARLES H. DANIELS, *Chairman.*
JOHN J. WALKER, *Secretary.*
HENRY N. HOYT.
WOLCOTT JOHNSON.
WILLIAM W. JORDAN.

REPORT OF THE INDUSTRIAL COMMITTEE

This Committee has realized that its chief duty must be to watch for work to be done and to point out opportunity to the pastors and churches. One such opportunity was perceived at the first meeting of the Committee, and a circular letter was sent to every pastor suggesting that on the Sunday "which precedes Labor Day reference be made in our public worship to the wage worker and his needs; and that wherever it is practicable a special service be appointed to which labor unionists may be invited for the consideration of the religious aspects of the industrial problem."

On account of delay in getting the letter printed it was not mailed until many pastors were away from their pulpits for their annual vacations. Labor Day comes at the close of the vacation season, and doubtless in most cases the letter was received too late for its suggestion to be carried out. But where it was received in time, and its suggestions adopted, the result is reported to have been most happy; members of unions accepted the preacher's invitation, gave him a large audience, close attention and hearty words of appreciation.

This Committee now renews the suggestion, and ventures the assurance that any pastor who shall make the Sunday before Labor Day the occasion for discussing the religious aspects of the industrial problem will not fail of getting a hearing. But this Committee also wishes to put emphasis on the fact that while individual influence is the chief means of propagating religious ideas, it is the only efficient factor in bringing religion home to the heart of the union man. He has learned to think for himself concerning the general questions of labor, and has probably joined his union as the result of personal persuasion rather than from the influence of a mass meeting. He has become a specialist in applying religious principles to the labor problem. While, therefore, he may be an intelligent and interested listener to a lecture or a sermon, he is not likely to be won to the church's attitude of applying religious principles to the whole problem of existence except as he comes to see them through the interpretation of a friend who, whether pastor or layman, has patiently borne with his questionings and illustrated the truth in terms of life.

The Committee is happy to record that the year has been one of progress in both state and national recognition of the importance of protecting women and children from the cupidity of inconsiderate employers. Although constitutional obstacles appear in the path of national regulation of child labor, there is a fixed determination in the minds of all labor men and their true friends to protect womanhood and childhood from weakening by excessive toil in factories and workshops.

The General Association at its meeting in Worcester authorized "its Industrial Committee, at its discretion, to represent the Association before committees of the General Court in regard to bills relating to industrial questions where moral issues are involved." Occasion for acting under this authorization occurred in but one instance. At a hearing before the Committee on Legal Affairs concerning several bills which had been introduced for the purpose of legalizing various kinds of work on the Lord's Day this Committee had instructed its chairman to speak, and he presented the case in a plea for liberty — liberty for the individual to have his rest equally with his recreation. He tried to show that legalized work would soon become compulsory work. He was strengthened by the presence of representatives of labor unions, who objected to the legalizing of sundry forms of labor on the Lord's Day. Even play actors presented a remonstrance against legislation which would compel them to work on the day of rest.

This Committee realizes that the church's duty is to bring the blessings of religion to all men. The church is to recognize no distinction of class or rank or privilege. It has many members, but they are all one. But in a day when the enemies of the church and of the laboring man also are saying that there is no sympathy between the two, and are trying to alienate both the union man and the non-union man from the church, it is well for the church to take special care that its welcoming hand be kept outstretched toward the man who thinks he is misunderstood; and our final word as a committee, is this: Committees, resolutions, special religious services have their value, but the welcoming hand of the church which finally wins a brother is the warm flesh and blood grasp of that church member's hand whose heart also beats warmly with human love.

CLARK CARTER.
BAYARD E. HARRISON, *Secretary.*
SAMUEL L. LOOMIS.
DAVID C. REID.
JOHN H. FIELD.

REPORT OF THE COMMITTEE ON TEMPERANCE

Your Committee has endeavored to make a careful and sympathetic study of the work and methods of the Massachusetts Anti-Saloon League. At our first meeting we were confronted by three facts:

1. The League is vigorously pushing a campaign against the saloon, by developing public sentiment in favor of no-license, by aiding in the prosecution of violators of the law in both license and no-license communities, and by initiating and urging legislation to limit the power of the saloon.

2. The League considers the church its local auxiliary, relying upon it for financial support, and coöperating with it in combating the saloon.

3. The League, however, does not command the unanimous and hearty endorsement of our churches. There is pronounced dissent from its methods, and sharp criticism of its administration.

In view of these facts, it was determined to make inquiries which should indicate what is the denominational attitude towards the League, and whether it is what it should be. We, therefore, addressed a letter to one member of each of the twenty-five associations of the state requesting him to "favor the Committee with his opinion of the Massachusetts Anti-Saloon League, its methods and its effectiveness in promoting temperance sentiment, and in improving temperance conditions in the Commonwealth." He was also asked, so far as he could, to voice the sentiment of his neighborhood. All but two replied. A wide range of opinion was disclosed — unqualified endorsement, sharp arraignment, in some instances a little of both; in still others, a confession of profound ignorance. With this information in their possession, an interview was sought with a representa-

tive of the League, who was frankly told of the criticisms, and who was requested to state the position of the League in reference to them. We are happy to report there was no evasion of the issues, and for the most part the criticisms were satisfactorily met. Two points seemed to us of such importance as to demand a place in this report.

(1.) Many criticised the financial methods of the League, in that while they received large contributions from the churches, there have been no itemized reports of these receipts, either to the contributing churches, or to the public.

In reply, it was stated that this neglect was due to the great shrinkage in collecting the subscriptions, — actual receipts averaging less than sixty per cent of the pledges. It is thought by the managers of the League, that such itemized statements would be humiliating to the churches named.

It should be stated that no writer intimated dishonesty in administration but only the infelicity of not giving a clear accounting.

(2.) The League was somewhat sharply arraigned by some correspondents for antagonizing, by urging special legislation, a strong temperance sentiment of the state, *e. g.*, in urging a law for ward option for the cities.

In reply, it was stated that because of the sincere opposition of certain temperance forces to this measure, the League, while still favoring the principles involved, has announced its purpose to urge no legislation this year unless it can be assured in advance that no opposition would be offered by recognized temperance forces of the state. This seems to your Committee a wise and conciliatory policy.

Under this general head of criticisms of methods, attention should be called to the objection to the use of "spotters," which was voiced by our correspondents. We were informed that the League employs no "spotters," but if a local committee decides to employ them, the attorneys of the League recommend certain persons known to be reliable, and further, it favors the use of such evidence only so far as to secure search warrants, going before the courts with only such evidence as the search provides. The utility of this method, it was urged, appears in the fact that of more than one hundred cases which have been tried by the attorneys of the League, during the past three years, only two have failed of conviction.

When considering the two special points which are here presented — the financial status of the League, and its methods of operation — our attention was called to the recent action of the League by which all state temperance organizations of Massachusetts and all denominational bodies are invited to be represented upon their corporate board by two trustees, who shall be elected at their regular annual meetings. This would give to each organization a voice in the administration of the League, and if all would take such action, they could control its movements.

We desire to call your attention to the fact that there are several agencies operating in our state and looking, most of them, to our people for support, having practically the same ends in view. We would name the Massachu-

setts Anti-Saloon League; the Massachusetts No-License League; the Faxon Bureau, so called; the Massachusetts Total Abstinence Society; the International Reform Association. Doubtless there are others. It seems to your Committee that, in the interest of economy of administration and effectiveness of agency, there should be a far closer federation of these societies than now exists.

Without further discussion of the questions suggested, we present the following recommendations:

First, that the Association at this meeting elect two persons as trustees of the Massachusetts Anti-Saloon League, who shall represent us upon its corporate board for the current year.

Second, that we instruct the Committee on Temperance to be elected at this meeting to take such steps as shall seem to them proper and practicable to consummate a federation of the temperance agencies of the state, either by initiating such a movement or by coöperating in any effort now in process, looking towards such a federation.

Respectfully submitted,

WILLIAM R. BIGELOW.
ANDREW B. CHALMERS.
CLIFTON H. MIX.
FRANKE A. WARFIELD.

NOTE. One member of the Committee has been prevented by illness from meeting with the Committee. This explains the omission of his name.

REPORT OF THE COMMITTEE ON GAMBLING

When the secular press is publishing news articles on the evils connected with bridge-whist gambling in upper circles and pool-room gambling in lower circles, and legislative bodies in many states are enacting new laws against gambling of every kind, including stock-market and bucket-shop gambling, it is no time for our churches to ignore this subject or remain silent upon it.

Expert students of social evils have declared that it is easier to reform a drunkard than a gambler, and that the ruin wrought by gambling is scarcely second to that of strong drink. And yet in many of our so-called Christian homes a new crop of gamblers is being trained in the social card parties where prizes are offered " to add interest to the game," or where money is the stake, as is the case in many " select " circles. This topic ought to find a place on our conference programs and in our local churches.

Your Committee, in connection with the Watch and Ward Society, had a hearing before Governor Guild, May 29, 1906, on the subject of race-track gambling. About thirty gentlemen prominent in business, civic and religious life were present. The governor was exceedingly courteous, and

after listening to a statement of our case he ordered Chief of Police Shaw to communicate with the local authorities in the places where the race-tracks are located, and if they failed to enforce the law he was instructed to see that it was enforced by the State police. Several arrests were made at the Readville track and convictions secured. These cases are now before the Superior Court on appeal, and the clear intent of the law against race-track betting is to be tested.

We rejoice with our brethren in New Hampshire upon their great victory in the now famous, or infamous, Salem race-track case. The support of the Massachusetts Congregationalists in the fight was a source of great strength, and was heartily appreciated.

Your Committee has been represented at legislative hearings in favor of a bill to drive the bucket-shop out of business.

RECOMMENDATION

We believe that there is work for the Committee on Gambling to do, and recommend that it be continued and authorized to represent this Association at legislative hearings.

(Signed) WILLIAM SHAW.
GEORGE F. KENNGOTT.
ARTHUR J. COVELL.

REPORT OF THE COMMITTEE ON FEDERATION OF CHURCHES

Your Committee on Federation of Churches would respectfully report: We have been represented in the sessions of the State Council of the Massachusetts Federation of Churches at its stated meetings and believe that reasonably satisfactory progress is being made by the Council in the work undertaken by it.

We call attention to the fact that Secretary Root, under the instruction of the Council, has prepared "A Study of the One Hundred Smallest Towns in Massachusetts," showing the conditions of each under the four following divisions: One-Church Towns; Two-Church Towns; Three-Church Towns; and Four- or Five-Church Towns. This study shows first: The population; second, the number of church members, the income of each church, and the aid extended to the churches.

A summary has been prepared, under Table I, showing population and membership, the total number of churches in each class, that is, the one-, two-, three-, and four- or five-church towns; the average population in each town; the total number of churches in each town; and in these groups the average membership, the average membership per town, the average per cent of church membership to the population.

In Table II the cost, showing average income of each church, average church income per town, average aid to the town, average total cost per town, average cost per one per cent in church membership and average salary.

In Table III the denominations show: Adventists have only two churches; Baptists, thirty-seven; Congregationalists, ninety-four; Episcopalians, four; Methodists, thirty-five; Quakers, one; Unitarians, fifteen; Universalists, seven. Total, one hundred and ninety-five churches.

Mr. Root has also prepared a table showing income and proportionate cost of each church in the respective towns, average salary for each of the churches, and other items of interest and value in the study of over-churched small town problems.

In view of these facts your Committee is of the opinion that the time has come for us, as a denomination, to discontinue home missionary aid to churches in such towns as are over-churched until some plan of consolidation shall be effected through coöperation with the other denominations involved, and after careful consideration of local conditions.

We, therefore, recommend the withdrawal for the coming year of missionary aid from one tenth or more of the one hundred towns under consideration until such conditions have been brought about by the consolidation of churches as to make missionary aid expedient. By pursuing this policy annually for a period of years the number of churches unnecessarily aided will be annually and gradually decreased.

Your Committee is convinced that the cause of Christ and the standing of our churches is, to say the least, weakened by the existence of an unnecessary number of churches in our smaller towns where one or more of them are receiving missionary aid in order to exist. This condition seems to be not only unwise from the standpoint of the relation of the churches to the community, but also an unwise use of missionary funds.

In view of the valued work already accomplished through agitation and education, your Committee recommend an appropriation for another year of the same amount as last year, as the share of the Congregational churches of Massachusetts for the support of the work of the Massachusetts Council of Federation of Churches.

Respectfully submitted in accordance with the vote of the Committee, by

HAMILTON S. CONANT,
for the Committee.

Rev. L. CLARK SEELYE,
Rev. WM. T. McELVEEN,
J. B. BATES,
G. E. COPELAND,
Rev. REUEN THOMAS,
Rev. F. E. EMRICH,
F. G. COOK,
H. S. CONANT,
Rev. W. V. W. DAVIS,
Rev. C. H. OLIPHANT.
S. A. HOLTON,
C. A. BRODEUR,
Committee.

REPORT OF THE COMMITTEE ON EVANGELISTIC WORK

The Committee to which was intrusted the work of stimulating and guiding the evangelistic activities of our churches is happy to report a year of progress in the growth of the evangelistic spirit, with some enlargement of the scope of its work. As last year, the Committee has worked in co-operation with the Board of Pastoral Supply, which has rendered valuable assistance in keeping a record of appointments of pastor-evangelists and attending to the printing and mailing of circulars. This clerical help has been without expense to the Committee. The advice of Dr. Rice, secretary of the Board, has been of the greatest value to your Committee, and we would here make grateful acknowledgment of his wise counsel and ungrudging help.

Your Committee has taken some pains to discover the present status of the churches in their attitude towards evangelism. From brief replies received from twenty-six scribes of conferences it is evident that while there is everywhere a growing sense of the need of a more aggressive evangelism, and while there have been fruitful evangelistic campaigns in many individual churches, and in certain large centers, notably the campaign in Boston under the lead of Gipsy Smith, and in Worcester under the lead of Dr. Chapman, the churches at large are not, as yet, fully awake to the present evangelistic opportunity. They do not seem to be making the largest use of their own resources, nor are they availing themselves of the aids which the State Association is placing at their disposal. We are convinced that there is need of an evangelistic awakening among our churches, and we believe that each local conference would do well to have a committee to lead in this important work.

The visit of Gipsy Smith to this country, and the remarkable success of his mission, has given a fresh and powerful impulse to the evangelistic movement, and has shown the churches what can be accomplished under wise leadership.

In the conduct of the work of the year your Committee has confined itself to three lines of activity.

1. *Pastoral Evangelism.* Early in the fall a revised circular was issued giving a list of pastor-evangelists who were at the service of the churches. We are glad to report a growing disposition on the part of churches to seek the help of the pastor-evangelist. Some twenty appointments of pastor-evangelists have been made through the Committee. Many churches have doubtless arranged for such pastoral assistance which have not reported to the Committee.

While heartily approving the employment of professional evangelists of accredited standing to lead in union evangelistic movements in the large

centers, and while thankfully recognizing the good results of such work, we are yet of the opinion that for the local church in the work of parish evangelism the employment of the pastor-evangelist will be found to be the wisest and most fruitful as it is the cheapest policy. We desire to reaffirm our belief that even without the help of any outside agency there are evangelistic resources in each church which would bring large results if put into active employment. The church that is determined "by all means to save some" will not lack souls "for its hire." The Massachusetts plan of pastoral-evangelism is attracting the attention of the churches throughout the land, and inquiries are frequently coming to your Committee for circulars outlining the plan.

2. *Visitations.* Believing that it would be helpful alike to the Committee and to the churches if the Committee could come into direct touch with the churches and their leaders, your Committee wrote to the scribes of conferences and ministerial associations suggesting that a representative of the Committee be invited to visit such bodies and present the needs and opportunities of evangelism. Invitations were received from several associations and conferences and visitations arranged. The response of the churches and pastors to the message of the Committee has been most gratifying. We believe that this mission of education should be widely extended another year, and we suggest that conferences and associations in planning for their fall meetings give a place on the program for the consideration of some phase of evangelism, and that a representative of the state committee be invited to attend the meeting.

The New York plan of securing ministers of prominence to visit the churches of the state was considered by your Committee, and it was believed that some such plan of visitation would be of benefit to our churches, specially to the churches that were somewhat remote from the large centers. Prominent ministers of the state were communicated with, asking their coöperation in such a plan of visitation, and without an exception they expressed their approval of the plan and their willingness to serve the churches. One or two were obliged to decline appointment this year owing to previous engagements. The plan of visitation as adopted by your Committee was to hold meetings at two or three centers in a conference, with an afternoon session to consider methods of church work and an evening service for the general public. Two such visitations were held during the winter which were of the greatest benefit to the churches. The hearts of pastors have been cheered and churches have been aroused to fresh activity. Other visitations would have been held but for unavoidable delays in perfecting the general plan and the difficulty that was experienced in arranging for the visitation at a time that would be mutually convenient to the visiting minister and to the churches served.

We are strongly of the opinion that this plan of coöperative effort should be pushed another year, and we suggest that conferences take the initiative in arranging for such visitations. We believe that such a visita-

tion held early in the fall would give the churches a strong impulse for the work of the year.

3. *Investigation.* Your Committee has felt that it might render the churches a useful service by investigating evangelistic methods and helps that have approved themselves to our wisest leaders.

We appreciated the exceeding delicacy of such an undertaking. We recognized the fact that methods that may prove effective in one field would be unwise in another, and that the best of helps, if unwisely used, might do more harm than good. But inquiries were constantly coming to the Committee concerning the best methods and helps in parish evangelism; these inquiries we did not feel that we could ignore.

Our first attention was given to the literature of evangelism. The results of this preliminary investigation were embodied in a circular which was mailed to the churches. The Committee is now collecting from the churches literature that is being used in the work of evangelism and church extension. The best of these printed helps we hope to have published by our Congregational Publishing Society and placed at the disposal of the churches at large.

Your Committee has also considered the advisability of investigating the pastor's class and its possibilities as an evangelizing agency; also the methods that have been used and approved by our most successful evangelists. The experience of our wisest leaders in evangelistic work ought to be of value to the churches.

RECOMMENDATIONS

1. *State Evangelist.* Your Committee desires to bring before the State Association the question of the desirability of employing a state evangelist who shall devote his entire time to evangelistic work among the churches, under the direction of the State Evangelistic Committee. Some of the middle and western states have already taken favorable action on this matter. Your Committee has advised with officials of the state and national home missionary societies with regard to this proposal, and it has received their hearty approval. They declare that the labors of a state evangelist would supplement in a helpful way the work of the Home Missionary Society.

We are convinced that the time is ripe for the Congregational Church of Massachusetts to take this advanced step.

The changing population of our state is placing a heavy burden of responsibility upon our churches. The demand for an aggressive evangelism is becoming more insistent every year. Churches once strong are now weak, though the population of the parish has increased many fold. These churches need and ought to have the help and strong backing of the united church. That there is urgent demand for a state evangelist is shown by the fact that some of our most successful pastor-evangelists have calls enough for special work among the churches to occupy them the

entire year. The state evangelist is needed, and we believe that the right man can be found for this work.

But your Committee is aware of the fact that the chief obstacle in the way of employing a state evangelist is the matter of expense. This your Committee has fully considered. We are confident that this work would be largely self-supporting; that the voluntary offerings of the churches served by the evangelist would cover most of the expense; and in this belief we are confirmed by the experience of evangelists who depend on the contributions of the people for their support. These voluntary contributions are much larger than is commonly supposed to be the case.

But dependence cannot be placed on this source of income, certainly not at the outset. Nor can our churches be further taxed to meet this expense. The plan which your Committee recommends is as follows: That a guarantee fund of four thousand dollars a year be raised by private subscription covering a term of five years, with the understanding that only so much of this fund be drawn upon as may be needed to meet the expenses not provided for by the offerings of the churches served by the evangelist; and that the state committee be authorized to employ a state evangelist provided the guarantee fund be raised.

It will be seen that this plan does not bind the General Association to any expense. It makes the employment of the state evangelist conditional on the raising of the guarantee fund. And surely there ought to be twenty-five laymen in the state who will be glad to subscribe to such a fund that this important work so full of promise to the churches and to the kingdom of God may be given a fair trial!

2. *Appropriation.* Your Committee has been somewhat handicapped in its work by the lack of an appropriation. We have been uncertain as to just how much we were at liberty to spend in carrying on our work. The expenses of the year have been $38.67. We ask the Association to make such an appropriation for this work as shall in its wisdom seem adequate.

3. *Enlargement of the Committee.* In view of the growing importance of the work intrusted to this Committee, we recommend that the Evangelistic Committee be increased to seven members, and that the Committee be instructed to work, as last year, in coöperation with the Board of Pastoral Supply.

Respectfully submitted,

F. S. HUNNEWELL, Reading, *Chairman.*
E. VICTOR BIGELOW, Lowell, *Secretary.*
EDWIN N. HARDY, Quincy.
RICHARD WRIGHT, Cambridge.
FRED L. WILLIS, Worcester.

Boston, April 1, 1907.

REPORT OF COMMITTEE TO PREPARE FORMS OF ORGANIC UNION BETWEEN NEIGHBORING CHURCHES *

Your Committee has followed out suggestions made by Dr. Charles B. Rice in his last annual report, and has gathered other helpful instruction from men of wide experience among the churches. This we embody in the following model constitution for organic union between neighboring churches, conscious that no such form can be equally applicable to all cases, but that the most we can do is to suggest a method and point out a path.

PREAMBLE

We, the members of Church in and Church in , in order to form a stronger organic body, to conserve the interests of the Kingdom of Christ in our respective communities, to secure the strongest possible presentation of the gospel, and to provide for ourselves and our children the blessings of a more permanent ministry, do hereby unite ourselves, and the churches of which we are members, in the † United Congregational Church of and .

It is our common desire to form a permanent united body, not to be dissolved without asking at least the advice of a counsel of the vicinage. To this end we adopt the following constitution:

CONSTITUTION FOR A UNION OF TWO OR MORE CHURCHES

ARTICLE I. ORGANIZATION

SECTION 1. *Preliminary.* Upon the approval of an advisory council of the Congregational churches of the vicinage, the Church in and the Church in do hereby covenant and agree that they will each surrender their interests and organizations as separate bodies and join in the formation of a single church of Christ, under the leadership of one pastor, to work and to maintain worship in both fields represented, unless, by a three-fourths vote of each branch, meetings in one church may be suspended. To this end we do adopt this constitution by a two-thirds vote of each participating church, and when such a vote has been taken and reported by each church to the other, the union shall be regarded as complete.

SECT. 2. *Name.* The name of the union church shall be The United Congregational Church of and .

SECT. 3. *Membership.* All members in good and regular standing of either of the uniting churches at the time of union shall be regarded as members of the United Church. After the union is consummated, members shall be received, by letter or on confession, in either branch, upon

* Copies of this may be obtained from the Secretary.

† When practicable it seems desirable that the name of the united church shall include, wholly or in part, the names by which the uniting churches have been known; or some name so drawn from the locality or otherwise as to be applicable equally to the two.

recommendation of the standing committee and the vote of both branches, and shall be considered members of the United Church. They shall be received by the pastor on the basis and in the manner adopted by the United Church.

SECT. 4. *Incorporation.* The churches forming this union shall, as soon as practicable, become a single incorporated body under the laws of the state, to hold the property and discharge the financial obligations of the United Church.

To this end the parties to this union urge the organizations hitherto holding the property of the separate branches to unite in transferring the property of both to the newly incorporated church.

[ALTERNATIVE. SECT. 4. *Incorporation.* The parties to this union urge each of the parish organizations or church corporations hitherto holding the property in use by them to appoint a committee from its own membership, consisting of one man for every $5,000 or fraction thereof of the assessed valuation of its property, the members of these two committees to constitute a committee to adjust all property interests, matters of salary, maintenance of church buildings, etc., which are common to the two branches, and to be called the General Committee; and this is urged with the hope that all such matters shall in due time be transferred to the United Church legally incorporated.]

ARTICLE II. OFFICERS

SECTION 1. *Pastor.* The pastor shall be chosen by the church by ballot of both branches meeting together or taken concurrently, and two thirds of the united vote of the two meetings shall be required for a choice, provided that this vote shall also include a majority of those voting in each branch.

SECT. 2. *Deacons.* Each branch of the church shall elect, by ballot, one deacon for every resident members or fraction thereof, to serve the United Church for three years, in coöperation with those elected by the other branch. By unanimous consent of those present at a meeting regularly called for this election, all deacons may be chosen from one branch. The election shall be so arranged that the term of service of all shall not expire at one time.

SECT. 3. *Clerk and Treasurer.* A clerk and a treasurer shall be elected annually by ballot for the United Church from nominations made by the deacons, and they shall not both be chosen from the same branch in any one year unless by unanimous consent of those present.

ARTICLE III. COMMITTEES AND OFFICIAL DUTIES

SECTION 1. There shall be a standing committee, consisting of the pastor and deacons, with the clerk and the treasurer of the church, and such other members of the church as may be chosen to serve, at a meeting called for the purpose, to examine and recommend to the church applicants for membership, to arrange for union meetings, to administer the benevolences, and to exercise proper care for all church interests. This committee shall meet on call of the pastor, or of any three members, at least four times a year.

SECT. 2. There shall be a local committee in each branch, composed of the deacon or deacons, the Sunday school superintendent, and the head of the work for women and for young people in each division. These committees shall coöperate with the pastor to carry out the work he suggests, to report cases of need where he may minister, to see to all arrangements for holding meetings, and in general to organize and further the work of the church in their own branch.

SECT. 3. The pastor shall serve both branches according to their need, dividing his time between them for pastoral visitation in proportion to the number of resident members in each, approximately.

ARTICLE IV. MEETINGS

SECTION 1. The pastor shall preach every Sunday for each branch of the church, and unless there are strong reasons against it he shall preach in the morning at one, in the evening at the other, on alternate months. He shall also conduct a weekly prayer-meeting for each branch, in coöperation with the local committees.

SECT. 2. There shall be a quarterly meeting of the two branches as one church, alternating in the two neighborhoods, for social and religious purposes, and to transact any business that may concern the church. One of these quarterly meetings may preferably be held in connection with an out-of-door festival or picnic.

ARTICLE V. THE DISMISSAL OF A PASTOR

The office of the pastor may be vacated at any time by the pastor upon two months' notice, or by a majority vote of the entire resident membership of the church, taken concurrently in the two branches or in one assembly, a like notice of two months being served upon the pastor. In either case this shall be upon approval of a council, if the pastor be installed; and if parish organizations continue, this Article and Article II, Sect. 1, shall be subject to such rules and regulations as govern such parishes.

ARTICLE VI. AMENDMENTS

Amendment to this constitution may be made by a two-thirds vote of the United Church, taken in one assembly or concurrently in the two branches, providing that not less than a majority of either branch shall favor such amendment, and that notice of the proposed amendment shall have been given to all resident members, with a call for the meeting, at least one month prior to the meeting at which the vote shall be taken.

A LETTER-MISSIVE INVITING TO A COUNCIL FOR THE UNION OF NEIGHBORING CHURCHES

To the Church in

Dear Brethren: The Great Head of the Church having convinced the members of the Church in and the Church in that under present conditions they can better maintain worship and more efficiently carry on the work of a church of Christ if they are joined together under a definite plan of union, to be served by the same pastor, as one church; they respectfully request you to meet, by your pastor and a delegate, in an ecclesiastical council at on the day of A.D. at o'clock M. to consider the expediency of the course proposed, and to advise with reference thereto. Should the formation of such a union be approved and

advised, you are invited to assist in appropriate public services for the recognition of the united church.

Wishing you grace, mercy, and peace, we subscribe ourselves,

Your brethren in Christ,

Committee from the churches concerned.

Place and date.

The above forms are respectfully submitted with the hope that they may prove to be sufficiently flexible to suit varying cases, or at least form a helpful guide to those who endeavor to adjust the formation of desirable unions.

*ALBERT W. HITCHCOCK, Worcester.
THOMAS E. BABB, Holden.
FREDERICK FOSDICK, Fitchburg.

REPORT OF COMMITTEE ON READJUSTMENT OF OUR POLITY

Your Committee last year made a report of progress and recommended that the whole matter of polity be committed to a larger committee, with instructions to correspond with churches, conferences, and committees on polity, and to report at the annual meeting of 1907.

We find as a result of our correspondence and investigation that the movement for more thorough organization of Congregational churches, to give direction and expression to their united action, is making steady progress and is extending through the whole denomination.

The proposal of your Committee for the establishment of conciliar committees of local conferences presented to the conferences and to the General Association last year was on the whole not favorably received. Yet the desire for some form of completer organization to care for matters of common concernment of the churches has been manifested generally, and some steps have been taken toward it. We find that most if not all the local conferences now have standing committees of one sort or another, not all with the same clearly defined purpose; but among the duties assigned or assumed are: Extending aid to missionary churches within bounds of the conference, bringing the benevolent societies into more helpful relations with one another and the churches, arranging for systematic collection and distribution of benevolent funds, bringing together ministers without charge and pastorless churches, looking after the needs of aged ministers and the widows and orphans of those who have died, looking for favorable locations for planting Sunday schools and new churches, giving advice and assistance when asked in cases of difference between or within churches, and rendering various other services as occasion may demand.

These conference committees have been appointed in various ways

* Died April 9, 1907.

and are variously organized, each conference having acted on its own initiative. It seems to us that the more effective organization desired for all the churches of the state may most easily be secured through the coöperation of these committees. We, therefore, recommend the appointment of a committee to take the place of the Committee on Polity, to act as a central committee of the State Association, to promote the establishment of working committees in the local conferences where not already established, and, in coöperation with these committees through their chairmen, to prepare and present to the next meeting of this Association a plan for their coördination with one another and with the central committee.

We should expect, if this recommendation be adopted, that the plan agreed on would be along the lines of that of the Michigan State Association, whose operation during the two years of its existence seems to be generally and increasingly satisfactory. It is briefly stated by the committee of that body as follows:

"The day of authority is for us long past. But voluntary organization for mutual information and help is of the very essence of our ancient polity. We believe that we have in our existing forms all the machinery that is needed for such organization. The unit of our system is the local church. The primary social organism is the local association. And the state association coördinates the local associations with their churches into a compact whole. The machine is good enough. What is needed is to tighten a few of the joints that have become loose in the changes of seven or eight generations. Our plan, therefore, proposes nothing more than to establish working committees in the local association, a central committee in the state association, and a superintendent as the executive arm of the committees, who shall know the whole state, not only in its home missionary enterprises, but in the needs and relations of all the churches."

In our judgment the natural and desirable result of the working of this plan would be in due time the merging of the Massachusetts Home Missionary Society with the State Association as one body.

A. E. DUNNING.
C. F. CARTER.
W. R. CAMPBELL.
P. S. MOXOM.
A. F. PIERCE.
J. G. TAYLOR.
A. S. JOHNSON.
H. A. WILDER.

We append by way of illustration the plan of local organization just adopted by the Suffolk South Conference of Churches in connection with the Suffolk South Association of Ministers.

ART. 8. The conference shall be coördinated with the corresponding association as described in the following terms:

The conference shall organize a Joint Committee of Oversight, to be elected annually, consisting of the president of the conference of churches

and the president of the corresponding association of ministers, the secretaries of both bodies, who shall be ministers, and three members, two of whom shall be laymen and who shall be appointed at the first meeting, one for one year, one for two, and one for three years, and afterward one each year, to coöperate with the Congregational Church Union, to take the place of the present Conference Committee, to assist in securing pastors for vacant churches and places for ministers without pastorates, to keep records of councils and other ecclesiastical events, and to advise about the general work and interests of the conference district; also to make reports to the conference and association respectively on the state of the churches, and bring before these bodies matters deemed worthy of consideration; it shall have authority, at the request of, and in the name of, any church in the conference, to call a council of the churches composing the conference to consider any matter proposed by the church which is a proper subject for consideration by a council, the said committee to report its proceedings at the stated meetings of the conference and association.

The conference commits to the association the giving to candidates for the ministry certificates of approbation to preach, the charge of preliminary hearing of all offenses affecting the standing of members of this ministerial body, and also of the final disposition of the case, unless appeal shall be taken within three months to a mutual council called by the church of which the accused shall be a member or pastor, provided that the association shall report to the conference all of its transactions, to be engrossed on the records of the conference.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee has met at various times during the year and herewith reports business transacted as follows: It constituted Rev. S. C. Bushnell, Rev. F. J. Marsh and Rev. A. J. Dyer a Finance Committee to which all bills were referred for approval. The Treasurer's bond was renewed for three thousand dollars. The Committee directed that the portion of the salary of Rev. E. Talmage Root, assumed by vote of the Association, be paid in monthly installments. Rev. S. C. Bushnell, Rev. C. L. Noyes and Rev. W. C. Rhoades were appointed a sub-committee to attend hearings before the Joint Special Committee on Lord's Day Laws of the General Court, and the Secretary was instructed to call the attention of the scribes of the conferences to the proposed revision of Lord's Day laws and suggest that some action be taken relative thereto.

Vacancies in various committees caused by resignation or removal from the state were filled as follows: Rev. David C. Reid was chosen on the Industrial Committee in place of Rev. W. A. Knight; Principal C. A. Brodeur, on the Provisional Committee in place of Rev. G. W. Winch; Rev. A. F. Pierce, on the Committee on Polity in place of Rev. C. M. Clark, and Rev. A. J. Covell, to membership on the Committee on Gambling.

The Executive Committee was instructed to consider the report of the special committee on the incorporation of the Association, and was empowered to prepare a plan by which the advantages of incorporation may

be secured through a board of trustees, as suggested by the report of the special committee. This matter was placed in the charge of the Moderator and Vice-Moderator to consult with Mr. D. Chauncey Brewer, chairman of the special committee mentioned above. The result is given in the following communication:

BOSTON, April 17, 1907.

Hon. CHARLES N. PROUTY, *Chairman Executive Committee:*

Dear Sir, — In accordance with your request that some scheme be submitted which will render effective the recommendations of the committee for which I reported as chairman in 1906, I suggest that:

1. The by-laws of the present voluntary association be so amended as to provide for the election of a board of seven trustees; two to serve one year, two to serve two years, and three to serve three years.

2. To these trustees I should intrust the management of such funds as may be committed to the Association, subject to the instructions of the Association.

3. This body once constituted and incorporated under the general law:

(*a*) Should have such duties delegated to it as would naturally fall to the Association if it continued in conference through the year.

(*b*) Would be authorized in behalf of the Association to endorse such action of Massachusetts societies as accorded with the judgment of the board; and

(*c*) Could be made a potent instrument in establishing in the minds of the laity as well as ministers the significance of our polity.

It is my thought that action of this sort would produce most fortunate results. Every Congregational principle would be guarded. The Association would become a center of influence and administration, and the churches would see to it that their lay delegates were men of standing and judgment.

Yours truly,

D. CHAUNCEY BREWER.

The Secretary was authorized to print one thousand extra copies of the Report of the Labor Committee and the same number of copies of the two papers on the Dayton Council and Church Union.

The Industrial Committee asked for an appropriation of fifty dollars for printing and other expenses, which was granted.

CHARLES N. PROUTY, *Moderator.*
ALMON J. DYER, *Secretary pro tem.*

REPORT OF THE PUBLICATION COMMITTEE

This Committee reports that it held two meetings during the year to transact the business intrusted to it. It accepted the proposals of the Fort Hill Press for doing the printing of the Association. For such statistical pages as are used in common with the Year-Book, a reduction is made to the Association this year of three dollars and fifty cents per page.

COLLINS G. BURNHAM.
FRANCIS J. MARSH.
CLAUDE A. BUTTERFIELD.
JOHN E. STEWART.
EDWARD N. WHITE.

A PREJUDICE FOR RIGHT

REV. ALLEN A. STOCKDALE, BOSTON

The influences of the home are the strongest forces in the life of the child, and are sure to prejudice the boy or girl either for right or wrong.

Not long ago, in company with a large number of railroad men, I was on my way to speak before a great convention of the Y. M. C. A. Our company occupied almost the whole of a sleeping car. There were only four people not of our company in the car. Two of these were a mother and little boy. The journey was long and wearisome, the little boy, full of life, began to chafe under the restrictions of a section in the sleeper. After watching him for some time, my heart went out to him and, moved by the best possible motives, I went up to him and the following startling and, for the mother, humiliating conversation followed: "Hello, Johnny, you seem to be tired; let us get acquainted; I have a little boy at home." Johnny replied, "Have you?" "Yes, but I guess he is a little older than you; how old are you?" "Why, I'm six, but mamma calls me five, so she won't have to pay; don't you, mamma?" I do not know what happened to the boy when he got home, but I do know that my help in entertaining him was no longer needed or appreciated by that humiliated mother. This little incident from real life introduces my subject by contrast. There is the force at work prejudicing the boy for wrong.

It is said that when President McKinley was upon his death-bed the doctors saw his lips moving, and, bending low to catch what he might be saying, were touched to their very souls, as they heard coming from the lips of the dying statesman:

"Now I lay me down to sleep,
I pray the Lord my soul to keep,
If I should die before I wake,
I pray the Lord my soul to take."

Here we have the evidence of that force which entered into the early life of the boy as he knelt at the knee of a Christian mother, and there turned his mind to God in prayer, too young to know what he was doing, too young to grasp the idea of God, prayer or the principles of the Christian life, but there entered his life a real prejudice for these things, which, planted as good seed in his soul, would find their meaning and importance in the experiences of life to come.

I use the word prejudice in this connection guardedly. It truly means an opinion formed without due examination of the facts, a premature opinion favorable to a person or thing. Educational evangelism has this

for its aim. Jesus Christ will stand the test of experience in later life; therefore, no fear need be felt in actually prejudicing the mind of the child in his behalf. Every true Christian man or woman will do this unconsciously. No harm can come from a child's having a bias in favor of Jesus Christ, even though his opinion is premature when thought of in connection with his age.

When I speak of a prejudice for right, I simply mean a prejudice for Christ. No better use can be made of the early years than literally to fill them with the knowledge of Christ: To know Christ, how he lived, what he did, how he thought of men and women, how he treated people, what he said, what he did, what he thought of his enemies. This is of greatest importance to life, for in the mind and life of Christ we find the will of God. Surely all these things can and ought to be put into the mind of the child long before he is able to understand or consciously react upon the truth contained in this beautiful and tragic story.

It is in this that we differ from the Catholic Church. It seeks to prejudice the child for the church. The church is the thing of greatest importance. The child must obey its voice, submit to its dictates, support it and defend it, because it is to be saved by the church. We would prejudice the child for Christ, a wonderful Master, a marvelous personality, who is able to charm the soul as it grows, and transforms the life by the power of love and truth, who saves by the vision of God.

A child in a Catholic family (and there are children in Catholic families), renews the sense of responsibility in the minds of the parents and leads them back to the church, where the child is to be trained by example, not by precept. Young men and young women may become lukewarm in their attitude toward the church, but when they marry, and the children come, they are sure to return to the services and devotions of the church. The children must be prejudiced for the church.

We hate to think it is so, but we are compelled at least to suggest that, with Protestants, children often keep parents away from church, and in too many cases they are sent to Sunday school, not taken by parents. Educational evangelism is what we need for the prejudicing of the children for right.

We may have to resort to emotional evangelism for adults who have not had the benefit of early Christian training. A friend of mine was conducting a revival meeting in a very wicked town in the West. He was conducting it according to the emotional method and was reaching some of the worst lives in the community. There came to be a good deal of demonstration in the meetings. Finally, a dear old lady came to the minister and said: "Now, pastor, I do not like this noise; why can we not hold these meetings as the Temple was built; you remember, there was no noise there, not the sound of a hammer to be heard." The minister, who was somewhat of a unique character, replied: "My dear lady, we are not building a temple here, we are blasting rocks, and you must expect some noise in that work."

The hearts of men may become hardened in sin and ignorance, and they may be reached through an emotional appeal, but with the children, not so. Their hearts are tender and pure. Educational evangelism will do them the greatest service and the most lasting good.

WHERE WILL EDUCATIONAL EVANGELISM HAVE ITS GREATEST OPPORTUNITY?

I am sure if we answer, In the home, we will speak the truth. If parents think that in these days of improved methods and careful work the Bible school can do the work the home used to do, a great mistake will be made. Neither church, Bible school, pastor's classes nor any other auxiliary agencies can do the work for children that the home can do. The real prejudice for right must be accomplished there. Reverent, Sunday-observing, church-attending, Bible-loving, noble-living, prayerful Christian parents are the need of this age as much as any other. Children imitate and cannot discriminate between right and wrong. If the constant influence of the home is for Christ, then all these agencies of the church will have opportunity and efficiency in their own important work. The minister needs the coöperation of the home. A boy does not admire a minister and gravitate toward him as naturally as he does towards a soldier, an engineer, fireman or ball-player. There is not that in his profession which naturally attracts. He must win and influence children, and especially boys, by his own personality and methods. He has something to do for the child more important than the soldier, engineer, fireman or ball-player, but it is not so tangible and real in its first appearance. Here the home must do its work. A pastor can very quickly tell the children of a home where training follows the reverent and helpful course regarding the church and the minister. Many boys are afraid of a minister, and have to be secured in love and coöperation in some round-about way.

I remember an experience with a crowd of boys in the city, which my heart longed to reach, but to whom there was no natural and usual approach. In thinking over how I might get acquainted with them, I remembered my boyhood love of a drum. I immediately bought a good drum and sent a postal card to three of the boys, having secured their names and addresses. The card simply said: "Dear Master Tom: Will you meet me in my study in the tower of the church Monday evening, and see my new drum?" You may be sure they were there. Then I arranged another evening when they were to come and bring their friends. When the time came I found three boys with drums, the father of one of the boys, who was a professional drummer, and fourteen boys to look on. A minister was a man for whom these boys had no use, and not until he became a man interested in drums did he make any appeal to their interest. These boys came from homes where the prejudice for right had been almost wholly neglected. The home in its training can give the minister the best and quickest entrance into the life of the child.

In order to truly prejudice the life of the child for Christ and right, the

method used must be that of incarnation. What can we expect in the development of children whose parents do not pray, who care little for the Bible, who never go to church or go only on special occasions, who do not train the children to love the Christ for whom the church stands and to support the church which gives the Gospel of Christ to the world; parents who sneer at religion, who are vain, worldly and carnal, who never sustain a spiritual conversation in the presence of the children? This explains the lack of true character in many lives. Here is your force prejudicing for wrong. Ministers of to-day must not fear to speak the truth to the parents. Educational evangelism will transform the next generation, and the home must see this and give its prejudice for right.

THE AIM AND METHOD OF RELIGIOUS EDUCATION

REV. JOHN L. KEEDY, NORTH ANDOVER

Educational evangelism is a certain species of religious education. It leads out to a personal love and a personal choice of Jesus Christ. As the guardians of religion, the problem before you and me is not the simple problem of religious instruction, but the more difficult problem of giving our instruction such a form that it shall pass over into the character and be built up into the life. We are not teachers of religion, as though our only task was to get a certain number of historical facts and religious precepts into the mind of the child. We are the formers and shapers of the thoughts, ideals and affections of our children. The interest of educational evangelism is not a pure intellectual interest; it passes on beyond that into the heart and life of the child. It has a passion at the heart of it—the passion of the evangelist hitched to a new method. It is more controlled than pulpit evangelism and more patient, but it looks to the same result, the personal choice of Jesus Christ. The church has called upon men to choose with a passion that is the glory of her history. The new evangelism is also of the church and of Jesus, for it has that same glorious passion.

MATERIALS FOR A PERSONAL CHOICE

But it is more wise than pulpit evangelism, for it goes a step further back. It seeks not only a personal choice, but it aims to create the materials out of which that choice is made. It does not say, "Love Christ, choose Christ," when Christ is still all vague and unreal. It aims to make Christ a reality. It seeks to grow the natural instincts, wonder, reverence and trust, out into a consciousness of him and a sincere love for him. It believes that no life can be brought to its best by a mere skillful handling for a brief time of a critical situation. There is a nature ever present which must be ever developed. We say that such and such a period is the critical period,

for it is the age of choice; then the boy will arrive at some sort of a decision; he will come into the church or he will drift away from it. Educational evangelism sees that every year is critical, one period of a boy's life just about as critical as another; and so the first question with it is not whether a life will choose aright or not, but whether it is now gathering the materials for a right choice when the choosing time comes. It finds out what are the things upon which a personal choice rests: loves, hates, ideals, judgments. It gives itself to the task of growing these, and then rests in the absolute certainty that with a personal appreciation of Jesus, a personal choice will soon come.

A PERSONAL RELATION TO THE VITALIZING PERSON

The aim of religious education is still more definite. It does not content itself with furnishing material out of which a definite choice of the Christian life may be made; it seeks to provide the materials which will sustain that choice. I had in one of my churches a man who came to church regularly until he was converted; after that he came once a year. And that hints at one of our religious problems, the problem of a reaction. The new evangelism makes rather little of epochs and crises; it prefers to regard the Christian life as the flowering of natural instincts, which are awakened and vitalized by personal friendship with the Jesus of history, who, as the Christ of faith, lives amid our modern life. The final aim is to bring the life to a consciousness of Jesus, and to establish a personal relation between the soul and this matchless person who haunts us all. Our best impulses come from persons, that we all know, and He is the greatest of all persons, and so the aim is to so cultivate our pupils' loves, their admirations and their appreciations that they will become conscious of him and know him in a personal friendship. Jesus did not use the word "religion;" he used the word "life," and life comes from a personal relation. This is *life* that they may know God and Jesus Christ. Religious education seeks to establish that personal relation.

A MANIA FOR RESULTS

The new religious education has another aim. It has the true evangelizing passion, and it has a mania for results. It sweeps away with one brush of the hand the doctrine of election, and has a daring hope, for it dares to believe that it ought to succeed with every life. Its passion works not alone through the church, for it cannot satisfy itself with ministering only to those who come to it. It boldly faces the problem of a full community ministry, and acknowledges an equal responsibility to those who do not come to church as to those who do. It must touch every life in its parish in some vitalizing way. That is its passion, and so it comes to a great variety of social and institutional and personal ministry. The minister of the new education is more than a preacher making an appeal which very few men answer, creating emotions that never get out into action; he is more

than an administrator, keeping the wheels going in a conventional church; he is a man whose own life is vitalized into passion and action; who first of all carefully studies the problem and then selects his methods. Much of his ministry he sees must be truly personal, and so his field of service is wider than his church. His spirit, his life, must enter into and vitalize the home, the school, the church and society. He realizes the part they must have in the culture of life, and he seeks to make of each of these a true force for the growth of the religious life.

THE EDUCATIONAL METHOD

When we come to the method of religious education we all believe, I presume, that the starting point is the nature of the person himself. It is not a system of doctrine that is to be taught, nor facts of a book of revelation that are to be learned, but a religious nature that is to be developed. The germ of a perfect man, an incipient Christ, is already there, and that is our starting point. More than that, this nature unfolds itself in a certain order, certain natural interests, emotions, tendencies come to the surface and burn for a time, and then subside and give way to others. The educational method finds out what is the spontaneous life, the dominant feeling, at each period, and sets itself to develop these in the exact order of their unfolding. It chooses its method and material for one sole purpose: to awaken and grow fundamental feelings, interests, appreciations, ideals and convictions, and these make the mighty tides which carry the life unerringly out to its goal.

TRYING TO GROW REVERENCE

I visited a sub-primary department in one of our church schools some time ago, and I watched the exercises, and then I said to the teacher: "Now tell me what you are trying to do?" And she said: "We are trying to cultivate reverence. It's the period when children are naturally devout. So much depends upon reverence. Faith in God and love to him spring from a sense of the spiritual. If the instinct of reverence is not cultivated now, it never will be." And she went on in a fine enthusiasm, and I listened. Her words kept ringing in my ears for days, "Trying to grow reverence." "Its the age of devoutness." "So much depends upon a sense of the spiritual." "If it isn't cultivated now, it never will be." And something in me said: Now you remember that, and practice it and preach it.

Now take one or two illustrations. What is the strongest interest of childhood? Is it an intellectual interest? No. It is the interest of activity. The child has a perfect mania for doing things. He is susceptible to suggestion, and you need only suggest a thing to him and he will do it. A few years ago, in an address before one of our New York State Associations, I ventured the suggestion that when this mania for doing things was the controlling instinct, the true method in religious education was not to teach the precepts of religion, but to train the child in the practice of the active virtues of religion. It evoked considerable interest, and there was

some dissent, and I ask you to decide whether it is not the true principle. It is the simple wisdom of taking advantage of the instinct of activity, the child's willingness, his mania for doing things while it lasts, and turning it to account in the interest of religion.

THE MIND NOT THE ONLY GATEWAY

I fear we make too much of instruction, lay too much stress upon the mental grasp. The mind is not the only gateway into a child's life. Why teach the duty of kindness to a child? Why not simply go at the thing direct, and get the child to do the good deed? Especially when it is so easy. I had in one of my parishes a woman to whom God had given great blessing — an insight into child life. She had two little boys. She used to take them out into the fields to gather wild flowers, had them make them into bouquets and take them to the sick boys, the invalids, the aged people of the village. Active, restless little fellows they were, and she, with her insight into child life, was always suggesting some little kindness for them to do, was always giving them some natural task to perform. She thus took this instinct of activity and fashioned it into kindness, unselfishness and loving ministry; and she did it, you notice, not by precept. By doing the good deed with them she socialized the task, and by making the doing of good deeds beautiful, she easily succeeded in getting them to do them. One may teach the golden rule to his children and not be sure of golden-rule conduct, but what child is there that can withstand the suggestion to gather flowers and take them to the little sick boy across the street, who cannot gather flowers for himself?

THE GUARANTEE OF A FUTURE CHARACTER A PRESENT LOVE

And then again, love is an instinct. There is a time when it is natural for children to love. Because the affections have a great influence upon the life of the child, it must be a part of any true system of religious education to develop the affections of our children. The quality of faith, it is said, rests upon that of love. He who does not love cannot believe. A child whose life has gone out in an affection has, therefore, achieved a part of his redemption. An earthly affection is the ladder by which the child is to climb into his love for God. The guarantee of a future character is, therefore, a present love; and to develop the affections, and educate the sympathies, form his loves and hates, his likes and dislikes, is to make a substantial contribution to character. This is very important, first, because the affections have all the moral force of a decision: and second, the ideals of to-morrow are formed out of the likes and dislikes of to-day. So to form a child's loves and hates is to gain a religious victory before the real battle is fought.

One man may do this in his school, another man may get it done through the home, but get it one way or another he must, if he is to grow a true spiritual life. My own belief is that it cannot be done through the church as well as through the home, for remember that it is not the duty of love

you are teaching, but the instinct of love which you are to grow; and this links the method with the home.

MUST RE-ENTHRONE THE HOME

Out of a twelve years' experience with a great variety of church methods, which have been, I think I can say, somewhat intense, I have come back to this: The church simply cannot solve the whole religious problem as she is now assuming to do. She has got to re-enthrone the home. I know how complex this whole problem is, and what a long, difficult task is ahead of the man who tries to get any religious training into the home, but I am quite sure we shall fail with many of our children until the home recognizes its responsibility. Religious education aims to vitalize the home, and to make of it a truly religious force.

THE ROYAL GATEWAY INTO THE BOY'S LIFE

Take another illustration which relates more to our distinctively church teaching, the period that is justly held to be critical, from thirteen to seventeen years of age. What is the first question to ask as you apply your educational method here? Why this: What is the dominant instinct, the spontaneous interest? And what reply do you get? This: That the interest is not in truth nor in conventional forms of religion. It is in life, and in the exceptional and the more heroic forms of life. The lesson material, therefore, must be biography, the study of heroic men. The boy is not interested in prophecy, but he admires the prophet. He is not interested in the history of the kingdom, but he will worship the king in his glory. He doesn't care to know what Jesus said, nor to have Jesus' nature explained, but oh, how he is taken captive by the knightliness and the chivalry of the matchless hero. He wants to admire and worship, and his nature is all ready to run out toward the brave, the good, the beautiful and the true. Admiration runs out into choice. What he admires to-day he will choose to-morrow. He doesn't have one ideal; he has a great many ideals, but admiration and worship will feed one of these ideals, and what you find him worshiping to-day, you will find him trying to imitate to-morrow. More than this: Your pupil passes judgment on each person; he approves or disapproves of each act, and this judgment is in a true way the beginning of a personal commitment. Moreover the study of biography is sure to go back into the man's ideals and estimates of life. There is a constant contrast between the higher and lower values, and this clear classification of values into higher and lower furnishes the materials for many a wise decision. You get, you see, from studying a life, not an academic interest in a study. You awaken in your pupil an interest in his own personal life, and religious education succeeds when it thus awakens a permanent religious interest. The gateway is not through appeal or through academic knowledge. The royal gateway is through his admirations. The method is not to clarify, but to beautify and glorify. Every life has gates

of entrance into it, some of which are always open. True wisdom lies in finding out which gates are open, and entering on invitation through those, not in pounding at and trying to force the gates which nature and the God of nature has closed. In our attempts to enter a boy's life we have not always used wisdom. We have laid heavy siege to that part of his nature that is closed. We have bid him choose Him whom he did not yet know nor love. When he did not choose we have come to a new belief in human depravity. The educational method in religion anticipates the day when the doctrine of depravity will be only an evidence in history of the failure of our religious method.

A BOY MUST HAVE A FRIEND

Well, take another illustration to bring us face to face with another fact. I mean the religious value of the contact of life with life. Look back over your life and tell me whence came your best impulses for true living. They came from persons. Some one once asked Charles Kingsley, "Mr. Kingsley, what is the secret of your life?" And he replied, "I had a friend." Character is caught. The impulse for great and good living comes from contact with great and good men. The dynamic is personal. My father loved the companionship of men who were doing something for the world. His house was the meeting-place of preachers, professors, missionaries. They sat and talked. They told of their early struggles, of their great purposes, and I, a boy of twelve, sat back and listened. Something passed from them to me. I did not then know what, but I know now. And when I went away to college two men interested themselves in me and gave me their friendship. They lifted me up into lofty aims and purposes, and oh, how simple and good life seemed! And so it always is, there is no force in the world like a superior life. The redemption of life is not through law or knowledge, but through life, and God sealed this method when he gave us the Incarnation. I know this is commonplace, but we must feel more the necessity of it as an educational method. Those who have character must meet in the companioning relations those who have not. A boy must have a friend.

THE EDUCATIONAL VALUE OF CHURCH WORSHIP

And then the worship of the church has a true place in religious education. I do not mean because the sermon is full of instruction and wise counsel. I mean because it is a place where a lad's life is all suffused with holy emotions; where all alone he can think out the long thoughts; where his undefined feelings, his conflicting aims and his vague longings are all straightened out. I speak out of my own experience, for I remember as a boy how complex and tangled life seemed to me everywhere else and how simple and beautiful it seemed when I was in church. I know to-day that my highest hopes were born, and my best purposes were formed in church. Some day, as he sits in church with a little group of his fellows, in the midst

of the confusion and bewilderment of his teens, with emotions running through him which he never felt before, with passions burning in him which he cannot understand, some light breaks into his darkness, the ideal of Jesus captures his imagination, the most mysterious, yet most knightly person of history takes mastery of him, and oh, how his admiration kindles! Oh! how his heart burns within him. And oh! how his life changes. My experience has been that boys and girls who attend church regularly, almost without exception, come into a personal relation with the great Person of our faith. And I say this to those of you who are sympathetic with what I am trying to say, we must see to it that our children and young people attend church. It is all a dead loss if they do not come. It is not mine to say how this shall be done; it is mine to make you feel that it must be done. We are men, and being men we cannot sit defeated at the feet of such a problem. If we are after results, there is one necessity: Our children must be in church.

A MINISTER OF THE MODERN TIME

I had a letter from a friend of mine the other day — a minister of the modern time — and he told me what he was trying to do in his parish. The story of his new work is a fascinating bit of history. He had seventy children between the ages of eight and fifteen under his personal week-day instruction; he had thirty more in home classes, which he met once a month in small groups in private houses in unchurched neighborhoods; he had stimulated the teaching passion, and had interested some of the best people in a Guild of Religious Education, which was providing a course of lectures by professors of psychology and pedagogy; he had done over his own Sunday school, placing the teaching in the hands of the very best people; with infinite pains and patience and tact he had introduced a simple form of religious service into two dozen of his homes, as a substitute for the old-time family altar; a committee of his best men had their eye on the public school; believing that the church service was a distinctively religious influence, he had dared to make the church service attractive to children, making it rich in the spirit of worship, angling for reverence and devoutness and the sense of the spiritual. In short, in a dozen ways, he is bringing religion into the child's most common experiences, growing with a May and June atmosphere the splendid instincts in every child. His people distrusted him at first; they believe in him now, for the young people in the community are coming into their rightful heritage.

HOW TO WIN BACK OUR MORAL LEADERSHIP

Brothers, there never was a time so filled with opportunities for the wide-awake minister. There is no profession among all the callings of men that has before it such wide open doors; never a time that is so critical in the history of our churches. I see before us an opportunity to win back the place of moral leadership, which has been lost to our profession, which

our fathers in the ministry had, but which we do not have. Will we grasp the situation; will we measure up to our privileges; will we go through the open door of our splendid opportunity? There is ground for fear. I fear, I greatly fear, that most of us will go on in our old way, content with our traditional functions, satisfied with our conventional methods, hindered by the conservatism of our churches, putting ourselves in no vital way into our work, drifting aimlessly on without any spirit, hoping for the change of conditions which shall turn people again to our churches. That is what I fear, and I know from contact with ministers and churches that my fear is not groundless. We have got to gird ourselves. The movement of our time is overwhelmingly toward the educational method, and in the acceptance of that aim and method I see the opportunity of our churches.

I was reading the other day a story which Marcus Aurelius, the emperor of Rome, tells of his brave pilot, a man whom he always kept with him. The times were stirring times, full of treachery and conspiracy; false friends were failing, but in the hands of this man he knew he was safe. Different affairs called him to distant parts of his vast empire, but wherever he went he took this pilot with him. Once when they were returning they were caught in a terrible storm upon the Mediterranean, and everybody on board was anxious, and it looked as though they would go to the bottom. Up on deck they found the old brave pilot, and he was muttering his prayers, — faith in the gods was failing; he didn't believe very much in Jupiter and he didn't have very much confidence in Neptune; but he was muttering his prayers, — and here is his prayer: "O Father Jupiter! O Father Neptune! you may sink us if you will; you may save us if you will; but whether you sink us or save us, I will hold my tiller true," and that is it. We are in trying times. Our work calls for a whole lot of energy, for a whole lot of heroism, for a whole lot of life of the superior sort, and we have simply got to be true; we have got to do our best. Brothers, let us hold our tillers true, and may God bless us in our great work.

THE EDUCATIONAL FOUNDATION OF THE PERMANENT APPEAL

REV. ALBERT F. PIERCE, BROCKTON

Evangelism is the art of persuading a soul to come into sympathetic relations with its Maker. Appeal is made to the reason, the judgment and the conscience, in order that men may be led into a life of obedience to the law of love. The appeal may be made to any one of several motives, but the result must be uniform—a conscious recognition of the claims of God upon the soul and an obedient and willing devotion of oneself to his will. Whatever, therefore, may be the character of the appeal, it must

have solid ground on which to rest. Back of every appeal there must be a conviction which gives to it the sanction of a "thus saith the Lord."

The evangelist and Christian worker may make this appeal with confidence, first of all, because of the presence in every man of what we call the religious instinct. God has not left himself without witness in that he has written his name on the tablet of every heart. The theologian may say that "all men are by nature sinners," but we can more confidently affirm that all men by nature are religious. Man is groping after God "if haply he may feel after him, and find him." There is no other instinct in man so strong as that which impels him toward God. The social instinct is the only one comparable to it. That is a mighty force which segregates men, drawing them compactly together in families and communities, and forbidding them to live apart from one another. But even when the social bond is severed and denied and man flies away from the face of human society, he does not lose the religious instinct. Man fears God, dreads him, revers him, loves him, worships him, and desires his approval more than that of any other being in all the world.

Some one has said, You can always find a Scotchman when you appeal to his conscience. He will argue with you by the week if you put anything on the ground of philosophy, but when you come to address his conscience he will always assent even though he doesn't surrender. With even more confidence we can assert that you can find men when you present the claims of the religious life. A man cannot run away from himself any more than could Jonah run away from God. And the older men become, the more seriously do they think of these things. We speak of men becoming hardened in sin, but the danger point is not so much the loss of a sense of God as it is the loss of the power of the will to choose and direct them in the line of what is right.

But the religious instinct, though present and strong in every individual, is like every other power of man's being, in that it needs to be trained and developed. And this education and development determine the character and quality of his life. The child of Christian parents, with generations of religious inheritance in its favor, if separated from its friends and committed to the care and training of a Chinese home, will grow up to become a follower of Confucius; while, on the other hand, a Chinese babe, though it have back of it the weight of centuries of superstition and of ancestral worship, will, under the training of a Christian home in a Christian land, grow up to become a follower of the lowly Nazarene. That is, while the religious instinct is deep and strong in both cases, it is education and training that lay the foundation and determine the character of the religious life. The human heart is like the earth's soil; if left fallow, it will grow some kind of life if only briars and weeds, while under training and nurture it will bring forth the fruit of the Spirit. Education prepares the soil, sows the seed and nurtures and trains the growing crop.

Without some such ground-work upon which to build the religious life

it is impossible to win disciples and multiply the kingdom of believers. The experiences of our missionaries in the foreign field bear strong testimony on this point. Their first work is a work of preparation. Years must be spent in reducing the language to writing and in translating and printing the Scriptures and a body of Christian literature before conversions can be made and a church established. This is rendered necessary partly that the missionary may master the language and understand the customs of the natives and get their point of view; but it is also necessary that he may educate and train the native to *his* point of view, and through that education prepare him for right conceptions of religious truth. Carey in India and Morrison in China, laboring for years and waiting to see the fruit of their toil, and almost dying without the sight of it, at one time seemed to the church like wasted lives. But these men and others of like heroic type laid broad and deep the foundations of the religious consciousness, and through schools and colleges, and by means of pen and printing press, made possible the glorious results of to-day. These labored and other men have entered into their labor. The time has gone by when the church expects its missionaries to go to the heathen world and merely preach a simple gospel in order to save men. These people are without a language ofttimes in which to express the content of the gospel. There is not in their mind a concept of God, of sin, of salvation, of righteousness, in the sense in which we use these terms. These must be created or imparted. And until the missionary, by education and training, lays the foundation for Christian thinking, he cannot secure Christian living. One of the glories of the church is its long line of Christian schools and academies, planted on the outposts of civilization, and supported and manned by a noble army of teachers and pastors.

The Christian church at home bears testimony along the same lines. The bulwark of the church to-day is its work of teaching and training. In its Sunday schools, its young people's societies, its pastor's training classes and kindred organizations, it is not merely preparing its force of workers, but is determining its constituency and the number to which the Christian appeal can be made. Of the numbers who come into the church on confession of their faith, about eighty-five per cent are from the Sunday school, and perhaps ninety-eight per cent have been members of the school during some period of their lives. Every evangelistic appeal finds its response from those who have been trained in Christian truth.

The evangelistic appeal in all the ages has been governed by the same law. Peter, in preaching on the day of Pentecost, spoke to a varied nationality, among whom were "Parthians and Medes and Elamites, and the dwellers in Mesopotamia, in Judæa and Cappadocia, in Pontus, and Asia," but they were "*devout* men from every nation under heaven," that is, those who had studied and had been trained in these things. Paul was the great missionary evangelist as well as teacher, and he went first of all into the synagogues and appealed to the devout Jews and proselytes.

He knew that any response must come from those who had been trained and were interested in the religious life.

This educational method of evangelism is the Scriptural method. Religion was perpetuated by means of the teaching function. When God would save his people from apostasy he commanded them not only to remember his statutes to do them, but added "thou shalt *teach* them diligently unto thy children." The Hebrews obeyed this command, not only in the home, but by systematic instruction through appointed teachers. In 2 Chron. 17: 7-9, we read that Jehoshaphat sent his princes, and a select company of Levites and priests, to teach out of the book of the law of Jehovah, "and they went about throughout all the cities of Judah, and *taught* among the people."

After the exile, Ezra knew that the permanency of the religious reforms he instituted depended upon the intelligence of the people respecting them, and so he taught them in the law of the Lord. Nehemiah tells us that under Ezra's leadership the scribes gathered all the people together, "and they read in the book, in the law of God, distinctly; and *they gave the sense*, so that they understood the reading." I used to think that meant that the readers employed a little elocutionary skill, instead of using the drawling manner or the sanctimonious monotone of the ordinary pulpit of to-day. But when it says "they gave the sense," it means they commented upon, explained and made plain to the people the meaning of the law. Instead of its being preaching in the ordinary acceptation of that term, it was the pastor exercising his "teaching" function, and instructing the people.

There were schools connected with the synagogues which sprang up during and after the exile. Josephus and Philo both speak of these, and Philo calls them "houses of instruction" and adds that the Jewish youth were so thoroughly taught by tutors and instructors that they "bore the image of the law in their souls." These synagogues gave Jesus his opportunity in the beginning of his ministry, and "he went about . . . *teaching* in their synagogues, and preaching the gospel of the kingdom." It is said of the apostles after Pentecost that "they ceased not to *teach* and to preach Jesus as the Christ." Paul at Rome, even when a prisoner, kept on "preaching the kingdom of God, and *teaching* the things concerning the Lord Jesus Christ with all boldness." Thus we see that the Bible method of propagating the truth was that of instruction. The people were educated and trained in the commandments and ordinances of Jehovah.

This educational method is not only Biblical, but one that has been approved and confirmed by the experience of both the ancient and the modern church. In the early church, schools of catechetical instruction were almost universally instituted. Youth were trained into the Christian life. And the modern church has not been slow to perceive the value of religious instruction. The great leader of the Reformation, Martin Luther,

said, "God maintains the church through the schools." With him agreed Calvin, Knox, Zwingli, Melanchthon and a host of others. And from their pens came catechisms, primers of doctrine and handbooks of religious instruction, that trained a generation of hardy pioneers and reformers in the Christian church, and made possible the Protestant church world. Protestantism and popular education stand and fall together. Abolish the schools and you abolish the true church of Christ. Let the priest take the place of the teacher; let the altar displace the pulpit; let liturgy occupy the place of the Bible, and you thrust the world back again into the Middle and Dark Ages.

With this preliminary study, let us seek some applications of the subject to our own times and work.

1. The church may well lay a little more emphasis upon the teaching function. This responsibility rests primarily with the home. But the church should not only emphasize and supplement this home agency, but also remember that it must take the place of many unchristian homes. It is the duty and the opportunity of the church to teach and train many children that otherwise would grow up without Christian nurture and instruction.

2. The church has in the Sunday school the greatest evangelistic agency the world has ever seen. This is not discounting or displacing the home, which is the chief center of the religious life. Nor is it minimizing or undervaluing the various organizations and agencies which play so important a part in the church's work. These all have their individual functions and responsibilities, and many of them are indispensable to the church's life and growth. But recognizing and granting all this, it may still be affirmed that the church, as a body of believers associated together for the spread of the truth and the upbuilding of the kingdom, has in the Sunday school the greatest evangelistic force the world has ever known. It is easy to discover the truth of this statement when we bear in mind that people are not converted in the mass; that it is personal contact that wins the individual; and that the Bible school furnishes the largest opportunity under the most favorable conditions for this very thing. In the Sunday school we have the largest numbers of unconverted people, specially assembled for religious conversation and training, divided into small bands with chosen leaders; life in the plastic state; an environment that favors the attainment of the one purpose; and the opportunity of personal contact. All of these conditions cannot be found in any other agency the church has at its command. Their presence in the Sunday school makes it the mightiest agency in evangelism the church possesses to-day.

3. We should also bear in mind that our discussion is not upon education pure and simple, nor yet upon religious education, but upon educational evangelism. The latter is an important work. We need to lay emphasis here. We often lose sight of the end in the use of the means.

We forget that the purpose of our work is "to bring to Christ" as well as "to build up in Christ." Education alone will not save men. In an editorial some time ago the New York *Tribune* said it was a sad commentary on our Christian civilization that of the persons confined in our jails and prisons not only eighty-five per cent had been scholars in our public schools, but over eighty per cent had at some time been in our church Sunday schools. In so many ways is it made plain that training alone will not save men. They must be evanglized, brought into personal relationship with Jesus Christ, led to submit to his will.

4. Evangelism is largely personal work. Men know Christ through men.

Did you ever notice the references made in the New Testament to the apostle Andrew? Outside of the list of the twelve, Andrew is referred to in the Gospels only three times, and then in connection with bringing some one to Christ. First, he found his own brother, Simon; then he found a little lad with five barley loaves and two small fishes; then, when the Greeks came saying, "Sirs, we would see Jesus," Philip brought them to Andrew, and Andrew took them to the Master. Very little is known of Andrew. He has a humble place in the Gospel record. But he brought to Christ the greatest of the twelve; he was the means of Christ working his greatest miracle (the only one recorded by all of the four evangelists); and he introduced to him the representatives of the greatest race then living. If the church of to-day could be baptized with the spirit and zeal of Andrew, its efficiency would be multiplied an hundredfold.

THE IMPERATIVES OF A SOCIAL GOSPEL *

REV. ADOLPH A. BERLE, SALEM

Great as are and may be the effects in individual transformation and regeneration wrought by the gospel of Christ, nobody who reads the New Testament even casually can fail to become aware that Christianity is, in its vital and social relations, a form of collectivism. The nature and laws of the kingdom of God occupied as large a place, and, in some respects, a larger place, in the teaching of Jesus, than the problems of personal self-recovery. The objective setting of the regenerated personal life is in a social body as completely governed by Christian social laws as the individual is by Christian personal rule. And wherever a contrast occurs, as occasionally it does occur, the emphasis is upon the greater power of the social law. The inverted supposition that a true Christian life can prevail in alliance with an iniquitous social system finds nowhere in the New Testament the slightest support. But whether we shall all agree or not in this

* The address was delivered without notes. The following contains its substance.

respect, that Christianity is a social religion and cannot find its true or adequate utterance except through social relations, is not now open to intelligent doubt on the part of reasoning beings.

Necessarily in a gospel which is social there are primary and there are secondary elements. There are the conditions which are fundamental to a social gospel and those which are accidental and transitory. For example, a wage schedule is a temporary and transitory element in the labor question. Justice, on the other hand, is a matter which is primary and fundamental. And the effort in the adjustment of a wage scale is to find not what the economic conditions justify, but what justice requires. So of many other things. It is, therefore, of great importance that we indicate with some clearness what is imperative and what is, so to speak, subjunctive in the proclamation of a social gospel.

Let us say first of all that it may be regarded as an imperative of a social gospel, that *no spiritual truth may be regarded as established or effective until it has been embodied in a social law.* The doctrine which this rule suggests is, that no amount of personal illumination or personal private morality or rectitude can for a single moment atone for, explain away or extenuate for participation in or support of any social program which is founded on injustice or is nurtured by iniquity. The Christian churches are full of men who are personally men of charm and distinction, of learning and of personal piety, who, nevertheless, are parts of social institutions, industrial, political and financial, which no reason can justify and no tolerance can endure. One of the most curious incidents of latter-day political corruption is that we are so often told that the political boss and corruptionist does not smoke or drink. Indeed, one of the worst corrupters in this respect that Massachusetts ever saw was a man of perfectly unexceptionable habits in this respect. Churchmen may well be men who have none of the coarser vices. Men of learning, education and good breeding cannot naturally take to the mire. But what says the doctrine? the spiritual truth that deals with private purity of life is neither complete nor adequate till it has reached a social expression. Dives sitting at his luxurious table is not charged with gluttony even. He is only charged with neglect, yet his soul is represented as being in torment when he beholds his isolation from the social whole of the spiritual world. The young man who came to Christ had kept all the laws known to him from his youth up, only he had not discovered the social trusteeship of wealth and went away sorrowful. Christianity is, in its last expression, a social program of enormous magnitude and it is a significant fact that almost every great leader in the history of the church, every epoch-making emergence of the church, begins with an illustration of the doctrine which we are now declaring. The early church, true to this instinct, was scarcely organized than it tried an experiment in an extreme form of collectivism, — community of property. The monastic revival, in which the great orders of the Roman Church rose, began with a similar movement, the renunciation of property, namely, the vow of poverty.

The first great social effect of the Reformation in Germany was the Peasants' War, a movement of social redress. When John Wycliffe started his poor friars to preaching in England, they preached a social gospel, and it was then arose the saying, "When Adam dolve and Eve span, who was then the gentleman." The reason why England did not experience the bloody scenes of the French Revolution was because the Wesleyan preachers had caught sufficient of the social program of Christianity to provide an antitoxin to French revolutionary violence. The same thing can be found in every epoch of the church, in every advance movement of the spiritual history of the church. The common sense of mankind has everywhere asserted that a spiritual truth which does not emerge in a social law, whereby it can readily and broadly be incorporated into the common life of mankind, is no truth at all. This is true even of those men whom we think of primarily as the saints of the church. Let it never be forgotten that the first public manifesto of St. Francis of Assisi was a political document, dealing with municipal reform. This was no accident. What made the saint possible was the vision of an incorrupt state. And the greatest saint and theologian of the Western church, when he came to formulate the finality of Christian triumph, embodied it in a memorable and immortal treatise with the title "The City of God"! Martin Luther's earliest public document was a plea for political liberty and a definition of the rights of a Christian man in the state. Thus the very saints and theologians have taught us better than we have realized, and for the doctrine I present, you have as sponsors Augustine and Luther and Calvin, St. Francis, Wesley and Wycliffe and a great host beside. Let us not forget that the first great contest of Christianity itself was a contest of political liberty; that the appeal to Rome by St. Paul as a political act of citizenship opened the Western world to Christ and his gospel.

Nor is this all. The very knowledge of God himself turns upon the operation of this doctrine, for it was Jesus himself who raised for all time the social question in its most searching and insistent form, when he asked, "If a man loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" This is the eternal demand of Christ and of Christianity. Modern Christianity has too often permitted men to say that they loved God, whom they had not seen, while they hated and oppressed men whom they not only saw, but saw in misery, wretchedness and shame. The revolt against churchism as contrasted with Christianity arises in my judgment just here. Christianity has never failed to utter by the words of its Founder and Lord the true social teaching. The church, unfortunately has sometimes failed to recognize her obligations in this respect.

It is no less imperative as a doctrine of a social gospel that it shall not fail, in its aspiration for ultimate and ideal truth, to *apply to the degree of its knowledge and power its spiritual intelligence to the social necessities of its time.* Reducing this somewhat to plainer terms, it means this, that the

church of Jesus Christ must not hesitate, because it stands for ideal ends, to take sides in present problems. This will seem to many to be dangerous doctrine and to do violence to what is called ministering to all men without respect to party in politics, industry or finance. Sometimes questions are so manifestly moral in their nature that nobody tries nowadays to avoid taking sides in them but men whose championship of anything is worthless. But it is worth while to remember that, historically, many men tried to avoid taking sides upon such a question as chattel slavery. Many men now somehow think they can avoid the great questions of public and political morality. Let us look at this matter a moment and see just what has taken place in the modern world. Think what powers have been assumed by the state. Birth and death, health, education, business and transportation are all in the control in the state. Governed as we are by political parties, most of these interests have a greater or less degree of political control. Most of them cannot even be reached except through political agencies.

Now, if the pulpit, as the representative of the gospel, has no voice on the subject of public health, public education, public business and government, public transportation, to say nothing at all of public charity and public honesty, just what is to be the social message of the pulpit? You might as well simply preach health without a physician as preach sound civic administration without taking sides. Suppose the health officer is notoriously a man who is risking the public health for political ends. Suppose the schools are being degraded because politicians are filling them with unfit people. The politicians know at once that the way to cloud the issue is by raising the cry "preacher in politics," but if the church does not speak, who will? We have already permitted the larger measure of the social appeal to go into other hands. The testimony of a man like Professor Jacks, of Oxford, is striking in this respect. Sides we must take, just as we must take sides for or against Christ himself, and when you say to your congregation that they are for Christ or against him as individuals, you must also say they are for or against the social program of Christianity, which is concrete brotherhood throughout the whole of social body. Why are the ministers called non-producers by the vast body of wage-earners? Because very many of us are non-producers even in the one thing which they are set to produce, enlightenened public opinion on the great questions of the time.

The usual justification for the neutral attitude which is contrasted with the one I am advocating is, that no social program is a complete one. But no life is a complete one, and no church is an ideal church and no doctrine has finality. The church herself changes and has changed, our doctrines change, our church methods change. We must take sides in these things, even though here, too, some men try to avoid taking sides. They have their reward.

But it is a strange attitude of the human intellect, especially in the

work of moral and social amelioration, that nothing shall be done because, perforce, what is done is not final. Do we not build over houses and tear down whole blocks to build larger and better ones? Why not, to the degree of our knowledge, try the social program which appeals to us to-day, whatever it is, and change it when we find another that is better? Suppose somebody does call it "socialism" or "anarchism" or something else as dreadful or fearful in the minds of the time-serving and the timid? Was not Christ called a gluttonous man and a wine-bibber? John came neither eating nor drinking, and they said he had a devil! The Son of Man came eating and drinking, and they said he was a glutton and a friend of publicans and sinners! Have we, the disciples, become better than our Lord? Why should not a minister take sides in a matter like a great strike? What is his education for, if not to rightly divide just such questions and take sides? Suppose he is mistaken in his judgment? Do not all men make mistakes? Is it better to be called a coward because making no errors, or be called a brave man who does make mistakes? Which, in the long run, makes the finer impression, regarded merely as a professional expedient, a man trying to deal with men's ills and making occasional errors, or sinking into the general contempt because not daring to apply his intelligence to that upon which all the men about him are thinking? May I, without impertinence, say to my brethren of the clergy here, that it is my conviction, after many years of experience, that the common judgment of men is that a very imperfect man grappling with the problems of a social character is vastly less liable to social failure and contempt than a capable man who makes no such effort. The issues we do not settle by argument, discussion and the methods of peace are usually settled by blood. France declined to accept the gospel as light in the sixteenth century and she took it as lightning in the eighteenth. Let us not forget the message of that fact to industrial America. Whether the gospel shall be to our modern life light or lightning is ours to determine.

It may also be laid down that perhaps the most urgent of the present needs of our time, and one which constitutes an imperative of a premier order to the church, *is the organization and formulation of an economic theology.* We have a biblical theology, a social theology in part, a dogmatic theology, and various other kinds. In an industrial age or an age of world organization, a church without an economic theology is in many respects an anachronism. We have already an economic biology. We must have also an economic theology. And this necessity is accentuated for us in peculiar measure by the great and commanding fact that the Anglo-Saxon races have never successfully grappled with any economic issue till it has been brought into the sphere of religion. The repeal of the Corn Laws in England, the abolition of slavery in America, the movements of factory improvement and the abolition of child labor, the renovation of slum districts, — all have come about, in so far as they have been achieved, by the alliance of religion with economics and through the gropings for what

cannot be styled other than an economic theology. But if this affect the masses of men, it affects the ministry of the church hardly less. The deadly paralysis which affects the ministry of the churches is due primarily to an economic cause. The loss of hope, the unspoken dread, the fearful uneasiness and the restlessness which makes so many of the noble men of God in the Christian ministry mere shadows of their real capacities, has, at its base, an economic cause. We have worshiped the men of wealth, and they have left our ministry stranded in the grasp of as ruthless a competitive law as ever disgraced a Christian organization. By easy stages, the same effects that brought about the revolt of the wage-earning classes have been wrought in the Christian ministry, and we are to-day demanding for the young candidate for the ministry a conception of self-surrender and an outlook of hopelessness and ineffectiveness which I for one glory that the young men of to-day decline to accept as a Christian proposition. The wage scale of the Christian churches is a disgrace to a civilization which calls itself Christian. No institution can have social or moral power in a community whose representative head is a confessed and helpless victim of economic wrong. He may win sympathy and he usually does. He may win love and he usually does. He may win gratitude from a portion of the commnnity as helpless and as completely under the economic yoke as himself, but he will not have power till he has economic liberty. He will not have economic liberty until the church has an economic theology which will hold it disgraced while its workmen hover between starvation and disgrace. Not for the ministry or for the church primarily, but for the social liberation and deliverance of the world, the representatives of the Christian religion must erect a social gospel, possibly tbe most urgent need of which at this moment is the deliverance from the dread of poverty and the misery of economic bondage of the Christian minister. There he stands in the midst of the economic awakening of to-day, with the mock robes of spiritual kingship, while pressed upon his brow is a crown of thorns which sends him forth among his fellows a thing of pity and of pain. Social deliverance, the destruction of injustice, the rise of real freedom and power for the gospel of Christ, in the life of to-day turns, in part, at least, upon some of these imperative considerations which I have presented to-night.

THE UNPARALLELED CALL TO MEN

REV. JAY T. STOCKING, NEWTONVILLE

Few people need to be informed that there are the names of two women for every man on our church rolls. It is evident that this is not due to chance; there must be some explanation of the fact. To my mind there are three possible explanations:

First: The church as an institution is not so well adapted to men as it is to women. Second: Men are guiltily unresponsive to its appeal. Third: They do not rightly understand its appeal.

The first suggested explanation we rule out of court at once. Men certainly need what the church has to give as much as women do. The second explanation I venture largely to rule out, for I have yet to be convinced that women are the moral superiors of men that they are sometimes said to be, that a woman's heart is more fertile soil for righteousness. The real reason for this disparity of numbers would then lie in the failure of men rightly to interpret and understand the appeal of the church, — a failure for which they are only in part — and in smaller part — at fault. They may see the light of the Holy Grail, may hear the sound, but they do not hear the cry: " O Galahad, and O Galahad, follow me."

There is, in truth, only one call of the church. There is but one gospel before which we stand in an impressive democracy. " One Lord, one faith, one baptism," one need. The one summons to men and women alike is to the achievement of eternal living — " I am come that they might have life." But there is more than a single way to the goal. A company of boys and girls set out on an excursion through the fields to a single point. The girls go the way of still water and pretty flowers, but the boys go the way where there are rapids to leap, rocks to climb and snakes to kill. Our most distinguished American psychologist seems to make no distinction between the minds of the sexes: he has given us only one psychology. But the words " masculine " and " feminine " have come to us with a very different content. They represent faculties, qualities, tastes, pursuits and methods that are very different. Without going any further into the analysis of a man's nature than the scope to which I limit myself in this address demands, it seems to me, that the most distinguishing characteristic of men as a class is their love of action, their passion for achievement. The creed of the average healthy man gives small place to the contemplative, — large place to practical doing. His inheritance differentiates him from woman. Necessity has made him a creature of affairs. He has had to lead hosts, to fight battles, to frame constitutions, to make laws. He has been busy with the great problems of commerce and finance. The souls that live again in a man are men of action, and the cause that shall enlist him must promise him something large to do. My working hypothesis is, that the greatest service you can render to a genuine man is to give him an opportunity to be useful. I have rarely asked a man to do a thing which seemed to him to be worth while to have him decline without what seemed to him good reason. " What is the use of it ? " is essentially a man's question, and he begins to ask it very young. There are not a few men holding themselves aloof from the church because they are not convinced that its work is worth while, *i. e.*, worth a man's while. Too often the church does not make it clear that her work is a man's work. But the growth of the men's movement in our churches seems to me indicative of a growing

conviction that the church and religion are a man's affair — and a glorious prophecy of a reality in the church's appeal which shall make it "the unparalleled call to men."

1. The first great reason why the call of the church is unparalleled is that it offers an unparalleled *field for achievement.* The church stands boldly before the state and claims first place among the forces that have made for the onward movement of the world. The president of one of our eastern universities has somewhere said — to run the risk of quoting him inaccurately — that the church is mankind organized on its feminine side, and the state is mankind organized on its masculine side. If I am correct in understanding him to mean that in the church we have mankind organized on its less active, less creative and militant sides, then I think that his distinction is neither happy nor true.

The nations since the advent of Christianity have been full of colossal deeds of state. Geographies have been made and unmade. New worlds have been found, peopled and organized. Charters of liberty have been written, wars of freedom fought, laws and civilizations have been changed. The church asserts its claim to first place in the onward march. The greatest factor in the making of nations has not been conquest or colonization, but conscience, educated by the church. "The history of any people," says President Hadley, "so far as it is worth writing, is the history of the public conscience." New civilizations have been evolved because the old were too small for the teachings of Jesus, which the church has sought to preserve. Old laws have given way to new in obedience to the principles of love and justice which the church has fostered. The American flag has become the symbol of liberty in deed as well as name because forty years ago the Christian religion said that something must come and something must go. The mightiest force in men is religion. The goal of all our legislation is statutes in accord with the spirit of Jesus; the goal of our social efforts is ethical practices that square with the teachings of Jesus; the goal of business is dealings that stand the tests of Jesus' standard, "All ye are brethren"; the triumph of education is that it shall be Christian. National progress is only another name for a people's approach to Jesus Christ. The most potent and achieving factor in national life, therefore, must be those great movements that have for their object the instilling of the Christian spirit and the unveiling of the Christian vision. We must rejoice in the fact that Christianity has spread far beyond the bounds of the church. The very object of the Reformation was to set religion free from the cage of any institution. We see Christianity in the multiform measures for human relief and betterment, in philanthropy, in social and political reform movements, in ethical culture, in education. But down beneath them all, supporting, feeding, inspiring them, the keeper of the vision, stands the Christian church. And so long as men's hearts beat as they do, it will stand the supreme factor in a nation's righteousness, which is a nation's glory.

Imagine, if you can, that every church is razed to the ground. There is no sound of church bell, no public voice of prayer or praise, no priest, no prophet, no baptism, no Christian marriage, no voice over the dead. The mind was not made for such a picture of desolation. Swifter than the phœnix would the church rise from its ruin at the demand not merely of individuals, but of the nation.

It is hazardous to venture a definition in these exact and acute days. Yet I make the venture in calling the church "The society for preserving and perpetuating the teachings and life of Jesus." I believe that if men arrive at that idea of the church they will see at once that it is the most important work in the world. It is the greatest field for achievement that one can find. He who desires to touch life at its center — even a nation's life — finds here his certain opportunity. No man can afford not to have his part in this unparalleled work any more than he can afford not to perform his political duties as a citizen or his military duties as a patriot. The church presents to every genuine man an incomparable field of achievement.

2. In the second place, the call of the church is the summons to heroic self-expression. This may be a bit tautological. For the truest expression of a man is the heroic. This, too, is a legacy. It is wrong to say that men are less emotional than women. They are just as emotional, though the sign of their emotion and the key to it are different. A tale of suffering, of patient endurance of wrong may not move a man to tears as it does the woman at his side, but it sets his heart burning with a holy fever to relieve the sufferer and avenge the wrong. There is a knight waking or sleeping in every true man's heart, ready to spring up at the call to do some splendid thing. This is the most fertile soil possible for the call of the church if it have the right ring to it. Just here I fear that too often the church has erred in making itself too small a thing. Men are not won by the ease of a project. It takes difficulty and heroic chance to dazzle and charm them. "Come with us," said Moses to Hobab, "and we will do thee good." But Hobab declined; then come and "be thou eyes to us," scent the dangers, search the rocks, be our help in the wilderness; and a passage in later history leads us to infer that Hobab went. Men are just as ready as they were in Arthur Pendragon's day to battle for the Christ. The call of the church, the interpretation of the church's work, must be as big as the best there is in a man's nature. The church must stand for those efforts which men feel to be the largest and truest expression of themselves. It is not enough that it should call men together for an hour's meditation once a week; it must summon them to days and nights of effort for mankind. The great popularity all over the country of movements for the amelioration of suffering humanity is a clear indication of what men think worth while. I do not mean that the church should be a huge relief organization, but that it should stand and make it appear that it stands in the forefront of every

movement that promises relief and betterment and uplift. "The Spirit of the Lord is upon me, because he hath anointed me to preach good tidings to the poor: he hath sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." When Jesus spoke these words he uttered what must be the platform of the church if it is true to him, and sounded a note than which there can be none more genuinely masculine.

During a recent year no less than twenty per cent. of the people of Boston held out their hand for public relief. In the Back Bay district of that city, the death-rate in 1905 was thirteen in each one thousand, but in the Thirteenth Ward the rate was eighteen in each one thousand. In the Back Bay district in that same year nine children of every one thousand died under five years of age, but in the Thirteenth Ward, where mothers love their children just as dearly, twenty-five died in every one thousand. Is the Declaration of Independence mere rhetoric when it declares the "right to life" to be "inalienable"? When so many burdens are still resting upon the shoulders of women and young children, when so many men are "old" at forty and forty-five, and, according to Mr. Charles B. Spohr, unfit for work, there is a vast field of heroic effort to which the church must summon men and is summoning them.

It is not enough to relieve people's suffering through gifts of charity. The church must take its stand against what is unfair in existing conditions or, as I prefer to put it, it must take its stand for better, more Christian conditions. "My boy, do you know God?" asked Robert Owen, of a twelve-year-old in a Welsh mine. "God? God? I don't know him, he must work in some other mine."

It is the divine work of the church to which she is calling the men of to-day, to do what can be done in the spirit of sacrifice, in brotherly co-operation, to make all men feel that God lives in their street, works in their shop and is interested in their welfare; to bring God into the systems and movements and conditions in our times, into the purposes and consciences of our citizens in the great unparalleled task to which the church is summoned and to which she summons men.

The church must interpret Christianity in a more complete way than she has sometimes been led by her history to do. In the days of the Roman Empire, when "the civil order was upheld by a few men who could fight," it was natural that the more militant virtues should be over-emphasized by that class. The church, laboring among the poor and weak and obscure who could not fight, laid great stress on the more passive virtues, obedience, forbearance, meekness, love. In those days, when the common people had no voice in the body politic, the church necessarily had little to say of political duties; it confined its work largely to the upbuilding of the personal virtues. But now that democracy lays upon all its burdens and trusts, it is not possible for personal virtues to atone for public wrongs any more than it is possible for excellence in public service to excuse a man for

disregard of private virtue. The fifth chapter of Galatians does not contain all the Gospel. "The fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control." That is true; but they are not *all* the fruits of the Spirit. They were those that the Galatians needed particularly to cultivate. If Paul came to our time, he would as quickly lay emphasis on another set of virtues. "The fruit of the spirit is courage, faith, patriotic citizenship, power, chivalry, fraternity." Jesus did not utter *all* the beatitudes there are. He mentioned those that would most comfort the people whom he addressed. Our times demand an extension of those beatitudes.

(1.) Blessed are the men of moral might: for they shall save the people.

(2.) Blessed are the men who keep a sacred trust: for they shall be princes among men.

(3.) Blessed are the fighters for righteousness' sake: for they shall bring peace on earth.

(4.) Blessed are the strong who give their strength to the weak: for they shall be called the windows of God's love.

(5.) Blessed is the man who serves himself less than he does his fellows and his country; for he shall be called a Christian. Let the church make it unmistakable that her work is the work that strong men love, and her standards of Christianity the vigorous, completest expression of our noblest selves, and her summons will strike home to men whose hearts ring true.

3. The third call of the church to men is to preserve its *essential masculine* character. People with discerning eyes must see the danger which lies in the preponderance of women in our churches. Professor Münsterberg, in his "American Traits," tells us that of all the patrons of our museums, theaters, art exhibits, of all the managers of church and charity work, eighty-five per cent. are women. "The result," he writes, "is an effeminization of the higher culture . . not less unsound and one-sided than the opposite extreme of certain Oriental nations, where the whole culture is man's work, and the woman a slave in the harem."

I believe we see some illustration of this tendency in the church to-day. This is very far from decrying the worth of women. But it is certainly true that men and women cannot do the same work in every line. To quote Professor Münsterberg: "Earnestness alone is not physical energy." "Good will is not force." "Devotion is not power." If the organization of our churches be surrendered to women, it will mean, sooner or later, an effeminate type of Christianity. We see the result of this in the indifferent emphasis that has been laid on action. I believe the effect has been seen in the pulpit also. Else why is it that when a book of sermons appears that commends itself, the reviewer points out that they are virile?

Speaking week by week to congregations in which women predominate makes it a matter of constant watchfulness and discipline that a minister preserve his masculinity. For it is true in religion, as it is in art, that the

patron determines the product. This fact is an emphatic call to men to support the minister, to assist him in maintaining the interpretation of Christianity as a militant, vigorous, creative, heroic sort of life.

I cannot close without one further word with a particular group of men in this audience. My brothers, and fathers, in the ministry — the times lay an exacting hand upon us. It is not becoming in us to censure men for not assuming the work of the church. Nor will we accomplish anything thereby. It is for us to commend the church to men by a proper interpretation of its gospel, and by one manner of life. We must preach a man's message and live a man's life. The minister must be courageous and independent, chivalrous and sincere. By leading lives of illustrious usefulness, by leading the church into broad ways of service, by a man's message from a man's heart — only in this way shall we be effective in persuading men that to those who would do the things that are most worth while the church's call is the unparalleled call.

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P.C." are explained below. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1907. Admissions, removals and baptisms cover the year 1906. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1907, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p.c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

General Association of the Congregational Churches of: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the Association and General Conference (which was organized Sept. 12, 1860). Officers: Charles N. Prouty, Spencer, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. Session of 1907: Westfield, May 21–23.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	Thomas J. Lewis, *p. c.*	'89	'07	41	123	164	29	0	0	0	3	7	0	10	0	0	215
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	32	80	112	25	7	3	10	3	2	0	5	7	0	100
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	21	57	78	20	0	0	0	4	0	0	4	0	0	80
,, **South,**	1893	H. E. Clough,				19	47	66	8	0	0	0	1	7	0	8	0	0	66
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *p. c.*	'84	'03	188	360	548	109	10	7	17	6	15	3	24	6	14	400
Agawam, **Feeding Hills,**	1762	Mrs. E. D. N. Leonard,	Arthur Titcomb, *p.*	'88	'04	12	34	46	8	0	3	3	1	0	0	1	0	0	50
,,	1819	Mrs. Carrie L. Hayward,	Walter Rice, *p. c.*	'65	'92	64	91	155	60	2	2	4	6	6	0	12	1	1	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *p. c.*	'95	'95	124	213	337	70	4	0	4	3	8	2	13	4	1	200
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'03	'03	19	80	99	30	0	0	0	0	0	0	0	0	0	113
Amherst, 1st,	1739	William B. Jackson,	Wilbert L. Anderson, *p.*	'88	'07	125	307	432	84	21	12	33	5	14	4	23	7	2	250
,, 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'83	'02	46	101	147	36	4	4	8	1	2	0	3	0	0	100
,, **South,**	1824	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	66	95	161	36	0	0	0	3	0	0	3	0	1	100
,, **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	69	149	218	55	4	0	4	8	4	1	13	3	2	146
,, College,	1826	William I. Fletcher,	George Harris, *p.*	'69	'99	198	55	253	189	20	3	23	1	8	0	9	7	0	23
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	109	267	376	60	21	5	26	4	8	0	12	10	11	
,, West,	1826	Arthur T. Boutwell,	J. Edgar Park, *p. c.*	'03	'04	69	137	206	28	0	0	0	3	1	0	4	0	2	100
,, Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	155	308	463	87	37	24	61	5	5	2	12	3	19	260
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p.*	'78	'04	35	91	126	30	0	4	4	3	1	0	4	0	0	85
,, Seminary,	1865	Rev. John W. Platner,	The Professors,			73	83	156	70	0	1	1	3	5	0	8	0	0	63
Arlington,	1842	Myron Taylor,	Samuel C. Bushnell, *p. c.*	'90	'90	90	191	281	50	13	4	17	3	8	1	12	4	7	200
,, **Heights,**	1899	Edward W. Nicoll,	John G. Taylor, *p. c.*	'73	'00	32	71	103	18	0	9	9	0	3	0	3	0	1	125
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	32	69	101	24	6	3	9	2	1	1	4	3	0	100
,, **South,** People's,	1890	Mrs. Lillian E. Lombard,				30	56	86	20	8	0	8	0	4	0	4	6	1	95
Ashby,	1819	Horace S. Brooks,	Charles W. Loomis, *p.*	'88	'05	55	102	157	47	1	3	4	2	2	2	6	0	0	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	63	107	170	18	0	6	6	3	0	0	3	0	2	125
Ashland,	1835	Edward T. Billings,				21	68	89	21	11	5	16	2	5	0	7	10	0	120
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames, *p.*	'97	'05	78	207	285	44	16	16	32	9	11	6	26	8	1	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	James L. Mitchell, *p.*	'87	'01	144	414	558	66	29	17	46	5	15	40	60	8	12	425
Auburn,	1776	William F. Stone,	J. Lewis Evans, *p.*	'85	'03	45	82	127	36	0	0	0	2	1	0	3	0	0	103
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry, *p.*	'85	'04	39	84	123	22	2	7	9	1	1	0	2	2	3	96
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	[Gregory A. Sherajan, *Pres.*]	'06	'06	12	37	49	11	0	0	0	2	0	0	2	0	0	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	Hohannes J. Torosyan, *p.*	'99	'02	10	37	47	17	0	0	0	1	1	0	2	0	2	100
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen, *p.*	'92	'06	7	28	35	2	3	2	5	1	1	0	2	2	0	75
,, **Cotuit,**	1900	Mrs. Levi P. Nickerson,	Lyman Mevis, *p.*	'91	'06	11	29	40	0	0	2	2	1	0	0	1	0	0	100
Barre,	1827	Robert G. Williams,	Charles H. Smith, *p.*	'87	'04	57	128	185	25	9	7	16	2	5	0	7	8	11	130
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,[a]	William P. Clancy, *p.*	'75	'07	14	23	37	4	0	0	0	0	1	0	1	0	0	60

[a] Chester, R. F. D. 3.

Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

CHURCHES	SUNDAY SCHOOL			BENEFICENCE									SALARIES, VALUES, ETC.					
Place	Superintendent	Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion, h	258	107	$212	$9	$19	$53	$21	$15	$11	$8	$348	$1,975	p$900	'48	$14,500	$1,000	$0
,, North,	William C. Brett,	180	64	45	0	0	92	0	0	0	18	155	1,800	780	'39	*5,500	0	0
Acton,	Charles E. Smith,	65	40	29	2	2	20	5	5	2	5	70	1,000	p800	'32	8,000	9,000	900
,, South,	W. M. French,	89	45	29	0	0	15	0	4	0	67	115	1,255	900	'93	10,000	0	0
Adams,	William B. Plunkett, h	750	112	1,254	207	63	294	117	49	59	541	2,584	9,037	p2,000	'67	80,000	0	6,000
Agawam, F. H's,	Joseph R. Hastings,	50	20	54	8	18	10	7	5	0	28	130	873	600	'34	5,000	8,500	0
,,	Mrs. C. F. Learned,	82	25	84	40	16	73	17	0	0	30	260	1,300	p800	'30	9,000	10,660	1,700
Amesbury, M. st,	James Miller, h	180	40	108	99	42	116	65	10	76	50	566	3,137	1,500	'26	22,000	0	0
,, Union,	Dea. E. A. Goodwin, h	168	51	30	11	7	19	15	8	7	55	152	1,465	900	'35	6,300	8,673	0
Amherst, 1st,	Charles W. Marshall, h	386	33	633	35	62	509	211	64	48	260	1,822	4,945	2,000	'68	55,500	2,890	0
,, 2d,	Herbert Sabin, h	100	55	31	3	5	22	8	3	0	5	77	1,260	800	'38	10,000	11,260	0
,, South,	Fred C. Adams,	140	38	115	4	24	102	31	18	5	51	350	1,200	650	'25	12,500	500	0
,, North,	Fred S. Cooley, h	210	45	75	45	18	158	103	27	13	218	657	1,700	1,000	'26	10,000	11,224	0
,, College,	Joseph O. Thompson, m	33	0	231	27	0	214	41	0	0	191	704	84		'60	50,000	0	0
Andover, South,	Francis H. Foster, h	426	106	501	130	80	919	378	71	36	832	2,947	1,977	2,000	'60	25,000	20,000	0
,, West,	Frederic S. Boutwell, m	90	60	96	0	10	90	42	0	10	35	283	1,600	p1,000	'26	12,550	9,300	0
,, Free,	John W. Bell, h	318	61	119	27	30	144	27	5	10	149	511	3,191	p1,500	'50	23,800	15,000	0
,, Ballardvale,	William Shaw,	99	98	67	45	39	71	84	14	13	228	561	1,273	p700	'75	5,500	0	0
,, Seminary,	Pierson S. Page,	51	0	645	164	115	425	152	61	65	320	1,947	241	0	'75	0	0	0
Arlington,	Arthur E. Rowse,[a]	234	48	237	71	137	212	48	41	18	120	884	4,430	p2,000	'44	30,000	0	1,500
,, Heights,	M. A. Bridgham,	155	37	20	0	0	30	0	0	0	100	150	1,550	1,200	'85	7,200	0	3,200
Ashburnham,	Fred D. Lane, h	107	36	7	0	4	22	3	0	0	84	120	1,300	920	'34	*15,000	2,600	0
,, South,	W. J. Cudworth,	105	41	0	0	0	0	0	0	0	50	50	956	700	'90	4,000	0	0
Ashby,	Oliver N. Brooks,	118	33	71	5	11	93	162	13	4	308	667	1,200	p800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[b] h	120	30	30	38	8	74	8	8	0	64	230	1,247	p900	'55	7,000	1,200	0
Ashland,	Charles T. Dearborn,	125	58	29	2	3	7	9	7	9	7	73	1,033	800	'35	8,000	0	0
Athol,	Andrew J. Lawton, h	326	90	164	25	0	101	124	24	12	240	690	5,800	1,200	'33	15,000	545	0
Attleboro, 2d,	Edwin F. Thayer, h	694	87	780	25	84	887	72	69	0	381	2,298	13,816	p2,000	1904	100,000	0	3,700
Auburn,	George M. Duvall, h	160	49	60	32	18	40	45	5	10	5	215	1,265	p700	'96	10,000	0	0
Ayer,	Charles H. Hardy,	75	35	37	5	1	11	3	2	0	20	79	1,300	950	'67	10,000	0	2,500
Barnstable, W.,	William F. Jenkins,	23	12	3	1	1	15	5	1	1	31	58	523	†600	1717	5,000	200	0
,, Centerville,	Rev. H. T. Torosyan,	60	28	109	0	3	37	2	1	0	13	165	600	a700	'48	8,500	0	0
,, Hyannis,	C. E. Harris, M.D. h	69	55	0	0	0	20	0	3	0	0	23	830	†600		*5,000	0	0
,, Cotuit,	Mrs. C. L. Gifford, h	84	0	10	0	10	7	6	0	0	12	45	1,850	p1,000	'48	7,500	0	0
Barre,	N. W. Packard, h	240	44	108	0	2	276	5	12	2	0	405	1,800	1,100	'54	10,000	7,200	0
Becket, Center,	Eugene Turner,[c]	28	32	0	0	0	0	0	2	0	15	17	436	300	'52	*2,000	0	0

[a] Medford. [b] Spruce Corner. [c] Chester.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	Fam.
Becket, North,	1849	Dea. Jarvis Norcutt,	William P. Clancey, *p.*	'75	'07	25	53	78	29	0	1	1	4	2	0	6	0	0	40
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey, *p.*	'92	'05	51	87	138	42	2	2	4	2	0	0	2	1	8	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins, *p.*	'88	'00	56	124	180	40	2	1	3	6	3	4	13	2	0	180
Belmont, **Waverley,**	1865	Walter R. Lamkin,	Charles A. Bidwell, *p.*	'93	'06	43	75	118	23	6	11	17	2	0	0	2	0	8	160
„ Plymouth,	1899	Walter Daniel,	Burke F. Leavitt, *p. c.*	'73	'06	26	42	68	11	14	11	25	0	3	2	5	6	7	65
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Christie, *p.*	'73	'05	27	58	85	12	1	2	3	3	0	0	3	1	0	73
Berlin,	1779	J. Edmund Coulson,	Charles O. Parker, *p. c.*	'92	'05	20	39	59	14	0	2	2	2	1	1	4	0	0	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary, *p.*	'88	'03	17	29	46	9	0	0	0	1	1	1	3	0	0	35
Beverly, 2d,	1713	Charles S. Brown,	[Wm. C. Hodgson, *Meth.*]	'05	'05	26	56	82	18	0	0	0	0	0	2	2	0	0	175
„ Dane st.,	1802	George P. Bowden,	Edwin H. Byington, *p. c.*	'87	'00	190	384	574	68	16	18	34	7	7	0	14	7	4	825
„ Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	61	162	223	42	3	8	11	2	2	0	4	2	3	250
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale, *p.*	'03	'03	39	78	117	22	0	1	1	5	4	0	9	0	2	95
Blackstone,	1841	Joseph Hoyle,	Dorrall Lee, *p.*	'74	'04	10	26	36	14	0	0	0	0	1	4	5	0	2	56
„ **Millville,** *Scand.,*	1891	Arthur Westberg,				5	10	15		0	0	0	1	4	1	6	0	0	30
Blandford,	1734	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	18	57	75	22	3	0	3	1	3	0	4	2	0	60
„ **North,**	1893	Mrs. Emerline C. Pease,	Sumner G. Wood, *p.*	'80	'01	7	26	33	7	1	1	2	0	1	0	1	1	0	40
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	39	109	148	48	1	0	1	0	3	0	3	1	3	75
„ Old South,	1669	J. Converse Gray,	⎧ George A. Gordon, *p. c.*	'77	'84	252	593	845		8	33	41	10	15	0	25	3	2	
			⎩ Allen E. Cross, *asst. p. c.*	'92	'01														
„ 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *p. c.*	'63	'89	311	557	868	105	34	29	63	11	15	1	27	14	14	500
„ Park st.,	1809	Dea. Alfred W. Rogers,	⎧ John L. Withrow, *p. em.*	'63	'98	122	290	412		28	49	77	4	9	0	13	7	1	380
			⎩ A. Z. Conrad, *p. c.,*	'85	'05														
„ Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	141	345	486		13	8	21	7	30	18	55	1	7	500
„ Phillips, **South,**	1823	Wilfred B. Bancroft,	Frederick B. Richards, *p. c.*	'91	'05	230	562	792	300	45	22	67	14	16	18	48	18	24	700
„ Berkeley Temple,	1827	Dea. Benjamin F. Moore,	⎧ Allen A. Stockdale, *p. c.*	'04	'04	204	353	557	115	22	15	37	3	17	0	20	10	7	
			⎩ Wm. S. Kelsey, *asso. p.*	'85	'91														
„ **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	84	218	302	52	12	7	19	2	10	0	12	10	8	250
„ Village, **Dorchester,**	1829	Dea. Fred M. Swan,	George W. Brooks, *p.*	'77	'90	74	141	215	36	1	3	4	6	1	0	7	1	7	112
„ Winthrop, **Charles'n,**	1833	R. Walcott Chapman,	Langley B. Sears, *p.*	'96	'06	61	210	271	140	0	1	1	6	8	0	14	0	0	200
„ Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *p. c.*	'99	'05	77	217	294	75	10	14	24	2	3	4	9	2	14	350
„ Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *p. c.*	'96	'03	106	232	338		20	69	89	2	4	8	14	0	4	200
„ **West Roxbury,**	1835	Edward W. Schuerch,	Frank W. Merrick, *p. c.*	'91	'93	55	154	209	37	6	4	10	5	6	0	11	4	5	215
„ Maverick, **East,**	1836	Dea. J. Willard Brown,	Howard L. Torbet, *p.*	'01	'06	46	164	210	68	1	3	4	2	18	0	20	0	1	185
„ Mount Vernon,	1842	John G. Hosmer,	Albert P. Fitch, *p. c.*	'03	'05	137	240	377		13	15	28	4	7	1	12	13	4	156
„ Shawmut,	1845	Dea. Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	212	458	670	90	16	21	37	6	18	0	24	11	17	
„ Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *p. c.*	'99	'05	149	371	520	80	11	21	32	20	11	14	45	2	17	500
„ *Immanuel, **Roxb'y,**	1857	Dea. Asa H. Porter,				104	264	368	55	8	12	20	5	13	4	22	2	4	250
„ Trinity, **Neponset,**	1859	Charles W. Kimball,	Charles W. Washburn, *p. c.*	'85	'04	38	80	118	36	9	4	13	1	5	0	6	5	8	
„ Pilgrim, **Dorchester,**	1867	Charles H. Crockett,	William H. Allbright, *p. c.*	'79	'90	129	315	444	10	29	16	45	10	19	25	54	14	6	330
„ Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	122	283	405	60	16	7	23	9	13	10	32	4	27	300
„ Walnut av., **Roxb'y,**	1870	Charles H. W. Wood,	Albert H. Plumb, *p. c. em.*†	'58	'72	142	316	458	54	7	4	11	5	23	8	36	4	14	200

Beechwood, *see* Cohasset.

* United since Jan. 1, with Walnut av. Church.

† Clarance A. Vincent, *p.*, '88, '07, pastor-elect of Immanuel-Walnut av. Church.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. E'rec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, North,	Omri S. Willis,		50	0	$32	$0	$0	$15	$17	$4	$0	$0	$68	$625	$500	'50	$3,500	$0	$0
Bedford,	Dea. Wm. M. Sawin,	h	168	85	106	10	10	130	45	15	0	97	413	5,000	p900	'32	10,000	0	0
Belchertown,	Lewis H. Blackmer,		120	65	70	6	12	54	28	8	11	34	223	1,300	800	1789	15,000	2,000	0
Belmont, Wav'y,	Joseph E. Libbey,		195	17	65	0	0	16	0	0	0	0	81	1,700	1,000	'69	11,000	0	2,000
,, Plymouth,	Clarence B. Van Wyck,		89	0	21	10	10	40	12	10	7	25	135	1,521	1,200	1906	13,376	0	0
Berkley,	Mrs. Lizzie J. Howland,	h	100	30	96	2	1	69	26	2	4	54	254	1,145	p650	1904	11,000	4,550	130
Berlin,	Charles M. Sawyer,	h	97	30	6	14	4	14	11	3	0	25	77	929	800	'26	*6,000	7,100	0
Bernardston,	G. F. Shears,	h	74	0	10	2	0	4	6	4	0	0	26	963	p650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett,				46	11	9	27	0	0	0	39	132	1,379	800	1713	9,000	2,400	0
,, Dane st.,	Adelbert L. Safford,	h	555	121	858	15	40	615	147	20	15	755	2,465	5,000	2,000	'33	65,000	4,000	0
,, Wash'ton st.,	Dr. M. E. Davenport,	h	252	0	234	21	8	86	18	13	0	212	592	3,000	1,500	'37	*30,000	10,000	2,000
Billerica,	John E. Bull,		179	42	91	23	7	0	33	11	3	27	195	1,285	1,000	'30	7,000	11,997	0
Blackstone,	Joseph Hoyle,	h	59	47	5	0	0	17	0	0	0	51	73	900	†800			0	0
,, Millville, *Sc.*,	Olof B. Johnson,		23	0	0	0	0	0	0	2	0	0	2	150	a600	'92	2,000	0	0
Blandford,	Rev. Sumner G. Wood,	h	74	0	59	4	5	55	10	6	9	5	153	1,329	p850	'22	15,000	16,350	0
,, North,	Harrison L. Pease,	h	60	13	11	0	4	4	6	0	0	0	25	366	260	'93	*5,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,		80	0	48	0	50	15	12	0	0	5	130	2,500	1,200	'34	35,000	15,000	0
,, Old South,	Richard H. Stearns, jr.,	m	608	0	14,899	1636	1,481	16,273	878	822	0	32174	68,143			'75	790,000	0	0
,, 2d, Dorch'r,	Miner C. Cone,	h	1170	115	4,447	305	100	1,774	488	257	52	4,058	11,481	10,500	4,000	1806	62,000	4,182	0
,, Park st.,	Edwin E. Smallman,[a]		160	66	1,277	0	70	896	82	58	0	808	3,191	30,671	6,000	'09	1,000,000		50,000
,, Union,	Myron Barlow,[b]	h	300	40	1,067	54	105	381	228	30	0	600	2,465	7,910	3,240	'73	*200000	30,000	0
,, Phillips, So.,	Clement G. Lewis,[b]	hm	1019	318	518	34	39	302	21	19	0	557	1,590	5,374	2,500	'59	*75,000	0	0
,, Berkeley Tem.	Rev. William S. Kelsey,	h	439	80	213	0	19	0	0	0	0	1,236	1,468	10,857	2,500	'60	100,000	4,500	0
,, Brighton,	Frank W. Fitts,		232	129	531	55	0	815	284	25	0	543	2,253	5,741	3,000	'68	42,000	24,500	0
,, Village, Dorc.	William G. Swan,		175	92	152	0	0	417	16	8	9	75	677	2,769	1,600	'29	15,000	0	0
,, Winth'p, C'n,	Rev. Langley B. Sears,	h	157	0	95	7	7	42	13	0	0	189	353	3,439	1,500	'48	30,000	2,634	0
,, Eliot, Roxb.,	Clarence T. Mooar,	h	498	74	1,006	105	36	976	90	19	26	756	3,014	4,713	1,800	'35	*60,000	0	0
,, Central,	Rev. M. W. Stackpole,		142	100	3,639	45	194	2,494	235	151	0	1,245	8,003	22,000		'64	313,000		0
,, W. Roxbury,	Lincoln Owen,	m	280	25	1,196	10	12	171	105	7	10	197	1,708	7,409	2,300	'91	*40,000	500	0
,, Mav'k, East,	Dea. S. R. Main,		140	36	5	0	0	45	0	0	0	69	119	2,700	1,500	'74	57,600	0	2,500
,, Mt. Vernon,	John D. Graham,	h	169	49	6,933	863	25	1,528	199	25	57	0	9,630	10,000	5,000	'92	225,000	0	0
,, Shawmut,	Frank E. Bundy, M.D.,		395	116	1,126	25	231	1,273	95	10	0	839	3,599	10,000	3,500	'64	75,000	9,900	0
,, Central, J. P.,	Theodore Barnes,	h	506	114	1,773	118	180	1,409	155	184	20	458	4,297	8,036	3,000	'72	*50,000	0	0
,, Imman'l, R.,	Charles M. Adams,		625	200	1,827	0	16	1,945	342	56	0	63	4,249	9,253		'79	*100000	2,000	0
,, Trinity, Nep.,	Harry G. Dixon,		196	0	86	0	7	51	21	8	0	37	210	985	1,200	'60	*7,500	0	0
,, Pilg'm, Dorc.,	E. S. Woodbury,		454	141	488	120	192	622	83	41	22	863	2,431	9,080	3,600	'93	*100000	0	0
,, Highl'd, Rox.,	Charles L. Ziegler,	h	495	60	349	100	186	239	36	15	10	15	950	4,977	2,500	'70	20,000	0	0
,, Walnut av., R.	H. Philip Patey,	h	722	150	1,258	158	40	1,388	169	147	0	257	3,417	8,760		'89	115,700	2,200	0

[a] Winthrop Beach. [b] Dorchester.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,	Robert F. Gordon, *p.*	'75	'99	24	59	83	30	0	0	0	0	0	0	0	0	6	50
,, Boylston, Jamaica Pl'n	'79	William A. Hahn,	Herbert A. Barker, *p. c.*	'03	'03	80	192	272	75	24	3	27	2	3	0	5	10	9	325
,, *Swedish,*	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	120	353	473	40	50	11	61	2	16	12	30			74
,, *Norwegian,*	1885	Daniel Nelsen,	Ludwig J. Pedersen, *p.*	'94	'01	43	60	103	17	15	3	18	0	2	3	5	0	7	75
,, Allston,	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	142	296	438	50	14	9	23	7	11	2	20	0	0	350
,, Harvard, Dorch'r,	1888	Clarence M. Hunt,	William T. Beale, *p.*	'82	'99	55	126	181	32	27	28	55	2	9	19	30	9	0	350
,, Central, Dorchester,	1888	John W. Duthie,	George H. Flint, *p.*	'94	'99	49	98	147	12	17	9	26	1	5	0	6	2	7	250
,, Seamen's,	1888	James E. MacDonald,	[Gilbert B. Cutler, *F. Bapt.*]		'07	82	17	99	67	2	0	2	1	1	0	2	0	1	10
,, Roslindale,	1890	Henry H. Cole,	Leon H. Austin, *p. c.*	'01	'06	131	278	409	25	2	6	8	2	6	0	8	1	7	400
,, St. Mark,	1895	Percy Bean,	Samuel A. Brown, *p. c.*	'00	'99	42	88	130	15	29	2	31	2	1	13	16	7	9	105
,, Baker, East,	1897	R. G. Wallace,	Arthur B. Peebles, *p.*	'85	'07	14	75	89	5	7	3	10	0	2	29	31	3	10	250
,, Faneuil, Brighton,	1903	Dea. Ellwood W. Ward,	Andrew H. Mulnix, *p. c.*	'03	'03	30	67	97	9	2	3	5	0	2	0	2	1	13	300
,, Romsey, Dorchester,	'03	John M. Ross,	Frank L. Luce, *p. c.*	'95	'03	37	93	130	5	11	3	14	1	0	0	1	6	11	400
,, *Italian,*	1903																		
,, *French,*	1904	Dea. Marcel L. Orleans,	Paul D. Elsesser, *p. c.*	'04	'03	36	96	132	32	17	0	17	0	1	0	1	1	1	45
Boxboro, West Acton,	1829	A. W. Wetherbee,[a]	Francis H. Viets, *p.*	'82	'04	23	34	57	12	3	0	3	0	0	0	0	3	0	30
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *p. c.*	'05	'05	41	83	124	42	0	1	1	2	1	1	4	0	1	101
,, West,	1736	Dea. Eugene A. Bascom,	F. Arthur Sanborn, *p. c.*	'92	'06	22	45	67	14	0	0	0	0	0	0	0	0	0	75
Boylston, Center,	1743	Mrs. George W. Shattuck,	George S. Dodge, *p.*	'72	'02	36	75	111	38	0	0	0	1	2	0	3	0	0	102
Braintree, 1st,	1707	Will W. Mayhew,	Thomas Simms, *p.*	'85	'06	60	151	211	44	3	10	13	7	8	1	16	1	1	154
,, South,	1829	Ellis F. Dyer,	C. F. Hill Crathern, *p.*	'86	'96	28	73	101	16	4	1	5	2	2	0	4	2	1	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *p. c.*	'78	'02	70	149	219	68	5	1	6	2	3	2	7	3	0	150
,, Scotland,	1836	Mrs. Theodore C. Wilber,	William S. A. Miller, *p.*	'96	'05	8	16	24	9	0	0	0	1	4	0	5	0	0	50
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	25	48	73	23	1	0	1	1	3	0	4	1	2	75
Brockton, 1st,	1740	Dea. C. D. Brigham,	Allan Hudson, *p. c.*	'92	'96	114	319	433	32	19	13	32	7	3	9	19	8	10	697
,, South, Campbell,	1837	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	168	341	509	28	7	13	20	14	4	0	18	4	3	700
,, Porter,	1850	Dea. Minot W. Miles,	Albert M. Hyde, *p. c.*	'94	'05	228	518	746	100	36	19	55	13	3	3	19	23	2	700
,, Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'89	'94	38	72	110	2	6	1	7	2	2	0	4	5	0	
,, Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	32	77	109	17	5	5	10	3	4	0	7	3	1	130
,, Lincoln,	1897	Mrs. Henrietta Carter,	[S. D. Turner, *Meth.*]	'97	'97	43	54	97	1	12	5	17	0	1	0	1	5	0	53
Brookfield,	1756	Miss M. E. Gibson,	Harvey M. Lawson, *p.*	'93	'06	22	75	97	41	1	3	4	4	7	0	11	1	1	80
Brookline, Harvard,	1844	Edward Sharp,	⎫ Reuen Thomas, *p. c.* ⎭ Oliver D. Sewall, *asst. p.*	'60 '92	'75 '97	275	575	850	175	19	24	43	15	15	1	31	0	0	600
,, Leyden,	1896	Dr. Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	49	106	155	27	7	5	12	1	4	0	5	3	4	140
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron, *p.*	'02	'04	58	104	162	31	2	1	3	3	1	0	4	2	1	118
Burlington,	1735	Mrs. Martha E. S. Curtis,	George M. Janes, *p.*	'02	'06	8	33	41	8	2	0	2	1	0	0	1	2	0	60
Cambridge, 1st,	1636	George S. Chase,	⎫ Alex. McKenzie, *p. c.* ⎭ Alex. P. Bourne, *asst. p.*	'61 '95	'67 '05	264	586	850	222	15	13	28	10	12	0	22	0	12	525
,, 1st, Evangelical,	1827	Joseph M. Norton,	Charles E. Beals, *p. c.*	'94	'03	100	286	386	109	4	2	6	5	10	1	16	2	4	350
,, North av.,	1857	Damon E. Hall,	Daniel Evans, *p. c.*	'91	'99	171	395	566	152	5	37	42	8	11	0	19	5	10	300

[a] West Acton.

Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,		99	0	$0	$0	$3	$172	$0	$0	$0	$0	$175	$1,908	$195	'67	$8,500	$1,000	$0
„ Boy'n, J. P.,	Charles W. Mack,	h	400	63	192	16	18	128	37	11	0	57	459	4,000	2,000	'85	*30,000	5,300	0
„ *Swedish,*	J. E. Friberg,		284	238	0	0	0	13	0	0	0	239	252	9,732	1,320	'95	35,500	0	8,400
„ *Norwegian,*	Oscar Swenson,	m	55	50	30	85	10	20	0	0	0	175	320	2,000	600				
„ Allston,	John M. Meserve,	h	513	127	497	0	56	600	112	31	22	556	1,874	7,713	3,000	'90	65,000	0	12,750
„ Harv'd, Dor.,	William J. Van Huysen,		300	75	25	0	8	62	20	0	0	58	173	3,675	2,000	'88			
„ Central, Dor.,	Albert E. West,		343	145	102	10	35	194	10	10	0	0	361	20,789	1,800	1906	36,000		8,000
„ Seamen's,				32	0	0	0	0	0	0	0	11	11				75,500	0	0
„ Roslindale,	Benjamin T. Loring,		505	119	74	28	50	119	23	6	5	50	355	4,618	1,800	'94	28,500	0	0
„ St. Mark,	Dr. John B. Hall,		83	35	0	0	0	0	6	0	0	3	9	1,008	900		0	0	0
„ Baker, East,	George Taylor,		225	35	0	0	0	6	0	0	0	16	22	1,163	1,100	1904	13,000	0	0
„ Faneuil,	Dea. Ellwood W. Ward,		196	38	37	0	0	33	0	0	0	48	118	2,307	1,200	1900	7,000	0	2,300
„ Romsey, Dor.,	David N. Reid,	h	362	68	11	0	0	6	7	4	0	40	68	2,590	1,700	'98	*8,000	0	1,100
„ *Italian,*																			
„ *French,*	Rev. Paul D. Elsesser,		21	46	10	0	5	10	10	3	0	26	64	888	1,020				
Boxboro,	Arthur W. Nelson,[a]	h	45	24	20	0	3	10	4	5	0	10	52	929	p600	'33	4,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,		89	0	138	8	8	52	82	0	5	54	347	1,017	p800	'38	10,000	11,700	0
„ West,	Dea. Eugene A. Bascom,		103	0	5	7	7	3	2	5	8	13	50		800	'44	10,000	25,000	400
Boylston,	Calvin H. Andrews,[b]	h	100	46	80	0	11	25	75	25	0	125	341	1,600	p750	'35	5,000	650	0
Braintree, 1st,	James E. Folsom,		174	0	92	0	8	126	6	36	0	21	289	5,600	p1,400	'57	30,000	6,000	0
„ South,	Rev. C. F. Hill Crathern,		230	45	35	18	8	40	18	15	0	105	239	2,350	1,500	'65	*17,000	0	0
Bridgewater,	Charles P. Sinnett,	h	204	0	63	10	20	159	7	0	4	175	438	2,618	1,800	'62	*15,000	2,771	0
„ Scotland,	Edward E. Keith,		70	29	11	1	1	7	3	2	0	14	39	411	300	'21	41,000	1,635	0
Brimfield,	Bertie E. Campbell,		108	24	81	13	11	90	30	18	3	24	270	1,487	1,000	'47	15,000	14,500	0
Brockton, 1st,	Miss Annie L. Burke,		718	70	142	0	201	136	5	0	5	364	853	7,062	2,500	'97	*250000	0	75,000
„ South, Cam.,	George E. Keith,	h	1076	215	2,566	50	426	628	346	122	150	785	5,073	19,041	p2,500	'54	75,000	2.000	0
„ Porter,	George N. Gordon,	h	1220	201	1,218	61	200	358	164	76	21	2,933	5,094	10,313	4,000	'50	50,000	16,100	0
„ Waldo,	John H. McCleare,	h	225	66	50	0	0	2	0	0	0	0	52	1,643	1,200	'94	*4,000	0	0
„ Wendell av.,	Charles Williamson,	h	241	28	50	14	14	29	13	14	14	71	219	1,455	900	'93	*4,000	0	1,000
„ Lincoln,	Robert L. Royster,		79	60	20	0	5	0	0	0	0	29	54	800	a1,000	1900	*5,000	0	0
Brookfield,	Dea. Fred D. Bowen,	h	64	22	22	6	2	39	10	1	1	93	174	1,760	600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall,	hm	800	60	3,205	106	1,441	3,607	658	227	0	10440	19,683	16,000		'73	240,000	0	
„ Leyden,	Frederick A. Farrar,		150	40	846	88	0	869	175	0	0	224	2,202	9,635	3,000	'99	40,000	0	0
Buckland,	Charles L. Hunt,		115	30	75	0	11	75	15	10	0	114	300	1,000	p700	1794	3,600	2,000	0
Burlington,	Thomas I. Reed,		50	0	6	0	0	0	0	0	0	2	8	900	p700	1732	8,000	4,400	2,798
Cambridge, 1st,	Hewitt G. Fletcher,	h	443	212	1,895	0	0	2,806	254	0	0	1,414	6,369	10,200	5,000	'72	145,000	0	0
„ 1st, Evangel.,	George B. Caswell,	h	371	102	662	36	260	475	183	48	0	407	2,071	6,727	3,000	'52	44,500	2,287	0
„ North av.,	James Morrison,		502	110	737	20	261	297	67	60	0	554	1,996	10,000	3,000	'67	50,000	0	3,500

[a] West Acton. [b] Worcester. p, Free use of parsonage, a, Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Daniel S. Coolidge,	Richard Wright, *p.*	'90	'07	188	372	560	130	2	3	5	13	10	1	24	0	6	350
,, Wood Memorial,	1872	Dea. Abijah R. Buck,				93	212	305	60	2	8	10	3	12	15	30	0	0	400
,, Hope,	1890	William H. Green,	Frank J. Noyes, *p.*	'00	'06	26	49	75	4	0	0	0	2	2	7	11	2	4	150
,, *Swedish,*	1897	Swan Ekmark,	Carl E. Peterson, *p.*	'99	'04	74	138	212	10	31	3	34	2	13	7	22	1	9	100
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	17	81	98	34	1	0	1	2	0	0	2	0	0	100
Carlisle,	1781	Dea. Herbert P. Dutton,				24	42	66	14	1	3	4	1	1	0	2	0	1	45
Carver, **North,**	1733	Dea. Theron M. Cole,	Charles C. Kellogg, *p.*		'06	12	30	42	15	0	0	0	2	4	0	6	0	1	63
Charlemont, 1st,	1788	Dea. Edward P. Smead,	Franklin C. Thompson, *p. c.*	'06	'06	26	64	90	10	0	3	3	2	5	0	7	0	1	65
,, **East,**	1845	John H. Kendrick,	Joseph A. Goodrich, *p.*	'96	'06	17	33	50	19	0	0	0	2	3	0	5	0	0	36
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	10	35	45	16	0	1	1	2	2	8	12	0	1	56
Chatham,	1720	L. Sidney Atwood,	Andrew Gibson, *p.*	'96	'06	15	37	52	13	0	0	0	6	0	0	6	0	0	55
Chelmsford, 2d, **North,**	1824	George F. White,	Dorr A. Hudson, *p.*	'91	'04	27	65	92	23	13	4	17	2	1	7	10	9	10	235
,, Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw, *p.*	'98	'04	30	76	106	36	2	3	5	3	4	0	7	2	7	100
Chelsea, 1st,*	1841	Dea. Harry W. Jeffers,	Charles N. Thorp, *p. c.*	'97	'06	89	290	379	46	6	30	36	15	34	56	105	1	2	360
,, Central,	1851	Winthrop F. Butler,	John A. Higgons, *p. c.*	'97	'03	152	488	640	67	18	24	42	11	19	97	127	10	8	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,				6	22	28	8	0	0	0	0	0	0	0	0	0	60
,, 2d,	1844	Edward O. Redfield,	Joseph P. Harvey, *p.*	'80	'06	27	69	96	22	0	6	6	2	1	0	3	0	0	100
Chesterfield,	1764	Mrs. W. F. Le Duc,	Milledge T. Anderson, *p.*	'00	'06	31	62	93	13	0	1	1	0	0	0	0	0	0	125
Chicopee,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	22	59	81	14	0	0	0	0	0	0	0	0	0	42
,, 2d, **Falls,**	1830	Arthur B. West,				76	151	227	90	4	0	4	4	5	0	9	0	0	120
,, 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	43	112	155	36	7	9	16	2	3	0	5	6	2	98
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	143	341	484	50	17	5	22	1	13	0	14	5	10	300
,, *German,*	1897	Lorenz Walker,[a]	Edward Hobein, *p.*	'03	'05	42	59	101		6	28	34	1	0	8	9	3	10	105
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *p. c.*	'99	'04	41	109	150	26	7	1	8	3	0	0	3	0	1	135
,, **Beechwood,**	1863	Mrs. Clara F. Hyland,[b]	James S. Clark, *p.*	'04	'06	6	25	31	7	0	5	5	0	0	0	0	0	0	83
Colerain,	1750	Miss Ellen L. Brownwell,	Sampson Nicholls, *p.*	'78	'04	13	48	61	10	2	2	4	0	1	0	1	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	66	138	204	30	6	0	6	2	9	1	12	3	2	190
Conway,	1768	Henry W. Billings,	Edward L. Chute, *p.*	'80	'06	63	114	177	40	0	0	0	4	2	0	6	0	0	75
Cummington,	1839	George W. Guilford,	Ralph H. White, *p.*	'02	'02	35	72	107	16	0	0	0	1	0	0	1	0	0	100
,, **West,**	1840	Mrs. Ruby F. Bird,	Ralph H. White, *p.*	'02	'02	4	22	26	7	0	0	0	4	0	0	4	0	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews, *p.*	'82	'83	149	251	400	76	16	2	18	5	2	1	8	13	5	300
Dana,	1852	John N. Johnson,	Harlan Page, *p.*	'83	'93	1	18	19	2	0	1	1	2	0	0	2	0	0	30
Danvers, 1st, **Center,**	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	50	140	190	29	0	3	3	1	2	3	6	0	0	150
,, Maple st.,	1844	Ralph F. Abbott,	Robert A. MacFadden, *p. c.*	'96	'02	118	315	433	76	4	8	12	9	8	4	21	3	5	300
Dartmouth, **South,**	1807	Wanton H. Gray,	Frank A. Fuller, *p.*	'96	'05	7	17	24	3	0	0	0	2	0	0	2	0	2	60
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *p. c.*	'87	'01	104	203	307	57	6	9	15	4	6	15	25	2	4	260
Deerfield, **South,**	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	51	88	139	29	4	1	5	7	0	0	7	2	0	131
,,	1835	Benjamin Z. Stebbins, jr.,	George F. Merriam, *p.*	'65	'05	17	39	56		2	0	2	1	0	1	2	2	0	33
Dennis, **South,**	1817	Miss E. H. Underwood,	John C. Labaree, *p.*	'63	'06	5	42	47	17	1	2	3	2	0	0	2	0	0	81
,, Union,	1866	Nathan A. Howes,				10	30	40	2	2	0	2	1	1	0	2	2	0	100

[a] Bolton.

[b] North Scituate.

* 1st and 3d Chelsea consolidated.

Campello, *see* Brockton. Chiltonville, *see* Plymouth. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y. P. S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	G. Arthur Chamberlain, h	375	72	$236	$46	$60	$482	$70	$42	$13	$161	$1,110	$6,166	$2,200	'71	*$40000	$500	$0
„ Wood Mem.,	Charles B. Van Wie,	219	56	16	0	0	16	0	0	0	52	84	2,874	1,600	'84	31,500	0	1,000
„ Hope,		125	45	14	5	0	20	0	9	2	19	69	1,379	900	'63	11,000	0	200
„ *Swedish*,	August Westlund,	279	75	214	0	0	0	0	0	0	209	423	4,500	960	1902	11,000	0	2,000
Canton,	Albert F. Morse, h	160	54	90	12	24	47	30	38	42	391	674	1,495	1,000	'60	*8,500	6,374	0
Carlisle,	Dea. Daniel L. Chamberlain,	88	49	8	4	6	8	11	4	0	55	96	1,100	p700	'31	5,500	13,000	0
Carver, North,	Benjamin W. Robbins,	60	20	10	3	3	35	3	1	0	10	65	650	a650	'58	3,000	0	0
Charlemont, 1st,	Edward P. Smead,	70	30	35	0	4	23	15	0	0	20	97	850	p500	'45	4,700	1,200	0
„ East,	George H. Wheeler,	44	27	22	9	4	6	15	5	5	0	66		a312	'48	2,500	2,000	0
Charlton,	Mrs. E. J. W. Spencer, h	80	61	41	2	4	22	6	5	0	8	88	583	a600	'26	6,500	5,000	0
Chatham,	Roswell Atwood, h	80	36	3	1	3	4	3	1	0	1	16	900	†700	'60	4,000	0	75
Chelmsford, 2d,	Peter Picken, h	382	96	19	0	0	7	0	0	0	53	79	2,535	p900	'94	14,000	2,859	0
„ Central,	Samuel Hagerman, h	129	52	125	0	12	23	39	10	0	12	221	1,690	900	'88	6,000	0	500
Chelsea, 1st,	Henry H. Stickney, h	543	39	63	33	13	149	17	19	13	500	807	28,116	p2,500	'78	40,000	8,650	0
„ Central,	George W. Rechel, h	950	72	182	21	0	396	45	5	14	483	1,146	6,700	2,500	'71	*75,000	1,000	0
Chester, 1st,	William Ward,	30	0	0	0	0	10	0	0	0	0	10	274	†500	'40	2,500	1,678	0
„ 2d,	W. H. Sanderson,	60	0	15	0	0	0	0	0	0	0	15	865	p700	'44	5,000	0	200
Chesterfield,	William G. Rhoades, h	67	60	49	0	9	13	14	1	4	4	99	875	p600	'35	5,000	2,212	0
Chicopee,	Rev. C. G. Burnham, h	72	0	180	9	7	49	12	3	3	18	281	1,028	p800	'26	7,500	6,500	0
„ 2d, Falls,	George M. Vail,	148	0	103	23	25	142	65	27	8	335	728	3,300	p1,500	'33	18,000	5,000	0
„ 3d,	George H. Hale,	150	44	177	15	0	62	21	15	24	138	452	3,000	1,500	'70	*25,000	0	0
Clinton,	Joseph E. McGown, h	555	119	305	41	18	408	34	14	8	464	1,292	7,341	p1,800	'99	45,000	3,000	7,486
„ *Ger.*,	Henry Wessels,	155	22	10	3	5	5	3	3	16	75	120	850	a700	'93	5,000	0	400
Cohasset,	Eugene N. Tower, h	182	47	115	17	0	21	0	7	17	150	327	2,400	p1,200	'24	13,000	0	0
„ Beechwood,	Peter W. Sharp,[a]	80	25	5	0	4	32	0	0	0	17	58	675	†600	'66	5,000	6,000	0
Colerain,	Rev. Sampson Nicholls,	38	30	18	3	2	5	6	6	2	54	96	860	700	'34	2,050	0	127
Concord,	Thomas Todd, jr.,	183	72	383	187	39	191	55	28	28	881	1,792	5,546	2,000	'26	36,000	1,000	6,400
Conway,	Mrs. John B. Bailey,	87	25	91	5	7	40	15	7	5	45	215	1,250	p800	'85	14,000	0	0
Cummington,	Dea. Ward A. Harlow,		16	35	2	2	33	16	3	0	0	91	700	600	'35	8,500	5,284	0
„ West,	Rev. Ralph H. White,	20		5	0	0	7	0	0	0	0	12	a200	300	'40	2,000	0	0
Dalton,	James E. Burton, h	538	150	2,344	566	316	1,994	539	203	210	1,119	7,291	3,907	p1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,	22	15	3	0	10	0	0	0	0	0	13	250	a260	'52	3,000	2,000	0
Danvers, 1st,	Fred H. Nowers,	165	33	260	27	24	87	62	16	16	108	600	2,700	1,000	'91	15,200	2,100	0
„ Maple st.,	Porter D. Brown, h	733	47	892	172	22	1,095	116	27	10	1,191	3,525	4,801	1,700	'52	22,200	0	2,400
Dartmouth,	Edward B. Sturtevant,	90	28	31	9	8	10	9	5	0	28	100	1,388	700	'17	10,500	7,000	1,650
Dedham,	Theodore T. Marsh, h	339	101	692	70	183	295	63	18	35	539	1,895	4,852	2,400	'19	30,000	5,495	0
Deerfield, So.,	George W. Warren,	188	69	98	10	25	50	31	9	5	163	381	1,798	p800	'21	11,000	0	1,200
„	John J. Greenough,			15							21	36	600	†600	'38	5,600	1,200	
Dennis, South,	William E. Baker,	35	0	10	0	0	5	5	0	5	10	35	650	†600	'36	4,500	500	0
„ Union,	Nathan A. Howes, h	130	65	50	0	1	5	2	1	0	17	76	725	624	'40	3,000	0	0

[a] No. Scituate. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Dighton,	1710	Dea. George E. Gooding,[a]	Robert Humphrey, *p.*	'84	'07	13	32	45	15	0	0	0	1	3	0	4	0	1	45
Douglas,	1747	Miss Carrie Sherman,	James Elvin, *p.*	'06	'06	7	19	26	5	0	3	3	2	0	0	2	0	0	41
„ **East,**	1834	Charles A. Hunt,	James Elvin, *p.*	'06	'06	33	86	119	16	9	6	15	2	4	0	6	7	0	125
Dover,	1838	George L. Howe,	[John B. Ascham, *Meth.*]		'05	24	38	62	3	7	7	14	1	4	0	5	2	3	35
Dracut, 1st,	1721	Walter F. Garland,	John A. McKnight, *p.*	'93	'01	19	57	76	12	0	0	0	4	1	0	5	0	3	85
„ Central,	1847	Arthur W. Colburn,	Owen James, *p.*	'94	'05	52	94	146	20	5	0	5	0	1	1	2	5	0	75
Dudley,	1732	Miss Marion E. Williams,	Frederick D. Thayer, *p. c.*	'01	'01	18	61	79	15	3	2	5	1	1	0	2	3	4	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	25	44	69	14	0	2	2	1	0	0	1	0	0	60
Duxbury,	1843	Mrs. William J. Alden,	Henry B. Mason, *p.*	'92	'00	9	55	64	14	4	0	4	2	1	1	4	2	3	90
East Bridgewater,	1826	Chester E. Allen,	William S. A. Miller, *p.*	'96	'01	48	67	115	28	1	0	1	4	1	0	5	0	0	150
Easthampton, 1st,	1785	Henry L. Lyman,	George H. Burrill, *p. c.*	'84	'05	83	205	288	54	4	7	11	6	2	0	8	2	10	165
„ Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	127	351	478	100	2	7	9	6	6	0	12	2	12	220
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder, *p.*	'90	'04	37	80	117	22	4	1	5	3	1	0	4	0	1	85
Easton, **Center,**	1725	Dea. Edward B. Hayward,	William Fryling, *p.*	'91	'05	56	116	172	4	4	1	5	1	4	4	9	4	2	400
„ *Swedish,* **North,**	1883	Andrew Wyquist,	Ernest G. Ander, *p.*	'99	'03	33	44	77	2	1	0	1	1	16	5	22	0	9	50
Edgartown,	1642	Theodore S. Whimpenny,	Frederick M. Cutler, *p.*	'98	'03	29	74	103	17	5	1	6	1	2	0	3	3	2	95
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden, *p.*	'86	'02	22	74	96	42	2	1	3	0	0	0	0	3	3	72
Enfield,	1789	Miss Marion A. Smith,	Alexander Sloan, *p.*	'97	'07	69	125	194	49	1	1	2	5	3	0	8	1	2	130
Erving,	1832	William W. Brown,	George A. Foss, *p.*	'74	'04	6	26	32	9	0	0	0	0	1	2	3	0	0	75
Essex,	1683	Rufus Choate,				30	82	112	18	0	0	0	2	2	1	5	0	0	130
Everett, 1st,	1848	Dea. Franklin Pierce,	William I. Sweet, *p.*	'87	'97	139	318	457	6	7	23	30	2	5	14	21	1	11	500
„ Courtland st.,	1891	Dea. Henry Packham,	George Y. Washburn, *p.*	'82	'00	40	76	116	35	0	0	0	2	12	0	14	0	6	160
„ Mystic Side,	1893	Dea. Wm. D. Archibald,	Henry J. Kilburn, *p.*	'96	'07	49	119	168	22	4	5	9	3	12	1	16	2	5	200
„ *Swedish,*	1904	Ferdinand Johnson,	[Emil O. W. Swanson, *Lic.*]		'06	17	35	52	1	13	1	14	0	0	2	2	0	6	50
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman, *p.*	'00	'00	22	96	118	18	1	7	8	3	0	1	4	1	1	168
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'63	51	198	249	33	6	1	7	1	4	0	5	2	3	255
„ Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	187	382	569	60	9	11	20	11	15	0	26	5	11	400
„ Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'88	21	83	104	30	1	3	4	1	0	0	1	0	1	90
„ *French,*	1887	Dea. Joseph M. Adam,	Samuel P. Rondeau, *p.*	'92	'96	22	36	58	9	0	0	0	3	9	9	21	2	4	45
„ Broadway,	1894	Fred Lightbourn,	James E. Enman, *p. c.*	'95	'99	25	46	71	10	1	1	2	1	12	10	23	1	4	101
Falmouth, 1st,	1707	Dea. Seba A. Holton,	Frank W. Hazen, *p. c.*	'97	'06	36	99	135	30	0	2	2	2	5	0	7	0	1	150
„ **East,**	1821	Dea. Wm. W. Eldredge,	Philip A. Job, *p.*	'04	'04	6	19	25	9	0	0	0	0	0	0	0	0	0	20
„ **North,**	1833	Dea. James M. Witherell,	Philip A. Job, *p.*	'04	'04	13	25	38	6	0	0	0	1	0	0	1	0	0	50
„ **Waquoit,**	1849	Dea. John B. Fisher,	Frank W. Hazen, *p.*	'97	'06	11	28	39	12	0	0	0	2	0	0	2	0	0	38
„ **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris, *p.*	'76	'04	13	15	28	16	3	1	4	2	1	0	3	1	0	27
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers, *p.*	'89	'06	139	263	402	86	20	7	27	7	19	0	26	13	9	325
„ Rollstone,	1868	Percy B. Hitchcock,	William O. Conrad, *p. c.*	'90	'96	179	383	562	100	12	5	17	9	16	0	25	9	0	500
„ *German,*	1889	Carl Straehle,	Fritz W. Martini, *p. c*	'00	'00	22	38	60	2	8	1	9	1	0	14	15	2	5	70
„ *Swedish,*	1892	Gustaf Wagner,	Charles J. Holm, *p.*	'00	'05	42	75	117	10	24	1	25	0	4	14	18	0	4	40
„ *Finnish,*	1895	Alfred A. Pollari,	Andrew Groop, *p.*	'91	'95	21	47	68	10	12	7	19	0	12	3	15	0	6	50

[a] North Dighton.

Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Dighton,	Dea. George A. Clark,	47	26	$50	$0	$2	$12	$0	$0	$0	$106	$170	$750	p$600	'26	$6,000	$5,980	$0
Douglas,	Miss Mary P. Manning,	36	24	5	0	0	11	0	5	0	0	21	331	260	1747	1,200	1,500	0
„ East,	William L. Pennell,	162	44	90	0	7	18	8	9	7	49	188	1,625	800	'24	14,000	15,000	0
Dover,	George L. Howe, h	79	36	24	4	5	15	4	4	0	6	62	617	500	'39	3,260	2,629	0
Dracut, 1st,	Rev. John A. McKnight,		49	28	0	0	0	0	5	3	22	58	1,254	941	'34	5,000	1,000	0
„ Central,	Arthur W. Colburn, h	200	50	35	5	4	7	6	0	4	35	96	1,650	1,000	1797	12,000	2,800	0
Dudley,	Rev. Frederick D. Thayer, h	122	56	51	7	7	16	20	3	3	64	171	1,590	700	'91	27,000	2,200	0
Dunstable,	George A. Glover,	84	39	71	12	20	57	35	15	0	181	385	877	p600	1757	7,000	6,624	0
Duxbury,	Rev. Henry B. Mason, h	92	26	20	0	15	13	0	5	0	0	53	1,300	†800	'44	5,500	500	0
E. Bridgewater,	George A. Dunbar,	150	25	85	9	9	20	0	6	5	30	164	3,000	p850	'44	12,000	0	0
Easth'mpt'n, 1st,	Henry D. Brierley, h	248	74	204	18	15	56	46	0	0	60	399	2,727	p1,000	'35	22,000	500	0
„ Payson,	Edwin F. Judd,	225	40	210	35	30	316	63	10	20	138	822	3,950	p2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,	142	30	84	10	26	90	26	3	3	54	296	985	p700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley, hm	317	50	94	0	11	130	94	11	4	157	501	1,926	p1,000	'84	12,000	0	0
„ *Swed.*, North,	Alfred Anderson,	120	45	0	11	0	10	0	0	20	125	166	1,839	720	'99	*5,000	0	0
Edgartown,	Mrs. Mary W. Worth, h	60	35	37	5	13	63	16	5	3	17	159	1,250	850	'28	4,000	1,100	0
Egremont,	Rev. Henry M. Bowden, m	49	28	14	4	6	7	8	7	0	49	95	826	p600		7,500	90	900
Enfield,	E. B. Downing, h	286	83	146	100	0	85	90	0	0	263	684	1,581	p1,000	1787	25,000	5,925	0
Erving,	William W. Brown,	55	9	1	1	7	3	5	2	0	0	19	500	a625	'42	2,000	0	0
Essex,	Dea. Gardner Burnham, h	220	58	130	13	12	40	15	11	0	184	405	1,650	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. F. E. Vaughan, hm	1118	117	124	21	21	135	22	0	0	460	783	7,718	2,000	'52	25,000	0	0
„ Courtland st.,	J. F. Herne,	306	60	25	0	3	25	0	8	0	35	96	1,465	1,200	1905	12,500	0	2,500
„ Mystic Side,	Allison C. Smith,	299	50	53	8	16	24	109	0	0	101	311	2,220		'93	25,000	0	4,600
„ *Swedish*,	John P. Ohlson,	103	30	0	0	0	0	0	0	0	35	35	2,388	900	1907	8,500	0	
Fairhaven,	Rev. Frederick B. Lyman, h	231	37	55	2	3	73	10	3	2	109	257	2,885	1,200	'44	25,000	5,100	0
Fall River, 1st,	Mrs. H. A. Brayton, h	420	175	1,077	181	114	1,044	78	25	0	30503	33,022	6,477	p2,500	'32	62,000	26,000	0
„ Central,	Clinton V. S. Remington, h	463	0	1,459	110	239	801	538	96	5	10350	13,598	10,000	4,000	'75	150,000	9,575	0
„ Fowler,	Frederick W. Lawson, h	160	75	97	7	0	56	0	25	0	19	204	1,155	p900	'68	8,000	0	0
„ *French*,	Dea. Joseph M. Adam,	94	0	5	0	0	0	0	0	0	11	16	511	1,000	'87	5,000	100	0
„ Broadway,	Fred Lightbourn, h	145	30	14	3	3	14	6	4	0	68	112	666	1,000	'93	4,000	0	0
Falmouth, 1st,	Theodore M. Davis, h	198	24	135	7	54	136	32	17	10	41	432	3,113	p1,000	1750	11,200	12,250	0
„ East,	William F. Robinson,[a]	22	0	7	2	2	4	2	2	0	0	19	420	p312	1797	3,000	10,000	0
„ North,	Mrs. G. E. F. Donkin, h	90	22	101	10	4	12	9	3	0	40	179	760	p600	'33	4,000	2,500	0
„ Waquoit,		25	0	2	0	1	2	0	0	1	0	6		250	'48	1,600	0	0
„ Woods Hole,	John W. Bowles,	25	26	7	0	0	5	0	0	0	11	23	451	†600	'89	5,000	1,100	0
Fitchburg, Calv.,	Albert C. Brown,	265	45	112	16	35	286	99	43	31	25275	25,897	5,800	3,000	'97	104,000	2,500	0
„ Rollstone,	J. S. Smiley, h	474	139	209	25	20	243	100	20	20	3,844	4,481	7,124	2,150	'68	95,000	1,000	0
„ *German*,	Rev. Fritz W. Martini,	51	13	20	1	0	21	0	2	0	27	71	500	750	'92	5,000	0	625
„ *Swedish*,	Evald Raingren,	133	56	0	0	0	15	0	0	0	152	167	2,000	840	'95	14,000	0	425
„ *Finnish*,	Sakarias Syrjala,	155	40	0	2	9	100	33	3	0	145	292	978	120	1904	9,500	0	3,115

[a] Hatchville.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,			61	174	235	59	4	3	7	7	5	0	12	1	0	175
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	77	178	255	30	13	0	13	4	7	0	11	8	0	135
" **Saxonville,**	1833	Arthur C. Winch,	Hugh P. Hughes, *p.*	'91	'04	39	107	146	41	10	2	12	2	1	0	3	2	0	104
" Grace, **South,**	1873	Dea. George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	142	338	480	95	7	17	24	6	10	1	17	6	23	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *p. c.*	'99	'05	74	204	278	58	8	8	16	4	7	0	11	4	6	235
Freetown, **Assonet,**†	1747	Alfred M. Davis,	Leonard W. Bacon, *p.*	'57	'01	9	19	28	4	1	2	3	0	0	0	0	1	0	50
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *p. c.*	'97	'97	158	322	480	99	13	2	15	5	4	1	10	12	5	380
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	25	81	106	29	2	2	4	5	3	0	8	2	2	125
" Memorial,	1864	John F. Jackson,	[L. Russell Eckhardt, *Meth.*]	'05	'05	22	72	94	15	1	1	2	3	0	0	3	1	1	62
Gill,	1796	Mrs. J. L. S. Moore,	Edward P. Tenney, *p.*	'59	'06	11	19	30	16	0	0	0	0	0	3	3	0	3	60
Gloucester, **West,**	1716	M. Herbert Keyes,	John W. Brownville, *p.*	'73	'05	29	43	72	12	0	2	2	0	0	0	0	0	0	45
" Trinity,	1829	John J. Pew,	Charles H. Williams, *p. c.*	'99	'05	79	264	343	37	3	9	12	3	7	0	10	1	15	380
" **Lanesville,**	1830	John Stephens,	George W. Stearns, *p. c.*	'83	'06	44	87	131	31	0	0	0	2	0	0	2	0	0	100
" **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *p. c.*	'05	'05	16	34	50	12	8	0	8	2	1	0	3	6	2	100
" Bethany,	1903	Mrs. Edward McNamara,	Richard B. Grover, *p.*	'81	'06	6	23	29	3	0	0	0	0	0	0	0	0	12	100
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *p. c.*	'75	'98	15	36	51	9	0	2	2	3	0	0	3	0	1	30
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	37	99	136	30	0	2	2	2	0	0	2	0	0	100
" **Union,**	1860	Ernest Littlewood,	Charles M. Crooks, *p.*	'97	'03	47	93	140	49	4	0	4	5	6	0	11	2	3	108
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	69	124	193	37	2	1	3	2	3	0	5	2	2	80
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves, *p.*	'82	'04	17	24	41	16	0	5	5	2	1	0	3	0	0	49
" **West,**	1781	Sherman W. Decker,	Henry A. Coolidge, *p.*	'92	'03	13	17	30	8	0	0	0	1	1	1	3	0	0	35
Great Barrington,	1743	Joseph W. Curtiss,	Oscar E. Maurer, *p. c.*	'06	'06	100	216	316	83	2	12	14	5	4	0	9	2	2	245
" **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	62	150	212	40	0	1	1	2	4	9	15	0	13	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	42	58	100	13	1	9	10	2	3	0	5	1	3	85
" 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *p. c.*	'01	'04	100	279	379	72	16	13	29	6	10	0	16	6	7	400
Greenwich,	1749	Dea. Walter H. Glazier,	David L. Kebbe, *p.*	'91	'04	30	86	116	20	4	2	6	4	6	1	11	3	0	95
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	46	120	166	34	6	9	15	5	3	0	8	5	0	110
" **West,**	1893	Mrs. Effie Williams,	Byron F. Gustin, *p.*	'98	'03	6	15	21	3	0	1	1	0	0	0	0	0	0	50
Groveland,	1727	William B. Ladd,	Arthur Dechman, *p. c.*	'98	'03	27	89	116	8	2	5	7	2	1	0	3	2	0	150
Hadley, 1st,	1659	Mrs. Fannie A. Cook,	Thomas A. Emerson, *p.*	'69	'03	67	150	217	49	1	4	5	2	2	0	4	0	2	133
" 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *p. c.*	'60	'78	44	73	117	42	0	0	0	1	1	0	2	0	0	60
Halifax,	1733	E. Lawrence Grover,	Paul G. Viehe, *p.*	'03	'06	9	20	29	11	4	1	5	2	2	0	4	4	0	60
Hamilton,	1714	Miss Sarah R. Safford,	James J. Goodacre, *p.*	'97	'06	22	74	96	26	5	0	5	2	2	8	12	5	4	158
Hampden,	1785	Dea. A. B. Newell, [b]	Charles B. Bliss, *p. c.*	'03	'03	27	51	78	18	5	0	5	0	0	0	0	3	0	60
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	[Oscar M. Chamberlain, *Lic.*]		'06	12	34	46	5	0	2	2	0	1	0	1	0	0	75
" 2d,	1854	Henry B. Barstow,	Amasa L. Fay, *p.*	'01	'06	7	29	36	11	0	0	0	2	2	0	4	0	0	50
Hanson,	1748	Dea. Geo. W. Severance,	[Robert A. Bryant, *Pres.*]	'82	'06	6	28	34	8	0	0	0	0	0	0	0	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	11	37	48	7	2	0	2	1	0	0	1	0	2	80
" **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	45	88	133	55	0	0	0	4	4	0	8	0	3	112
Harvard,	1821	Dea. J. Willard Bacon,	J. Sherman Gove, *p.*	'98	'04	15	42	57	8	0	2	2	1	0	0	1	0	0	92

[a] Swift River. [b] North Wilbraham. † Reorganized 1803. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Foxboro,	William S. Kimball,	h	364	43	$202	$10	$12	$69	$29	$13	$7	$215	$557	$2,189	$1,250	'54	$20,000	$6,022	$60
Framing'm, Ply.,	Rev. Avery E. Lambert,	h	227	56	651	90	67	467	137	29	56	257	1,754	3,085	1,750	'30	*25,000	2,000	0
„ Saxonville,	Arthur C. Winch,		43	27										1,358	2,200	'33	3,000	100	0
„ South,	Archer C. Stearns,	h	637	88	994	89	118	802	239	92	28	557	2,919	7,625	2,500	'84	45,000	0	0
Franklin, 1st,	Dea. A. T. Mann,		240	60	166	3	3	168	23	4	9	7	383	3,500	1,500	'95	35,000	5,500	0
Freetown,	Charles R. Marvin,		45	25	10	0	2	27	6	0	0	15	60			'07	2,500	1,050	0
Gardner,	Thacher B. Dunn,	h	426	72	562	113	92	253	118	50	0	789	1,977	5,407	2,300	'78	*56,000	2,400	0
Georgetown, 1st,			118	27	2	0	0	68	0	5	7	117	199	2,925	1,000	'74	25,000	10,800	300
Memorial,	Calvin E. Howe,		120		27	0	0	25	0	0	0	146	198	1,430	750	'67	27,500	9,513	0
Gill,	Lyman W. Hale,	h	70	0	4	0	1	8	32	2	0	48	95	628	a500	1790	3,500	2,800	0
Gloucester, W.,	Ernest L. Marshall,		65	31	0	0	0	23	0	0	0	0	23	609	a450	1734	5,000	300	0
„ Trinity,	Dea. James Pettigrew,		475	72	283	44	78	489	113	0	36	1,039	2,082	10,404	2,000	'55	35,000	10,000	5,200
„ Lanesville,	Joseph H. Andrews,		136	33	0	0	0	0	0	0	0	9	9	848	750	'65	8,500	0	0
„ Magnolia,	Rev. Frederick J. Libby,		49	24	53	3	6	31	12	4	0	100	209	2,550	p850	'93	12,000	0	1,900
„ Bethany,	Clarence Harvey,		140		0	0	0	115	0	0	0	10	125	1,480		1901			
Goshen,	Mrs. Abby Packard,		45	50	45	0	0	17	5	0	0	10	77	578	a600	1780	2,000	3,700	0
Grafton,	Wilson A. Loynd,		100	28	203	34	3	78	46	7	0	193	564	1,890	p1,000	'33	18,600	2,270	1,000
„ Union,	Levi A. Ford,[a]	h	190	54	118	2	8	21	12	15	10	22	208	1,840	p900	'95	13,000	0	0
Granby,	Perley E. Davis,	h	155	38	167	3	11	276	15	7	7	100	586	1,488	p900	'21	8,700	4,400	0
Granville, 1st,	Henry D. Colton,		51	31	15	2	2	19	2	2	0	0	42	750	†650	'02	2,500	7,200	0
„ West,	Sherman W. Decker,		22	0	11	2	4	11	3	2	0	0	33	317	†413	1781	2,700	1,855	0
Great Bar'gton,	Dea. E. J. Van Lennep,	h	297	79	129	26	31	77	38	35	20	311	667	4,654	p1,800	'82		0	0
„ Housatonic,	Howard H. Reynolds,		176	70	212	7	11	160	37	9	5	240	681	1,800	p1,000	'93	23,000	12,000	0
Greenfield, 1st,	Charles W. Pierce,		115	40	37	7	8	28	20	17	0	36	153	1,006	p650	'31	7,000	2,500	0
„ 2d,	Dea. Walter L. Phelps,		255	102	692	25	75	176	126	10	25	596	1,725	8,215	2,000	'70	75,000	10,000	0
Greenwich,	Fred E. B. Alden,		90	38	40	5	2	25	21	6	2	9	110	690	†700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		158	49	248	351	25	285	417	76	0	20	1,422	1,844	p1,000	'26	16,000	6,300	0
„ West,	Charles Bixby,		60	27	6	9	0	5	0	0	0	0	20	742		'85	2,500	4,000	0
Groveland,	Ned A. Pike,		140	48	15	0	0	12	11	0	0	17	55	1,486	900	1790	5,600	7,643	0
Hadley, 1st,	Albert J. Randall,		115	27	270	68	22	56	30	11	22	166	645	1,788	800	1900	9,000	0	0
„ 2d, North,	Charles S. Abbott,		63	30	28	0	0	0	0	0	0	0	28	1,029	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymar Thompson,		25	20	5	0	0	0	0	2	0	0	7	500	†600	'52	4,000	1,400	0
Hamilton,	Dea. Everett A. Smith,		130	40	17	5	2	28	6	5	0	282	345	1,691	800	1762	13,700	3,200	0
Hampden,	Dea. A. B. Newell,[b]		40	0	77	4	6	15	13	3	0	22	140	700	p600	1783	5,500	5,545	0
Hanover, 1st, W.,	Henry MacNyr,		65	20	0	0	0	0	5	0	0	5	10	645	500	'62	5,500	3,800	290
„ 2d,	Charles L. Gleason,	h	72	0	32	0	0	15	0	2	0	0	49	633	a600	'54	5,000	0	0
Hanson,	Miss Malinda A. Carr,		84	20	44	2	2	8	4	3	1	13	77	523	316	'26	6,000	6,800	0
Hardwick,	Charles O. Flagg,		59	20	20	0	0	0	0	0	0	30	50		800	'64	7,000	6,000	0
„ Gilbertville,	Andrew Bacher,	h	238	83	185	8	40	195	92	41	20	269	850	1,689	1,000	'74	45,000	0	0
Harvard,	Charles L. Clay,		70	40	64	2	4	42	5	4	0	0	121	1,200	p800	'21	12,000	9,000	0

[a] Farnumsville. [b] North Wilbraham.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder, *p.*	'04	'05	17	43	60	9	0	0	0	0	1	0	1	0	0	150
,, **Port,**	1855	Mrs. Emulous Small,				5	32	37	11	0	0	0	0	0	0	0	0	0	50
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'77	'76	115	172	287	40	19	6	25	5	4	0	9	8	9	135
Haverhill, **Bradford,**	1682	Dea. S. W. Carlton,	Everett S. Stackpole, *p. c.*	'82	'01	80	252	332	48	2	7	9	6	6	0	12	4	2	200
,, West,	1735	Mrs. Elsie W. Reynolds,	Robert W. Dunbar, *p. c.*	'99	'04	49	89	138	33	2	2	4	1	1	0	2	0	1	95
,, 4th,	1744	Dea. Joseph H. Jaques,				1	9	10	2	0	0	0	0	0	1	0	0	0	20
,, Center,	1833	Charles N. Dyer,	Nicholas Van der Pyl, *p.*	'93	'07	127	330	457	90	7	7	14	7	6	1	14	4	6	400
,, North,	1859	George C. Howe,	James S. Williamson, *p. c.*	'90	'99	145	360	505	85	1	10	11	9	7	0	16	0	0	580
,, Riverside,	1884	Fred Windle,	George L. Gleason, *p. em.* De Mont Goodyear, *p. c.*	'66 '00	'88 '06	28	68	96	20	9	6	15	0	0	1	1	4	0	300
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	41	108	149	15	2	4	6	4	4	0	8	2	0	246
,, St. John's, *Fr.*,	1893	Alfred Patenaude,	Paul D. Elsesser, *p.*	'04	'07	6	12	18	2	0	0	0	1	0	5	6	0	0	14
,, **Ward Hill,**	1893	Dea. I. Harlan Chase,	Roland D. Sawyer, *p. c.*	'00	'04	21	47	68	0	1	0	1	2	1	5	8	1	5	95
,, Zion,	1902	Dea. E. S. Blackwell,	[Clifford L. Miller, *Lic.*]		'05	14	18	32	4	3	1	4	0	0	7	7			
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron, *p.*	'02	'05	10	17	27	8	1	0	1	0	1	0	1	1	0	26
,, 2d, **West,**	1825	Mrs. Barbara C. Fuller,	Franklin C. Thompson, *p.*	'06	'06	18	31	49	9	0	0	0	1	0	0	1	0	0	35
Heath,	1892	Henry E. Stetson,	Caleb E. Smith, *p.*	'04	'04	19	37	56	8	0	0	0	0	3	0	3	0	0	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson, *p.*	'83	'04	36	58	94	18	6	0	6	0	0	0	0	1	0	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	52	121	173	48	2	6	8	4	0	1	5	0	3	130
Holbrook,	1856	Frederick W. Blanchard,	Edward Evans, *p. c.*	'75	'07	48	158	206	50	7	3	10	11	10	0	21	5	1	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	38	75	113	37	0	3	3	1	0	0	1	0	0	130
Holland,	1765	Dea. W. P. Moore,	John C. Hall, *p.*	'90	'06	8	14	22	7	0	0	0	0	2	0	2	0	0	25
Holliston,	1728	Dea. William Daniels,	George A. Andrews, *p. c.*	'99	'04	70	167	237	49	2	7	9	6	8	0	14	2	0	225
Holyoke, 1st,	1799	Coleman H. Waite,				117	253	370	47	12	4	16	5	8	0	13	9	5	370
,, 2d,	1849	Dea. Caleb J. Hummeston,	Edward A. Reed, *p. c.*‡	'71	'86	373	848	1221	191	92	29	121	11	14	2	27	22	43	886
,, *French,*	1886	John Chartrand,				23	27	50	22	1	0	1	1	48	0	49	3	1	8
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *p. c.*	'98	'04	52	93	145	52	0	2	2	3	2	0	5	0	0	120
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills, *p.*	'78	'05	15	32	47	19	0	3	3	1	0	0	1	0	0	38
Hudson,	1889	Wilfred N. Larrabee,	George B. Frost, *p.*	'83	'04	52	120	172	58	25	14	39	2	2	7	11	14	2	198
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,	Webster L. Hendrick, *p.*	'89	'98	22	45	67	0	0	0	0	2	1	0	3	0	0	40
,, 2d,	1846	Wilson A. Munson,	John W. Ballantine, *p.*	'79	'04	34	70	104	36	0	1	1	2	0	0	2	0	0	49
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	224	465	689	165	25	30	55	7	16	3	26	17	4	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	15	30	45	3	0	1	1	0	3	14	17	0	6	72
Ipswich, 1st,	1634	Dea. John H. Coggswell,	Edward Constant, *p.*	'83	'92	33	112	145	31	2	1	3	2	0	0	2	2	0	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	29	106	135	33	0	0	0	2	2	0	4	0	0	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *p. c.*	'68	'87	14	25	39	13	1	0	1	3	0	0	3	0	1	32
Kingston,	1828	Everett G. Loring,	Harrison L. Packard, *p. c.*	'06	'06	19	54	73	28	1	4	5	1	0	0	1	0	0	77
Lakeville,	1725	Dea. Charles F. Paull,[a]	George H. Perry, *p.*	'88	'97	32	34	66	24	0	0	0	3	0	0	3	0	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *p. c.*	'72	'01	39	67	106	20	6	3	9	1	1	0	2	5	1	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *p. c.*	'03	'03	7	15	22	4	0	0	0	0	0	0	0	0	0	15

[a] Myricks. ‡ Edwin B. Robinson, '98, '02, pastor Grace Branch of Second Church; Geo. H. Smyth, jr., *p. ass't*, '05, '05.

Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge. Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich,	Cyrenus S. Hunt, h	100	66	$40	$10	$15	$89	$17	$11	$6	$29	$217	$1,200	p$800	'55	$6,500	$2,000	$0
,, Port,	Albert Long,	55	0	7	0	0	5	4	0	0	14	30	900	p700	'55	6,000	4,000	0
Hatfield,	Reuben F. Wells, h	178	54	563	47	75	284	106	10	8	389	1,482	2,110	p1,000	'49	18,000	0	0
Haverhill, B'fd,	George E. Kimball, h	241	49	144	6	69	343	33	7	0	0	602	3,169	1,500	'48	25,000	17,400	0
,, West,	Ellius A. Emerson, h	151	54	53	4	14	95	41	27	1	91	326	1,260	900	'20	10,600	13,000	0
,, Fourth,		0	0	0	0	0	0	0	0	0	0	0			'37	1,000	600	0
,, Center,	Truman B. Rice, h	361	48	163	34	33	199	205	27	0	254	915	6,000	2,200	'34	25,000	480	0
,, North,	George H. Bourne,	431	0	300	400	2065	750	33	0	0	10520	14,058	8,340	3,500	'59	50,000	6,000	
,, Riverside,	Dea. Arthur W. Brown,	240	110	46	5	21	40	3	0	0	12	127	1,232	a1,300	'92	17,500	0	0
,, Union,	Perley A. Stone, h	235	30	24	0	5	125	33	0	0	15	202	2,148	1,200	'92	10,000	0	0
,, St. John's, *F.*,				0	0	3	10	0	0	0	0	13	77	200	'92	5,000		5,000
,, Ward Hill,	Charles F. Bisbee,	130	0	6	1	1	29	2	1	1	5	46	1,092	850	'92	8,000	100	600
,, Zion,	Dea. E. S. Blackwell,	48	20	0	0	0	0	1	0	0	2	3	640	480		1,500		
Hawley, 1st,	Horace C. Harmon,		0	12	0	4	2	0	0	0	2	20	855	a350	'48	2,400	0	0
,, 2d, W.,	C. F. Sears,	18	15	13	0	8	18	12	5	0	0	56	375	260	'47	2,000	2,700	0
Heath,	Frank B. Burrington, h	78	28	16	2	3	5	5	0	1	22	54	618	†650	'33	2,000	500	0
Hingham,	Edgar M. Lane,	124	20	154	5	34	33	26	5	0	37	294	1,281	1,000	'49	*10,000	500	0
Hinsdale,	Thomas A. Frissell, h	180	45	340	6	6	211	54	0	6	151	774	1,543	p1,000	1799	9,000	0	0
Holbrook,	Dea. Leonard Belcher,	245	0	467	474	16	787	152	40	140	0	2,076	2,555	p1,200	'78	35,000	5,000	840
Holden,	Herbert J. Jones, h	117	46	94	0	16	128	19	21	16	8	302	1,694	p1,000	1789	12,000	2,400	0
Holland,	Mrs. L. M. Howlett,		0	0	0	0	0	0	0	0	0	0	160	a300	'59	2,800	400	0
Holliston	Mrs. Abby L. Dickenson,	140	54	134	15	3	33	59	0	4	198	446	2,450	p1,200	'22	21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,	607	98	346	17	19	363	171	33	30	197	1,176	6,341	2,250	'93	*60,000	0	0
,, 2d,	Rev. Geo. H. Smyth, jr., m	1197	153	1,914	121	255	6,681	161	89	69	895	10,185	11,809	p4,000	'83	110,467	0	0
,, *French*,		15	0	0	0	0	0	0	0	0	0	0	10	a700		0	0	0
Hopkinton,	Edward M. Eldritch,	113	30	33	9	5	14	10	12	5	52	140	2,000	900	'81	27,500	15,100	0
Hubbardston,	Dea. Herbert W. Howe,	51	43	69	0	0	43	22	0	0	0	134	828	600	'27	3,500	6,758	0
Hudson,	Charles A. Williams, h	282	65	0	0	15	20	31	14	0	0	80	1,346	1,200	1902	*10,000	0	1,750
Huntington, 1st,	Mrs. W. L. Hendrick,	68	31	5	0	0	3	0	0	0	0	8	400	a600	'45	4,000	300	0
,, 2d,	Mrs. John W. Ballantine, h	111	15	15	5	4	20	10	3	0	25	82	815	p700	'63	8,000	2,000	1,700
Hyde Park,	John W. Logan,	695	132	931	291	157	753	525	114	61	278	3,110	8,017	p2,500	'68	63,500	2,313	5,500
,, Clarend'n H's,	Henry L. Johnson,	105	45	19	0	0	9	0	0	0	0	28	735	850	'77	5,000	5,800	0
Ipswich, 1st,	Rev. Edward Constant, h	180	51	87	5	15	71	20	15	0	38	251	2,100	p1,200	'46	15,000	24,000	0
,, South,	Rev. T. Frank Waters,	100	0	95	20	30	95	70	16	10	160	496	1,800	1,200	'38	15,000	3,000	0
,, Linebrook,	Albert F. Tenney,	26	11	16	0	21	11	15	6	0	35	104	550	450	'48	2,500	8,400	0
Kingston,	Rev. Harrison L. Packard,	80	12	10	0	0	16	0	0	0	20	46	1,850	900	'29	11,000	18,000	1,650
Lakeville,	Dea. C. F. Paull,	55	16	45	0	20	28	4	7	0	25	129	700	p520			7,500	0
Lancaster,	Edward C. Page,	100	0	121	7	10	69	46	11	15	2	281	5,776	p1,000	'11	15,000	16,028	0
Lanesboro,		0	0	5	0	0	2	0	0	0	6	13	405	250	'20	4,000	2,607	0

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott. *p. c.*	'81	'85	152	399	551	200	6	2	8	15	5	0	20	0	5	350
,, South,	1868	Philip W. Haseltine,	George E. Lovejoy, *p. c.*	'73	'03	68	153	221	23	3	0	3	1	2	0	3	3	6	212
,, Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *p. c.*	'94	'05	31	95	126	28	3	1	4	2	0	0	2	0	8	125
,, Trinity,	1883	Wilbur E. Rowell,	Arthur Barber, *p. c.*	'01	'06	101	281	382	95	3	3	6	11	7	0	18	1	5	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'08	52	141	193	32	3	7	10	2	1	0	3	0	3	190
Lee,	1780	Dea. Charles H. Sabin,	John Barstow, *p. c.*	'87	'06	142	262	404	73	2	13	15	10	9	0	19	0	1	193
Leicester,	1719	George O. Currier,	J. Brainerd Thrall, *p. c.*	'78	'04	60	112	172	55	4	4	8	2	0	0	2	1	0	100
Lenox,	1769	Thomas S. Morse,	Clayton J. Potter, *p. c.*	'04	'04	55	98	153	47	0	0	0	2	2	1	5	0	2	80
Leominster,	1822	Walter N. Howe,	William B. Tuthill, *p.*	'97	'07	135	297	432	25	1	8	9	5	9	13	27	1	1	375
,, **North,**	1874	Mrs. Emma G. P. Hall,	Albert F. Newton, *p.*	'77	'01	23	67	90	21	0	6	6	0	2	0	2	0	0	100
Leverett,	1774	Mrs. E. J. Boynton,	Richard Scoles, *p.*	'80	'99	32	50	82	23	0	1	1	2	2	0	4	0	0	92
,, **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdell, *p.*	'05	'05	18	26	44	15	2	1	3	0	0	0	0	1	1	45
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	66	154	220	32	4	11	15	1	0	0	1	3	1	175
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	28	50	78	29	0	6	6	2	0	0	2	0	0	55
Littleton,	1840	Mrs. Mary E. Dodge,	Robert N. Fulton, *p. c.*	'04	'03	49	74	123	29	3	1	4	2	9	1	12	2	2	54
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *p. c.*	'89	'01	54	120	174	35	5	5	10	7	4	1	12	4	2	114
Lowell, Pawtucket,	1797	Dr. John J. Colton,	Edwin R. Smith, *p. c.*	'92	'03	57	130	187	30	10	4	14	2	6	3	11	8	4	220
,, 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *p. c.*	'96	'06	128	286	414	90	4	24	28	10	4	0	14	2	3	400
,, 1st Trinitarian,	1826	Charles T. Upton,	{ George F. Kenngott, *p.c.* { Sarah A. Dixon, *asso. p.*	'89 '97	'92 '05	220	562	782	185	33	8	41	7	6	10	23	19	22	700
,, Eliot,	1830	Frank A. P. Coburn,	{ John M. Greene, *p. em.* { E. Victor Bigelow, *p. c*	'57 '91	'70 '01	159	360	519	100	8	10	18	7	3	0	10	1	19	400
,, Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	189	400	589	100	16	12	28	11	17	0	28	5	1	360
,, High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *p. c.*	'96	'06	67	164	231	54	6	4	10	2	6	0	8	2	4	200
,, *French,*	1877	Paul Mertrude,	Charles L. Charron, *p.*	'98	'07	38	41	79		3	2	5	2	0	0	2	1	2	
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *p. c.*	'84	'06	66	198	264	40	1	12	13	5	9	0	14	2	1	230
,, *Swedish,*	1885	August P. Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	33	53	86	16	10	0	10	1	9	2	12	0	3	30
Ludlow, **Center,**	1789	Leavitt Perham,	W. Stanley Post, *p.*	'93	'05	74	102	176	41	0	2	2	3	5	0	8	0	0	70
,, Union,	1867	James E. Elphinstone,	Claude A. Butterfield, *p.*	'04	'04	64	124	188	20	12	15	27	2	6	0	8	2	8	140
Lunenburg,	1835	Edmund S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	25	56	81	13	0	0	0	2	1	3	6	0	0	75
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	102	209	311	47	11	19	30	5	10	0	15	11	2	500
,, Central,	1850	T. E. P. Wilson,	Charles F. Weeden, *p. c.*	'87	'01	135	296	431	52	11	21	32	13	7	0	20	3	8	500
,, Chestnut st.,	1860	Walter E. Fairbanks,	[Ralph A. Ward, *Lic.*]		'06	23	72	95	15	0	0	0	1	3	0	4	0	0	65
,, North,	1869	Dea. W. Fred. Haskell,	Arthur J. Covell, *p. c.*	'90	'98	82	190	272	45	5	7	12	2	8	0	10	4	11	400
,, *Scandinavian,*	1888	Carl Miller,	John A. Johnson, *p. c.*	'92	'88	75	76	151	3	6	5	11	1	4	2	7	0	8	300
Lynnfield, **Center,**	1720	R. George Restall,	William E. Renshaw, *p.*	'84	'01	23	66	89	23	0	5	5	0	0	0	0	0	0	80
,, 2d,	1854	Mrs. Carrie L. Averell,	William E. Renshaw, *p.*	'84	'01	3	23	26	3	0	0	0	1	0	0	1	0	0	70
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'95	223	562	785	131	15	10	25	9	11	1	21	4	3	650
,, Maplewood,	1874	Dea. Lawrence T. Wight,	[Oscar S. Smith, *Meth.*]	'04	'06	64	162	226	46	5	5	10	2	9	0	11	3	1	400
,, Linden,	1876	George A. Sargent,	[Walter L. Ewing, *Lic.*]		'06	18	55	73	17	0	0	0	1	7	0	8	0	1	100
,, *Swedish,*	1897	Charles A. Peterson,				8	7	15	0	0	0	0	1	3	0	4	0	0	4

Linden, *see* Malden.

Magnolia, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, L. st.	Charles H. Choate,	300	125	$301	$85	$155	$550	$179	$64	$0	$123	$1,457	$4,300	$2,500	'47	$20,000	$500	$0
,, South,	Rev. George E. Lovejoy, m	262	85	43	0	0	32	5	0	0	0	80	3,934	1,200	'97	24,000	0	5,600
,, Riverside,	Richard Shiers,	190	0	0	0	0	15	0	2	0	22	39	1,160	a900	'78	2,000		
,, Trinity,	George B. Thomas,	240	40	186	36	25	94	46	19	0	222	628	4,800	2,500	'59	40,000	1,050	0
,, United,	C. E. Preston,	186	63	105	5	5	19	27	8	5	55	229	3,002	1,200	'97	17,000	0	3,500
Lee,	Augustus R. Smith, h	285	123	1,895	59	87	850	283	70	0	3,299	6,543	3,267	p1,800	'57	35,000	1,000	0
Leicester,	Raymond McFarland, h	127	30	246	14	8	227	177	4	17	8	701	2,488	p1,200	1901	45,000	19,332	0
Lenox,	Manton R. Sedgwick,	73	0	310	8	9	102	28	10	6	172	645	2,825	p1,200	'05	30,000	1,500	1,675
Leominster,	Frederick T. Platt, h	433	120	220	27	41	380	152	25	0	439	1,284	4,100	1,800	'72	*60,000	0	0
,, North,	Dea. J. G. Putnam,	143	23	52	0	14	54	66	0	12	68	266	1,650	p800	'79	18,500	9,500	0
Leverett,	Frank E. Field,	78	14	14	0	10	10	10	6	0	43	93	538	†650	'37	5,000	700	0
,, Moore's Cor.,	Mrs. Ellen M. Pratt,	52	0	2	0	4	5	0	1	0	2	14	268	a325	'98	3,500	0	275
Lexington,	Sylvester P. Robertson,	168	20	245	43	95	344	194	53	17	345	1,336	4,778	2,200	'93	*45,000	1,000	0
Lincoln,	Clifford B. Whiting,	45	24	351	80	34	385	296	20	20	307	1,493	1,300	p1,000	'91	35,000	4,500	0
Littleton,	Frank H. Farmer,	105	42	71	11	12	27	17	0	10	79	227	1,721	p950	1900	10,000	4,000	500
Longmeadow,	William B. Medlicott,	156	32	403	59	41	304	128	14	16	135	1,100	2,014	p1,200	1768	27,000	2,300	0
Lowell, Pawt't,	Dea. Warren C. Hamblett, h	338	46	322	0	0	250	30	0	0	115	717	3,663	p1,200	'94	40,000	700	3,300
,, 1st,	Will K. Nelson, h	483	42	350	0	0	44	69	0	0	215	678	5,470		'84	65,000	0	
,, 1st Trin.,	Albert A. Ludwig, h	662	172	64	17	13	136	30	22	21	500	803	7,656	3,500	'98	40,000	5,000	5,500
,, Eliot,	George S. Hull, h	258	60	215	40	10	345	28	90	12	285	1,025	6,500	2,500	'74	75,000	2,000	0
,, Kirk st.,	Nathaniel H. Atkins,	327	55	573	104	111	925	120	75	75	8,089	10,072	7,958	3,600	'46	40,000	4,000	0
,, High st.,	Haven G. Hill,	218	0	198	24	46	86	92	21	0	1,250	1,717	7,691	2,500	'46	30,000	5,040	0
,, *French*,	Albert Mertrude,	42																
,, Highland,	Frank J. Spooner,	278	66	231	0	0	359	0	0	0	589	1,179	2,926	1,800	'87	35,000	0	0
,, *Swedish*,	David Peterson,	60	36	0	0	5	5	0	0	0	36	46	1,206	a780	'86	6,000	0	500
Ludlow, Center,	Charles W. Streeter,	140	36	96	7	8	37	20	30	0	35	233	1,122	p800	'61	9,500	5,931	0
,, Union,	Rev. C. A. Butterfield,	180	80	63	60	0	0	10	11	0	289	433	2,051	1,000	'67	*4,000	0	0
Lunenburg,	Mrs. E. E. Keese,	116	55	39	0	4	52	10	9	0	141	255	1,200	p700	'42	5,100	6,000	0
Lynn, 1st,	John W. McKenzie, h	305	42	172	22	98	56	43	15	16	414	836	5,638	1,600	'72	*70,000	2,100	7,056
,, Central,	Edwin B. Redfield,	510	90	347	30	42	381	52	70	2	1,341	2,265	6,212	2,250	'90	100,000	500	0
,, Chestnut st.	Dea. Benj. H. Crombie,	80	0	0	0	0	0	0	0	0	61	61	750		'60	*20,000	0	3,000
,, North,	F. A. Phillips, h	346	97	128	0	24	113	147	17	5	736	1,170	3,642	p1,850	'95	35,500	3,000	0
,, *Scand.*,	John A. Lindberg, h	131	76	82	0	0	0	8	0	0	23	113	3,476	900	1906	23,500	0	14,000
Lynnfield, Center,	R. George Restall, h	220	83	57	11	11	27	14	5	2	93	220	843	840	'32	8,750	3,800	0
,, 2d,	John W. Fuller,	64	22	12	0	1	17	1	0	0	20	51	792	†370	'57	*3,000	0	0
Malden, 1st,	Edward H. Hosford, m	784	55	840	30	36	2,205	65	30	34	1,082	4,322	7,928	3,000	'71	57,500	0	0
,, Maplewood,	Dea. H. S. Johnson, h	325	104	28	1	23	93	6	1	1	20	173	1,861	1,400	'77	10,000	0	1,700
,, Linden,	Rev. Walter L. Ewing, h	115	25	20	0	0	0	0	0	0	120	140	3,000	800	'76	*6,000	0	0
,, *Swedish*,	Thor Otto Peterson,	29	0	0	0	0	0	0	0	0	21	21	239				0	0

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CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester,	1716	Albert Cunningham,	C. Arthur Little, *p. c.*	'05	'05	53	126	179	25	10	0	10	3	1	0	4	9	3	215
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *p. c.*	'01	'01	101	224	325	54	15	6	21	10	8	0	18	12	10	300
Marblehead,	1684	Dea. Benjamin Savory,				49	156	205	26	2	1	3	9	5	0	14	1	4	280
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	24	60	84	16	3	3	6	1	1	0	2	3	4	110
Marlboro, 1st,	1666	Frederick L. Claflin,	Albert H. Wheelock, *p. c.*	'88	'06	118	271	389	80	0	12	12	6	11	0	17	0	3	250
Marshfield, 1st,	1632	Edward E. Ames,	Burton A. Lucas, *p.*	'97	'01	27	60	87	24	1	2	3	0	1	3	4	0	0	115
" Hills,	1835	Israel H. Hatch,	John W. Lees, *p.*	'70	'06	11	27	38	12	0	4	4	1	0	0	1	0	1	38
Mattapoisett,	1736	L. LeB. Dexter,	C. Julian Tuthill, *p.*	'94	'05	15	58	73	18	0	0	0	1	10	0	11	0	1	80
Maynard,	1852	Gavin Taylor,	Eugene F. Hunt, *p. c.*	'84	'05	64	173	237	58	19	12	31	3	6	0	9	9	5	250
Medfield,	1828	George W. Lane,	Leroy M. Pierce, *p.*	'70	'97	32	102	134	34	3	5	8	3	1	0	4	1	10	75
Medford, Mystic,	1847	Charles E. Miller,	George M. Butler, *p. c.*	'02	'04	132	290	422	46	5	14	19	8	4	3	15	3	7	360
" West,	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	84	184	268	56	4	20	24	0	0	0	0	3	6	300
" Union,	1887	William H. Hodgman,	John Wild, *p.*	'92	'04	48	93	141	43	14	3	17	1	4	7	12	4	18	140
Medway, 2d, West,	1750	William W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	46	108	154	7	8	3	11	3	3	0	6	5	0	125
" Village,	1838	William N. Hitchcock,	Loring B. Chase, *p.*	'00	'07	43	112	155	42	0	0	0	4	1	0	5	0	5	110
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	168	347	515	69	5	15	20	6	11	0	17	1	7	500
" Highlands,	1875	George W. Basford,	John O. Paisley, *p. c.*	'92	'06	108	224	332	38	1	14	15	2	13	8	23	0	8	250
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	125	250	375	100	8	3	11	4	2	0	6	6	2	230
Methuen,	1729	Harry E. Moore,	Charles H. Oliphant, *p. c.*	'76	'84	81	187	268	41	2	2	4	10	1	0	11	0	4	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *p. c.*	'05	'05	49	90	139	28	2	1	3	3	1	0	4	1	1	130
" North,	1748	Dea. Percy W. Keith,	James A. Lytle, *p.*	'01	'06	35	71	106	17	0	0	0	0	7	0	7	0	1	90
" Central,	1847	Henry W. Sears,				109	240	349	56	3	9	12	7	5	0	12	1	0	325
Middlefield,	1783	George S. Bell,[a]				28	46	74	39	0	0	0	0	2	0	2	0	0	50
Middleton,	1729	Galen B. Howe,	Elliot L. Moses, *p. c.*	'06	'06	28	69	97	30	0	0	0	5	3	0	8	0	0	144
Milford,	1741	Frederick M. Daniels,	Franke A. Warfield, *p. c.*	'71	'02	83	211	294	78	0	4	4	5	7	0	12	0	0	330
Millbury,	1747	Miss Clara F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	27	111	138	42	2	1	3	3	3	0	6	0	4	125
" 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *p. c.*	'04	'04	50	126	176	58	1	2	3	7	0	0	7	1	0	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *p.*	'94	'05	34	70	104	33	2	6	8	3	1	0	4	1	7	153
Milton,	1678	Joseph F. Sears,	Henry S. Huntington, *p.*	'66	'88	38	74	112	24	1	4	5	2	0	0	2	0	4	120
" East,	1843	Dea. Frank Kemp,	George H. Credeford, *p.*	'91	'06	18	50	68	5	3	4	7	2	0	2	4	0	4	125
Monson,	1762	Miss H. Leonora Stiles,				125	244	369	80	22	10	32	5	5	0	10	17	3	305
Montague,	1752	Sanford Marsh,	Charles L. Tomblen, *p.*	'77	'07	35	75	110	25	0	0	0	6	1	0	7	0	0	100
" Millers Falls,	1872	Henry S. Johnston,	Charles Clark, *p.*	'94	'05	23	57	80	18	2	3	5	0	0	0	0	2	2	100
" Turners Falls,	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	34	78	112	18	0	0	0	1	4	0	5	2	15	135
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooly, *p. c.*	'72	'98	28	55	83	24	4	1	5	1	8	0	9	2	0	80
Mt. Washington,	1874	Mrs. Cora E. Schutt,				5	16	21	11	0	10	10	0	0	0	0	0	0	17
*Nahant,	1850	Edmund B. Johnson,	Arthur S. Burrill, *p.*	'96	'05	9	29	38	4	2	2	4	0	2	0	2	4	0	125
Nantucket,	1728	Miss Phebe W. Bunker,	Frederick W. Manning, *p.*	'91	'02	18	86	104	12	17	6	23	6	1	2	9	14	0	111
Natick,	1802	Frank O. Brown,	Morris H. Turk, *p. c.*	'98	'04	159	383	542	68	4	8	12	13	6	0	19	4	11	300

[a] Chester, R. F. D. Mill River, *see* New Marlboro.

* Recognized as Cong'l Church, 1905. Millville, *see* Blackstone.

Manomet, *see* Plymouth. Mittineague, *see* West Springfield.

Maplewood, *see* Malden. Moore's Corner, *see* Leverett.

Millers Falls, *see* Montague. Montvale, *see* Woburn.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Manchester,	Alfred L. Sabin,		168	0	$6	$8	$7	$10	$7	$11	$0	$25	$74	$2,100	$1,200	'09	$23,500	$2,000	$0
Mansfield,	William A. Copeland,	h	300	60	310	14	32	104	63	22	0	160	705	2,913	1,400	'39	*15,000	100	0
Marblehead,	John G. Brompton,		319	35	46	29	13	62	52	0	0	60	202	4,114	1,500	'24	20,000	11,500	0
Marion,	William C. Rondenbush,		140	45	45	0	0	50	0	0	0	31	126	3,235	p1,300	'41	25,000	42,000	0
Marlboro, 1st,	Silas E. Simonds,		383	48	269	40	18	157	163	39	31	196	913	6,546	p1,500	'53	40,065	2,100	0
Marshfield, 1st,	Walter S. Seaverns,	hm	128	37	15	6	7	51	0	12	0	11	102	966	800	'38	5,000	4,700	0
,, Hills,	Miss Agnes L. Sherman,	h	49	0	13	6	4	14	12	6	0	4	59	1,140	600	'37	5,000	12,700	0
Mattapoisett,	Rev. C. Julian Tuthill,	h	95	40	23	11	34	30	116	13	0	33	260	1,400	p900	'46	10,000	10,000	0
Maynard,	Frank E. Sanderson,		260	60	47	0	22	32	23	8	0	488	620	2,301	p1,000	'53	22,000	0	3,000
Medfield,	Richard E. Cole,	h	141	94	70	5	5	57	28	5	0	35	205	1,232	p600	'77	13,000	5,000	0
Medford, Mystic,	Walter C. Henderson,	hm	464	88	210	33	30	354	233	156	18	139	1,173	6,130	1,800	'48	35,000	0	0
,, West,	George H. Remele,		362	36	227	35	20	169	32	12	20	417	932	6,787	1,800	1904	66,000	10,000	16,000
,, Union,	Percy H. Hodgman,		247	100	87	8	17	48	6	10	0	33	209	1,560	a1,100	'87	3,500	0	0
Medway, 2d, W.,	Frank Sweet,		120	86	17	35	14	34	25	5	0	70	200	1,832	900	'13	22,500	1,000	1,000
,, Village,	John H. Ward,				27	0	15	27	27	14	0	16	126			'38	10,000	6,000	0
Melrose,	Willis C. Goss,	hm	1003	173	263	46	144	530	269	84	14	735	2,085	7,025	p2,500	'70	60,000	0	0
,, Highlands,	Harry W. Hicks,	h	637	120	161	13	9	126	37	10	32	164	552	5,310	2,000	'95	*42,000	0	11,310
Merrimac,	B. Frank Sargent,		238	79	56	10	10	34	9	14	12	21	166	3,428	1,200	'60	15,000	7,150	0
Methuen,	Isaac Hartshorne,		199	53	197	84	25	30	25	25	20	359	765	3,579	p1,800	'55	95,000	8,000	1,000
Middleboro, 1st,	Albert Deane,		100	30	27	14	45	25	20	20	5	48	204	1,500	800	'28	7,000	8,640	0
,, North,	Dea. Percy W. Keith,		93	24	52	12	12	87	42	10	0	0	215	1,437	p800	'94	15,000	13,500	0
,, Central,	Henry Soule,	h	364	84	281	12	28	256	71	10	26	140	824	4,301	1,800	'49	29,000	910	0
Middlefield,	Wesley A. Olds,[a]		60	20	52	0	0	6	0	0	0	0	58	850	p700	1903	7,000	5,400	0
Middleton,	Edgar Gregory,	h	241	93	84	18	9	56	25	2	2	23	219	895	p700	'59	8,500	1,200	0
Milford,	J. Edward Barus,	h	254	25	306	27	43	229	49	0	0	661	1,315	5,500		'20	*19,000	0	0
Millbury,	Edward P. Davidson,	h	128	43	202	13	17	17	17	0	0	0	266	1,870	p1,000	'35	15,000	12,000	0
,, 2d,	George F. Chase,	h	188	30	324	79	29	257	47	40	0	76	852	2,900	1,200	'28	20,000	1,600	0
Millis.	Melvin J. West,	h	153	46	100	15	8	16	20	7	0	0	166	2,832	1,000	'50	11,000	18,000	0
Milton,	George H. Hendry,[b]		178	22	184	18	35	39	15	24	0	9	324	1,450	1,000	'34	*9,500	2,900	0
,, East,	Frank Kemp,		90	20	12	0	0	0	0	0	0	32	44	1,587	1,000	'46	*10,000	0	3,000
Monson,	Alva M. Walker,	h	293	87	648	180	157	504	179	225	110	790	2,793	4,350	p1,600	'70	13,000	1,100	0
Montague,	Wilfred Raymond,		95	15	62	5	9	39	14	9	0	11	149	1,254	p700	'34	13,000	7,000	0
,, Millers Falls,	Mrs. E. W. Brown,	m	115	49	5	3	5	48	5	6	0	41	113	2,217	a900	'76	7,500	0	1,200
,, Turners F'lls,	Elmer D. Severance,		189	43	46	6	6	37	9	10	5	20	139	1,800	1,000	'81	12,500	0	1,300
Monterey,	Charles P. Hyde,	h	111	59	97	0	0	26	2	0	0	21	146	934	592	'50	3,000	4,436	0
Mt. Washington,	Miss S. Elizabeth Benson,[c]		18	0	0	0	0	0	0	5	0	0	5	415	180	'67	*1,000	1,000	0
Nahant,	Dea. Edmund B. Johnson,		90	43	0	1	0	4	0	3	0	45	53	1,350	800	'51	12,000	0	0
Nantucket,	Miss Pauline L. Smalley,	h	110	57	8	0	0	10	0	0	0	168	186	5,734	p1,000	'34	16,300	656	0
Natick,	Dea. H. Carlton Smith,		466	60	421	75	37	529	81	47	46	724	1,960	6,100	2,000	'75	80,000	6,546	4,650

[a] North Chester. [b] Mattapan. [c] Alandar.

p, Free use of parsonage. a, Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Natick, **South,**	1859	William J. Godendorf,	[Albert A. Felch, *Meth.*]	'03	'05	22	38	60	13	0	2	2	1	0	1	2	0	5	45
Needham,	1857	Joseph Willett,	Dan. R. Kennedy, jr., *p. c.*	'05	'05	63	113	176	46	4	8	12	7	2	1	10	2	10	100
New Bedford, **Acushnet,**	1696	Dea. Frederick B. Hawes,	William C. Martyn, *p. c.*	'98	'03	15	38	53	25	2	0	2	0	0	0	0	2	0	100
" North,	1807	J. William Webber,	Frank E. Ramsdell, *p. c.*	'91	'03	151	381	532	71	14	4	18	8	4	0	12	4	3	400
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julian, *p. c.*	'72	'72	41	128	169	39	1	1	2	4	1	12	17	0	0	300
New Braintree,	1754	Dea. George K. Tufts,	Edward C. Hayes, *p.*	'03	'07	15	31	46	15	0	2	2	2	1	0	3	0	0	56
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *p. c.*	'92	'97	36	110	146	8	1	3	4	1	1	0	2	1	2	208
" **Byfield,**	1702	Joseph N. Dummer,[b]	Herbert E. Lombard, *p. c.*	'96	'02	29	53	82	34	0	0	0	3	2	0	5	0	0	75
Newburyport, North,	1768	Frank W. Field,	Edward H. Newcomb, *p. c.*	'97	'03	103	244	347	92	1	2	3	5	1	0	6	1	1	250
" Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p. c.*	'00	'03	39	146	185	43	3	0	3	7	2	0	9	0	3	229
" Belleville,	1808	Charles A. Currier,				109	246	355	48	2	4	6	5	2	1	8	2	3	431
" Whitefield,	1850	Dea. Nathan D. Dodge,	Leslie C. Greeley, *p. c.*	'98	'05	70	154	224	59	3	3	6	3	4	10	17		4	115
New Marlboro, 1st,	1744	Dea. Gilbert Hollister,				8	17	25	3	1	0	1	1	0	0	1	1	0	26
" **Southfield,**	1794	Howard R. Cook,	Garrett V. Stryker, *p.*	'03	'07	21	42	63	10	0	3	3	1	0	0	1	0	2	25
" **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	24	51	75	6	8	0	8	0	1	1	2	6	0	108
New Salem,	1845	Walter H. Bliss,[c]	Charles H. Chapin, *p.*	'88	'03	22	32	54	10	0	0	0	0	0	0	0	0	0	100
" North,	1903	Mrs. Clara L. Cummings,[d]	Charles H. Chapin, *p.*	'88	'03	11	13	24	4	4	0	4	1	2	0	3	4	0	52
Newton, 1st, **Center,**	1664	Herbert J. Kellaway,	Edward M. Noyes, *p. c.*	'83	'94	204	314	518	70	4	11	15	7	9	0	16	1	9	335
" 2d, **West,**	1781	Charles A. Wyman,	H. J. Patrick, *p. em.*	'54	'60	108	223	331	45	3	4	7	4	4	0	8	2	1	250
" Eliot,	1845	Everett E. Kent,	H. Grant Person, *p. c.*	'94	'07	228	416	644	70	9	13	22	12	26	0	38	3	13	350
" **Auburndale,**	1850	Henry G. Hildreth,	Calvin Cutler, *p. c. em.*	'62	'67	140	253	393	105	4	11	15	10	13	0	23	4	3	223
" North,	1866	Edwin L. Frye,	Henry E. Oxnard, *p. c.*	'94	'00	42	74	116	30	0	2	2	2	1	0	3	0	6	85
" **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *p. c.*	'01	'05	122	279	401	96	21	30	51	5	11	1	17	7	3	275
" **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	89	202	291	59	5	5	10	3	6	0	9	2	4	250
Norfolk,	1795	Dea. Lyman E. Ware,				30	41	71	19	3	4	7	1	2	0	3	2	4	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *p. c.*	'83	'03	253	496	749	137	12	20	32	9	9	6	24	5	13	450
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	357	470	60	2	11	13	6	8	0	14	0	2	300
" Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	138	353	491	83	7	19	26	8	18	0	26	4	15	300
" **Florence,**	1861	William Cordes,	{ Elisha G. Cobb, *p. em.*	'60	'66	93	180	273	43	19	7	26	6	6	0	12	0	7	200
			{ S. Allen Barrett, *p.*	'88	'02														
North Andover,	1834	Edmund C. Sargent,	John L. Keedy, *p. c.*	'94	'05	84	166	250	66	14	5	19	1	2	0	3	8	13	230
North Attleboro, **Oldtown,**	1712	Carlos F. Hunt,	John Whitehill, *p.*	'61	'69	26	52	78	9	2	0	2	1	0	0	1	1	3	95
" **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	27	77	104	15	0	0	0	0	0	1	1	0	4	150
" Trinity,	1892	Dea. D. Sanford Hall,				21	67	88	24	1	2	3	3	3	0	6	1	2	100
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	32	75	107	27	3	6	9	1	0	0	1	3	0	94
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs, *p.*	'75	'84	22	54	76	14	2	1	3	3	3	0	6	0	0	88
" **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	87	176	263	41	4	2	6	4	7	0	11	4	26	311
" Rockdale,	1879	Harry A. Robie,	Frederick T. Knight, *p.*	'97	'04	25	51	76	19	6	2	8	3	0	0	3	3	0	70
North Brookfield,	1750	Miss Clara A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	99	218	317	89	3	4	7	8	7	1	16		2	245
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *p.*	'95	'05	124	328	452	183	20	13	33	9	32	0	41	9	2	175

[a] Newburyport. Neponset, *see* Boston.

[b] Rowley.

[c] Millington. New Boston, *see* Sandisfield.

[d] Orange, R. F. D. Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Natick, South,	Stephen W. Beach,		60	35	$23	$3	$2	$6	$0	$0	$0	$26	$60	$787	$700	'63	$5,500	$0	$1,000
Needham,	Harold Sheperdson,		90		0	0	0	0	0	0	0	15	15	1,500	1,100	'87	15,000		0
New Bedford, A.	Dea. Frederick B. Hawes,		81	0	0	0	0	0	0	4	0	69	73	1,550	p1,100	'67	16,000	0	0
„ North,	John Q. Ryder,	h	501	130	1,000	37	20	886	16	15	0	1,786	3,760	5,400	3,000	'36	*50,000	5,000	0
„ Trinitarian,	William E. Sargent,		303	82	256	62	30	819	37	23	0	2,865	4,092	7,093	2,500	'91	58,000	6,000	2,550
New Braintree,	Dea. Horatio Moore,		60	20	35	0	0	0	75	4	0	200	314	550	600	1800	5,000	1,300	0
Newbury,	William T. Humphreys,		145	33	124	17	19	178	31	10	12	212	603	2,264	1,200	'69	20,500	18,000	900
„ Byfield,	J. N. Dummer,[a]		50	0	30	0	6	39	7	5	0	29	116	1,000	750	'33	1,300	1,400	200
Newburyport, N.	John T. Lunt,	h	237	50	305	78	29	237	81	18	0	352	1,100	2,400	1,500	'62	21,700	750	1,300
„ Prospect st.,	Dea. Charles A. Bliss,		219	25	266	35	24	384	113	19	17	412	1,260	2,200	1,200	1793	7,000		1,800
„ Belleville,	Charles W. Perry,	h	343	27	141	114	17	64	34	2	0	319	591	4,143	1,500	'67	35,500	4,804	0
„ Whitefield,	Franklin Conant,		115	35	29	0	0	29	31	0	0	173	262	2,100	1,200	'50	12,000	0	3,000
New Marlboro,	Elmer Leffingwell,	h	24	0	21	0	0	6	0	0	1	0	28	241	a200	1744	3,800	700	0
„ Southfield,	Alvan W. Chapin,		51	40	34	0	5	6	10	3	3	4	65	500	p350	1794	4,000	4,125	0
„ Mill River,	Zenas A. Rhoades,	h	116	44	61	0	0	21	0	5	0	0	87	943	p600	'71	3,000	0	0
New Salem,	Mrs. Charles H. Chapin,	h	87	23	19	5	9	10	12	4	2	25	86	450	†525	'45	5,000	5,600	0
„ North,	Dea. Eugene Bullard,		50	0	0	0	0	17	0	0	0	48	65	150	a175			500	0
Newton, 1st,	Louis C. Smith,		265	92	2,992	462	458	2,578	320	289	92	1,442	8,633	9,995	4,200	1904	*150000	0	0
„ 2d, West,	Benjamin J. Bowen,	h	289	0	1,135	64	69	874	431	7	75	2,494	5,148	5,825	2,700	'48	55,300	0	0
„ Eliot,	Thomas Weston, jr.,	h	474	20	4,470	3067	3,130	9,478	1108	196	329	8,074	29,852	15,727	5,000	'88	180,000	15,000	0
„ Auburndale,	Chauncy B. Conn,	h	370	160	4,472	48	44	980	300	33	82	705	6,664	6,502		'57	34,600	1,000	0
„ North,	William E. Lowry,		153	75	9	5	0	3	5	4	0	44	70	1,000	1,000	'73	30,000	0	1,700
„ Newtonville,	Daniel P. Jewett,		222	100	662	103	62	1,582	294	61	123	395	3,282	9,481	3,000	'95	103,000	0	27,000
„ Highlands,	George M. Kerr,		253	48	565	19	28	398	193	9	46	358	1,616	22,139	3,000	1905	*75,000	0	0
Norfolk,	Edward W. Mann,		103	52	21	0	0	44	0	5	0	52	122	779	a625	'30	8,500	1,200	0
North Adams,	William W. Butler,		330	80	421	30	60	417	118	20	20	305	1,391	8,300	p2,500	'64	75,000	0	0
Northampton, 1st	R. F. Armstrong,		200	45	1,834	0	125	508	442	0	10	1,621	4,540	5,640	2,500	'78	100,000	2,000	
„ Edwards,	William H. Gere,	h	434	25	1,033	89	41	707	205	45	0	594	2,714	5,992	2,300	'72	65,000	341	0
„ Florence,	Alexander Caird,	h	250	85	243	14	21	26	19	18	16	246	603		p1,350	'61	19,000	0	
North Andover,	George E. Hathorn,		261	122	19	10	223	166	26	15	10	84	553	3,404	p1,500	'65	28,700	13,676	0
North Attleboro,	Rev. John Whitehill,		153	46	42	0	2	5	6	4	0	14	73	1,132	p700	'28	9,500	1,800	0
„ A. Falls,	Jesse Mason,	h	200	40	135	21	18	31	8	8	10	45	276	1,840	1,200	'74	17,000	0	0
„ Trinity,	Mrs. Henry Bennett,	h	124	14	57	0	0	0	8	9	0	43	117	1,700	1,100	'95	6,600	0	1,200
Northboro,	Francis H. Atwood,	h	139	0	109	28	28	76	63	22	8	30	364	1,306	800	'35	9,000	6,300	0
Northbridge, C.,	Bradford Seagrave,	h	176	51	64	6	10	32	6	8	0	27	153	800	p750	'35	6,000	5,600	0
„ Whitinsville,	Arthur F. Whitin,		459	38	10,437	2974	2075	5,582	1669	722	409	943	24,811	4,948	p1,900	'98	100,000	1,126	0
„ Rockdale,	Benjamin W. Brown,	h	145	62	89	10	10	12	57	10	10	47	245	1,200	p800	'99	12,000	0	800
North Brookfield,	Alvin L. Newman,	h	286	54	149	7	8	397	30	7	0	57	655	2,690	1,000	'23	34,000	6,094	0
Northfield,	Elmer F. Howard,	h	331	90	498	0	38	261	36	0	26	369	1,228	3,624	2,300	'88	20,000	3,000	0

[a] Rowley.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'00	34	78	112	28	0	6	6	4	2	0	6	0	0	100
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe, *p.*	'91	'01	15	44	59	10	0	1	1	1	2	0	3	0	0	90
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *p. c.*	'98	'02	93	168	261	43	20	9	29	3	4	0	7	0	6	310
Oakham,	1767	Dea. Jesse Allen,	Willard E. Streeter, *p.*	'87	'06	33	75	108	32	0	0	0	0	2	1	3	0	0	125
Orange, **North,**	1843	Miss Mary E. Goodell,	John Graham, *p.*	'00	'05	6	16	22	3	0	0	0	0	0	0	0	0	1	20
,, Central,	1846	Dea. Frederic D. Kellogg,	John K. Moore, *p. c.*	'98	'05	102	205	307	54	9	3	12	7	5	0	12	6	9	310
,, *Swedish,*	1889	A. F. Johnson,	August L. Anderson, *p.*	'86	'06	27	33	60	2	0	1	1	0	6	7	13	0	0	35
Orleans,	1646	Orville W. Crosby,	Howard A. Morton, *p.*	'02	'05	29	91	120	30	6	1	7	3	1	2	6	6	0	100
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]		'04	20	39	59	18	3	1	4	2	0	0	2	2	1	115
Oxford,	1721	Mrs. J. R. Woodward,	John P. Marvin, *p.*	'89	'07	30	92	122	24	0	0	0	3	4	2	9	0	9	135
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	22	42	64	21	2	0	2	1	0	0	1	0	1	60
,, 2d,	1847	L. H. Gager,	Frank S. Brewer, *p.*	'94	'06	61	146	207	62	1	4	5	4	6	4	14	0	3	225
,, **Three Rivers,**	1876	Arthur W. Warriner,				108	123	231	108	9	1	10	1	15	1	17	2	4	125
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt, *p.*	'66	'01	24	70	94	23	1	2	3	0	2	0	2	1	6	77
Peabody, South,	1713	Dea. Peter J. Frye,	Will A. Dietrick, *p. c.*	'99	'06	72	200	272	47	5	8	13	10	8	23	41	4	0	
,, 2d,	1874	Miss Mary Tudbury,	William F. Warren, *p.*	'78	'07	21	57	78	20	0	0	0	1	0	0	1	0	0	150
,, **West,**	1883	Dea. F. K. McIntire,	Warren L. Noyes, *p.*	'68	'05	17	36	53	17	2	2	4	1	2	0	3	2	0	113
Pelham,	1837	Mrs. Lucy E. Tillson,[a]				5	11	16	3	0	0	0	0	0	0	0	0	0	17
,, Packardville, **Enfield,**	'69	Darius O. Chickering,				12	17	29	4	0	2	2	0	1	3	4	0	0	20
Pepperell,	1747	Marshall Merriam,	Robert W. Drawbridge, *p.*	'97	'06	70	166	236	31	14	3	17	8	10	0	18	11	1	176
Peru,	1770	Edwin Shumway,	[Addison F. Gifford, *Lic.*]		'05	14	25	39	9	1	3	4	2	0	0	2	1	0	24
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	40	49	6	7	1	8	0	2	0	2	4	2	24
Phillipston,	1785	Mrs. Lyman B. Smith,	William L. Muttart, *p.*	'94	'04	19	34	53	20	0	2	2	2	2	0	4	0	0	57
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *p. c.*	'77	'93	192	399	591	93	13	14	27	15	17	1	33	1	12	500
,, 2d,	1846	Mrs. M. Harrison,	Thomas N. Baker, *p.*	'97	'01	9	17	26	6	3	1	4	1	0	0	1	3	0	50
,, South,	1850	Frank E. Pierson,	Walter A. Wagner, *p. c.*	'95	'06	182	265	447	41	6	10	16	2	14	49	65	2	0	120
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *p. c.*	'03	'03	90	119	209	19	12	12	24	1	8	4	13	5	12	180
,, *French,*	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *p. c.*	'03	'03	24	33	57	8	4	1	5	0	6	0	6	0	11	200
Plainfield,	1788	Dea. Seth W. Clark,	Alonzo T. Lamb, *p.*	'93	'05	28	42	70	18	2	1	3	3	0	0	3	1	0	85
Plymouth, **Manomet,**	1738	Mrs. Hiram D. Cleaveland,	Thomas M. Davies, *p.*	'69	'04	24	40	64	10	0	10	10	0	0	0	0	0	0	91
,, Pilgrimage,	1801	John W. Herrick,	William W. Donan, *p.*	'94	'05	70	250	320	36	9	14	23	6	8	42	56	1	1	400
,, **Chiltonville,**	1894	Miss Lena B. Nickerson,	Thomas D. McLean, *p.*	'93	'06	7	23	30	3	0	0	0	1	0	0	1	0	0	40
,, *Italian,* **North,**	1903	Romeo Carletti,	Enrico Rivoire, *p.*	'97	'02	41	17	58	5	4	0	4	0	0	0	0	0	6	45
Plympton,	1698	Miss Bessie W. Sherman,	Thomas F. Norris, *p.*	'78	'06	16	51	67	16	4	1	5	1	3	0	4	4	0	175
Prescott,	1823	Miss Delia P. Allen,	George L. Dickinson, *p.*	'76	'03	9	15	24	8	0	0	0	1	0	0	1	0	0	32
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves, *p.*	'95	'06	40	104	144	33	0	5	5	3	9	0	12	0	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	9	40	49	5	1	1	2	0	0	0	0	1	0	40
Quincy, Bethany,	1832	Ernest D. Gourd,	{ Edward Norton, *p. em.* { Edwin N. Hardy, *p. c.*	'64 '90	'74 '95	156	282	438	60	20	17	37	5	8	0	13	5	10	450
,, **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *p. c.*	'84	'99	67	117	184	20	5	6	11	3	7	2	12	0	6	150

[a] Enfield, R. F. D. Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
North Reading,	Arthur F. Upton,	128	50	$32	$0	$0	$23	$27	$0	$5	$50	$137	$2,700	p$800	1736	$7,500	$3,450	$0
Norton,	Arthur E. Sweet,	90	20	24	6	2	10	60	3	0	0	105	1,582	p1,000	'82	20,500	6,000	0
Norwood,	H. Allen Halstead, h	366	75	954	15	88	95	151	79	4	580	2,016	4,906	p1,800	'83	37,500	1,653	0
Oakham,	Charles M. Packard,	85	58	0	0	0	0	7	25	1	50	83	673	600	'14	6,000	4,350	0
Orange, North,	Henry N. Frye,	30	6	0	0	0	10	0	0	0	6	16	137	a200	'60	900	0	0
" Central,	Percy J. King, h	317	105	344	21	22	123	49	23	0	0	582	3,317	1,500	'95	25,000	2,700	0
" *Swedish,*	Carl J. Engvall,	87		0	0	0	0	0	0	0	100	100	1,200	700	'91	4,500	0	0
Orleans,	Everett A. Cole,	98	41	44	0	0	63	17	7	0	123	254	1,410	850	'29	6,000	1,300	0
Otis,	Jared S. Adams, h	80	25	0	0	0	15	0	0	0	0	15	313	p650	'13	2,800	0	0
Oxford,	Dea. D.-Milton Howe, h	125	34	132	4	10	155	60	14	5	50	430	2,100	p1,050	'29	16,000	30,000	0
Palmer, 1st,	Joseph F. Davis,	87	20	12	11	0	19	9	0	0	32	83	1,028	p800	'47	5,250	2,000	0
" 2d,	L. H. Gager, h	406	59	160	45	46	63	182	24	16	200	736	2,300	p1,200	'47	12,000	0	0
" Three Riv's,	Joseph T. Geer, h	276	53	23	30	2	119	370	2	0	29	575	2,171	p1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill, h	90	20	17	2	4	32	5	4	7	64	135	973	p600	1767	5,000	7,000	0
Peabody, South,	Richard E. Smith, h	282	49	349	142	25	538	62	22	40	302	1,480	4,813	1,800	'44	50,000	3,450	0
" 2d,	Rev. William F. Warren,	125	65	0	0	5	0	0	0	0	11	16	660	p700	'84	9,000	1,200	600
" West,	Arthur W. Felt,	113	28	7	0	7	21	14	5	4	37	95		a700	'85	4,300	0	0
Pelham,	Mrs. Jane Gully,	21	0	0	0	0	3	0	0	1	0	4	59	50	'41	*1,550	0	0
" Packardville,	Darius O. Chickering,	53	24	10	0	0	5	0	0	0	9	24	100	a175	'69	2,000	0	0
Pepperell,	Miss Mary L. P. Shattuck, h	232	66	148	11	13	182	35	0	0	134	523	1,792	p1,000	'60	10,000	3,577	0
Peru,	Edwin Shumway, h	57	28	5	0	0	5	0	0	0	4	14	166	†450	'95	5,000	760	0
Petersham,	George K. Wilder,	65	32	196	31	82	193	81	41	0	80	704	1,008	p800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith, h	98	42	12	0	0	12	2	5	0	1	32	533	400	1785	4,700	1,600	0
Pittsfield, 1st,	George C. Harding,	278	0	2,541	225	102	1,447	127	53	66	10278	14,839	11,364	4,000	'52	112,500	2,079	0
" 2d,	Dea. James Jacobs, h	45	11	5	0	0	1	7	2	0	24	33	597	a600	'46	*4,000	0	0
" South,	Joseph E. Pierson, hm	415	85	125	12	12	16	20	12	14	963	1,174	5,511	2,250	'50	25,000	0	0
" Pilgrim M.,	Rev. James E. Gregg, h	267	34	74	1	19	23	9	5	1	194	326	2,107	1,250	'97	*12,000	0	0
" *French,*	A. C. Bouteiller, m	100	0	0	0	0	25	0	2	0	50	77	340	a340		0	0	0
Plainfield,	Edwin L. Atkins, h	95	0	35	1	0	3	2	0	4	1	46	500	450	'46	2,400	1,650	0
Plymouth, Man.,	Dea. Gideon H. Clark,	70	47	0	0	0	15	3	0	0	10	28	800		'26	2,500	300	0
" Pilgrimage,	Harry W. Burns, h	454	72	164	5	4	55	12	6	0	454	700	5,569	1,500	'40	23,000	0	0
" Chiltonville,	Mrs. G. A. Fish,	20											322		'41	6,000	0	0
" *Italian,* No.,	Rev. Enrico Rivoire,	40	0	0	0	0	80	0	0	0	0	80	50	a720				0
Plympton,	Charles T. Torrey,	46	50	52	3	9	26	16	5	3	16	130	873	650	'30	3,200	225	0
Prescott,	W. F. Wendemuth,	31	0	0	0	0	12	0	8	0	2	17	300	a500	'48	1,500	1,000	0
Princeton,	William Roper, jr.,[a]	100	40	141	0	12	77	33	21	8	300	592	2,200	p1,200	'37	10,000	1,500	0
Provincetown,	Dea. James E. Rich,	25	0	0	0	2	12	0	2	0	0	16	880	p700	'42	3,500	2,500	0
Quincy, Beth.,	Eber E. Craig, h	755	190	221	50	117	260	60	54	0	2,270	3,032	5,472	2,200	'71	*40,000	4,300	0
" Wollaston,	George H. Murray,	171	105	0	98	84	31	0	0	0	840	1,159	3,767	p1,500	'76	20,000	0	3,000

[a] East Hubbardston.

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Quincy, Washington st.,	1883	Dea. Thomas B. Pollard,	Alfred R. Atwood, *p.*	'01	'05	34	63	97	20	21	16	37	2	6	3	11	14	27	350
,, **Atlantic,**	1885	Miss Louise S. Robb,	Jason G. Miller, *p.*	'99	'04	30	65	95	25	1	11	12	1	7	0	8	1	8	220
,, *Swedish,*	1889	Nels Anderson,	Jonas Anderson, *p.*	'97	'05	59	107	166	5	11	4	15	3	6	7	16	5	10	60
,, *Finnish,*	1895	Matti Piispanen,	Karl F. Henrikson, *p.*	'96	'96	36	36	72	9	15	0	15	0	20	0	20	0	20	45
,, Park and Downs,	1897	George A. Smith,	Henry G. Megathlin, *p.*	'96	'00	18	42	60	0	4	7	11	0	0	1	1	0	4	200
Randolph,	1731	William H. Leavitt,	John L. Sewall, *p. c.*	'82	'04	51	113	164	37	4	5	9	5	2	0	7	3	0	162
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	9	28	37	0	0	0	0	0	0	0	0	0	0	
,, **North,**	1875	Mrs. H. D. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	20	25	3	0	0	0	0	0	0	0	0	0	50
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	121	320	441	63	2	14	16	10	5	0	15	0	4	460
Rehoboth,	1721	Miss Elizabeth B. Pierce,	Charles B. Wathen, *p.*	'83	'96	50	86	136	36	4	4	8	2	2	0	4	4	0	150
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	52	99	151	46	2	4	6	6	8	0	14	0	4	200
,, Beachmont,	1881	Mrs. Lizzie A. Knowles,	[Ovid E. Mack, *Meth.*]	'04	'05	36	73	109	30	15	4	19	1	0	0	1	9	3	75
Richmond,	1765	John R. Ayer,				39	67	106	8	0	0	0	2	1	0	3	0	0	95
Rochester, 1st,	1703	Dea. John S. Ryder,	Henry A. Stevens, *p.*	'61	'02	20	40	60	17	1	1	2	0	0	0	0	0	0	70
,, **North,**	1753	Dea. George H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	22	36	9	0	0	0	2	0	0	2	0	0	30
,, E., **W. Wareham,**	1887	George P. Morse,	John A. Pogue, *p.*	'96	'04	26	32	58	14	0	0	0	0	1	0	1	0	2	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler, *p.*	'96	'02	78	187	265	39	0	0	0	3	1	8	12	0	5	300
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	36	140	176	27	1	4	5	6	4	0	10	1	0	200
,, **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly, *p. c.*	'03	'03	12	45	57	15	3	0	3	0	0	1	1	3	0	80
,, *Swedish,*	1892	Olof Olson,	John E. V. Johnson, *p.*	'00	'06	15	18	33	0	0	0	0	0	5	0	5	0	0	50
Rowley,	1639	Benjamin P. Mighill,	Joseph N. Haskell, *p. c.*	'00	'05	39	99	138	29	0	0	0	1	2	0	3	0	1	145
Royalston,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *p. c.*	'64	'93	29	55	84	24	1	0	1	2	2	0	4	0	2	95
,, **South**	1837	Rev. James A. Bates,	Samuel Holden, *p.*	'01	'06	15	30	45	19	0	4	4	3	2	0	5	0	0	71
Rutland,	1727	Dea. William C. Temple,	James A. Solandt, *p.*	'94	'04	90	115	205	57	6	5	11	5	5	0	10	4	2	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	De Witt S. Clark, *p. c.*	'68	'79	85	288	373	61	2	9	11	7	4	1	12	2	3	298
,, South,	1735	Joseph V. C. Howes,	[Harold C. Feast, *Lic.*]			57	164	221	57	0	0	0	6	4	2	12	0	0	
,, Crombie st.,	1832	Irving K. Annable,	Adolph A. Berle, *p.*	'87	'03	46	135	181		0	9	9	1	0	0	1	0	0	165
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery, *p.*	'72	'05	7	23	30	16	0	0	0	0	1	0	1	0	0	38
,, **New Boston,**	1874	Mrs. Emeline Strickland,	John C. Emery, *p.*	'72	'05	6	32	38	12	7	0	7	3	0	0	3	5	0	60
Sandwich,	1638	Dea. S. R. Bourne,	Charles M. Carpenter, *p.*	'90	'07	19	62	81	24	0	0	0	1	0	0	1	0	0	50
Saugus,	1732	Dea. John E. Stocker,	William B. Ronald, *p.*	'00	'06	19	45	64	22	1	1	2	0	5	6	11	0	1	85
,, **Cliftondale,**	1888	Dea. Charles W. Elmer,	Norman McKinnon, *p. c.*	'94	'05	94	154	248	41	9	20	29	0	7	1	8	3	7	300
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,	Frederick B. Noyes, *p.*	'90	'05	22	57	79	6	0	1	1	0	0	0	0	0	0	50
Seekonk,	1888	Mrs. James E. Knapp,	James T. Pyke, *p.*	'84	'06	12	17	29	10	0	0	0	1	0	0	1	0	2	50
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	37	111	148	26	2	7	9	1	3	0	4	1	2	200
Sheffield,	1735	Dea. Dwight Boardman,	Elbridge C. Torrey, *p.*	'04	'06	30	72	102	24	1	2	3	3	4	0	7	0	1	84
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	66	113	179	30	3	2	5	4	0	0	4	2	1	100
,, **Falls,**	1850	Dea. Charles P. Hall,	John A. Hawley, *p.*	'98	'02	47	145	192	38	13	6	19	4	6	1	11	7	4	175
Sherborn,	1685	Elijah C. Barker,	Edward B. Blanchard, *p.*	'92	'06	27	66	93	28	4	0	4	2	1	0	3	2	0	100
Shirley,	1828	Miss Mary A. Park,	Allen A. Bronsdon, *p.*	'97	'06	19	65	84	19	0	2	2	1	1	0	2	0	0	80

Rockdale, *see* Northbridge. Roslindale, *see* Boston. Roxbury, *see* Boston. Saundersville, *see* Grafton. Saxonville, *see* Framingham.
Scotland, *see* Bridgewater.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Wash. st.	Charles H. Sherburne,	h	266	82	$20	$1	$10	$22	$6	$1	$2	$7	$69	$2,514	$1,000	'38	*$8,000	$0	$0
,, Atlantic,	Frederick M. Burditt,	h	218	56	0	0	15	0	0	0	0	9	24	1,637	1,200	'85	3,000	1,616	0
,, *Swedish*,	Charles Leander,		182	40	0	0	0	0	0	0	0	211	211	1,200	840	'89	1,980	0	3,300
,, *Finnish*,	Matti Riihimäki,	h	83	26	40	0	6	37	0	10	0	36	129	1,236	a960	1901	*8,000	0	1,200
,, Park & Downs,	Burpee A. Banks,		177	0	0	0	0	5	0	0	0	9	14	1,032	1,000	'96	4,000	0	1,500
Randolph,	William H. Leavitt,	h	195	24	559	550	48	517	305	14	32	991	3,016	5,939	p1,300	'60	33,000	20,000	0
Raynham,	Ira L. Graves,		50	20	8	5	5	8	4	15	0	0	45			'33	8,000		0
,, North,	Dea. William Palmer,		20	0	0	0	0	0	0	0	0	0	0	250	200	'75	*15,000	0	0
Reading,	Charles H. Hanson,	h	545	55	682	45	22	289	299	22	22	1,687	3,068	5,698	2,000	'49	*25,000	4,880	0
Rehoboth,	Henry T. Horton,	h	170	26	33	5	5	8	17	10	0	18	96	1,800	p800	'39	9,000	4,220	0
Revere, 1st,	Mrs. John W. Horner,		123	30	6	6	6	0	0	0	0	50	68	2,650	1,200	'47	12,500	100	3,500
,, Beachmont,	Fred E. Cloudman,	h	304	52	5	0	0	5	0	0	0	16	26	2,082	900	'86	11,452	0	700
Richmond,	Frederic A. Clement,	h	174	29	190	7	8	29	17	15	3	157	426	1,674	p1,000	'83	12,000	16,223	334
Rochester, 1st,	Miss Mary L. Hathaway,		80	50	87	0	4	172	5	0	0	30	298	1,015	700	'37	9,000	10,650	0
,, North,	Mrs. C. P. Trowbridge,		30	24	17	0	4	17	0	4	0	9	51	750	600	'41	3,200	5,300	0
,, East,	Mrs. F. F. Hepburne,[a]		50	38	5	2	3	22	5	5	0	11	53	540	700	'57	*1,600	0	0
Rockland,	Frank A. Sheldon,		346	80	188	35	20	77	20	23	16	49	428	3,164	p1,000	'92	50,000	· 0	7,235
Rockport, 1st,	Rev. Israel Ainsworth,	h	221	60	97	18	27	63	29	18	5	143	400	2,416	p1,500	'04	28,000	1,900	0
,, Pig. Cove,	Dea. Thomas Whigham,	h	129	25	32	5	16	10	7	5	7	13	95	765	a650	'68	*4,500	650	0
,, *Swedish*,	Peter Johnson,		65	0	0	0	0	0	0	0	0	0	0	630	a360	'94	3,400	0	1,350
Rowley,	Willard P. Smith,			28	28	4	4	33	16	37	9	26	157	1,458	800	'42	12,000	12,000	0
Royalston,	Dr. Frank W. Adams,		98	20	101	4	6	128	24	10	2	0	275	1,100	p800	'51	11,500	10,700	0
,, South,	Rev. Samuel Holden,	h	85	16	27	0	5	9	9	0	0	50	100	2,511	a700	1906	*7,000	5,000	0
Rutland,	Walter A. Wheeler,		155	40	42	3	6	37	30	11	0	25	154	2,000	1,100	'50	12,000	1,200	1,250
Salem, Tab'cle,	Rufus D. Adams,	h	523	80	1,301	190	12	768	273	46	42	317	2,949	5,381	2,500	'54	50,000	7,000	0
,, South,	William A. Mann,		25														50,000		0
,, Crombie st.,	Arthur F. Smith,	h	180	43	229	80	21	36	49	22	30	615	1,082	4,080			'32	20,000	5,045	0
Sandisfield,	Miss Mary S. Hawley,	h	45	4	5	0	2	14	2	6	0	0	29	215	a300	'52	*1,800	100	0
,, New Boston,	Mrs. Clarence Crocker,		35	15	0	0	5	21	0	0	2	0	28	250	p350	'79	2,800	0	0
Sandwich,	E. S. Talbot,		65	0	13	0	0	0	0	0	0	28	41	1,025	†800	'48	8,500	200	0
Saugus,	Benjamin A. Ober,	h	177	25	86	0	0	58	22	13	0	0	179	1,100	800	'52	10,000	6,478	0
,, Cliftondale,	Ernest J. Edmands,		325	104	70	7	16	280	11	11	7	94	496	2,338	p1,200	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,		66	0	9	0	0	20	0	0	0	74	103	1,318	1,000	'26	8,000	9,000	0
Seekonk,	David S. Peck,		80	17	8	0	3	0	0	14	0	0	25	346	234	'87	2,000	0	250
Sharon,	Alfred C. Sampson,		224	35	145	20	28	231	63	27	21	25	560	2,110	p1,000	'39	15,000	0	500
Sheffield,	George B. McCon,	m	96	64	9	0	0	8	0	2	0	5	24	1,400	p900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		200	45	197	24	26	131	79	29	9	87	582	1,765	900	'46	9,000	850	0
,, Falls,	Charles A. Holbrook,		186	32	190	38	59	147	75	46	47	571	1,173	2,668	1,000	'57	10,000	9,760	0
Sherborn,	Elijah C. Barber,	h	105	48	0	0	0	0	0	5	0	0	5	1,500	800	'30	*6,000	0	0
Shirley,	George W. Balch,		71	43	55	0	6	38	12	10	0	5	126	1,256	p800	'54	6,500	4,500	0

* West Wareham. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	33	91	124	10	7	8	15	3	0	0	3	6	0	180
Shutesbury,	1742	Dea. N. A. Briggs,				16	30	46	19	0	2	2	1	1	0	2	0	0	30
Somerset,	1861	Rev. J. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	23	27		1	0	1	0	0	0	0	1	0	40
Somerville, 1st,	1855	Gordon A. Southworth,				121	296	417	70	6	12	18	11	10	1	22	1	5	300
,, Broadway,	1864	Ernest W. Burckes,	Robert W. Beers, *p. c.*	'84	'05	190	326	516	115	54	33	87	5	15	0	20	29	1	200
,, **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite, *p.*	'90	'03	101	198	299	70	10	22	32	3	16	5	24	6	7	220
,, Prospect Hill,	1874	John L. Ambrose,	W. Sherman Thompson, *p.*	'91	'07	102	200	302	60	2	5	7	6	16	2	24	0	1	350
,, Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *p. c.*	'81	'82	72	172	244	37	6	3	9	3	0	2	5	6	5	145
,, Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	80	158	238	23	7	8	15	1	3	0	4	2	6	500
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon, *p.*	'95	'06	43	89	132	21	2	4	6	2	2	0	4	2	0	80
Southboro,	1831	Henry A. McMaster,	Dempster D. Gorton, *p.*	'06	'06	24	65	89	36	0	3	3	0	0	0	0	0	3	75
,, **Southville,**	1865	Mrs. J. F. Chickering,	Dempster D. Gorton, *p.*	'06	'06	24	27	51	6	10	0	10	2	1	0	3	10	3	35
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *p. c.*	'01	'04	67	126	193		1	4	5	6	11	0	17	1	0	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *p. c.*	'94	'06	76	232	308	58	6	19	25	2	3	0	5	6	3	200
,, **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	97	201	298	89	10	7	17	7	2	0	9	7	5	300
Southwick,	1773	Edward Gillett,	Melvin J. Allen, *p. c.*	'82	'06	33	63	96	21	6	2	8	3	4	0	7	5	3	81
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *p. c.*	'99	'05	111	270	381	50	12	6	18	3	6	0	9	6	3	400
Springfield, 1st,	1637	W.R. Armstrong, **Merrick,**	Frank L. Goodspeed, *p. c.*	'87	'94	393	838	1231	190	24	15	39	16	20	0	36	12	6	1000
,, Olivet,	1833	Allison R. Dorman,	Seelye Bryant, *p.*	'90	'07	75	203	278	33	8	9	17	4	1	0	5	2	4	262
,, South,	1842	Clarence E. Blake,	Philip S. Moxom, *p. c.*	'71	'94	167	338	505	118	4	21	25	9	6	2	17	1	5	330
,, North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	159	345	504	70	8	17	25	6	14	1	21	5	2	350
,, **Ind. Orchard,**	1848	Dea. Walter S. Colwell,				51	107	158	40	6	1	7	3	2	0	5	3	9	250
,, Hope,	1876	George H. Munroe,				314	542	856	60	6	20	26	7	22	0	29	8	7	600
,, *French,*	1886	Napoleon Goddu,	[Alexander Mage, *Pres.*]	'06	'07	29	31	60	12	2	7	9	0	0	0	0	0	1	19
,, Eastern av.,	1888	William G. Allen,	Thomas W. Davison, *p.*	'99	'04	54	70	124	13	4	4	8	1	1	0	2	0	2	70
,, Emmanuel,	1888	Harrison C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	34	87	121	10	4	5	9	1	4	0	5	0	2	205
,, Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'02	70	133	203	20	3	5	8	0	9	3	12	2	2	175
,, *Swedish,*	1889	Fred Andersen,	[Gustaf N. Tegnell, *Lic.*]	'07	'06	55	70	125	5	19	10	29	0	0	0	0	0	5	55
,, St. John's,	1890	E. Bernard Haskins,	William N. De Berry, *p. c.*	'99	'99	51	125	176	17	27	0	27	4	1	15	20	17	0	90
,, Faith,	1894	F. C. Marsh,	D. Butler Pratt, *p. c.*	'89	'00	88	175	263	26	20	28	48	3	2	0	5	11	16	250
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	15	56	71	7	0	2	2	0	4	0	4	0	6	60
Stockbridge,	1734	Charles A. Bidwell,	David C. Reid, *p.*	'84	'07	68	136	204	36	6	1	7	4	14	17	35	2	0	90
,, **Interlaken,**	1824	Edward L. Heath,	Samuel H. Emery, *p.*	'77	'06	32	49	81	0	10	2	12	1	0	0	1	2	1	57
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	91	197	288	80	6	5	11	3	6	11	20	5	0	300
Stoughton,	1822	Ernest Gilbert,				51	112	163	34	10	1	11	2	2	0	4	6	5	250
Sturbridge,	1736	Dea. John F. Hebard,	John C. Hall, *p.*	'90	'02	27	67	94	28	4	0	4	1	0	1	2	0	0	92
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	49	98	147	33	0	2	2	5	3	0	8	0	0	62
Sunderland,	1718	Miss Abbie L. Montague,	Edward P. Butler, *p. c.*	'74	'89	103	131	234	30	17	0	17	2	3	0	5	7	3	113
Sutton,	1720	J. Emerson Holbrook,	Oscar F. Stetson, *p.*	'02	'06	38	87	125	40	0	0	0	1	2	0	3	0	2	125
Swampscott,	1846	William H. Otis,	George H. Johnson, *p. c.*	'02	'04	52	158	210	26	10	10	20	2	2	0	4	8	4	265

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Shrewsbury,	Alfred H. Knight,	h	206	76	$150	$19	$22	$84	$46	$28	$36	$151	$536	$2,700	$1,000	1766	$13,000	$16000	$0
Shutesbury,	Nathan J. Hunting,	h	90	22	36	0	0	9	8	0	0	8	61	526	400	'84	3,800	0	0
Somerset,	Hermon N. Knox,		50	15	30	1	2	8	0	2	0	3	46	921	p600	'64	6,000	0	0
Somerville, 1st,	Gordou A. Southworth,	h	599	129	27	0	2	7	14	0	0	346	396	5,701	1,500	'68	60,000	1,000	0
„ Broadway,	Benjamin S. Wiley,	h	527	146	343	17	16	198	25	27	10	486	1,122	8,162	p2,500	'83	43,500	0	4,850
„ West,	Thomas C. Wallace,		261	51	170	33	21	94	105	16	8	111	558	4,711	2,000	'76	17,000	0	8,000
„ Prospect Hill,	Alfred H. Hines,	h	310	47	0	23	13	137	16	0	8	135	332	1,885	p2,000	'89	50,000	0	7,500
„ Winter Hill,	J. Harvey White,		234	60	126	36	12	146	90	0	10	717	1,137	4,384	2,200	'91	45,000	0	3,800
„ Highland,	Lex C. Barbrick,	h	380	59	122	0	0	88	27	0	0	311	548	3,802	1,500	'95	25,000	0	7,900
Southampton,	Edward K. Parsons,	h	115	30	129	0	9	81	35	3	0	175	432	3,000	p800	1788	12,000	7,500	0
Southboro,	Charles E. Buck,		70	0	39	0	0	0	14	0	0	0	53	1,100	†600	'57	13,000	0	0
„ Southville,	James F. Chickering,		28	23	0	0	3	5	0	0	0	0	8	553	a350	'71	*4,000	0	0
Southbridge,	Alva L. Hyde,	h	147	25	92	4	2	15	3	3	2	11	132	2,250	1,100	'85	25,000	2,000	0
South Hadley,	Nathaniel E. Preston,	h	215	75	199	24	41	128	63	36	8	624	1,123	2,156	p1,000	'94	28,000	2,200	800
„ Falls,	F. E. Whittemore,	h	376	35	198	10	21	164	76	11	0	82	562	3,366	p1,300	'64	21,000	0	0
Southwick,	Miss Maud E. Gillett,	h	80	45	69	4	5	6	12	3	0	221	320	530	p700	'24	5,000	500	0
Spencer,	Frank W. Wilson,		317	81	918	66	179	1,595	92	30	3	347	3,230	4,552	1,800	'63	35,000	11,000	0
Springfield, 1st,	Rev. Louis F. Giroux,		790	165	1,419	1165	225	2,746	413	297	216	5,063	11,544	10,500	5,000	'19	*250000	15,000	0
„ Olivet,	George R. Booth,	h	227	58	116	0	14	173	32	4	0	130	469	2,319	1,200	'37	*20,000	0	950
„ South,	Edward A. Appleton,		186	55	934	289	229	1,550	811	352	150	380	4,695	9,534	5,000	'74	*180000	2,531	0
„ North,	J. Everett Haynes,		200	67	584	6	39	375	66	3	12	450	1,535	9,550	3,200	'73	*150000	0	0
„ Indian Orch.,	Miss Annette Ekholm,		200	0	35	0	6	94	12	0	0	25	172	1,800	p1,000	'56	12,000	0	0
„ Hope,	H. C. Hastings,		619	127	683	96	33	1,372	143	72	20	1,072	3,491	9,205	p3,500	'82	42,000	0	4,900
„ *French*,			0	0	0	0	0	0	0	0	0	0	0	513	a700	'86	*12,000	0	54
„ Eastern av.,	Leroy Nichols,		159	52	3	0	0	20	0	0	0	5	28	1,141	a1,000	'84	*6,600	0	2,400
„ Emmanuel,	F. H. Adkins,	h	297	64	31	0	0	10	0	0	0	25	66	1,865	a975	'84	*4,000	1,000	0
„ Park,	Rev. John L. Kilbon,		194	59	112	9	10	77	32	14	0	74	328	4,964	1,700	'89	*23,000	0	3,500
„ *Swedish*,	William Peterson,		90	60	0	0	0	0	0	0	0	164	164	5,800	840	1907	*9,000	0	600
„ St. John's,	Frank W. Stewart,	h	150	30	5	0	0	10	25	0	0	65	105	2,000	a1,000	'92	8,000	0	1,000
„ Faith,	Dr. S. C. Hurlbut,	h	325	105	174	31	48	110	29	5	0	769	1,166	4,357	1,600	'99	*11,500	0	4,500
Sterling,	Henry B. Jencks,	m	90	28	10	0	3	30	8	6	0	63	120	1,940	p700	'40	6,500	900	0
Stockbridge,	Paul S. Palmer,		63	0	172	8	13	137	131	0	24	5	490	2,381	p1,200	'24	13,000	10,900	200
„ Interlaken,	Frank A. Palmer,		75	0	54	0	14	136	11	9	0	0	224	951	p520	'26	5,000	0	0
Stoneham,	Myron P. Peffers,	h	245	123	144	12	22	57	29	62	10	180	516	3,561	1,600	'40	*25,000	2,700	0
Stoughton,	W. Elmer Maltby,	h	295	172	35	0	13	0	5	0	0	203	256	2,264		'52	15,500	400	0
Sturbridge,	John F. Hebard,		87	38	53	5	3	54	19	3	0	10	147	1,039	800	1787	5,500	7,900	0
Sudbury,	L. F. Richardson,		65	40	62	8	5	121	10	6	8	76	296	1,624	p1,000	'91	13,800	13,629	300
Sunderland,	Charles I. Gunn,	h	237	73	133	8	51	301	107	36	0	90	726	1,566	p950	'36	11,843	1,100	0
Sutton,	Dexter A. Brigham,		124	57	30	0	10	7	17	8	0	5	77	1,385	p900	'30	15,000	4,400	0
Swampscott,	Harold C. Childs,	h	351	61	350	6	8	322	29	17	4	571	1,307	3,130	1,400	'45	18,000	2,300	0

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Taunton, West,	1637	Mrs. Whitman Chase, jr.,	Abram L. Bean, *p.*	'92	'98	10	24	34	9	0	0	0	1	0	0	1	0	1	60
,, Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *p. c.*	'93	'05	98	197	295	66	0	2	2	9	5	0	14	0	3	260
,, Winslow,	1837	Frederick C. Burbank,	Charles H. Talmadge, *p. c.*	'82	'01	130	249	379	68	10	7	17	9	2	2	13	5	8	300
,, **East,**	1853	Dea. C. W. King,	Henry E. Bray, *p.*	'89	'05	14	40	54	21	1	0	1	2	4	0	6	0	3	90
,, Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'03	51	170	221	31	3	2	5	3	1	0	4	1	2	250
Templeton,	1832	Dea. Moses A. Winch,	Edward G. Smith, *p.*	'71	'04	21	42	63	14	2	4	6	1	2	0	3	2	0	60
,, **Baldwinville,**	1874	Dea. H. L. Sheperdson,	Richard Peters, *p.*	'00	'03	42	75	117	24	6	2	8	1	3	0	4	6	4	100
Tewksbury,	1735	Mrs. Grace E. Locke,	Thomas J. Langdale, *p.*	'91	'06	34	69	103	27	0	0	0	1	5	0	6	0	0	118
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.*	'92	'03	19	25	44	2	5	1	6	1	2	0	3	3	0	30
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	30	70	100	14	0	1	1	4	0	0	4	0	0	90
Townsend,	1734	Mrs. A. C. Josselyn,	Fosdick B. Harrison, *p.*	'94	'06	49	122	171	31	3	3	6	5	5	0	10	3	3	135
Truro,	1711	Dea. Daniel E. Paine,	Charles E. Bates, *p.*	'90	'06	8	16	24	5	0	0	0	0	0	0	0	0	0	26
,, Union, **North,**	1842	Mrs. Zana B. Small,	[John G. Benson, *Lic.*]		'06	0	4	4	1	0	0	0	1	0	0	1	0	2	46
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	[B. Fay Wolfe, *Meth.*]		'06	18	43	61	13	0	0	0	0	1	0	1	0	0	65
Upton,	1735	Miss Olive M. Johnson,	Ernest W. Eldridge, *p.*	'93	'04	48	166	214	38	1	1	2	3	6	5	14	1	3	208
Uxbridge,	1730	Miss Mabel Gunn,	Alexander Wiswall, *p.*	'79	'04	36	105	141	43	2	4	6	2	1	1	4	0	6	107
Wakefield,	1644	Dea. John W. White,				142	297	439	102	1	3	4	8	2	0	10	1	0	350
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *p. c.*	'97	'06	61	136	197	49	2	8	10	4	3	0	7	2	4	160
,, **East,**	1877	Samuel E. Pettee,				5	21	26	1	2	6	8	2	4	0	6	2	0	125
Waltham,	1820	Albert H. Rand,	Frederick H. Page, *p. c.*	'93	'06	145	366	511	91	0	1	1	8	12	36	56	0	4	325
,, *Swedish.*	1892	David Anderson,	Peter Lindstrom, *p.*	'98	'02	23	66	89	6	18	0	18	1	4	0	5	0	2	35
Ware, 1st,	1751	Miss M. R. Howard,	Fred E. Winn, *p.*	'93	'07	13	42	55	8	2	0	2	6	1	0	7	1	0	47
,, East,	1826	Henry K. Hyde,	George B. Hatch, *p. c.*	'87	'06	143	304	447	97	4	3	7	7	4	1	12	2	2	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger, *p.*	'01	'05	14	46	60	8	1	2	3	0	1	0	1	0	1	100
Warren, 1st,	1743	Eugene F. Wood,	Thomas C. Richards, *p. c.*	'90	'06	76	162	238	65	0	3	3	4	11	0	15	0	0	175
Warwick,	1829	Mrs. Christine E. Delvey,	John Graham, *p.*	'90	'04	16	31	47	26	0	0	0	0	1	0	1	0	0	35
Watertown,	1855	Edwin Stockin,	Edward C. Camp, *p. c.*	'94	'06	102	222	324	78	0	3	3	8	7	0	15	0	4	
Wayland,	1828	Miss Margaret E. Wheeler,	Laurence Perry, *p.*	'94	'04	15	36	51	17	0	3	3	0	2	0	2	0	1	40
Webster,	1838	Miss Carrie Day,				58	149	207	36	6	7	13	2	3	0	5	3	4	200
Wellesley,	1798	Rev. William E. Lock,	William W. Sleeper, *p. c.*	'82	'02	120	261	381	86	6	6	12	8	9	3	20	1	8	250
,, **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	66	138	204	20	4	0	4	5	1	0	6	3	5	179
Wellfleet,	1723	Mrs. S. S. Wiley,	George J. Newton, *p.*	'97	'05	31	81	112	53	0	0	0	4	0	0	4	0	1	51
,, 2d, **South,**	1833	Isaac R. Paine,				14	23	37	17	0	1	1	0	0	0	0	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Arthur L. Truesdell, *p.*	'05	'02	13	24	37	7	0	0	0	0	0	0	0	0	0	60
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton, *p.*	'91	'04	25	61	86	17	2	5	7	1	0	0	1	1	0	160
Westboro,	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	107	248	355	78	4	3	7	8	7	0	15	2	5	293
West Boylston,	1796	Dea. E. Beaman Rice,				27	67	94	22	6	0	6	1	1	8	10	4	0	95
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	41	123	164	39	0	2	2	6	3	0	9	0	2	180
Westfield, 1st,	1679	George L. Gaylord,	(John H. Lockwood, *p. em.*	'71	'79	118	355	473	60	11	4	15	3	3	0	6	0	7	410
			(Henry M. Dyckman, *p. c.*	'82	'06														

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, West,	Rev. Abram L. Bean, h	77	0	$0	$0	$0	$0	$0	$3	$0	$0	$3	$768	p$600	'24	$5,000	$950	$0
„ Trin.,	Rev. George H. Gilbert, h	345	0	461	51	59	337	285	37	47	686	1,963	5,358	2,400	'52	45,000	3,900	0
„ Winslow,	George A. King, h	444	103	192	19	18	78	30	4	23	110	474	4,450	2,000	'97	*85,000	0	700
„ East,	Mrs. Henry E. Bray, h	95	44	32	12	10	20	10	8	0	9	101	1,012	p800	'98	8,000	2,600	0
„ Union,	Arthur R. Knox,	217	88	39	9	15	101	26	10	11	128	339	2,633	p1,200	'72	24,000	0	0
Templeton,	J. O. Winch,	66	34	8	0	8	9	5	0	0	46	76	825	p600	'33	11,150	5,000	0
„ Baldwinville,	William P. Hawley,	203	87	10	0	0	2	8	8	0	150	178	2,050	p900	'83	12,500	2,500	0
Tewksbury,	Erving M. Locke, h	192	0	32	11	5	41	10	0	0	242	341	1,724	p1,000	'10	12,500	8,000	0
Tolland,	Oliver E. Slocum, jr.,[a]	22	0	27	3	4	20	4	5	2	0	63	265	a388	'42	*1,500	0	0
Topsfield,*	Franklin Balch,	75	0	4	4	0	12	4	0	0	33	57	1,330	1,000	'42	10,000	12,300	0
Townsend,	Henry J. Miller, h	251	0	48	5	7	95	64	8	0	0	227	1,458	p1,000	'30	9,300	4,525	0
Truro,	John B. Dyer,	40	0	5	0	0	5	0	0	0	3	13	410	†550	'27	2,500	3,350	0
„ Union,	Mrs. Sarah F. Smith,	77	0	0	2	0	3	0	0	0	45	50	617	460	'48	5,000	0	0
Tyngsboro,	Henry L. Littlehale, h	112	21	45	0	6	0	13	6	0	15	85	784	p650	'68	7,000	2,714	0
Upton,	A. P. Williams, h	228	121	49	6	3	13	99	0	3	121	294	1,350	p1,020	'48	12,000	600	0
Uxbridge,	Lawson Seagraves,	133	49	40	0	10	30	35	21	7	76	219	1,359	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,	436	109	376	133	44	206	163	44	0	644	1,610	3,840		1902	100,000	4,600	0
Walpole,	John S. Allen,	165	89	181	20	26	262	4	13	15	75	596	2,521	1,200	'27	20,000	0	0
„ East,	Austin Cobb,	75		0	0	0	0	0	0	0	10	10	615	500	'78	3,000		0
Waltham,	Dea. J. Harry Kimball, h	528	62	114	9	12	440	23	12	23	268	901	5,400	2,000	'70	*58,500	4,044	7,000
„ *Swedish,*	Axel Johnson,	51	50	0	0	5	11	4	0	0	28	48	980	565	'94	8,000	0	1,710
Ware, 1st,	Rev. Fred E. Winn, h	58	17	15	5	5	34	17	29	0	5	110	425	a800	'00	6,200	5,100	0
„ East,	James V. Anthony, h	295	44	736	161	84	522	170	50	0	393	2,116	3,943	2,000	'26	45,000	782	0
Wareham,	John F. Freeman, jr.,	90	57	43	0	0	40	0	0	0	26	109	11,647	800	1906	*14,000	2,000	0
Warren, 1st,	Arthur S. Tucker,	189	50	201	21	23	475	90	28	0	94	932	2,463	1,200	'74	26,000	3,413	0
Warwick,	Eugene E. Whipple,	47	0	2	0	0	12	0	0	0	5	19	610	†600	'33	2,000	3,000	0
Watertown,	Fred G. Barker,	250		233	16	15	460	97	0	12	332	1,165	6,100	2,300	'61	20,000	2,500	0
Wayland,	Edgar Reeves,	40	0	31	5	6	10	6	6	0	10	74	1,000	a900	'35	*6,150	1,500	300
Webster,	William Dick,	179	39	165	5	132	265	108	10	53	149	887	3,080	p1,300	'86	18,500	2,500	1,000
Wellesley,	Russel H. Colby, h	266	75	1,182	48	22	415	35	12	77	329	2,120	6,398	2,000	'72	*40,000	740	0
„ Hills,	George A. Sweetser, h	212	0	1,375	78	89	484	837	41	148	516	3,568	4,196	2,000	1901	55,000	0	8,000
Wellfleet,	Fred Snow,	65	41	4	0	0	1	2	1	4	14	26	950	p600	'56	5,000	0	0
„ 2d,	Isaac R. Paine,	22	0	8	0	0	0	0	0	0	0	8	240	a275	'33	200	0	0
Wendell,	Mrs. Flora Packard,	30	25	10	1	6	23	1	1	1	10	53	350	†375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins, h	158	62	9	6	3	16	10	5	0	47	96	1,540	1,000	'43	10,000	2,000	0
Westboro,	Dea. W. E. Chamberlain, h	357	55	253	52	77	482	157	34	100	192	1,352	3,193	1,500	'34	33,000	3,000	2,500
West Boylston,	Herbert A. Holmes,	75	0	30	6	13	111	68	4	13	165	410	1,332	800	1903	*16,500	2,900	0
West Brookfield,	Sumner H. Reed, h	159	30	41	132	2	240	184	1	1	275	876	2,000	1,000	'81	20,000	2,500	0
Westfield, 1st,	Dr. J. M. Dutton, h	512	0	827	18	18	1,057	150	37	17	800	2,924	6,200	p1,800	'60	63,000	7,700	0

* West Granville. p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Westfield, 2d,	1856	Charles M. Gardner,	William C. Gordon, *p. c.*	'89	'99	170	401	571	126	35	24	59	9	10	0	19	23	17	550
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall, *p.*	'98	'05	19	73	92	21	0	1	1	1	0	0	1	0	4	95
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives, *p.*	'86	'05	83	127	210	40	8	2	10	8	1	0	9	4	10	90
Westminster,	1742	Dea. Fred'k W. Mossman,	A. Herbert Armes, *p.*	'89	'07	42	98	140	21	9	1	10	0	4	3	7	9	0	104
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee, *p.*	'97	'06	34	62	96	14	1	2	3	1	3	1	5	1	0	50
" 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'90	'92	19	83	102	23	0	0	0	2	1	0	3	0	0	190
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammon,	William J. Reynolds, *p.*	'81	'06	8	26	34	12	0	0	0	0	0	0	0	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love, *p.*	'90	'00	44	93	137	31	6	0	6	1	3	0	4	2	7	138
" **Mittineague,**	1850	Eugene H. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	79	137	216	25	3	9	12	1	12	45	58	3	4	120
" Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	43	115	158	47	3	4	7	2	1	0	3	3	4	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	Walter W. Curtis, *p.*	'72	'90	4	14	18	5	3	0	3	0	0	0	0	3	0	21
" Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	25	65	90	21	2	0	2	1	0	0	1	0	0	75
West Tisbury,	1673	Ulysses E. Mayhew,	Haig Adadourian, *p.*	'97	'04	29	80	109	22	1	1	2	1	4	0	5	1	1	62
Westwood, **Islington,**	1878	Albert H. Silbee,	Edward H. Rudd, *p.*	'87	'04	2	13	15	4	4	2	6	0	1	0	1	1	3	29
Weymouth, 1st, **Heights,**	1623	Miss Abby E. Bates,	Edward J. Yaeger, *p.*	'06	'06	18	58	76	25	0	1	1	3	1	0	4	0	0	35
" Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *p. c.*	'79	'86	41	120	161	21	20	1	21	2	2	0	4	10	0	180
" and Braintree, **East B.,**	1811	Miss Jessie MacGregor,	Robert H. Cochrane, *p.*	'99	'01	34	123	157	30	0	0	0	3	1	0	4	0	5	180
" Union, **South,**	1842	Webster Loud,	Harry W. Kimball, *p.*	'95	'04	46	118	164	30	5	1	6	3	1	0	4	2	3	190
" Pilgrim, **North,**	1852	Rev. Thomas H. Vincent,	Thomas H. Vincent, *p.*	'89	'97	44	86	130	15	3	1	4	2	0	0	2	0	1	90
" 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford, *p. c.*	'92	'02	91	157	248	0	6	3	9	3	3	0	6	5	1	250
Whately,	1771	Charles H. Waite,				37	68	105	38	0	4	4	1	2	1	4	0	1	60
Whitman,	1807	Benjamin F. Peterson,	Ellsworth W. Phillips, *p. c.*	'91	'06	87	231	318	55	27	11	38	8	3	0	11	20	2	375
Wilbraham,	1741	Dea. Albert A. Phelps,[b]	Martin S. Howard, *p. c.*	'56	'68	48	79	127	37	0	4	4	3	0	0	3	0	0	75
" **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'98	'00	25	60	85	31	4	2	6	0	5	0	5	3	2	83
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	35	106	141	20	2	1	3	5	4	0	9	1	1	115
" **Haydenville,**	1851	Will G. Loomis,	Robert H. Life, *p.*	'95	'04	52	94	146	34	12	11	23	6	6	0	12	9	0	100
Williamstown, 1st,	1765	Dea. Carleton G. Smith,	Francis T. Clayton, *p. c.*	'00	'03	67	167	234	43	7	7	14	3	3	0	6	6	0	125
" **South,**	1836	Mrs. Ella E. Smith,	James F. Scott, *p.*	'98	'05	20	39	59	12	1	0	1	0	0	0	0	1	3	50
" White Oaks,	1868	Mrs. Mary R. Hunter,	Edward P. Seymour, *p.*	'92	'06	25	65	90	28	6	3	9	2	5	0	7	5	0	108
Wilmington,	1733	Chester W. Clark,	George J. Bloomfield, *p.*	'91	'06	37	89	126	12	8	1	9	3	4	3	10	3	0	165
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	30	52	22	0	0	0	1	0	0	1	0	0	39
" North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	73	172	245	56	4	3	7	4	7	0	11	2	1	260
Winchester,	1840	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	199	363	562	90	3	27	30	8	45	0	53	0	9	320
" 2d,	1906	John Park,	Charles A. S. Dwight, *p. c.*	'84	'05	25	37	62	2	2	6	8	0	0	0	0	0	0	104
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie, *p.*	'96	'05	18	22	40	8	0	6	6	0	3	1	4	0	5	86
Winthrop,	1896	Elmer E. Slocomb,	Alexander L. McKenzie, *p.*	'06	'06	18	51	69	20	3	11	14	5	19	0	24	1	7	150
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	{ Daniel March, *p. em.* { Stephen A. Norton, *p. c.*	'45 '81	'76 '02	205	359	564	81	15	2	17	6	4	0	10	7	2	450
" **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *p. c.*	'73	'96	56	101	157	33	7	2	9	4	4	1	9	4	2	130

[a] Chicopee. [b] Ludlow, R. F. D. West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westfield, 2d,	Clarence A. Brodeur,		640	147	$206	$37	$22	$172	$25	$20	$48	$393	$923	$8,178	p$2000	'62	$47,500	$18500	$0
Westford,	Houghton G. Osgood,	h	123	30	98	5	20	27	20	7	0	44	221	1,362	p800	'29	7,000	6,643	0
Westhampton,	Henry M. Clapp,		165	50	302	12	34	139	45	33	0	66	631	2,035	p800	'29	5,000	900	0
Westminster,	Arno E. Hurd,	h	183	55	35	0	0	26	12	9	0	147	229	1,435	p720	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Annie L. Rogers,		115	74	30	6	5	45	0	5	0	54	145	684	600	'42	3,000	500	0
„ 2d,	Henry Hall,	h	155	63	32	0	0	30	66	0	2	12	142	862	p600	'15	10,000	4,550	0
Weston,																			
Westport,	Mrs. Augusta D. Tripp,		63	15	19	0	2	7	11	0	0	10	49	703	600	'55	5,000	5,932	0
W. Springfield,	Frank M. Spooner,	h	200	49	93	12	38	121	61	18	0	77	420	1,690	p900	1800	12,000	3,550	600
„ Mittineague,	Edwin Smith,		193	25	129	56	20	145	21	12	6	92	481	2,171	p1,200	'79	16,500	0	0
„ Park st.,	Nelson Sherborn,		83	24	218	108	12	185	53	11	6	76	669	2,311	1,200	'71	*25,000	4,200	0
W. Stockbridge,	Mrs. A. S. Patterson,	h	29	0	3	0	0	5	0	0	0	0	8	322	260	1789	1,000	4,733	0
„ Village,	William W. Bartlett,		86	22	116	2	17	24	12	10	2	110	293	1,029	p600	'82	6,000	700	0
West Tisbury,	Ulysses E. Mayhew,	h	90	24	10	0	5	32	8	4	0	175	234	590	†700	1733	4,000	0	0
Westwood,			32		3	1	2	2	1	1	2	0	12	275	250	'82	2,000	0	0
Weymouth, 1st,	Miss Louisa E. Humphrey,		80	6	53	0	0	48	0	10	0	43	154	1,543	900	'32	8,500	10,000	0
„ Old South,	George C. Torrey,	h	247	43	32	0	3	36	7	8	4	29	119	2,522	p1,200	'54	19,500	2,365	0
„ & Brain.,	C. Edward Mayo,		134	45	46	0	13	30	25	0	11	172	297	3,351	1,500	'98	*24,250	0	0
„ Union,	H. S. Stowers,	h	280	60	245	10	0	45	40	10	2	1,500	1,852	3,700	p1,400	'72	30,000	33,000	2,500
„ Pilgrim,	Wilson E. Bean,		140	40	50	0	0	24	14	4	0	32	124	5,000	p1,000	'52	20,000	12,500	0
„ 1st, East,	Charles A. Randall,		260	90	105	30	0	113	35	0	0	380	663	2,735	p1,200	1904	43,000	4,270	6,650
Whately,	Clarance J. Allis,		65	20	60	0	10	37	40	0	0	288	435	1,300		'42	6,500	5,000	0
Whitman,	Howard S. Baker,	h	672	153	200	53	29	278	83	24	20	264	951	3,548	p1,400	'07	29,050	1,000	0
Wilbraham,	Dea. Albert A. Phelps,	h	134	34	58	0	13	50	12	0	0	41	174	1,250	p700	'77	15,000	6,700	400
„ North,	Joseph M. Perry,		55	29	204	13	9	96	20	13	4	97	456	1,315	p800	'77	4,500	2,500	0
Williamsburg,	Henry T. Richards,		141	50	442	10	20	170	145	25	35	251	1,098	2,100	900	'35	23,000	14,000	0
„ Haydenville,	George F. Loomis,		174	46	115	8	8	70	14	13	5	40	273	1,553	p850	'51	18,000	8,000	250
Williamst'n, 1st,	Frederick H. Howard,		112	0	444	16	30	433	155	30	35	169	1,312	4,568	p1,500	'68	43,000	0	3,000
„ South,	Dea. S. A. Hickox,	h	95	14	8	0	0	6	0	1	0	7	22	710	†600	'74	10,000	0	100
„ White Oaks,	Rev. W. R. Stocking,	h	90	41	25	0	0	5	0	3	0	7	40	320	†550	'66	5,400	0	0
Wilmington,	Edgar C. Folkins,	h	256	37	12	12	5	9	17	0	0	0	55	1,308	p1,000	'66	15,000	3,100	0
Winchendon, 1st,	James E. Teel,	h	60	0	67	3	7	10	24	5	0	10	126	313	a500	'50	*2,500	1,600	0
„ North,	Homer W. Abbott,	h	324	98	363	11	10	275	83	19	16	32	809	3,181	1,300	'43	*20,000	4,000	900
Winchester,	Dea. George S. Cabot,		312	61	2,170	137	218	2,038	458	147	18	2,230	7,416	7,703	p2,500	'54	45,000	2,300	0
„ 2d,	Tellis F. Kelley,		149	45	20	1	2	1	1	11	5	10	151		800				0
Windsor,	Dea. N. H. Cady,	h	98	23	5	0	0	10	0	2	0	2	19	524	†550	'47	4,000	0	0
Winthrop,	Mrs. Nellie J. Teague,		144	0	0	0	0	0	0	0	0	0	0	2,790	p1,200	'60	6,200	0	1,652
Woburn, 1st,	George F. Bean,		440	47	862	74	113	424	368	67	31	572	2,511	6,339	p2,500	'60	80,625	2,128	0
„ North,	Dea. B. F. Kimball,	h	233	35	31	6	4	16	14	13	0	0	84	2,890	p1,100	'82	13,500	0	0

p, Free use of parsonage. a, Missionary aid to salary. † Both rent and aid. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Woburn, *Scandinavian*,	1884	Oscar C. Peterson,	John E. Hallmertz, *p.*	'97	'05	28	60	88	8	9	3	12	1	5	0	6	5	5	41
„ Montvale,	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	14	29	43	2	0	0	0	0	0	0	0	0	0	105
Worcester, 1st,	1719	Almon L. Fales,	Edward P. Drew, *p. c.*‡	'98	'06	435	835	1270	300	26	38	64	17	51	3	71	22	11	1000
„ Central,	1820	Frank Colegrove,	Daniel Merriam, *p. c. em.*	'68	'78	143	303	446	67	25	11	36	8	14	2	24	8	4	450
„ Union,	1836	Elma G. Tucker,	Frank Crane, *p. c.*	'84	'02	194	484	678	147	25	3	28	11	10	0	21	11	4	415
„ Memorial,	1865	Albert W. Putnam,	Osmond J. Billings, *p.*	'05	05	36	61	97	19	8	1	9	1	11	35	47	4	0	50
„ Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *p. c.*	'90	'03	268	482	750	127	22	18	40	14	18	1	33	7	11	600
„ Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	280	555	835		5	9	14	10	7	1	18	0	11	
„ *Swedish*, 1st,	1880	August M. Berg,	Olaf P. Peterson, *p.*	'84	'06	213	332	545		36	0	36	2	4	0	6			109
„ Pilgrim,	1885	B. F. Joslyn,	Clifton H. Mix, *p.*	'02	'05	248	509	757	60	26	21	47	15	27	1	43	7	8	600
„ Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *p. c.*	'89	'91	83	162	245	45	7	8	15	3	6	0	9	5	3	250
„ Covenant,	1889	Horace E. Sprague,	Eugene B. Hughes, *p.*	'86	'05	25	52	77	6	3	4	7	0	2	0	2	3	0	100
„ Hope,	1889	Wilfred A. Midgley,	Peter McMillan, *p.*	'81	'07	81	150	231	35	3	2	5	3	7	0	10	0	13	200
„ Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	29	73	102	20	4	1	5	4	3	0	7	2	0	100
„ Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	36	100	136	17	3	9	12	6	0	0	6	0	0	100
„ *Armenian*,	1892	Stephan P. Proodian,	Garabed M. Manavian, *p.*	'98	'04	41	57	98	34	5	1	6	0	0	0	0	0	5	60
„ Immanuel,	1893	Arnold Shaw,				21	40	61	6	0	0	0	2	24	108	134	0	0	175
„ *Swedish*, 2d,	1894	Carl Hjelm,				65	94	159	5	0	0	0	1	15	2	18	0	0	100
„ Adams sq.,	1898	Charles S. Robbins,	Percy H. Epler, *p. c.*	'98	'05	76	125	201	25	18	27	45	1	6	0	7	8	6	320
Worthington,	1771	Perley A. Skelton,	William F. Markwick, *p. c.*	'84	'06	37	88	125	29	2	3	5	1	4	3	8	2	2	90
Wrentham,	1692	Joseph F. Jenckes,	Frederick N. Rutan, *p. c.*	'87	'03	46	122	168	28	3	8	11	5	1	0	6	1	0	138
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley, *p.*	'94	'05	18	74	92	14	1	2	3	4	1	0	5	1	2	135
„ West,	1840	Mrs. Abby K. Johnson,	Richard Owen, *p.*	'92	'06	5	8	13	3	0	0	0	0	0	0	0	0	0	20

‡ John H. Matthews, *assoc. p.*, '91, '03.

Wollaston, *see* Quincy.

Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES DROPPED: Lowell, John Street; Marlboro, Hope; Williamstown, College.

CHURCHES: *Supplied by*, — Pastors by council, 243; pastors otherwise, 299; licentiates, 8; supplies, 12; vacant, 47. Total, 609.

MINISTERS: Pastors by council, 243; pastors otherwise, 259; supplying churches, 0. Total, 502. Without charge, 278. Total number of ministers, 780.

MEMBERSHIP: No. of males, 36,865; No. of females, 81,325. Total, 118,190. Absent, 21,681. *Additions*, — on confession, 3,370; by letter, 2,979. Total, 6,349. *Removals*, — death, 1,921; dismission, 2,688; revision, 1,257. Total, 5,866.

BAPTISMS: Adults, 1,516; infants, 1,931.

FAMILIES: 100,229.

SUNDAY SCHOOLS: Members, 123,211.

YOUNG PEOPLE'S SOCIETIES: Societies, 593; members, 28,391.

CONTRIBUTIONS: No. of churches contributing, 594. Foreign Missions, $178,113; Education, $25,082; Church Building, $24,702; Home Missions, $155,551; American Missionary Association, $36,914; Sunday Schools, $11,828; Ministerial Aid, $6,054; Other, $286,847. Total, $725,091.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, *Scand.*,	Gust. O. Anderson,	h	117	53	$16	$0	$12	$17	$0	$0	$0	$69	$114	$1,429	a$540	'91	$10,000	$0	$2,500
„ Montvale,	Charles H. Cadwell,		105	35	2	2	2	4	2	0	0	14	438	394	1902	2,500	0	0	
Worcester, 1st,	Rev. John H. Matthews,	h	960	117	1,115	315	86	1,682	225	109	56	2,045	5,633	12,776	6,600	'89	*185000	0	12,000
„ Central,	Clarence W. Hobbs,	h	497	110	1,110	78	48	1,543	171	172	1	1,593	4,716	6,890	4,000	'86	143,000	0	0
„ Union,	Dea. Frank H. Robson,	h	622	23	1,723	186	20	2,522	74	45	16	810	5,396	11,602	5,000	'95	250,000	0	0
„ Memorial,	Aulay Mattherson,		106	26	34	0	0	15	0	4	0	0	53	1,000	1,000	'54	*20,000	23,000	0
„ Plymouth,	John S. Gould,		448	95	6,493	37	88	2,305	1966	0	0	2,714	13,603	10,122	5,000	'75	150,000	10,000	0
„ Piedmont,	Edwin T. Chapin,	h	483	163	1,848	657	106	1,601	179	193	72	8,945	13,601	14,850	5,000	'77	137,000	0	0
„ *Swedish*, 1st,	Eric Ljunguist,	hm	534	98	490	75	94	160	0	118	38	0	976	5,817	1,320	'48	*70,000	0	15,500
„ Pilgrim,	Herbert B. Davis,	h	664	144	339	0	49	705	0	0	0	169	1,262	8,723	3,000	'87	*116000	0	15,500
„ Park,	Charles F. Keith,		250	106	57	5	4	167	5	12	4	21	275	3,525	1,500	'93	*45,000	0	17,700
„ Covenant,	Jerome M. Stone,		173	50	0	0	0	12	0	0	0	0	12	1,000	a1,000	'88	*7,000	0	1,500
„ Hope,	Winthrop G. Hall,		224	75	153	10	10	78	25	14	15	60	365	2,096	1,100	'92	*15,000	0	0
„ Lake View,	George E. Rich,	h	240	63	29	0	7	26	7	0	0	69	138	1,426	1,000	'80	*6,500	0	0
„ Bethany,	John G. Murdock,	h	210	59	44	0	0	35	5	10	0	42	136	1,529	1,000	'92	*13,000	0	2,700
„ *Armenian*,	George M. Toumajan,	h	60	40	0	0	5	10	10	0	0	135	160	1,630	900	1901	17,700	0	1,350
„ Immanuel,	Edwin Batty,		33	0	0	0	0	0	0	0	0	0	0	558				0	0
„ *Swedish*, 2d,	Magnus Olson,		350	50	0	0	0	8	0	0	0	53	61	2,520	a840	1900	*18,000	0	9,800
„ Adams sq.,	Ernest A. Bickford,		250	50	33	5	5	100	5	5	0	50	203	3,650	1,800	'98	17,000	0	8,500
Worthington,	Milo S. Bates,[a]	h	90	50	10	0	0	0	0	0	0	3	13	775	800	'86	7,000		0
Wrentham,	Nathan F. Fales,		108	51	18	0	12	12	17	9	10	141	219	1,611	1,200	'34	24,000	1,137	0
Yarmouth,	Rev. Arthur Varley,		50	0	33	0	12	87	11	28	0	28	199	1,500	p900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,		31	0	3	0	0	4	0	0	0	0	7	286	450	'35	3,000	890	0

[a] Ringville.

p, Free use of parsonage. a, Missionary aid to salary. * No parsonage.

HOME EXPENSES: No. of churches reporting, 590; amount, $1,764,364.
INCREASE: Members, 576; home expenses, $79,375.
DECREASE: Churches, 3; Sunday-school members, 432.
LEGACIES: Amesbury, Main St., $473; Amesbury, Union, $473; Amherst, 2d, $1,260; Amherst, North, $6,000; Berkley, $150; Boston, Dorchester, 2d, $12,000; Boston, Union, $2,500; Boston, Highland, Roxbury, $50; Brockton, Campello, $1,000; Carver, North, $60; Chelsea, 1st, $4,542; Chesterfield, $1,212; Clinton, $2,500; Deerfield, South, $500; East Bridgewater, $1,000; Easton, *Swed.*, $437; Fall River, Fowler, $50; Fitchburg, *Finnish*, $105; Great Barrington, 1st, $1,000; Hatfield, $975; Holliston, $200; Kingston, $500; Lawrence, $50; Lawrence, Trinity, $10,500; Lee, $200; Leominster, North, $1,500; Lexington, Hancock, $1,000; Lincoln, $2,200; Lowell, 1st, $100; Medford, West, $10,000; Medway, Village, $500; Milford, $600; Monterey, $100; New Salem, North, $500; Peabody, South, $500; Phillipston, $40; Pittsfield, Pilgrim Memorial, $106; Quincy, Washington St., $200; Quincy, *Finnish*, $63; Rochester, 1st, $250; Rockport, 1st, $10,350; Southampton, $4,000; South Hadley, $1,000; Springfield, Emmanuel, $727; Wayland, $50; Wellfleet, $27; Westboro, $5,500; Winchester, 1st, $1,185; Worcester, 1st, Old South, $2,500; Worcester, *Swedish*, 1st, $241; Worcester, Adams sq., $50. Total, $91,026.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	28	17	8	2	1	2,147	4,906	7,053	1,506	203	137	340	117	111	25	253	81	155
Barnstable	1828	24	1	18	3	2	322	986	1,308	319	34	20	54	40	13	4	57	27	8
Berkshire, North	1867	17	8	8	1	0	1,358	2,527	3,885	709	89	92	181	56	81	66	203	48	67
" South	1860	19	5	10	1	3	673	1,434	2,107	464	51	47	98	36	48	28	112	25	26
Brookfield	1821	19	7	11	0	1	822	1,922	2,744	614	42	38	80	60	70	12	142	23	33
Essex, North	1828	28	19	5	1	3	1,401	3,457	4,858	955	58	63	121	79	58	34	171	38	34
" South	1827	39	22	15	1	1	1,904	4,736	6,640	1,084	121	178	299	113	118	55	286	80	97
Franklin	1843	30	5	22	1	2	1,192	2,437	3,629	804	94	70	164	66	92	16	174	50	55
Hampden	1850	47	20	18	2	7	3,640	7,485	11,125	2,077	400	297	697	148	257	75	480	182	184
Hampshire	1865	17	8	9	0	0	1,054	2,401	3,455	587	81	82	163	72	62	3	137	35	69
" East	1860	16	2	10	2	2	973	1,714	2,687	733	65	50	115	43	52	13	108	31	14
Mendon	1858	11	5	4	0	2	611	1,504	2,115	461	48	55	103	49	39	0	88	29	46
Middlesex, South	1828	20	9	8	2	1	1,159	2,652	3,811	830	121	114	235	69	78	12	159	73	67
" Union	1853	24	6	16	1	1	1,146	2,476	3,622	616	121	74	195	59	111	51	221	59	41
Norfolk	1827	36	14	20	1	1	2,049	4,578	6,627	937	278	157	435	126	133	44	303	142	130
Old Colony	1856	16	6	9	0	1	573	1,428	2,001	373	34	30	64	33	30	13	76	16	18
Pilgrim	1830	15	1	12	1	1	292	775	1,067	204	27	39	66	18	22	46	86	11	12
Suffolk, North	1861	30	11	15	1	3	2,675	6,014	8,689	1,731	249	286	535	133	289	242	664	99	149
" South	1861	29	18	9	0	2	2,565	5,744	8,309	1,394	367	276	643	127	227	169	523	129	237
" West	1873	28	20	5	0	3	3,076	6,480	9,556	1,357	322	359	681	126	223	66	415	76	143
Taunton	1849	24	6	17	0	1	1,026	2,450	3,476	572	70	55	125	60	84	62	206	33	63
Woburn	1848	25	12	10	0	3	1,993	4,248	6,241	1,065	111	167	278	87	144	27	258	49	85
Worcester, Central	1852	31	12	16	0	3	2,917	5,792	8,709	1,319	263	217	480	123	247	172	542	101	119
" North	1827	17	3	13	0	1	624	1,323	1,947	429	76	41	117	32	46	11	89	56	11
" South	1829	16	5	10	0	1	637	1,806	2,443	523	41	34	75	48	47	11	106	23	55
Associated with R. I.	.....	1	0	1	0	0	12	17	29	10	0	0	0	1	0	0	1	0	2
Not in Conferences	.....	2	1	0	0	1	24	33	57	8	4	1	5	0	6	0	6	0	11
Totals	.....	609	243	299	20	47	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931
Last year	.....	612	245	284	20	63	36,725	80,889	117,614	21,252	4,094	3,081	7,175	1,995	2,713	1,477	6,185	1,755	2,083
Increase. † Decrease	....	†3	†2	*15	0	†16	*140	*436	*576	*429	†724	†102	†826	†74	†25	†220	†319	†239	†152

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,516	$787	$919	$4,783	$1,428	$513	$284	$13,887	$27,117	$10,650	$85,176
Barnstable	602	33	108	531	117	78	27	628	2,124	27	25,974
Berkshire, North	7,870	1,070	616	4,914	1,174	399	414	13,927	30,384	106	52,208
" South	3,132	114	200	1,615	562	168	63	4,231	10,085	1,300	23,702
Brookfield	2,751	437	382	3,970	850	260	36	1,930	10,616	—	29,904
Essex, North	2,068	839	2,414	2,979	857	221	152	12,980	22,510	946	57,626
" South	6,474	916	584	5,633	1,500	399	258	9,167	24,931	10,850	96,924
Franklin	2,754	208	403	1,690	734	246	131	2,787	8,953	500	43,230
Hampden	10,675	2,509	1,411	17,203	3,419	1,374	767	13,358	50,716	727	139,928
Hampshire	5,259	236	389	2,438	1,157	161	102	3,598	13,340	6,187	38,135
" East	2,029	320	207	1,659	651	189	117	1,975	7,147	8,260	20,218
Mendon	1,418	129	170	1,022	285	97	41	1,432	4,594	1,100	24,909
Middlesex, South	4,440	496	394	3,110	1,180	323	292	3,263	13,498	2,450	50,029
" Union	2,151	683	296	2,312	1,340	290	122	31,847	39,041	1,605	52,610
Norfolk	7,622	1,446	1,298	4,420	1,533	558	499	11,292	28,668	2,700	118,079
Old Colony	1,936	154	199	2,502	324	111	36	5,387	10,649	250	45,247
Pilgrim	374	25	44	348	55	42	4	617	1,509	560	17,139
Suffolk, North	12,358	1,246	923	7,378	1,316	300	153	7,112	30,786	4,542	152,402
" South	17,365	1,497	1,594	11,646	2,653	1,078	298	10,900	47,031	14,550	145,785
" West	42,423	5,921	7,408	44,247	6,153	1,989	959	63,249	172,349	—	219,610
Taunton	4,738	469	613	3,631	1,226	351	100	42,588	53,716	200	60,103
Woburn	6,639	668	841	7,191	2,309	754	230	8,699	27,331	12,185	88,809
Worcester, Central	14,792	1,506	672	12,342	3,286	845	338	18,234	52,015	5,291	119,126
" North	1,640	192	223	1,120	527	175	32	1,758	5,667	540	27,984
" South	12,079	3,181	2,391	6,842	2,278	891	599	1,951	30,212	5,500	28,821
Associated with R. I.	8	0	3	0	0	14	0	0	25		346
Not in Conferences	0	0	0	25	0	2	0	50	77		340
Totals	$178,113	$25,082	$24,702	$155,551	$36,914	$11,828	$6,054	$286,847	$725,091	$91,026	$1,764,364
Last year	156,546	36,142	19,148	146,256	37,655	11,679	6,035	190,148	603,909	152,872	1,684,989
*Increase. †Decrease	*21,567	†11,060	*5,554	*9,295	†741	*149	*19	*96,699	*121,182	†61,846	*79,375

III. SUNDAY-SCHOOL, FAMILIES AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,303	5,483	22	1,558
Barnstable	1,529	1,695	12	473
Berkshire, North	3,539	2,723	13	672
" South	1,719	1,574	13	605
Brookfield	2,616	2,423	18	742
Essex, North	4,489	4,668	20	953
" South	8,332	7,449	29	1,644
Franklin	3,368	2,912	23	954
Hampden	10,221	8,799	35	2,026
Hampshire	2,515	2,225	15	806
" East	2,126	1,658	13	565
Mendon	1,848	1,885	10	606
Middlesex, South	3,573	2,943	17	827
" Union	3,599	3,016	22	1,076
Norfolk	10,320	7,599	33	2,225
Old Colony	2,368	2,175	15	719
Pilgrim	1,351	1,469	10	324
Suffolk, North	9,675	7,386	27	1,851
" South	10,871	7,568	23	2,297
" West	7,436	5,046	21	1,714
Taunton	4,351	3,259	19	904
Woburn	7,585	5,704	23	1,547
Worcester, Central	8,256	6,326	29	1,849
" North	2,354	1,895	15	695
" South	2,687	2,099	15	742
Associated with Rhode Island	80	50	1	17
Not in Conferences	100	200	0	0
Totals	123,211	100,229	493	28,391
Last year	123,643	100,371	507	30,191
* Increase. † Decrease	†432	†142	†14	†1,800

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers							Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate				Deaths						
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died	Ordained without Installation	Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1907	0	3	—	3	9	28	18		6	2	2	7	—	432	$79,375	—
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	$8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	* —
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11	1	11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	,,	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	,,	
1866	9	5	—	263	10	27	32	5		5		13	920	—	,,	
1865	8	8	1,099	—						1		6	—	775	,,	
1860	6	3	—	4'3						9		6	—	161		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

*Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1876 see previous volumes.

Year	Churches				Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With U. P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab't	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1907	243	299	20	47	609	243	284	0	306	833	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931	123,211		$725,091
1906	245	284	20	63	612	245	284	15	315	859	36,725	80,889	*117,614	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	1,071	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,925	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28 857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28, 494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886

In the above table, the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900. * Revised.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
" South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
Lowell, Kirk St.,
" High St.,
" *French,*
" Highland,
" *Swedish,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer.*

Rev. OWEN H. GATES, Andover, *statistical secretary.*

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. LYMAN MEVIS, Cotuit, *scribe* and *treasurer.*

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer.*

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

EDWARD C. SEDGWICK, Lenox Dale, *scribe* and *treasurer.*

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary.*

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. HARVEY M. LAWSON, Brookfield, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield.
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. EDWARD H. NEWCOMB, Newburyport, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West,**

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.,**
Montague, First,
" **Millers Falls,**
" **Turners Falls,**
Northfield, **East,**
Orange, Central,
" *Swedish,*
Shelburne, First,
" **Falls,**
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer.*

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills,**
" Second,
Blandford, First,
" Second, **North,**
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls,**
" Third,
East Longmeadow,
Granville, First, **Centre,**
" **West,**
Hampden,
Holyoke, First,
" Second,
Holyoke, *French,*
Huntington, Second,
Longmeadow,
Ludlow, **Centre,**
" Union,
Monson,
Palmer, **Thorndike,**
" Second,
" **Three Rivers,**
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd,**
Springfield, Hope,
" *French,*
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish,*
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague,**
" " Park St.,
Wilbraham, Centre,
" **North.**

Rev. HENRY L. BAILEY, Longmeadow, *scribe.*

WILLIAM F. EMERSON, Longmeadow, *treasurer.*

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West,**
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch,**
Northampton, First,
" Edwards,
" **Florence,**
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville,**
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer.*

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary.*

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North,**
" **South,**
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North,**
Leverett,
Pelham, First,
" Pack'dville, **Enfield,**
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer.*

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary.*

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
" Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable.
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev. WILLIAM S. A. MILLER, East Bridgewater, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe*, *treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop, "
" Maverick, **East**,
" Mount Vernon,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" Central, **J. Plain**,
Boston, Boylston, **J. Plain**,
" Immanuel, **R'xb'y**,
" Trinity, **Nepon't**,
" Pilgrim, **Dorch.**,
" Highland, **R'xb'y**,
" Walnut Av., "
" Olivet,
" Harvard, **Dorch.**,
" Romsey, "
Canton,
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. CHARLES H. WASHBURN, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Berk'ley Temple,
" **Brighton,**
" Central,
" Shawmut,
" *Swedish,*
" *Norwegian,*
Boston, **Allston,**
" Faneuil,
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
" **Auburndale,**
Newton, North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*

Rev. EDWARD C. CAMP, Watertown, *recording* and *statistical secretary.*

Mr. JOSEPH W. PEABODY, 749 Tremont Building, Boston, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*

FREDERICK C. BURBANK, Taunton, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish, 2d*,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.

Rev. CHARLES B. TOLEMAN, Sterling, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. CHARLES C. MERRILL, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.

AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES

1. Andover Association, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
A. Frederic Dunnels,	'84, Oct. 2,	'06, May 22.	Lowell.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	Chelmsford.	P.
Allen C. Ferrin,	'96, June 30.	'06, Sept. 25.	Lowell.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Joseph L. Hoyle,	'99, April 23.	'06, May 22.	*Pelham. N. H.*	P. C.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Owen James,	'94, Sept. 16.	'06, May 22.	Lowell.	W. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Thomas J. Langdale,	'91, Dec. 8.	'07, Feb. 26.	Tewksbury.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	Andover.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Benjamin A. Willmott,	'96, July 1.	'06, May 22.	Lowell.	P. C.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 22, 1906, for two years: Bruce W. Brotherston, Andover; Ellery C. Clapp, *Lisbon, N. H.*; Arthur McBride, Andover; Clifford L. Miller, Andover.

Stated Meetings. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Edwin R. Smith, Lowell, *scribe*.

2. Barnstable Conference.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles S. Bates,	'90, June 6.	'04, April 26.	Truro.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
George H. Credeford,	'91, Aug. 18.	'06, May 9.	East Milton.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Andrew Gibson,	'96, Sept. 27.	'06, Nov. 14.	Chatham.	P.
William Harris,	'76, June 10.	'04, Nov. 16.	Woods Hole.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Frank W. Hazen,	'97, Sept. 22.	'06, Nov. 14.	Falmouth.	P. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Philip A. Job,	'04, Aug. 24.	'04, Nov. 16.	North Falmouth.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Howard A. Morton,	'02, May 8.	'06, May 9.	Orleans.	P.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
Charles L. Skinner,	'86, May 24.	'05, Nov. 14.	*Winterport, Me.*	W. C.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	W. C.
Hohannes T. Torosyan,	'90, June 1.	'06, May 9.	Centerville.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Arthur Varley,	'94, Mar. 22.	'06, Nov. 14.	Yarmouth.	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Lyman Mevis, Cotuit, *scribe* and *treasurer*.

3. Berkshire North Association (Berkshire, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 14.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seelye Bryant,	'90, Oct. 1.	'03, Sept. 22.	Springfield.	P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Dalton.	W. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	*Burlington, Vt.*	P. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	See'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.

Licentiate. — Addison F. Gifford, licensed March 13, 1906, for one year.

Stated Meetings. — In March and September, and joint meeting each winter with Berkshire South.

Rev. James E. Gregg, Pittsfield, *scribe* and *treasurer*.

4. Berkshire South Association (Berkshire, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Barstow,	'87, June 29.	'07, June 29.	Lee.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	*Portland, Me.*	W. C.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Arthur Clements,	'05, Sept. 13.	'05, Oct. 31.	*Spencerport, N. Y.*	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Oscar E. Maurer,	'06, July 3.	'06, Nov. 20.	Great Barrington.	P. C.
Clayton J. Potter,	'04, July 5.	'04, July 25.	Lenox.	P. C.
Alvah F. Sherrill,	'69, Dec.	'06, Jan. 23.	*Atlanta, Ga.*	Prof.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	W. C.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
Elbridge C. Torrey,	'04, July 27.	'06, Nov. 20.	Sheffield.	P.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Henry M. Bowden, South Egremont, *scribe* and *treasurer*.

5. Brookfield Conference.

Oscar Bissell,	'56, May 14.	'00, May 8.	Brimfield.	W. C.
Edward L. Chute,	'80, July 20.	'01, May 8.	Conway.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00. May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
George B. Hatch,	'87, July 27.	'07, May 7.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
George O. Jenness,	'61, Feb. 8.	'07, May 7.	Charlton.	P.
Harvey M. Lawson,	'93, May 18.	'07, May 7.	Brookfield.	P.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Groton.	W. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Thomas C. Richards,	'90, July 1.	'07, May 7.	Warren.	P. C.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, May 2.	Oakham.	P.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.
Edwin G. Zellars,	'99, Aug. 1.	'07, May 7.	Spencer.	P. C.

Rev. Harvey M. Lawson, Brookfield, *scribe*.

6. Essex North Conference.

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Cambridge.	W. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	*Bangor, Me.*	Prof.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
Robert W. Dunbar,	'99, Feb. 8.	'06, June 15.	Haverhill.	P. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
Fenton E. Frazee,	'97, May 12.	'06, Dec. 16.	West Newbury.	P.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Topsfield.	P. *Em.*
Isaac Goodell,	'77, Oct. 31.	'07. May 15.	Haverhill	W. C.

6. Essex North Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
De Mont Goodyear,	'00, Jan. 31.	'06, Dec. 16.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	Rowley.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P. C.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab, Turkey.*	Prof.
F. Arthur Sanborn,	'92, Oct. 4.	'06, Sept. 12.	West Boxford.	P. C.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Bartlett H. Weston,	'90, Oct. 1.	'03, Feb. 26.	Georgetown.	W. C.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Cambridge.	P. C.

Licentiate. — C. W. Hidden, Newburyport, licensed October 23, 1906, for one year.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

William S. Anderson,	'97, Oct. 26.	'06, Feb. 13.	Montague.	Evan.
James T. Berry,	'98, May 25.	'05, Sept. 12.	East Northfield.	W. C.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Charles H. Chapin,	'88, June 28.	'05, Sept. 12.	New Salem.	P.
Charles Clark,	'94, Dec. 12.	'06, May 8.	Miller's Falls.	P. C.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Prescott.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
John Graham,	'90, Jan. 31.	'06, May 8.	Warwick.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	*Philadelphia.*	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield.	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Roxbury.	W. C.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Williamstown.	P.
Caleb E. Smith,	'04, May 26.	'05, Mar. 9.	Heath.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P. C.
Franklin C. Thompson,	'06, Oct. 16.	'06, Dec. 11.	Charlemont.	P. C.
Arthur L. Truesdale,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.

Rev. Edward P. Butler, Sunderland, *scribe.*

8. Hampden Association, Organized February 13, 1894, by union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Frank S. Brewer,	'94, Nov. 13.	'07, April 9.	Palmer.	P.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Ludlow.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Lowell.	P.
Henry A. Coolidge,	'92, Dec. 15.	'05, April 11.	West Granville.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry W. Dyckman,	'82, May 9.	'07, April 9.	Westfield.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Westfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Jasper P. Harvey,	'80, May 19.	'06, Nov. 13.	Chester.	P.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Brookline.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Old Orchard, Me.*	W. C.
Charles W. Kilbon,	'73, April 10.	'07, Feb. 12.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Springfield.	P. *Em.*
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	W. C.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Wellfleet.	P.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	W. C.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	W. C.
W. Stanley Post,	'93, Dec. 12.	'06, June 19.	Ludlow.	P.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	*Cleveland, O.*	P.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P. *Em.*
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	Thorndike.	P.
Arthur Titcomb,	'88, Oct. 31.	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	*Barre, Vt.*	W. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

8. Hampden Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	*Washington, D..C.*	P.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

Stated Meetings. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. Hampshire Association, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P. C.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P. C.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Becket.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Webster L. Hendrick,	'88, May 23.	'06, Sept. 18	Norwich.	P.
Henry S. Ives,	'86, Aug. 26.	'05, Jan. 2.	Westhampton.	P.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
William F. Markwick,	'84, April 6.	'06, April 14.	Worthington.	P.
Wm. J. Parmelee, M.D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3..	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'52,	'06, Dec. 11.	Westhampton.	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry D. Sleeper,	'91, Nov. 24.	'06, June 5.	Northampton.	Prof.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Orleans.	W. C.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

Stated Meetings. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. Hampshire East Conference, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	*Oberlin, O.*	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
William A. Estabrook,	'93, Aug. 1.	'03, June 3.	Amherst.	P.

10. Hampshire East Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Boston.	Sec'y.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. Mendon Association, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Pepperell.	P.
Edward Evans,	'75, Sept. 1.	'01, Sept. 30.	Holbrook.	P.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
Hugh MacCallum,	'97, Nov. 16.	'07, April 2.	Walpole.	P. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Upton.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	*Hill, N. H.*	W. C.
M. Oakman Patton,	'94, May 20.	'06, May 8.	Plainville.	W. C
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
George A. Andrews,	'99, June 14.	'04, Oct. 18.	Monson.	P. C.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 11.	Danvers.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Frank G. Clark,	'69, Sept. 2.	'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Hudson.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'06, April 17.	Saxonville.	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.

12. Middlesex South Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	*Northampton, N. H.*	P.
Augustus W. Mills,	'72, Mar. 29,	'06, April 17.	Framingham.	W. C.
Vincent Moses,	'87, Oct. 2.	'04, Oct. 18.	*Ossipee Center, N. H.*	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10.	'06, April 17.	Wayland.	P.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe.*

13. Middlesex Union Association, Organized January, 1827.

Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	P.
James Chalmers,	'89, June 6.	'06, Nov. 20.	Fitchburg.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Hudson.	W. C.
Robert N. Fulton,	'03, Aug. 19.	'04, Nov. 15.	Littleton.	P. C.
Tyler E. Gale,	'04, Feb. 3.	'04, Sept. 20.	*Greenville, N. H.*	P. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
J. Sherman Gove,	'93, Dec. 13.	'06, Nov. 20.	Harvard.	P.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	W. C.
Fosdick B. Harrison,	'94, June 13.	'07, Jan. 15.	Townsend.	P. C.
Charles J. Holm,	'00, June 19.	'06, May 22.	Fitchburg.	P.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	W. C.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lynnfield Center.	W. C.
Arthur B. Peebles,	'85, Oct. 25.	'05, May 23.	Boston.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	*Stratford, Conn.*	W. C.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
William O. Weeden,	'85, July 10.	'06, Jan. 10.	*New York.*	W. C.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Marlboro.	P. C.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer.*

14. Norfolk Association, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Fred. H. Allen,	'74, April 26.	'02, April 15.	*New York.*	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	Orange.	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	W. C.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	*New Haven, Conn.*	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Roslindale.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Brewster.	W. C.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton Center.	P.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Boston.	W. C.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Sanford, Fla.*	P.
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	P.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'07, Feb. 19.	Whitman.	P. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Cambridge.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13,	Randolph.	P. C.
Thomas Simms,	'85, April 19.	'06, Dec. 18.	Braintree.	P.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.

Licentiate. — H. Hawthorne Benedict, licensed February 19, 1907, for one year.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. William S. A. Miller, East Bridgewater, *scribe* and *treasurer*.

15. Old Colony Association, Organized August 18, 1810.

Haig Adadourian,	'97, Nov. 3.	'05, Feb. 8.	West Tisbury.	P.
Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Ballardvale.	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	W. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Rochester.	W. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.

15. Old Colony Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	*Providence, R. I.*	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Lanesville.	P. C.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Lewiston, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe*.

16. Plymouth Association, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	Chesterfield.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Charles P. Holbrook,	'05, June 15.	'06, May 1.	*Columbus, Ohio.*	W. C.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Harrison L. Packard,	'06, June 22.	'06, Sept. 18.	Kingston.	P. C.
Enrico Rivoire,	'97, Feb. 9.	'06, Nov. 13.	Plymouth.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	Sutton.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Burton A. Lucas, Marshfield, *scribe* and *treasurer*.

17. Salem Association, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Salem.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Auburndale.	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	Foxboro.	W. C.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Walter S. Eaton,	'91, April 26.	'06, June 5.	Wenham.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	*London, England.*	W. C.

17. Salem Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Jamaica Plain.	P. C.
George H. Johnson,	'02, June 10.	'07, Jan. 15.	Swampscott.	P. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	South Dennis.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	*Tryon, N. C.*	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Clarence A. Lincoln,	'05, June 9.	'06, Jan. 16.	Manchester.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Norman McKinnon,	'94, July 3.	'06, Sept. 25.	Cliftondale.	P. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Elliot L. Moses,	'06, Nov. 13.	'07, Mar. 26.	Middleton.	P. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	South Hadley.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
William B. Ronald,	'00, July 17.	'07, Mar. 26.	Saugus.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	Beverly.	P. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Boston.	Asst. P.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Haverhill.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
William F. Warren,	'78, Oct. 13.	'07, Mar. 26.	Peabody.	P. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Charles H. Williams,	'02, June 10.	'07, Jan. 15.	Gloucester.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.

Stated Meetings. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. Suffolk North Association, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P.
Edward E. Braithwaite,	'90, Nov. 20.	'05, Nov. 28.	Somerville.	P.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'90, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Sylvania, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.

18. Suffolk North Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Bridgeport, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	*Glenolden, Pa.*	P.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Alexander L. McKenzie,	'02, Sept. 16.	'06, Sept. 25.	Winthrop.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	*Atlanta, Ga.*	Prof.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Saylesville, R. I.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	*Portland, Ore.*	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
David C. Reid,	'84, July 29.	'05, Nov. 28.	Stockbridge.	P.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	Charlestown.	P.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Wilmington.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	Sec'y C. E. S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	Gill.	P.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Somerville.	P.
Charles N. Thorp,	'97, Sept. 16.	'06, Sept. 25.	Chelsea.	P. C.
Charles A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Chelsea.	Evan. Asso.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Howard L. Torbet,	'01, Sept. 8.	'06, Sept. 25.	East Boston.	P.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.

Licentiates. — Warren S. Archibald, licensed March 26, 1907, for three years; Thomas M. Carson, licensed November 17, 1903, for three years; William M. Crane licensed April 5, 1904, for three years; Francis S. Child, licensed November 28, 1905, for three years.

Stated Meetings. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe.*

19. Suffolk South Association, Organized January 27, 1829.

William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.

19. Suffolk South Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Center.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Robert F. Gordon,	'75, May 12.	'05, Sept. 13.	Brookline.	P.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Gloucester.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'03, Mar. 31.	'96, Jan. 15.	Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Atlantic.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turk'y.*	W. C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Melville A. Shaver,	'98, Dec. 21.	'06, Jan. 10.	Boston.	Evan.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Dorchester.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

Stated Meetings. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe* and *treasurer*.

20. Suffolk West Association, Organized January 8, 1867.

Garrett L. Allen,	'99, Sept. 17.	'04, Feb. 17.	*West Stewartstown, N. H.*	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
E. Ebenezer Bayliss,	'69, July 14.	'07, Feb. 13.	Boston.	Evan.
Charles A. Bidwell,	'93, June 30.	'05, April 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
Edward C. Camp,	'94, Oct. 10.	07, Feb. 13.	Watertown.	P C.

20. Suffolk West Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	W. C.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Center.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, April 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le. Sec.	N. D. R.L.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Albert P. Fitch,	'03, April 9.	'07, Feb. 13.	Boston.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston. Sec'y C. C.	B. S.
D. Melancthon James,	'87, Mar. 13.	'07, Feb. 13.	Newton.	W. C.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
Daniel R. Kennedy, Jr.	'05, Oct. 17.	'06, Oct. 3.	Needham.	P. C.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Center.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Frederick H. Page,	'93, Nov. 23.	'07, April 3.	Waltham.	P. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
H. Grant Person,	'94, Sept. 26.	'07, April 3.	Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	*Hartford, Conn.*	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	W. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
Jay T. Stocking,	'01, June 12.	'06, Oct. 3.	Newtonville,	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
William H. Teel,	'68, Oct. 28.	'06, Oct. 3.	Jamaica Plain.	W. C.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Dean A. Walker,	'01, Sept. 11.	'07, Feb. 13.	Auburndale.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

Stated Meetings. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. Taunton Association.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Stoughton.	P.
George W. Christie,	'73, Dec. 11.	'07, Mar. 13.	Berkeley.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Middlefield.	W. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
Robert Humphrey,	'83, July 17.	'07, May 15.	Dighton.	P.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Brighton.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'06, Nov. 14.	Raynham.	W. C.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
William J. Reynolds,	'81, Sept. 19.	'06, Jan. 17.	Westport.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
George W. Shaw,	'84, May.	'06, Nov. 14.	Fall River.	W. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	Natick.	W. C.
C. Julian Tuthill,	'94, May 1.	'06, Nov. 14.	Mattapoisett.	P.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

Stated Meetings. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. Woburn Association, Organized September, 1833.

S. Winchester Adriance,	'77, May 22.	'06, Sept. 25.	Winchester.	W. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Westminster.	P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Treas. M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	So. Framingham.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	West Roxbury.	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Charles A. S. Dwight,	'84, Apr. 24.	'06, Sept. 25.	Winchester.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Henry Hyde,	'82, Dec. 20.	'06, Nov. 20.	Melrose.	W. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P. C.

22. Woburn Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
John Wild,	'92, April 20.	'06, Sept. 25.	Medford.	P.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

Stated Meetings. — Third Tuesdays in February, May, September and November.

Rev. B. Alfred Dumm, Stoneham, *scribe* and *treasurer*.

23. Worcester Central Association, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Sandwich.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	*Wailuku, T. H.*	M.
Edward P. Drew,	'98, Oct. 2.	'07, April 2.	Worcester.	P. C.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	Auburn.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Edward L. Hobein,	'03, July 7.	'07, April 2.	Clinton.	P.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05, Jan. 31.	Worcester.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	Worcester.	C. M.
Charles O. Parker,	'92, Mar. 2.	'06, Nov. 20.	Berlin.	P.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Charles E. Reeves,	'95, Oct. 8.	'06, Nov. 20.	Princeton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.

23. Worcester Central Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainerd Thrall,	'78, Dec. 8.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North Association, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	W. C.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Nathan T. Dyer,	'78, July 31.	'05, April 25.	Ashburnham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Samuel Holden,	'01, Nov. 20.	'07, Jan. 23.	South Royalston.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Marshfield Hills.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Phillipston.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Baldwinville.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Richard Peters, Baldwinville, *scribe*.

25. Worcester South Association, Organized in 1818.

Edward B. Blanchard,	'92, June 29.	'05, Dec. 12.	Sherborn.	P.
Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	W. C.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Center.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe*.

ASSOCIATIONS OF MINISTERS.*

Brookfield, Organized June 22, 1757.

Stated Meetings. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe.*

Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836). Organized by Union, October 16, 1866.

Stated Meetings. — Third Tuesdays in January, April, July and October.

Rev. Sidney Crawford, Provincetown, *scribe.*

Essex North, Organized September 6, 1761.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe.*

Franklin, Organized September 20, 1803.

Stated Meetings. — Second Tuesdays in February, May, September and November.

Rev. Frank W. Merriam, Turners Falls, *scribe.*

Hampshire East, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed Feb. 6, 1906; William L. Montague, Amherst, re-licensed February 12, 1907; Levi H. Elwell, Amherst, re-licensed December 6, 1904.

Term of licensure is four years.

Stated Meetings. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John P. Maxwell, North Amherst, *scribe.*

Middlesex South, Organized June 7, 1830.

Stated Meetings. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

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*These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1906–1907

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation ; "*i.*," installation ; "*o. i.*," ordained and installed ; "*r. p.*," recognition as pastor. But owing to the indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Allen, Melvin J., *i.*, Southwick, Oct. 16, 1906.
Andrews, George A., *i.*, Monson, May 29, 1907.
Austin, Leon H., *i.*, Roslindale ch., Boston, Nov. 14, 1906.
Barber, Arthur, *i.*, Trinity ch., Lawrence, June 9, 1907.
Barstow, John, *i.*, Lee, Nov. 13, 1906.
Berle, Adolph A., *i.*, Crombie St. ch., Salem, May 15, 1907.
Camp, Edward C., *i.*, Phillips ch., Watertown, Oct. 16, 1906.
Carson, Thomas, *o.*, Crombie St. ch., Salem, August 6, 1906.
Dietrick, Will A., *i.*, South ch., Peabody, Oct. 25, 1906.
Drew, Edward P., *i.*, South ch., Worcester, Nov. 8, 1906.
Dwight, Charles A. S., *i.*, Second ch., Winchester, March 13, 1906.
Dyckman, Henry M., *i.*, First ch., Westfield, Feb. 10, 1907.
Elvin, James, *o.*, East Douglas, Dec. 19, 1906.
Evans, Edward, *i.*, Winthrop ch., Holbrook, May 15, 1907.
Ferrin, Allen C., *i.*, High St. ch., Lowell, Nov. 20, 1906.
Goodyear, De Mont, *i.*, Riverside ch., Haverhill, July 24, 1906.
Harrison, Fosdick B., *i.*, Townsend, Sept. 10, 1906.
Hatch, George B., *i.*, East ch., Ware, Dec. 5, 1906.
Hazen, Frank W., *i.*, First ch., Falmouth, Dec. 4, 1906.
Leavitt, Burke F., *i.*, Plymouth ch., Belmont, Nov. 21, 1906.
Lewis, Thomas J., *i.*, Abington, March 12, 1907.
MacCallum, Hugh, *i.*, Walpole, April 26, 1906.
Mage, Alexander, *o.*, French ch., Lowell, July 6, 1906.
Markwick, William F., *i.*, Worthington, Sept. 12, 1906.
Maurer, Oscar E., *o. i.*, Great Barrington, July 3, 1906.
Miettinen, Pekka, *o.*, Maynard, Dec. 28, 1906.
Moses, Elliot L., *o. i.*, Middleton, Sept. 1, 1906.
Ohol, Augustine D., *o.*, Ashburnham, Dec. 4, 1906.
Packard, Harrison L., *o. i.*, Kingston, June 22, 1906.
Page, Frederick H., *i.*, First ch., Waltham, Nov. 23, 1906.
Paisley, John O., *i.*, Highlands ch., Melrose, June 3, 1907.
Person, H. Grant, *i.*, Eliot ch., Newton, Jan. 7, 1907.
Phillips, Ellsworth W., *i.*, Whitman, Nov. 14, 1906.
Richards, Thomas C., *i.*, Warren, Sept. 20, 1906.
Sanborn, F. Arthur, *i.*, West ch., Boxford, Sept. 12, 1906.
Simms, Thomas, *i.*, First ch., Braintree, Dec. 18, 1906.
Smith, N. Fay, *i.*, East Northfield, May 16, 1906.
Stearns, George W., *i.*, Lanesville ch., Gloucester, Nov. 22, 1906.
Thompson, Franklin C., *o. i.*, First ch., Charlemont, Oct. 16, 1906.
Thompson, Karl O., *o.*, Hope ch., Springfield, April 3, 1907.
Thorp, Charles N., *i.*, First ch., Chelsea, June 7, 1906.
Wagner, Wallace A., *i.*, South ch., Pittsfield, Sept. 18, 1906.
Wheelock, Albert H., *i.*, First ch., Marlboro, Sept. 26, 1906.
Yaeger, Edward J., *o.*, First ch., Weymouth, Dec. 5, 1906.

Marriages

Clayton, Francis T., and Mabel J. Andrews, both of Williamstown, Nov. 13, 1906.
Ekins, Grove F., of Millbury, and Gertrude L. Champion, of Lyme, Conn., July 11, 1906.

Dismissions

Andrews, George A., Holliston, April 27, 1907.
Cathcart, Samuel M., Central ch., Middleboro, Jan. 31, 1907.
Drawbridge, Robert W., Village ch., Medway, Oct. 22, 1906.
Drew, Edward P., Immanuel ch. (Roxbury), Boston, Sept. 11, 1906.
Hall, George A., South ch., Peabody, April 3, 1906.
Page, Frederick H., Trinity ch., Lawrence, June 29, 1906.
Phillips, Ellsworth W., Hope ch., Worcester, Sept 6, 1906.
Pillsbury, Harvey G., Second ch., Chicopee, April 23, 1907.
Pratt, Nathanael M., Monson, Sept. 24, 1906.
Reid, David C., Wood Memorial ch., Cambridge, Oct. 1, 1906.
Spence, William H., Pilgrim ch., Cambridge, Sept. 19, 1906.
Stetson, Oscar F., North Carver, Sept. 19, 1906.
Strong, William E., First ch., Amherst, Oct. 24, 1906.
Van Horne, Francis J., First ch., Worcester, May 3, 1906.
Winch, George W., First ch., Holyoke, Jan. 15, 1907.
Woodrow, Samuel H., Hope ch., Springfield, April 3, 1907.
Wright, Richard, Belleville ch., Newburyport, Feb. 19, 1907.

Deaths

Bacon, Leonard W., *p.*, Assonet ch., Freetown, May 12, 1907.
Bacon, William F., *p.*, Burlington, Nov. 1, 1906.
Cross, Joseph W., *w. c.*, Lawrence, August 19, 1906.
Coolidge, Amos H., *w. c.*, Worcester, Feb. 16, 1907.
Dean, William N. T., *p.*, Whately, Feb. 4, 1907.
Gay, William M., *w. c.*, Georgetown, July 10, 1906.
Hitchcock, Albert W., *p. c.*, Central ch., Worcester, April 9, 1907.
Holmes, Henry M., *w. c.*, Provincetown, Feb. 18, 1907.
Jackson, George A., *w. c.*, Swampscott, March 9, 1907.
Knowlton, Francis B., *w. c.*, Athol, Oct. 17, 1906.
Morrison, Samuel, *w. c.*, Braintree, April 27, 1906.
Pride, Edward W., *w. c.*, Andover, May 6, 1907.
Smith, Judson, *Secretary*, Roxbury, June 29, 1906.
White, Isaac C., *w. c.*, Plymouth, Feb. 17, 1907.
Whiting, Lyman, *p.*, East Charlemont, May 27, 1906.
Wood, Will C., *w. c.*, Boston, Feb. 15, 1907.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

Adams, $5; Andover, South, $8; Beverly, Dane Street, $20; Boston, Second, Dorchester, $100, Walnut Avenue, Roxbury, $1; Brockton, Campello, $24, Wendell Avenue, $2; Clinton, $10; Danvers, Maple Street, $20; Dartmouth, South, $2; Dedham, $18; Dunstable, $32; Easthampton, Payson, $5; Edgartown, $3; Essex, $18; Everett, First, $18; Fitchburg, Calvinistic, $29; Foxboro, $7; Framingham, Plymouth, $52; Gardner, $27; Great Barrington, $20; Harwich, $4; Haverhill, West, $4; Holbrook, $15; Holyoke, First, $19, Second, $37; Leicester, $4; Leominster, North, $12; Longmeadow, $23; Lowell, First Trinitarian, $5, High Street, $11; Lynn, North, $9; Mansfield, $9; Marlboro, $10; Melrose, $26; Merrimac, $10; Monson, $57; Newburyport, Belleville, $5; Newton, Eliot, $56; Northampton, Florence, $15; Northbridge, Whitinsville, $274; Plymouth, Pilgrimage, $3; Reading, $22; Rockport, Pigeon Cove, $5; Salem, Tabernacle, $5; Somerville, Broadway, $17, Prospect Hill, $5; Springfield, Olivet, $6, South, $3, Park, $2; Sudbury, South, $5; Swampscott, $3; Upton, $3; Waltham, First, $34; Webster, $2; Wellesley, $44; West Boylston, $17; Whitman, $4; Winchendon, North, $2; Winchester, First, $3; Worcester, Park, $8.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

This list gives the names of pastors, or acting pastors, and of all Congregational ministers who are members of the Associations or Conferences that guard ministerial standing.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

Statistics		
*Abercrombie, Ralph H., Windsor,	30,	
Adadourian, Haig, West Tisbury,	30,	54
Adams, Daniel E., Wellesley Hills,		52
Adams, Harry C., Danvers,	8,	55
Adams, William W., Fall River,	10,	60
Adkins, James B., Belchertown,	4,	51
Adriance, S. Winchester, Winchester,		60
Ainsworth, Israel, Rockport,	24,	55
Alcott, William P., Boxford,	14,	55
Alger, Frank G., Cambridge,		48
Allbright, William H., Dorchester,	4,	57
Allen, Fred H., *New York, N. Y.*,		54
Allen, Garrett L., *West Stewartstown, N. H.*		58
Allen, Herbert M., *Constantinople, Turkey*,		58
Allen, Melvin J., Southwick,	26,	51
Allen, Orson P., *Constantinople, Turkey*,		58
Alvord, Henry C., So. Weymouth,	30,	54
*Ander, August C., North Easton,	10,	
Anderson, Asher, Cambridge,		56
Anderson, August L., Orange,	22,	54
Anderson, Charles, *Constantinople, Turkey*,		60
Anderson, Edward, Quincy,		54
*Anderson, George S., Somerville,	26,	
Anderson, James A., Somerset,	26,	60
*Anderson, Jonas, Quincy,	24,	
Anderson, Millidge T., Chesterfield,	8,	55
Anderson, Wilbert L., Amherst,	2,	
Anderson, William S., Montague,		49
Andrews, George A., Monson,	18,	52
Andrews, George W., Dalton,	8,	47
Andrews, J. Cowles, *Oberlin, Ohio*,		51
Archibald, Andrew W., *New Haven, Conn.*,		54
Armes, A. Herbert, Westminister,	30,	60
Atherton, D. Frank, Watertown,		48

Statistics		
Atwood, Alfred Ray, Quincy,	24,	54
Atwood, Lewis P., So. Weymouth,		54
Austin, Leon H., Roslindale,	6,	54
Ayres, Milan C., Newton Highlands,		56
Babb, Thomas E., Holden,	14,	61
Bailey, Henry L., Longmeadow,	16,	50
Baker, Ernest L., *No. Weare, N. H.*,		46
Baker, T. Nelson, Pittsfield,	22,	47
*Ballantine, John W., Huntington,	14,	
Ballantine, William G., Springfield,		50
Barber, Arthur, Lawrence,	16,	
Barker, Franklin W., Amesbury,	2,	48
Barker, Herbert A., Jamaica Plain,	6,	57
Barnes, Henry E., Brookline,		57
Barrett, S. Allen, Florence,	20,	51
Barstow, John, Lee,	16,	48
Bartlett, Ernest C., *Philadelphia, Pa.*,		46
Barton, James L., Newton Center,		58
Bascom, John, Williamstown,		47
Bates, Charles S., Truro,	28,	47
Bates, James A., South Royalston,		62
Batt, William J., Concord Junction,		60
Bayliss, E. Ebenezer, Boston,		58
Beale, William T., Dorchester,	6,	57
Beals, Charles E., Cambridge,	6,	56
Bean, Abram L., Stoughton,	26,	60
Beers, Robert W., Somerville,	26,	56
Bell, Robert C., Granby,	12,	51
Benedict, George, North Abington,	2,	54
Benneyan, Hachidoor G., *St. Louis, Mo.*,		61
Berle, Adolph A., Salem,	24,	55
Berle, Theodore P., Cambridge,		60
Berry, James T., East Northfield,		49
Bickford, Thomas, Brewster,		54
Bickford, Warren F., *Muskogee, I. T.*,		57
Bidwell Charles A., Brookline,	4,	58
Bigelow, E. Victor, Lowell,	16,	46
Billings, Osmond J., Worcester,	32,	61

	Statistics
Bissell, Oscar, Brimfield,	48
Blair, John J., Springfield,	46
Blakeslee, Erastus, Brookline,	58
Blanchard, Edgar F., *Paterson, N. J.*,	49
Blanchard, Edward B., Sherborn,	24, 62
Bliss, Charles B., Hampden,	12, 50
Bliss, Daniel, *Beirut, Syria*,	51
Bliss, Leon D., Pittsfield,	48
*Bloomfield, George J., Wilmington,	30,
Bolster, Frelon E., *Portland, Me.*,	47
Bourne, Alexander P., Cambridge,	6, 56
Bowden, Henry M., So. Egremont,	10, 48
Bowman, John Elliot, *Jamaica, Vt.*,	51
Boynton, Francis H., Florence,	51
Boynton, George M., Newton Center,	58
Bradford, Emery L., East Weymouth,	30, 55
Bradford, Park A., *Danby, Vt.*,	46
Bradley, Edward E., Lincoln,	16, 52
Braithwaite, Edward E., Somerville,	26, 56
Bray, Henry E., Taunton,	28, 54
Breck, Charles A., Methuen,	47
Brewer, Frank S., Palmer,	22, 50
Briant, S. Ingersoll, Westboro,	52
Brickett, Harry L., Marion,	18, 54
Bridgman, Howard A., Brookline,	56
Brodie, James F., Auburndale,	55
Bronsdon, Allen A., Shirley,	24, 52
Brooks, Charles S., Wellesley,	52
Brooks, G. Wolcott, Dorchester,	4, 56
Brown, Samuel A., Boston,	6, 58
Brownville, John W., West Gloucester,	12, 55
Bruce, Henry J., *Satara, India*,	50
Bryant, Seelye, Springfield,	26, 47
Buck, George H., *Owen Point, N.Y.*,	51
Burnham, Collins G., Chicopee,	8, 50
Burr, Hanford M., Springfield,	50
Burrill, Arthur S., Nahant,	18, 55
Burrill, George H., Easthampton,	10, 51
Busfield, Theodore E., No. Adams,	20, 47
Bushnell, Samuel C., Arlington,	2, 56
Butler, Edward P., Sunderland,	26, 49
Butler, Frank E., So. Hadley Falls,	26, 50
Butler, George M., Medford,	18, 60
Butler, Willis H., Northampton,	20, 51
Butterfield, Claude E., Ludlow,	16, 50
*Buxton, Wilson R., Millis,	18,
Byington, Edwin H., Beverly,	4, 55
Byington, George P., Ballardvale,	54
Calkins, Wolcott, Newton,	32, 60
Camp, Edward C., Watertown,	28, 58
Campbell, Andrew, Somerville,	62
Campbell, Walter W., Concord,	53
Campbell, William R., Roxbury,	4, 58
Carpenter, Charles C., Andover,	46
Carpenter, Charles M., Sandwich,	24, 61
Carruthers, John B., So. Deerfield,	8, 49
Carter, Charles F., Lexington,	16, 60
Carter, Clark, Andover,	46
Cate, George H., West Newton,	59
Cathcart, Samuel M., Middleboro,	54
Chalmers, Andrew B., Worcester,	32, 61
Chalmers, James, Fitchburg,	53
Chandler, Edward H., Danvers,	52
Chapin, Charles H., New Salem,	20, 49
Chapin, George E., *West Newbury, Vt.*,	47
Charron, Charles L., Lowell,	16, 50
Chase, Edward A., Wollaston,	22, 58
*Chase, Loring B., Medway,	18,
Childs, James H., Northbridge Center,	20, 62

	Statistics
Childs, Truman D., Rochester,	54
Christie, George W., Berkley,	4, 60
Chute, Edward L., Conway,	8, 48
Clancy, William P., Becket,	2, 51
Clark, Calvin M., *Bangor, Me.*,	48
Clark, Charles, Millers Falls,	18, 49
Clark, Daniel W., Ashland,	52
Clark, DeWitt S., Salem,	24, 55
Clark, Edson L., Dalton,	47
Clark, Edward L., Boston,	59
Clark, Francis E., Auburndale,	58
Clark, Frank G., Wellesley,	52
*Clark, James S., Beechwood,	8,
Clayton, Francis T., Williamstown,	30,
Clements, Arthur, *Spencerport, N. Y.*,	48
Cobb, Elisha G., Northampton,	20, 51
Cobb, William H., Newton Center,	59
Cochrane, Robert H., Weymouth,	30, 54
Coit, Joshua, Winchester,	60
Colburn, Eugene E., *Wells, Me.*,	60
Cole, Samuel V., Norton,	60
Colton, Alfred E., Dorchester,	58
Conrad, Arcturus Z., Boston,	4, 59
Conrad, William O., Fitchburg,	10, 53
Constant, Edward, Ipswich,	14, 55
Cook, Silas P., Pittsfield,	47
Coolidge, Henry A., West Granville,	12, 50
Cooper, Samuel B., North Brookfield,	20, 48
Covell, Arthur J., Lynn,	16, 55
Crafts, Daniel L., Foxboro,	55
Crane, Frank, Worcester,	32, 61
Crathren, C. F. Hill, Braintree,	6, 56
Crawford, Sidney, Provincetown,	22, 47
Credeford, George H., East Milton,	18, 47
Crooks, Charles M., Saundersville,	12, 62
Crosby, John F., *Dover, N. H.*,	52
Cross, Allen E., Brookline,	4, 59
Crowell, Preston R., Petersham,	22, 62
Crowell, Zenas, Attleboro Falls,	20, 60
Cummings, Arthur G., Middleboro,	18,
Curtis, Walter W., West Stockbridge,	30, 48
Cutler, Calvin, Auburndale,	59
Cutler, Frederick M., Edgartown,	10, 54
Cutler, Marshall M., South Framingham,	60
Cutler, Temple, Ipswich,	55
Dale, J. Harold, Billerica,	4, 46
Daniels, Charles H., So. Framingham,	12, 52
*Davies, Thomas M., Manomet,	22,
Davis, Albert P., West Roxbury,	60
Davis, Ernest C., Lawrence,	16, 46
Davis, Perley B., West Roxbury,	58
Davis, William V. W., Pittsfield,	22, 47
Davison, Thomas W., Springfield,	26, 50
Day, Charles O., Andover,	46
Dean, Lee M., *Westbrook, Me.*,	48
DeBarritt, Alfred, *Cienfuegos, Cuba*,	55
DeBerry, William N., Springfield,	26, 50
Dechman, Arthur, Groveland,	12, 48
Deming, Vernon H., North Wilbraham,	30, 50
Denison, John H., Boston,	4,
Denison, John H., Williamstown,	47
Detling, William C., *Sylvania, Ohio*,	56
Dexter, Morton, Boston,	58
Dickinson, George L., Prescott,	22, 49
Didriksen, David M., Roxbury,	62
Dietrick, Will A., Peabody,	22,
Dike, Samuel W., Auburndale,	59
Dingwell, James D., Amesbury,	2, 48

	Statistics	
Dixon, Sarah A., Lowell,	16,	46
Dodd, Leonard, *Nashua, N. H.*,		48
Dodge, Austin, *Lyndeboro, N. H.*,		61
Dodge, George S., Boylston Center,	6,	61
Dodge, John E., *Wailuku, T. H.*,		61
Dooley, John, Monterey,	18,	48
Dornan, William W., Plymouth,	22,	54
Dougherty, M. Angelo, Cambridge,		56
Dowden, William H., Hanover,		49
Drawbridge, Robert W., Pepperell,	22,	52
Drew, Edward P., Worcester,	32,	61
Dumm, B. Alfred, Stoneham,	26,	60
Dunbar, Robert W., Haverhill,	14,	48
Dunnels, A. Frederic, Lowell,	16,	46
Dunning, Albert E., Brookline,		58
Dutton, Horace, Auburndale,		52
Dwight, Charles A. S., Winchester,	30,	60
Dyckman, Henry M., Westfield,	28,	50
Dyer, Almon J., Sharon,	24,	54
Dyer, Nathan T., Ashburnham,	2,	62
*Eames, Charles O., Athol,	2,	
Earnshaw, Albert F., Chelmsford,	8,	46
Eastman, Lucius R., Framingham,	12,	52
Eaton, Samuel, Brimfield,	6,	48
Eaton, Walter S., Wenham,	28,	55
Egleston, Nathaniel H., Jamaica Plain,		58
Ekins, Grove F., Millbury,	18,	62
Elder, Hugh, *Fowes, Scotland*,		55
Eldridge, Ernest W., Upton,	28,	47
Elsesser, Paul D., Boston,	6,	
Elsesser, Rene, Pittsfield,	22,	
*Elvin, James, East Douglas,	10,	
Emerson, Thomas A., Hadley,	12,	51
*Emery, John C., New Boston,	24,	
*Emery, Samuel H., Interlaken,	26,	
Emrich, Frederick E., Boston,		52
Enman, James E., Fall River,	10,	60
Epler, Percy H., Worcester,	32,	61
*Erikson, August, Boston,	6,	
Esterbrook, William A., Amherst,	2,	51
Evans, Daniel, Cambridge,	6,	56
Evans, Edward, Holbrook,	14,	52
Evans, J. Lewis, Auburn,	2,	61
Evans, Walter A., *Plainfield, Ill.*,		60
Ewing, George H., *Norwich, Conn.*,		47
Fairbank, Henry, *Ahmednagar, India*,		52
Fairbanks, Francis J., Royalston,	24,	62
Farwell, Parris T., Wellesley Hills,	28,	59
Fate, Francis A., Middlefield,		60
*Fay, Amasa L., Hanover,	12,	
Fay, Henry C., Lexington,		61
Fay, Prescott, Saxonville,		52
Fay, Solomon P., Dorchester,		57
Fay, Walcott, Nantucket,		61
Ferrin, Allen C., Lowell,	16,	46
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Thurston, Charles A. G., Chelsea,		57
Thurston, John R., Whitinsville,	20,	62
Thwing, Charles F., *Cleveland, Ohio*,		57
Thygeson, Hanson E., Orleans,		51
Tilton, George H., Woburn,	30,	61
Titcomb, Arthur, Springfield,	2,	50
Tobey, Rufus B., Boston,		47
Todd, Albert G., Worcester,	32,	62
Todd, George L., *Havana, Cuba*,		49
Toleman, Charles B., Sterling,	26,	62
Tomblen, Charles L., Montague,	18,	60
Torbet, Howard L., East Boston,	4,	57
Torosyan, Hohannes T., Centerville,	2,	47
Torrey, Charles C., Andover,		46
Torrey, David C., Bedford,	4,	61
Torrey, Elbridge C., Sheffield,	24,	48
Torrey, Joseph, *Stratford, Conn.*,		53
Trask, John L. R., Springfield,		50
Travis, A. Ferdinand, Hopkinton,	14,	53
Trowbridge, John P., N. Rochester,	24,	55
Truesdale, Arthur L., Wendell,	28,	49
Turk, Morris H., Natick,	18,	53
Tuthill, C. Julian, Mattapoisett,	18,	60
*Tuthill, William B., Leominster,	16,	
Tuttle, John E., *Lincoln, Neb.*,		62
Twombly, Alexander S., Newton,		59
Tyler, Henry M., Northampton,		51
Udd, John, Cambridge,		62
Underwood, Rufus S., Springfield,		50
Van der Pyl, Nicholas, Haverhill,	14,	56
Varley, Arthur, Yarmouth,	32,	47
*Viehe, Paul G., Halifax,	12,	
Viets, Francis H., West Acton,	6,	53
Vincent, Thomas H., N. Weymouth,	30,	54
Voorhees, J. Spencer, Adams,	2,	47
Wagner, Walter A., Pittsfield,	22,	
Waldron, John D., Buckland,	6,	49
Walker, Charles S., Amherst,		52
Walker, Dean A., Auburndale,		59
Walker, John J., Westboro,	28,	62
Walker, William S., *Newington, Conn.*,		50
Wallace, Robert W., Somerville,		57
Ward, Arthur N., Somerville,		56
Ward, George M., *Aurora, N. Y.*,		46
Warfield, Franke A., Milford,	18,	52
Warren, William F., Peabody,	22,	56
Washburn, Charles H., Dorchester,	4,	58
Washburn, George, *Constantinople, Turkey*,		57
Washburn, George Y., Everett,	10,	57
Waters, T. Frank, Ipswich,	14,	56
Wathen, Charles B., Rehoboth,	24,	60
Watson, Carey H., Greenfield,	12,	49
Watson, Charles C., Lynn,		56
Webber, George W., Northampton,		51
Webster, Eugene C., Jamaica Plain,		58
Weeden, Charles F., Lynn,	16,	56
Weeden, William O., *New York, N. Y.*,		53
Welles, T. Clayton, *Eddington, Pa.*,		46
Wellman, Joshua W., Malden,		61
Weston, Bartlett H., Georgetown,		49
Wheeler, Edgar C., Rockland,	24,	54
Wheelock, Albert H., Marlboro,	18,	53
White, Ralph H., Cummington,	8,	51
Whitehill, John, Oldtown,	20,	60
Whiting, Elbridge C., South Sudbury,	26,	59
Whitney, Charles H., Cambridge,		47
Wild, John, Medford,	18,	61
Wilder, Charles S., East Longmeadow,	10,	50
Willcox, Charles H., *Lawrenceville, N. J.*,		46
Willcox, Inman L., Worcester,	32,	62
Williams, Charles H., Gloucester,	12,	56
Williams, Walter B., Boxford,	6,	56
Williamson, James S., Haverhill,	14,	49
Willis, Josiah G., Wilbraham,		50
Willmott, Benjamin A., Lowell,	16,	46
Wilson, Frederick A., Andover,	2,	46
Winch, George W., *Barre, Vt.*,		50
*Winn, Fred E., Ware,	28,	
Winship, Albert E., Somerville,		57
Winslow, Edward C., Brookline,		57
Wiswall, Alexander, Uxbridge,	28,	62
Wolcott, William E., Lawrence,	16,	46
Wood, Benjamin C., *Rochester, N. Y.*,		53
Wood, Franklin P., Acton,		53
Wood, Irving F., Northampton,		51
Wood, Sumner G., Blanford,	4,	50
Woodbury, Webster, South Framingham,	8,	53
Woodin, Herbert P., Chicopee,		51
Woodrow, Samuel H., *Washington, D. C.*,		51
Woodruff, Frank E., *Brunswick, Me.*,		46
Woods, Robert M., Hatfield,	14,	52
Woodwell, William H., *Hampton, Conn.*,		47
Woodworth, Charles L., *Lewiston, Me.*,		55
Wright, George W., Boston,		55
Wright, Richard, Cambridge,	8,	49
*Yaeger, Edward J., East Weymouth,	30,	
Yeoman, J. Herbert, *Providence, R. I.*,		46
Yorke, Burt L., West Medford,	18,	61
Younkin, Cyrus L. D., Boston,		58
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Names starred are those of persons supplying churches, but not under care of any Association in this State.

Archibald, Warren S., 57
Benedict, H. Hawthorne, 54
*Benson, John G., North Truro, 28,
Brotherston, Bruce W., Andover, 46
Carson, Thomas M., 57
*Chamberlain, Oscar M., West Hanover, 12,
Child, Francis S., 57
Clapp, Ellery C., *Lisbon, N. H.*, 46
Crane, William M., 57
Crowell, Edward P., Amherst, 63
Elwell, Levi H., Amherst, 63
*Ewing, Walter L., Malden, 16,
*Feast, Harold C., Salem, 24,
Fisher, Albert V., 61
*Gifford, Addison F., Peru, 22,
Greenough, James C., Westfield, 51
Habberly, Robert C., Otis, 22, 48
Hidden, Charles W., Newburyport, 49
Kelly, Arthur W., Auburndale, 59
McBride, Arthur, Andover, 46
Miller, Clifford L., Andover, 14, 46
Montague, William L., Amherst, 63
*Swanson, Emil O. W., Everett, 10,
Thomas, James I., Halifax, 55
*Tegnell, Gustaf N., Springfield, 26,
*Ward, Ralph A., Lynn, 16,

MINISTERS OF OTHER DENOMINATIONS SUPPLYING CONGREGATIONAL CHURCHES IN MASSACHUSETTS, INCLUDING SOME WHOSE POSITION IS NOT SPECIFIED.

Ascham, John B., Dover, 10
Bryant, Robert A., Hanson, 12
Cutler, Gilbert B., Boston, 6
Eckhardt, L. Russell, Georgetown, 12
Felch, Albert A., South Natick, 20
Hodgsdon, William C., Beverly, 4
Kempton, Austen T., Lunenburg, 16
Mack, Ovid E., Revere, 24
Mage, Alexander, Springfield, 26
Sherajan, Gregory A., 2
Smith, Oscar S., Malden, 16
Turner, Sebastian D., Brockton, 6
Webb, William H., West Springfield, 30
Withrow, John L., Boston, 4
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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the following day, at the South Congregational Church in Boston. At this service a collection is taken, which with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational Church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkeley, Beverly, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

William Endicott, Boston, *president;* Rev. Edward Hale, Chestnut Hill, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Edward Hale, Rev. Alexander McKenzie, Rev. James DeNormandie, *committee on appropriations.*

Applications for aid should be made to Rev. Edward Hale, Chestnut Hill, Mass.

DISTRIBUTION OF " MINUTES "

The " Minutes " are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the " Minutes," which fails to reach them, will please notify the Secretary, Rev. Collins G. Burnham, Chicopee, or call at Room 614, Congregational House. The " Minutes " will be on sale at the Book Store, Congregational House, Boston.

WANTED

The Association's file of " Annual Minutes " is incomplete. Copies for the years preceding 1872 are wanting. There are requests from public, state, college, and theological libraries for volumes to complete their files, for which copies for the years of 1892 and 1899 are especially desired. By advice of the Executive Committee of the Association, the Secretary solicits copies of the " Minutes " to complete the set of the Association and to meet these requests of the libraries. Copies of the " Minutes " from 1887, with the exception of the years mentioned above, can be obtained from the Secretary.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1908

MINUTES

OF THE

ONE HUNDRED SIXTH ANNUAL MEETING

NEW BEDFORD, MAY 19, 20, 21

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

This board had its origin in action taken by the General Association of the Congregational Churches of Massachusetts in 1868 and was incorporated by an act of the Legislature in 1869.

Officers. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, John P. Freese, Box 5088, Boston.

Executive Committee. — Rev. Frederick E. Emrich, Rev. Charles B. Rice, Rev. Charles H. Daniels.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

No officer of this board receives any compensation for his services. No other board, society, or organization established in this Commonwealth contributes anything for the support of needy Congregational ministers. Our country gives large pensions to her needy soldiers. Why should not our churches give something for "the aid, support and comfort of their aged, disabled, superannuated, or needy ministers," and of "the widows and children of such ministers"?

THE GENERAL ASSOCIATION

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CONGREGATIONAL CHURCHES OF MASSACHUSETTS

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SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

To the Gentle Reporter:

The Secretary uses this opportunity not so much for introducing the copy of " Minutes " now before you as for preparing the way for the next annual volume. He would plead with the pastors and clerks, or others who make up the church reports, to be more prompt. The church books close December 31; all the statistics of a church, — membership, benevolence, expense, — are ready to be gathered up for the report January 1. Gather them up at once. Report the names called for as they are on January 1 and report changes later if any corrections are necessary. The reports of the Conference, State Minutes and Year-Book hang upon the reports of the churches. The prompt issue of all denominational statistics, gentle reporter, depends upon the early forwarding of your report. Therefore, be prompt. Your promptness will aid all who have to do with the compiling of your report and the report of the other churches.

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OFFICERS OF THE ASSOCIATION, 1908–1909

Moderator, — Edward W. Chapin, Holyoke.
Vice-Moderator, — Rev. Clarence F. Swift, Fall River.
Secretary, — Rev. Collins G. Burnham, Chicopee.
Registrar, — Rev. Francis J. Marsh, Upton.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Timothy Smith, Roxbury; Rev. Albert M. Hyde, Brockton; Rev. George F. Kenngott, Lowell.

COMMITTEES

Provisional Committee. — Rev. Arcturus Z. Conrad, Boston; Rev. Collins G. Burnham, Chicopee; Rev. Albert P. Fitch, Boston; Rev. Charles L. Noyes, Somerville; Mr. Arthur S. Johnson, Boston.

Publication Committee. — The Secretary, the Registrar; Rev. Newton M. Hall, Springfield; Rev. Henry M. Dyckman, Westfield; Rev. John L. Kilbon, Springfield.

On the Work of the Churches. — Rev. George A. Tewksbury, Concord; Rev. James D. Dingwell, Amesbury; Rev. Wilson R. Buxton, Millis; Mr. C. E. Swett, Winchester; Mr. Henry A. Barton, Dalton.

On Missionary Work. — Rev. Frank R. Shipman, Andover; Rev. William W. Jordan, Clinton; Rev. John J. Walker, Westboro; Rev. John Barstow, Lee; Mr. Frank O. Winslow, Norwood.

To Audit Accounts. — Mr. Frank W. B. Pratt, Reading; Mr. Herbert N. Ackerman, West Medford.

On Temperance. — Mr. William R. Bigelow, Natick; Rev. Allen A. Stockdale, Boston; Rev. William M. Macnair, Mansfield; Mr. Frederick Fosdick, Fitchburg; Rev. Charles H. Washburn, Neponset.

Industrial Committee. — Rev. John L. Sewall, Worcester; Rev. Albert H. Wheelock, Marlboro; Rev. Harry W. Kimball, South Weymouth; Mr. Bayard E. Harrison, Malden; Rev. Edward C. Hood, Wellesley Hills.

On Gambling. — Rev. Frank W. Merrick, West Roxbury; Rev. Morris H. Turk, Natick; Mr. George E. Keith, Brockton; Mr. William Shaw, Ballardvale; Mr. Thomas K. McAllister, Newtonville.

On Federation of Churches and Coöperation with Other Denominations. — Rev. Samuel C. Bushnell, Arlington; Mr. Harvey B. Greene, Lowell; Rev. Frederick E. Emrich, Brighton; Rev. Oscar E. Maurer, Great Barrington. Mr. Jacob P. Bates, Brookline; Mr. Albert B. Long, Cambridge; Rev. Theodore E. Busfield, North Adams; Mr. Frank G. Cook, Cambridge; Mr. Arthur H. Lowe, Fitchburg; Rev. Will A. Dietrick, Peabody; Rev. Henry H. French, Malden.

On Evangelistic Work. — Rev. Edwin H. Byington, Beverly; Rev. Albert F. Pierce, Brockton; Rev. Clarence J. Hawkins, Jamaica Plain; Rev.

Frank S. Hunnewell, Reading; Mr. George H. Shaw, Middleboro; Mr. Fred L. Willis, Worcester; Mr. George E. Kimball, Hingham.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Rev. John G. Taylor, Arlington Heights; Rev. Nicholas Van der Pyl, Haverhill; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton; Mr. Charles A. Hopkins, Brookline; Prof. John Winthrop Platner, Andover.

On Men's Clubs. — Mr. Victor J. Loring, Wellesley Hills; Mr. Charles A. Gifford, Dedham; Mr. Arthur B. Chapin, Holyoke; Rev. Edwin N. Hardy, Quincy; Rev. E. Huntting Rudd, Dedham; Rev. Howard A. Bridgman, Brookline; Rev. Frank E. Ramsdell, New Bedford; Rev. Parris T. Farwell, Wellesley Hills; Rev. J. Spencer Voorhees, Adams.

On Morals and Rural Conditions. — Rev. Wilbert L. Anderson, Amherst; Rev. Robert M. Woods, Hatfield; Mr. William K. Cooper, Springfield; Rev. George A. Andrews, Monson; Rev. James E. Gregg, Pittsfield.

On Sunday-School Work. — Rev. Albert E. Winship, Somerville; Rev. John L. Keedy, North Andover; Rev. Burt L. Yorke, West Medford; Mr. Arthur E. Boyden, Bridgewater; Rev. Albert M. Hyde, Brockton.

On Bible Society Work. —Rev. Edward P. Drew, Worcester; Rev. Samuel C. Bushnell, Arlington; Rev. William W. Sleeper, Wellesley; Rev. J. Spencer Voorhees, Adams; Mr. Hamilton S. Conant, Boston.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. FRANK W. MERRICK, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRING 1909

EDWARD B. BAYLEY, Boston.
REV. ARTHUR J. COVELL, Fitchburg.
REV. FRANK W. MERRICK, West Roxbury.
HENRY H. PROCTOR, Boston.

TERM EXPIRING 1910

HERBERT A. BOYNTON, Newtonville.
REV. FREDERICK E. EMRICH, Brighton.
FRANK L. FISH, Taunton.
REV. CHARLES H. OLIPHANT, Methuen.

TERM EXPIRING 1911

WILLIAM S. O'BRIEN, Abington.
REV. WILLIAM E. STRONG, Auburndale.
APPLETON P. WILLIAMS, West Upton.
REV. JAMES S. WILLIAMSON, Haverhill.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1908, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — Rev. Washington Choate, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Henry N. Hoyt, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Henry T. Richardson, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — John P. Freese, Box 5088, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood
1907	Westfield	Charles N. Prouty	Samuel H. Woodrow
1908	New Bedford	Samuel C. Bushnell	Albert P. Fitch

NEXT ANNUAL MEETING

The annual meeting of 1909 will be with the Park Street Church, Boston, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — Name

This body shall be called The General Association of the Congregational Churches of Massachusetts.

ARTICLE II. — Object

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — Doctrinal Basis

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — Denominational Basis

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — Members

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfill such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association.

9. The traveling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Trustees

1. A board of five Trustees shall also be elected, two to serve three years, two to serve two years, and one to serve one year; and on each election succeeding the first, the successors of those whose terms expire shall be chosen for three years and until others are appointed in their stead by ballot; and all members of Congregational churches in this state shall be eligible thereto.

2. The Board of Trustees shall hold and manage trust funds for the benefit of the Association and perform such duties as may be prescribed by

vote of the Association for their government, making an annual report to the Association. The Trustees may receive such property, real and personal, as may be given to the Association or to the Board of Trustees to be invested, used, and managed in such manner as the Association shall from time to time direct; and in the absence of such vote of the Association, in such manner as a majority of the Trustees shall by vote determine at any regular or special meeting of the Board of Trustees, for the use and benefit of the objects of the Association.

ARTICLE VIII. — Annual Meeting

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P.M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE IX. — Organization

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE X. — Committees

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association,

or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE XI. — Board of Pastoral Supply

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may chose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XII. — Special Orders

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XIII. — Rules of Order

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous

question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIV. — Amendments

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several associations, conferences, and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

The General Association of the Congregational Churches of Massachusetts held its one hundred and sixth annual meeting with the Trinitarian Church of New Bedford, May 19–21, 1908.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Abington	Rev. Thomas J. Lewis	Isaac C. Howland
Acton, South	Rev. Merritt A. Farren	
Amesbury, Main Street	Rev. James D. Dingwell	
Amherst, First	Rev. Wilbert L. Anderson	H. D. Fearing
Andover, South		Rev. Clark Carter
,, **Ballardvale**		William Shaw
,, Seminary	Rev. Edward Y. Hincks	Rev. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	Mrs. Samuel C. Bushnell
Athol	Rev. Charles O. Eames	Winfield H. Brock
Attleboro, Second	Rev. J. Lee Mitchell	
Ayer	Rev. Lewis E. Perry	Mrs. Lewis E. Perry
Barnstable, **Cotuit**	Rev. Lyman Mevis	
Belmont, Plymouth		Mrs. George P. Armstrong
Berkley	Rev. George W. Christie	
Boston, 2d, **Dorchester**		J. J. Arakelyan
,, Park Street*	Rev. Arcturus Z. Conrad	Rev. C. L. D. Younkin
,, Union	Rev. Fred. N. Rutan	Hamilton S. Conant
,, Phillips, **South**	Rev. Fred. B. Richards	Dea. John E. Donely
,, Eliot, **Roxbury**	Rev. Winfred C. Rhoades	Dea. Timothy Smith
,, **West Roxbury**	Rev. Frank W. Merrick	Rev. Perley B. Davis
,, Mount Vernon	Rev. Albert P. Fitch	
,, Shawmut	Rev. Adolph A. Berle	
,, Immanuel-Walnut Ave., **Roxbury**	Rev. Clarence A. Vincent	
,, Allston	Rev. John O. Haarvig	
,, Seamen's	Rev. Gilbert B. Cutler	
Braintree, First	Rev. Thomas Simms	Irving Holbrook
,, South	Rev. C. F. Hill Crathern	Mrs. C. F. Hill Crathern
Brockton, S'th, **Campello**	Rev. Albert F. Pierce	Otis Cobb
,, Porter	Rev. Albert M. Hyde	Dea. Abbott W. Packard
,, Waldo	Rev. Walter B. Flanders	Horace Mitchell
Brookline, Harvard		Dea. Charles H. Rutan
,, Leyden	Rev. Harris G. Hale	Rev. George A. Hall
Cambridge, North Ave.		Phineas Hubbard
,, Wood Mem'l		Mrs. William C. Lyon
Chelsea, First		Dea. Charles H. Lovett
Chicopee	Rev. Collins G. Burnham	
,, Third	Rev. Richard Peters	
Clinton	Rev. William J. Jordon	
Concord	Rev. Geo. A. Tewksbury	Edward L. Parker
Dalton	Rev. George W. Andrews	Henry Bradford
Dartmouth, South	Rev. David L. Kebbe	
Dedham	Rev. Edward H. Rudd	
Dighton	Rev. Robert Humphrey	
Dunstable	Rev. Augustus W. Rice	
Easthampton, Payson		Oliver W. Cobb
Edgartown		Mrs. Charles Earl
Everett, Mystic Side	Rev. Henry J. Kilbourne	Louis E. Winchell

CHURCHES	MINISTERS	DELEGATES
Fairhaven	Rev. Frederick B. Lyman	Frank M. Marsh
Fall River, First		Leonard N. Slade
" Central		Dea. Henry H. Earl
" Fowler	Rev. Payson W. Lyman	
Falmouth, First	Rev. Frank W. Hazen	Dea. Seba A. Holton
Fitchburg, Rollstone	Rev. Arthur J. Covell	Mrs. Anna E. Andrews
Foxboro	Rev. C. A. Butterfield	Dea. Thomas B. Browne
Framingham, Grace, South	Rev. Charles H. Daniels	
Franklin, First	Rev. John Reid	
Gloucester, Trinity	Rev. Chas. H. Williams	Mrs. Charles H. Williams
Granby	Rev. Robert C. Bell	
Great Barrington	Rev. Oscar E. Maurer	Dea. R. J. Hogan
" **Housatonic**	Rev. R. DeWitt Mallary	
Greenwich		Miss Martha E. Hall
Hampden	Rev Charles B. Bliss	
Hanover, Second	Rev. Amasa C. Fay	Mrs. Jennie E. Fay
Hanson		Miss Josephine Estes
Harwich	Rev. Henry A. Ryder	
Heath	Rev. Allen S. Charlton	
Hingham	Rev. Edward A. Robinson	
Holyoke, Second		Rev. Edwin B. Robinson
Hyde Park	Rev. C. F. Echterbecker	Henry B. Carrington
Ipswich, First	Rev. Edward Constant	
Kingston	Rev. Harrison L. Packard	
Lawrence, South	Rev. George E. Lovejoy	
Lee	Rev. John Barstow	Bennett T. Gale
Lexington	Rev. Charles F. Carter	Mr. Edwin F. Fobes
Longmeadow	Rev. Henry L. Bailey	
Lowell, First Trinitarian	Rev. Geo. F. Kenngott	I. Warren Bisbee
Lynn, First	Rev. George W. Owen	G. S. Newhall
" Central	Rev. Charles F. Weeden	
Lynnfield, **Center**	Rev. Hallah H. Loud	
" Second	Rev. Hallah H. Loud	
Malden, First	Rev. Henry H. French	Edward Gay
" Maplewood		Bayard E. Harrison
Mansfield	Rev. William M. Macnair	
Marion	Rev. Harry L. Brickett	Nathan C. Hamblin
Marlboro, First	Rev. A. H. Wheelock	Benjamin F. Greeley
Mattapoisett	Rev. C. Julian Tuthill	Lemuel LeB. Dexter
Medfield	Rev. Leroy M. Pierce	
Medford, Mystic	Rev. George M. Butler	Dea. Daniel W. Wilcox
" West		Dea. H. N. Ackerman
Medway, Second, **West**	Rev. George R. Hewitt	
Melrose	Rev. Thomas Sims	
Methuen	Rev. Chas. H. Oliphant	
Middleboro, First	Rev. Arthur G. Cummings	
" North		N. Williams Keith
" Central		George H. Shaw
Milford		Mrs. Bessie R. Conant
Millis	Rev. Wilson R. Buxton	
Milton		Dea. John A. Tucker
Monson	Rev. George A. Andrews	
Nantucket	Rev. Fred. W. Manning	Miss Pauline E. Smalley
Natick	Rev. Morris H. Turk	Arthur W. Robinson
New Bedford, Acushnet,	Rev. William C. Martyn	Mrs. George A. Cobb
" North	Rev. Frank E. Ramsdell	Dea. Francis H. Pasell
" Trinitarian	Rev. Matthew C. Julien	Albert B. Wiggin
Newbury	Rev. Charles S. Holton	
Newburyport, Prospect St.	Rev. George P. Merrill	
" Belleville		William C. Coffin
Newton, First, **Center**	Rev. Edward M. Noyes	Rev. William H. Cobb
" Eliot	Rev. H. Grant Person	Dea. Thomas Weston
" **Auburndale**	Rev. William C. Gordon	Mrs. William C. Gordon

CHURCHES	MINISTERS	DELEGATES
Newton, North	Rev. Henry E. Oxnard	
,, **Newtonville**		H. P. Patey
,, **Highands**	Rev. George T. Smart	Leonard Boyd
North Adams	Rev. Theodore E. Busfield	
Oxford	Rev. James P. Marvin	Dea. Daniel M. Howe
Peabody, **South**	Rev. Will A. Dietrick	Dea. Peter J. Frye
Pittsfield, First		Rev. Charles G. Burd
Plymouth, Pilgrimage		Rev. Thomas D. McLean
Plympton	Rev. Thomas F. Norris	
Quincy, Bethany	Rev. Edwin N. Hardy	
Reading	Rev. Frank S. Hunnewell	Dea. Frank W. B. Pratt
Rehoboth	Rev. Charles B. Wathen	
Revere, **Beachmont**	Rev. Israel Ainsworth	Daniel S. Davis
Rochester, First	Rev. Henry A. Stevens	
,, North		Miss Patience P. Gerrish
Rockland		Joshua S. Smith
Rockport, **Pigeon Cove**	Rev. Edward P. Kelley	
Salem, Tabernacle	Rev. DeWitt S. Clark	
Scituate	Rev. Frederick B. Noyes	
Sharon	Rev. Almon J. Dyer	
Sheffield	Rev. Elbridge C. Torrey	Mrs. Elbridge C. Torrey
Somerset	Rev. Ina Partington	
Southbridge	Rev. George A. Gordon	
South Hadley, **Falls**	Rev. Frank E. Butler	
Spencer	Rev. Edwin G. Zellars	
Springfield, First	Rev. Frank L. Goodspeed	Rev. Louis F. Giroux
,, Olivet		George R. Booth
,, South		Dea. Geo. D. Chamberlain
,, North	Rev. Newton M. Hall	
,, Emmanuel		Dea. Nelson Lombard
,, Park		Dea. James H. Barton
Stockbridge	Rev. David C. Reid	
Stoneham	Rev. B. Alfred Dumm	Mrs. Ellen J. Fryer
Stoughton	Rev. Abram L. Bean	
Swampscott	Rev. Gerhart A. Wilson	Miss Mary C.-E. Jackson
Taunton, Trinitarian	Rev. Lincoln B. Goodrich	
,, Winslow		N. Bradford Dean
,, East	Rev. Henry E. Bray	
,, Union	Rev. Geo. H. Johnson	Frank S. Fish
Tewksbury	Rev. Thomas G. Langdale	Mrs. T. G. Langdale
Wakefield	Rev. Austin Rice	Joseph L. Gooch
Wareham	Rev. Christian Groezinger	Dea. Almon H. Stone
Wellesley		Charles E. Shattuck
Wellesley, **Hills**	Rev. Parris T. Farwell	Rev. Joseph B. Seabury
Westboro	Rev. John J. Walker	Miss Amelia Merriam
West Boylston	Rev. Geo. H. Cummings	
West Brookfield		Dr. Windsor R. Smith
Westfield, Second		W. A. Bliss
Westminster	Rev. A. Herbert Armes	Mrs. Caroline M. Armes
Westport	Rev. Wm. J. Reynolds	Margaret L. Reynolds
West Tisbury	Rev. Charles G. Fogg	Mrs. Susan Johnson
Weymouth, 1st, **Heights**	Rev. Edward J. Yaeger	
Whitman	Rev. E. W. Phillips	Dea. Andrew H. Gurney
Winchendon, North	Rev. Charles C. Merrill	
Winchester		F. E. H. Heath
Windsor	Rev. Ralph H. Abercrombie	
Woburn, First	Rev. Stephen A. Norton	
,, North	Rev. Geo. H. Tilton	Dea. B. F. Kimball
Worcester, First	Rev. Edward P. Drew	Dr. Julius Garst
,, Union		Dea. John A. Sherman
,, Plymouth		Dana M. Dustan
,, Pilgrim	Rev. Clifton H. Mix	Rev. Charles H. Covell
Yarmouth	Rev. Arthur Varley	

DELEGATES FROM THE CONFERENCES

Barnstable	Rev. Arthur Varley, of Yarmouth
Berkshire, South	Mr. Bennett T. Gale, of Lee
Essex, North	Rev. Edward Constant, of Ipswich
Hampden	Mr. Ethan Brooks, of West Springfield
Norfolk	Dr. T. H. Deering, of Braintree
Old Colony	Rev. Arthur G. Cummings, of Middleboro
Pilgrim	Rev. Harrison L. Packard, of Kingston
Suffolk, West	Mr. Frank H. Noyes, of Melrose Highlands
Woburn	Rev. B. Alfred Dumm, of Stoneham
Worcester, North	Mr. J. H. L. Smead, of Gardner

DELEGATES FROM THE ASSOCIATIONS

Andover	Rev. Owen H. Gates, of Andover
Berkshire, North	Rev. Ralph H. Abercrombie, of Windsor
Berkshire, South	Rev. Elbridge C. Torrey, of Sheffield
Essex, North	Rev. James D. Dingwell, of Amesbury
Hampden	Rev. Louis F. Giroux, of Springfield
Hampshire, East	Rev. Robert C. Bell, of Granby
Middlesex, South	Rev. Frank G. Clark, of Wellesley
Norfolk	Rev. John L. Sewall, of Randolph
Old Colony	Rev. Charles F. Hersey, of New Bedford
Suffolk, North	Rev. Heman P. DeForest, of Lexington
Suffolk, West	Rev. George T. Smart, of Newton Highlands
Taunton	Rev. George W. Shaw, of Fall River
Woburn	Rev. Charles F. Carter, of Lexington
Worcester, South	Rev. David Howie, of Hopedale

MEMBERS OF THE ASSOCIATION, *ex-officiis*

Rev. Samuel C. Bushnell, Arlington	Moderator
Judge Edward W. Chapin, Holyoke	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Upton	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY

OPENING SESSION.

The Association was called to order at 2.45 o'clock P.M., by the moderator, Rev. S. C. Bushnell, of Arlington. The hymn, "Come, Thou Almighty King," was sung, and prayer was offered by Rev. G. E. Lovejoy, of Lawrence.

PROGRAM ADOPTED

The printed program furnished by the Provisional Committee was adopted as the order of the session.

COMMITTEES

The following committees were appointed by the moderator:

On Credentials. — Rev. Israel Ainsworth, Beachmont; Rev. F. B. Lyman, Fairhaven; Rev. H. L. Brickett, Marion; Rev. F. B. Noyes, Scituate; Rev. W. C. Martyn, Acushnet.

On Nominations. — Rev. F. S. Hunnewell, Reading; Rev. E. A. Robinson, Hingham; Rev. R. D. Mallary, Housatonic; Deacon S. A. Holton, Falmouth; Mr. G. H. Shaw, Middleboro.

On Business. — Rev. F. B. Richards, Boston; Rev. W. C. Rhoades, Roxbury; Rev. C. H. Oliphant, Methuen; Mr. Phineas Hubbard, Cambridge; Mr. D. B. Hall, Fairhaven.

On Budget. — Rev. L. B. Goodrich, Taunton; Rev. John Barstow, Lee; Mr. Thomas Weston, Newton; Mr. W. H. Brock, Athol; Mr. F. W. B. Pratt, Reading.

ADDRESS OF WELCOME

Rev. M. C. Julien, pastor of the entertaining church, delivered the address of welcome, and response was made by the moderator.

REPORTS

The report of the secretary of the Association was read and accepted.

The reports of the treasurer and auditors were read by the secretary and referred to the Business Committee.

The report of the Committee on the Work of the Churches was presented by the chairman, Rev. G. A. Tewksbury, of Concord, and was referred to the Business Committee.

The report of the Committee on Missionary Work was presented by Rev. J. J. Walker, of Westboro, and referred to the Business Committee.

The report of the Committee on Temperance was presented by Rev. C. H. Mix, of Worcester, and, with a supplementary resolution suggested by the Scientific Temperance Bureau, was referred to the Business Committee.

The report of the Industrial Committee was presented by Rev. Clark Carter, of Lawrence, and referred to the Business Committee.

The report of the Committee on Gambling was presented by the chairman, Rev. A. A. Berle, of Boston, and referred to the Business Committee.

The report of the Committee on Federation of Churches and Coöperation with Other Denominations in this State was presented by Rev. P. T. Farwell, of Wellesley Hills, and referred to the Business Committee.

The hymn, " I Love Thy Kingdom, Lord," was sung.

The report of the Committee on Evangelistic Work was presented by Rev. F. S. Hunnewell, of Reading, and referred to the Business Committee.

The report of the Committee on Polity was presented by Rev. C. F. Carter, of Lexington, and referred to the Business Committee.

The report of the Committee on Men's Clubs was presented by Rev. E. H. Rudd, of Dedham, and referred to the Business Committee.

The report of the Committee on Morals and Rural Conditions was presented by Rev. R. D. Mallary, of Housatonic, and referred to the Business Committee.

CHANGES IN PROGRAM

The Business Committee reported the following changes in program: In place of Rev. J. L. Kilbon, of Springfield, Rev. L. B. Goodrich, of Taunton; in place of Rev. G. E. Martin, of Lowell, Rev. J. B. Seabury, of Wellesley Hills; in place of Miss Margaret Slattery, of Fitchburg, Rev. M. S. Littlefield, of Brooklyn, N. Y.; in place of Rev. H. A. Bridgman, of Boston, Rev. A. Z. Conrad, of Boston.

BUSINESS

The secretary presented a communication from the secretary of the National Council, which was referred to the Business Committee; also a communication from the International Federation of Sunday Rest Associations of America, which was referred to the Business Committee.

AMENDMENT PROPOSED

Rev. G. W. Andrews, of Dalton, moved an amendment to the constitution by adding to Article IX, Section 1, *d*, the following words: "But no appropriation shall be included within the budget which is to be used for work not distinctly Congregational."

Rev. W. M. Macnair, of Mansfield, presented resolutions relative to the proposed removal of Andover Seminary, which were referred to the Business Committee.

NOMINATIONS

The following report of the Committee on Nominations was adopted:

For Deacons to Serve at the Evening Communion Service. — George D. Chamberlain, Springfield; John A. Tucker, Milton; A. N. Gurney, Whitman; Edward Gay, Malden; F. S. Pasell, New Bedford; W. R. Chase, New Bedford.

Nominations for Officers

Moderator, Edward W. Chapin, Holyoke; Vice-Moderator, Rev. Clarence F. Swift, Fall River; Treasurer, Henry P. Emerson, Boston; Executive Committee, Timothy Smith, Roxbury; Rev. Albert M. Hyde, Brockton; Rev. George F. Kenngott, Lowell.

BIBLE SOCIETY WORK

The following resolution by Rev. A. J. Dyer, of Sharon, was referred to the Business Committee: That a committee of five

be appointed to consider Bible Society work in this state, including all societies at work in the state, whether locally or throughout the state, and report in print to our churches.

After prayer by Rev. H. G. Person, of Newton, the Association took a recess until 7.15 o'clock.

EVENING SESSION.

The evening session opened with the moderator in the chair.

Following a praise service, the Scriptures were read by Rev. L. B. Goodrich, of Taunton, and prayer was offered by Rev. W. C. Rhoades, of Roxbury.

After the presentation of the work of the Board of Ministerial Aid the offering was made, amounting to $90.74.

SERMON

The annual sermon was preached by Rev. A. P. Fitch, of Boston, from 2 Tim. 2 : 15, following which the Sacrament of the Lord's Supper was administered by Rev. J. B. Seabury, of Wellesley, and Rev. W. L. Anderson, of Amherst.

The benediction was pronounced by Rev. Mr. Anderson, and the Association took a recess until 9 o'clock Wednesday morning.

WEDNESDAY

MORNING SESSION.

The devotional services of Wednesday morning were led at 9 o'clock by Rev. S. A. Norton, of Woburn.

At 9.15 o'clock the Association was called to order by the moderator and the records of the sessions of Tuesday were read and accepted as corrected.

RECOMMENDATIONS OF BUSINESS COMMITTEE AND ACTION THEREON

The Business Committee made the following report:

1. That the recommendation of the Industrial Committee be recommitted to that committee for greater definiteness.

2. That recommendation 1 of the Committee on Temperance be adopted; that recommendation 3 be adopted and referred to the next committee; that recommendation 4 be referred to the Association's trustees in the Massachusetts Anti-Saloon League.

3. That the first part of the recommendation of the Committee on Evangelistic Work, viz., that the committee be authorized to appoint a state evangelist, be adopted.

4. That the recommendation of the Committee on Polity that in the name of this body the word "Association" be changed to "Conference," and that the local conferences be advised to change their name to "District Association" be adopted.

5. That the first recommendation of the Committee on Men's Clubs be adopted, and that its second recommendation as amended (making the number of the committee nine instead of five) be adopted.

6. That the recommendation of the Publication Committee be adopted.

7. That as the order of the day for the service following the meeting of the Massachusetts Home Missionary Society Rev. C. M. Southgate, superintendent of the Massachusetts Bible Society, be given ten minutes, and that after his address the election of officers take place.

Voted, To accept and adopt the recommendations of this report.

PAPER AND DISCUSSION

A paper on the theme, "The Outlook in Sunday School Work," was read by Rev. C. A. Brand, of Winthrop. This paper was followed by an open parliament, participated in by Rev. J. H. Denison, of Boston, and others.

The hymn, "My dear Redeemer and my Lord," was sung.

SUNDAY SCHOOL RESOLUTIONS REFERRED

Resolutions relative to Sunday School work presented by Mr. H. S. Conant, of Boston, were referred to the Business Committee. (See page 18.)

A resolution on the same subject presented by Rev. E. N. Hardy, of Quincy, was also referred to the Business Committee. (See page 19.)

A resolution relative to graded lessons was referred to the Business Committee. (See page 20.)

REPORT OF THE BUSINESS COMMITTEE

The Business Committee made the following recommendations which were adopted:

1. That recommendations of the National Council numbered 11, IX, and X, embodied in the report of the Committee on Polity, be adopted.

2. That at the convenience of the moderator five minutes be given to Rev. Gilbert B. Cutler, chaplain of the "Boston Seaman's Friend Society."

3. That the following memorial to the Departments of War and of the Navy be adopted:

"*Whereas,* Representations have been made to this Association that under the rulings of the Departments of War and of the Navy, baseball and other athletic sports are permitted at government forts;

"*Resolved,* That we request the Departments of War and of the Navy to take action which will prevent the admission of the general public to such games."

4. On the report of the Executive Committee as to "trustees," that the amendment proposed be approved and that it be voted upon at the Thursday morning session.

ANDOVER SEMINARY

The Business Committee reported as follows on the resolutions committed to it relative to the removal of Andover Seminary:

As a substitute for the resolutions upon Andover Seminary, with the approval of the mover of the same, your committee recommends the adoption of the following minute:

We appreciate the difficulties experienced by the trustees of Andover Seminary in endeavoring to restore prosperity to an institution so vitally related to New England Congregationalism. We recognize their devotion and conscientiousness in dealing with this difficult problem. We regret however, that certain provisions of the proposed removal to Cambridge appear to be of an uncertain legality. Feeling the importance of avoiding possible litigation which would be disastrous to the Seminary, we request the trustees to take immediate steps to secure and make public the opinion of the Supreme Court of the Commonwealth upon these matters for the reassurance of our churches.

The report was debated.

Voted, To lay the report upon the table.

RECOMMENDATIONS

The following recommendations of the Business Committee were adopted:

1. That the recommendation of the treasurer that the list of delinquent conferences be not printed be adopted.

2. That the recommendation of the Committee on Temperance relative to the necessity of opposing and correcting the claim of the brewers as to the food value of alcoholic drinks be adopted.

3. That the method used by the secretary in compiling the list of ministers (see report of secretary) be continued.

4. That the motion to appoint a committee of five on Bible Society work be adopted.

5. That recommendations 1, 2, and 3 of the Committee on Polity be adopted.

NOMINATIONS

The following report of the Nominating Committee was adopted:

For Corporate Members of the A. B. C. F. M. — Mr. L. A. Crossett, No. Abington; Mr. F. A. Day, Newton; Mr. W. L. Adam, Pittsfield; Hon. C. N. Prouty, Spencer.

Directors of Board of Pastoral Supply (to serve three years). — Mr. W. S. Obrion, Abington; Rev. J. S. Williamson, Haverhill; Rev. W. E. Strong, Boston; Mr. A. P. Williams, West Upton; for the unexpired term of Rev. W. H. Allbright, Rev. A. J. Covell, Fitchburg.

Committee on Temperance. — Mr. W. R. Bigelow, Natick; Rev. A. A. Stockdale, Boston; Rev. W. M. MacNair, Mansfield; Mr. Frederick Fosdick, Fitchburg; Rev. C. H. Washburn, Neponset.

Committee on the Work of the Churches. — Rev. G. A. Tewksbury, Concord; Rev. J. D. Dingwell, Amesbury; Rev. W. R. Buxton, Millis; Mr. C. E. Swett, Winchester; Mr. H. A. Barton, Dalton.

Auditors. — Mr. F. W. B. Pratt, of Reading; Mr. H. N. Ackerman, West Medford.

Committee on Publication. — Rev. C. G. Burnham, Chicopee; Rev. F. J. Marsh, Upton; Rev. M. Hall, Springfield; Rev. H. M. Dyckman, Westfield; Mr. E. W. White,* Holyoke.

Industrial Committee. — Rev. J. L. Sewall, Worcester; Rev. A. H. Wheelock, Marlboro; Rev. H. W. Kimball, South Weymouth; Mr. B. E. Harrison, Malden; Mr. J. H. Field, Brockton.

Committee on Evangelistic Work. — Rev. E. H. Byington, Beverly; Rev. A. F. Pierce, Brockton; Rev. C. J. Hawkins, Jamaica Plain; Rev. F. S. Hunnewell, Reading; Mr. G. H. Shaw, Middleboro; Mr. F. L. Willis, Worcester; Mr. G. E. Kimball, Hingham.

After prayer by Rev. John Barstow, of Lee, the Association took a recess until after the meeting of the Massachusetts Home Missionary Society in the afternoon.

BANQUET

At 5.30 o'clock the Trinitarian Church Home was crowded with guests for the Association banquet.

Rev. A. Z. Conrad, of Boston, acted as toastmaster, and responses were made by Rev. H. G. Person, of Newton; Rev. J. L. Mitchell, of Attleboro; Rev. C. A. Vincent, of Roxbury; Rev. T. E. Busfield, of North Adams; Rev. W. G. Puddefoot, of Indianapolis, Ind.

EVENING SESSION

The moderator called the Association to order in the Trinitarian Church at 7.45 o'clock, evening.

Rev. A. H. Wheelock, of Marlboro, read the Scriptures, and Rev. W. M. Macnair, of Mansfield, offered prayer.

Addresses were made by Hon. Robert Luce, of Somerville, on " The Outlook in Political and Civic Life "; by Prof. T. N. Carver, of Harvard University, on " The Outlook in Social and Industrial Life "; and by Rev. E. M. Noyes, of Newton Center, on " The Outlook in Ecclesiastical Life."

The hymn, " When Shall the Voice of Singing," was sung, the benediction was pronounced by the moderator, and the Association took a recess until 9 o'clock Thursday morning.

THURSDAY MORNING

CLOSING SESSION.

The devotional services of the closing session of the Association were led by Rev. G. H. Johnson, of Taunton, at 9 o'clock.

* Resigned.

At 9.15 o'clock the moderator took the chair and the records of the doings of the previous day were read and accepted.

Rev. C. M. Southgate, superintendent of the Massachusetts Bible Society, spoke briefly of the work of that society.

BUSINESS

The Business Committee made the following report, which was adopted:

1. That the Executive Committee's report to amend the constitution so as to provide for five trustees be adopted.

By special vote the amendment was adopted.

2. That the recommendation of the Evangelistic Committee that $500 be appropriated for a state evangelist be not approved.

3. That the incorporation of the Association be approved and the matter referred to the Executive Committee for action.

4. That the amendment proposed to Article IX, Section 1, *d*, of the constitution be not approved.

Voted, That the amendment be referred to the next annual meeting of the Association.

5. That the recommendation of the Committee on Morals and Rural Conditions that the Massachusetts Home Missionary Society be asked to appoint a lady missionary on the staff of its workers in the field, be approved.

6. That the resolution instructing the Provisional Committee for 1909 to arrange for a Sunday school session on Thursday afternoon, and if the place of meeting and other conditions are favorable, an evening session also be not approved.

Voted, To refer the resolutions to the Provisional Committee without instructions.

7. That the Association accept the invitation extended by the Park Street Church, of Boston, through its pastor, Rev. A. Z. Conrad, to hold its next meeting with it.

8. That the Committee on Morals and Rural Conditions be continued.

9. That a Sunday school committee of five be appointed to consider the welfare of our Congregational Sunday schools, to work for the improvement of their educational standards and to coöperate with the Sunday School Society for the advancement of religious education in our churches.

10. To adopt the following minute: "The Congregational churches of Massachusetts in this 106th annual meeting hereby record the conviction that a series of graded lessons for all departments of the Sunday school is a necessity; and therefore we instruct our delegates to the Louisville Convention to urge the convention to take the necessary steps to prepare and issue such a series of graded lessons."

11. To adopt the following resolutions: "*Whereas*, The International Federation of Sunday Rest Associations of America, in taking steps to secure a convention in Pittsburg next December to unite all friends of the Sabbath in a Lord's Day Alliance of the United States, desires the various denominational bodies of Massachusetts to assist in this movement through the sending of delegates to this coming meeting; *Resolved*, That we in-

struct the Nominating Committee to report the names of two persons to represent us at that time."

12. To adopt the following resolution: "That we urge upon all our churches an earnest effort to sustain selectmen and mayors and the chief of the district police in a faithful enforcement of the provisions of the new Sunday law relative to entertainments."

13. To adopt the following resolution: "That the General Association of Congregational Churches of Massachusetts at its 106th annual meeting at New Bedford sends its heartiest greetings and best wishes to the Unitarian Church of New Bedford, so soon to celebrate its own one hundredth anniversary, and the introduction of Congregationalism into this region more than two hundred years ago."

NOMINATIONS

The following nominations presented by the Nominating Committee were confirmed:

1. *Committee on Gambling.*— Rev. F. W. Merrick, West Roxbury; Rev. M. H. Turk, Natick; Rev. J. E. Gregg,* Pittsfield; Mr. William Shaw, Ballardvale; Mr. T. K. McAllister, Newtonville.

2. *Committee on Federation of the Churches.* — Rev. A. P. Fitch,* Boston; Rev. F. E. Emrich, Brighton; Rev. S. C. Bushnell, Arlington; Rev. O. E. Maurer, Great Barrington; Mr. J. P. Bates, Brookline; Mr. S. A. Holton, Falmouth; Mr. C. A. Brodeur,* Westfield; Rev. T. E. Busfield, North Adams; Mr. F. G. Cook, Cambridge; Mr. A. H. Lowe, Fitchburg; Rev. W. A. Dietrick, Peabody; Rev. H. H. French, Malden.

3. *Industrial Committee.* — Rev. E. C. Hood, Wellesley Hills; to take the place of Mr. J. H. Field, Brockton, who declined to serve.

4. *Committee on Polity.* — Rev. A. E. Dunning, Brookline; Rev. C. F. Carter, Lexington; Rev. W. R. Campbell, Roxbury; Rev. J. G. Taylor, Arlington; Rev. N. Van der Pyl, Haverhill; Mr. A. S. Johnson, Boston; Mr. H. A. Wilder, Newton; Mr. C. A. Hopkins, Brookline.

5. *Missionary Committee.* — Rev. J. H. Denison,* Boston; Rev. W. W. Jordan, Clinton; Rev. J. J. Walker, Westboro; Rev. John Barstow, Lee; Mr. F. O. Winslow, Norwood.

6. *Committee to Nominate Corporate Members of the American Board.* — Rev. G. W. Andrews, Dalton; Rev. Daniel Evans, Cambridge; Rev. H. A. Bridgman, Brookline.

7. *Trustees for the Anti-Saloon League.* — Rev. F. E Ramsdell, New Bedford; Rev. F. A. Warfield, Milford.

8. *Committee on Men's Clubs.* — Mr. V. J. Loring, Wellesley Hills; Mr. C. A. Gifford, Dedham; Mr. A. B. Chapin, Holyoke; Rev. E. N. Hardy, Quincy; Rev. E. H. Rudd, Dedham; Rev. H. A. Bridgman, Brookline; Rev. F. E. Ramsdell, New Bedford; Rev. P. T. Farwell, Wellesley Hills; Rev. J. S. Voorhees, Adams.

9. *Committee on Sunday School Work.* — Rev. A. E. Winship, Somerville; Rev. J. L. Keedy, North Andover; Rev. B. L. Yorke, West Medford; Mr. A. E. Boyden, Bridgewater; Rev. A. M. Hyde, Brockton.

10. *Delegates to Sunday Rest Association.* — Rev. Arthur Little,* Dorchester; Mr. C. B. Botsford, West Roxbury.

* Resigned.

11. *Committee on Morals and Rural Conditions.* — Rev. R. D. Mallary,* Housatonic; Mr. W. K. Cooper, Springfield; Rev. G A. Andrews, Monson; Rev. W. L. Anderson, Amherst; Rev. J. E. Gregg, Pittsfield.

12. *Committee on Bible Society Work.* — Rev. E. A. Reed,* Holyoke; Rev. S. C. Bushnell, Arlington; Rev. W. W. Sleeper, Wellesley; Rev. J. S. Voorhees, Adams; Mr. H. S. Conant, Boston.

13. *Provisional Committee.* — Rev. A. Z. Conrad, Boston; Rev. C. G. Burnham, Chicopee; Rev. A. P. Fitch, Boston; Rev. C. L. Noyes, Somerville; Mr. A. S. Johnson, Boston.

BUDGET COMMITTEE

The following report of the Budget Committee was adopted:

1. That the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1908.

2. That the sum of $50 be appropriated for the expenses of the Committee on Evangelistic Work.

3. That the sum of $430 be appropriated toward the support of the Massachusetts Federation of Churches, of which amount $130 is for the deficit of the year ending May 1, 1908, and $300 is for its share for the year ending May 1, 1909

The election of officers was ordered and the moderator appointed the following tellers: Rev. J. P. Marvin, Oxford; Rev. C. O. Parker, Berlin; Rev. H. L. Packard, Kingston; Rev. W. L. Perry, Ayer; Rev. G. H. Cummings, West Boylston; Mr. D. M. Dustan, Worcester.

REPORT OF THE BOARD OF PASTORAL SUPPLY

The report of the Board of Pastoral Supply was given by its secretary, Rev. Charles B. Rice, of Danvers.

OFFICERS

The tellers reported the result of balloting, and the following persons were declared elected:

Moderator, Judge Edward W. Chapin, Holyoke; Vice-Moderator, Rev. Clarence F. Swift, Fall River; Treasurer, Mr. Henry P. Emerson, Boston; Executive Committee, Rev. Albert M. Hyde, Brockton; Rev. George F. Kenngott, Lowell; Mr. Timothy Smith, Roxbury.

ADDRESS

An address was delivered by Rev. T. E. Busfield, of North Adams, on "The Outlook in Polity."

The address was followed by a discussion, led by Rev. F. W. Merrick, of West Roxbury.

* Resigned.

BUSINESS COMMITTEE

Further recommendations of the Business Committee were adopted as follows:

1. That two delegates to the Inter-Church Conference for forming a federal council be appointed.

2. That in the preparation of a program for the next General Association, each business session shall be assigned to a fixed hour and no postponement of such a session shall be taken except by vote of the Association.

3. That the following be referred to the next General Association viz., That a Central Advisory Committee of Oversight be provided by this Association as one of its standing committees, which shall promote the forming of similar committees in the local associations of churches, and when formed shall coöperate with them in all those matters which mean better coördination and higher efficiency in the life and work of our communion in this commonwealth.

VOTES OF THANKS

Voted, That this Association expresses its hearty thanks to the Unitarian Society of Fairhaven for opening their beautiful memorial church to our inspection on Wednesday, May 20.

Voted, That this Association expresses to the pastor and people of the Trinitarian Church and to the other churches associated with them in the entertainment of the Association its hearty acknowledgment of their goodness and bounty during the sessions of the Association. More delicate courtesy or painstaking provision for our wants could not have been desired. We wish also to extend to this church our felicitation upon the continuance of a happy and fruitful pastorate of thirty-five years and our devout wishes for the continued blessing of God upon their labors.

REPORT OF THE COMMITTEE ON CREDENTIALS

The following is the report of the Committee on Credentials:

Whole number of churches represented		173
Whole number of churches represented by delegates only	39	
By pastor only	68	
By pastor and delegate	66	
Conferences represented		10
Associations represented		14
Officers present		5
		202

RESOLUTIONS REGARDING ANDOVER SEMINARY

It was moved to take the resolutions regarding the removal of Andover Seminary from the table. The motion was lost.

On recommendation of the Business Committee, Rev. Lawrence Phelps, of Atlanta, Ga., spoke briefly of the work of the Atlanta Theological Seminary, and Mr. H. S. Conant, of Boston, spoke of the summer schools for Sunday school workers.

DELEGATES TO THE INTER-CHURCH CONFERENCE

On recommendation of the Committee on Nominations, the following delegates to the Inter-Church Conference were elected:

Rev. George A. Gordon, Boston; Judge Edward W. Chapin, Holyoke.

By general consent, the reading of the minutes of the morning session was omitted, and the completion and correction of these were left to the proper officers.

At 11.15 o'clock, after prayer and the benediction by Rev. A. E. Dunning, of Brookline, the one hundred and sixth annual meeting of the Association adjourned.

SAMUEL C. BUSHNELL,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

The following message was received after the adjournment of the Association. The moderator sent a return message:

PATCHOGUE, N. Y., MAY 21, 1908.

GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS, NEW BEDFORD, MASS.

Cordial greetings from the New York State Association assembled at Patchogue.

S. U. KING, *Scribe.*

REPORT OF THE SECRETARY

The census for the year 1907 shows that there are 606 churches of our order in this state. They number 118,898 members, — 37,140 males and 81,758 females. The absentees number 21,957. Into the fellowship of these churches 4,046 members were received during the year by confession of faith and 3,246 by letter, a total of 7,292. The removals from this membership are: by letter 2,106; by death 2,579; by discipline and revision 1,101, a total of 5,786. For twenty-four years each year's membership has shown an increase over that of the preceding year, with but one exception, when the loss reported was only five members. The gain in membership over the figures of last year is 708. The removals are not quite so large as in the previous year, although some churches report courageous revisions, while the additions by letter are the largest of which we have record.

The rite of baptism was administered to 1,683 of the members received by confession of faith, and by the same sacred rite 2,100 little ones were devoted to God.

The membership of our Sunday schools is 122,172. This is a number smaller than that of last year by 1,039. The number of churches reporting young people's societies is 482, with an enrollment of 27,025 members.

Into the work of the kingdom of God beyond their home fields 591 of our churches entered by means of gifts to missionary and benevolent objects. The sum of these gifts is $711,510, of which $443,212 went to our denominational treasuries. The reported benevolence of 1907 is $13,581 less than that of 1906; but it should be remembered that in 1906 there was an unusual increase ($121,182), due to the efforts to lift the indebtedness of some of our missionary societies.

Our home expenses are somewhat higher this year than last. It has cost in money $1,770,568 to maintain the churches (590) reporting household expenses. This is $6,204 more than last year.

Some changes in our roll of churches are to be noticed. Immanuel Church of Worcester has been disbanded. Two Roxbury churches that in previous years had led a separate and useful life now appear on our roll as the Immanuel-Walnut Avenue Church. Union Church and Berkeley Temple of Boston have become one under the name of the former church, and the honored name of the latter church disappears.

Our colored brethren in Amherst have formed Hope Church and it has been received into Congregational fellowship. At Farley, in the town of Erving, a young church, organized on undenominational lines, has become

associated, since January 1, with the Franklin Conference of Churches and thus is a member of this Association. Its statistics belong to next year's report.

There is still reported in the list of the Suffolk West Conference the name of Weston, but no report has been received from the church for several years. Another name is retained on our list of a church not associated with any conference because it has not yet been Congregationally pronounced defunct. What shall we do with these dead churches?

Such is the story of the life of our churches as these statistics tell it, but however satisfactory or otherwise figures may be they can reveal but little of the real life of our churches. Church reports do not tell the denials made for the sake of Christ and his kingdom. They do not record the measure of faith's increase or of love's new glow; they number not the faithful labors of consecrated disciples or the good seeds whose harvest time is yet to come, or the prayers that are yet to be richly answered.

The secretary wishes to state the basis upon which he compiles the list of ministers as printed in the MINUTES. This list is gathered from the names reported officially by the proper parties. It includes the names of ministers who serve the churches and the names of all ministers who are members of the associations and conferences which at the present guard ministerial standing. The list the General Association reports to the National Council for the " Year-Book " and this list are the same. It does not include the names of ministers residing in this state who are not officially reported to the Secretary. Shall this method be continued in the future? The Secretary will be pleased to received instructions from the Association if it desires a change of method in this respect.

Acknowledgment is made for the gift to the Association by Mr. Legh R. Pearson of North Reading for back numbers of the MINUTES for the following years: '26, '29, '30, '31, '33, '34, '35, '36, '37, '39, '43, '48, '49, '50, '51, '52, '62, and '65. The file is now unbroken from 1872 to the present.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1908

RECEIPTS

To cash on hand at last report	$824.69
Receipts from conferences	5,865.31
Rev. C. B. Rice, Board of Pastoral Supply	1,003.11
Interest	11.86
Rev. C. H. Daniels, check not used	5.85
	$7,710.82

EXPENDITURES

By Rev. Joel S. Ives, National Congregational Council	$2,363.80
Rev. Collins G. Burnham, salary	750.00
Rev. Collins G. Burnham, stationery, etc.	60.06
Rev. Chas. B. Rice, Secretary Board Pastoral Supply	3,376.26
Samuel Usher, printing Minutes, etc.	699.30
Rev. E. H. Rudd, chairman Committee on Men's Clubs	20.00
Evangelistic Committee	37.67
Rev. Chas. H. Daniels, Committee on Missionary Work	30.02
Rev. Clark Carter, Industrial Committee	54.25
Congregational Sunday-School and Publishing Society, notices	5.30
Rev. A. J. Dyer, expenses attending annual meeting	5.00
H. G. Dixon, insurance	9.00
Industrial Committee	7.90
Adams Express Company, sending "Minutes"	89.96
Postage (H. P. Emerson, treasurer)	3.30
Cash on hand	199.00
	$7,710.82

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers, showing a balance of $199 in his hands and deposited in the Beacon Trust Company of Boston.

FRANK W. B. PRATT,
HERBERT N. ACKERMAN,
Auditing Committee.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON

BOSTON, May 1, 1908.

The Congregational Board of Pastoral Supply respectfully presents to the General Association its fourteenth annual report.

With the closing weeks of the autumn and the opening of the winter just past, there went from us to the life beyond an unusual group of men well known and honored in our Congregational ministry. Among them was Rev. William H. Allbright, the chairman of our Board. His going was sudden, while he was in the midst of his usefulness, and, as it had seemed, in the fullness of his bodily strength. The loss to us was great, both in counsel and companionship. We have put upon our records a minute expressive of the esteem and affection in which we have held him. Rev. Frank W. Merrick was chosen to the vacant chairmanship. Seven meetings of the Board have been held during the year. Careful attention has been given to the important interests of the churches committed to our care.

We give the statistics of the work of the office in the usual form.

We have rendered service during the year to 197 churches. Of these there were in Massachusetts, 84; in Maine, 10; in New Hampshire, 34; in Vermont, 15; in Rhode Island, 3; in Connecticut, 12; in New York, 10; in Pennsylvania, 6; in Virginia, 1; in Florida, 2; in Alabama, 1; in Ohio, 1; in Indiana, 1; in Michigan, 1; in Illinois, 3; in Wisconsin, 1; in Minnesota, 1; in Kansas, 1; in Missouri, 2; in Arizona, 1; in Washington, 1; in California, 2; and in the Hawaiian Islands, 4.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons, members of churches, or friends of members, who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated. The figures are slightly larger than ever before, excepting in one year.

The number of actual settlements in which we have had an important share has been 65. Our work keeps the same large dimensions that it has held in recent years. There would be a further great enlargement in direct apparent results except for the difficulty in finding ministers for the smaller churches. This difficulty lessens the number of settlements that can be reported. But it increases greatly the actual labors of our office. These labors are daily continuous and pressing.

Of the whole number of churches conferring with us there were 22 having a membership of over 300; 69 having a membership of from 100 to 300, and 106 having a membership of less than 100. Of these churches 21 pay a salary of more than $2,000; 63 a salary of between $1,000 and $2,000, and 113 a salary of less than $1,000. The value of the parsonage rental is included. It is to be considered that vacancies occur with less frequency in the larger churches than in those that are smaller. Allowing for this, the proportion of the larger churches that confer with our office is not less than the corresponding proportion with those that are smaller.

On the first of May the number of churches in Massachusetts having no pastor or permanent, regular ministerial supply was reckoned by us as forty. The number is a little larger than in most recent years. Some of these churches are hesitating with respect to their future policy, or perhaps with respect to their continuing existence.

Opportunities for preaching have been furnished directly from our office to 197 men, and of these 92 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 403. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the secretary. It will be seen that the average number of such supplies is very nearly eight for each week, if they were evenly distributed throughout the year. But they are far more numerous in midsummer, the calls for a single Sunday in August being often greater than for a month in the winter. And thus for most of the year the usual number of calls upon us for occasional preachers is small, much smaller than may be commonly supposed, and the number of men at hand is relatively very large. We have many requests for opportunities to preach from brethren at a distance who are wishing to come to this part of the country, or to pass through it, and who desire to provide in part for the cost of the journey. In the great majority of cases we are compelled unwillingly to tell them that there is but little probability of our being able to render them any assistance. We cannot advise, either, the coming of ministers to reside in this neighborhood with the expectation of providing very largely the means of support through the occasional supplying of pulpits.

The secretary has preached less than in any former year, and the receipts from preaching have been less. It is important that the secretary should visit the churches wherever it is desired, in order to gain acquaint-

ance with them and to give opportunity for personal conference with committees with respect to men who may be under consideration as candidates. But beyond this the Directors voted early in the year that the secretary should not feel under any constraint to preach for the purpose of aiding in the financial support of the office; and they gave their judgment earnestly and decisively to the effect that the extent of his preaching should be much lessened. This subject has been often under consideration. Several years ago, as may be remembered, the Directors established an ordinance forbidding the secretary to preach for more than three fourths of the time, that is, for more than three fourths of the Sundays of the year. After a certain degree of effectiveness this ordinance passed into harmless disuse. The secretary has always expressed his concern and desire that there might be no increase in the financial burden that should come upon the churches for the maintenance of the office. The Directors themselves are in no wise indifferent to the proper requirement of a most careful and economical administration, but the office of our Board has a work of its own to which it must first of all attend. There will be some loss to this main business if other things come in too far. This main business, too, is laborious and in some respects trying. The Directors believe that the churches would choose that the secretary, who is not often absent from his office on other days, should have somewhat more of rest on Sunday. The secretary admits that he appreciates these days at home. He has preached during the year on but thirty-eight Sundays.

The Directors having the matter in hand also voted that the Secretary should take a yearly vacation of not less than two weeks. The original engagement at the opening of the office provided for four weeks, but this with our business was scarcely practicable. The air of the Congregational House, withal, is of itself salubrious and reviving. As a matter of fact, in the fourteen years the secretary has only twice been absent from his work for more than a week.

What effect the recent action of the Directors will have is not yet known. In all these adjustments the Directors have had the advantage of the secretary, first, in numbers; second, in wisdom; and third, in authority or power.

Our financial account as rendered to the treasurer of the Association is as follows:

RECEIPTS

Preaching by the secretary	$384.90
Office fees	534.81
Rebate on rent	52.80
Telephone and telegraph charges refunded	2.00
Special gifts	10.00
Sale of desk	5.00
Received from treasurer of General Association	2,381.58
	$3,371.09

EXPENSES

Postage	$42.09
Telephone and telegraph	49.98
Office repairs and sundries	20.40
Record books and stationery	47.93
Printing and binding	14.85
Advertising	46.40
Traveling expenses	75.81
Rent and care of room	361.20
Assistant's salary	658.33
Additional office help	54.10
Secretary's salary	2,000.00
	$3,371.09

The net cost of the office to the churches for this year has been $159.97 more than last year.

The material or capital of information gathered in our office is steadily increasing and is already very large. Besides its descriptive accounts of many churches, it includes records and estimates concerning more than three thousand Congregational ministers. These estimates are brought in most cases from many sources; and the distorting force of partial or prejudiced individual opinion is shut out as far as may be. It is meant that the estimates should represent the reputation which a minister bears among judicious and well-informed people that know him. It must be that in most cases they do represent this somewhat fairly. The descriptive statements given or sent by us to committees of churches are meant to express and convey this reputation as thus brought to view. It is understood that the depicting must be done with fairness and with preference for hopeful colorings wherever they may be used. Letters are never written by us for the primary purpose of assisting men to a settlement. They are written to help the churches to know the men; which is also most just to the men themselves. These letters are preserved. It is purposed that they shall be such letters as can be referred to with some satisfaction in our office or elsewhere when the proofs of time have appeared. And it is well understood that the office must itself have some reputation of its own for carefulness and fairness if it is to have continuing usefulness or continuing rightful existence.

Ministers who are looking for a change of pastorate sometimes express surprise that opportunities for preaching as candidates in what they regard as desirable fields cannot be more readily or frequently furnished. When they are told that the opportunities are few as compared with the men ready to meet them, they may still think that they should have their turn, and that it should come more frequently than it does. They want at least a fair chance along with others. A fair chance in a broad and true sense, every man surely ought to have. It is our business to furnish it, or to do the most we can to that intent. We are to be blamed if we do not. But what is sometimes meant by a fair chance is an equal chance toward the

future without consideration of the past. That which is wanted is an opportunity to visit the church and to make what impression one can in a day or two, and to let the matter of permanent engagement turn mostly on that. But this is exactly what our churches, wisely acting, do not want. And this is exactly or in part that which the churches have established our Board to prevent. A church looking wisely for a pastor wishes to know as much as it can about a man who is proposed as a candidate before he comes to preach at all. It does not wish to take chances, nor to offer chances turning on the results of an acquaintance of hardly more than a day. It would be well often if our churches took even more care upon this point than they do. It is the business of our office to furnish to churches, where they ask for it, this previous information concerning men. We ought to do it, and we mean to do it, with carefulness and fairness, and with good will toward the church and the minister.

It is clear, too, that so far as the work of our office is done properly and effectively, the element of chance in the narrow and poor sense of the word will be gotten out of the way, and to that same degree the really fair and equal chance will be afforded to every man, or he will be helped so far as may be toward it.

Every man has his real chance in life in the building himself up the most he can into a strong and useful and gracious manhood. The Christian minister's chance, happiest of all, is in the very place where he is. It is in living and teaching among his own people, leading in the paths of light and hope and strength. With the young man who has had no church, his opportunity is still in his own life and in the character he gains and bears among those that know him. There is no thought that the estimates and records of life and character are gathered and kept by us with perfect accuracy, but there is an aim to do it with fairness. There is a public responsibility for so doing it. It would, perhaps, be expected, too, that in such a case a sentiment of merely professional honor might go to strengthen the obligations of justice.

The business of candidating has its trials. They press often the most on the best of men. The minister visiting a church on such an errand has a right to go clothed upon with his own reputation and sheltered and strengthened by it. This service we try to render. The giving to the church beforehand of some account concerning the minister is thus a benefit to the faithful minister himself as well as to the church.

It is evident, too, that if there were to be allowed no attempt to frame or communicate any estimate of ministerial efficiency based upon the knowledge of the past, an end would be put not only to such an agency as ours but to every sort of commendation or information that might go to a church from any source whatever.

With all that can be done by public agencies or in any other manner, it will doubtless remain true that ministerial promotions or appointments will not accurately correspond with ability and personal worth. Unequal

allotments appear in all life. But notwithstanding its limitations and its liabilities to error, we do not think there can be any reasonable doubt but that the work of our office goes to lessen the unequal allotments of the pastoral life and to bring ministerial position somewhat more nearly into correspondence with ministerial worth. To improve our work and enlarge it will further still more this result.

It is, however, to be remembered that even if all pastoral engagements could be made with absolute relative justice, much of financial embarrassment would still be felt, since the amount available for ministerial support is inadequate. Salaries are in many cases too small, and the churches looking for pastors and paying salaries reckoned as desirable or sufficient are very much less numerous than the worthy ministers who are ready to take them. If it were possible to make the division with absolute accuracy, the dividend would still be too small for the divisor.

We repeat the wish often expressed in former years that there might be a material increase in the salaries paid by many of our churches. We take every suitable occasion ourselves to set this matter in its proper light before the churches conferring with us, and good results often follow. We give encouragement, also, wherever we may in the providing or improving or furnishing of parsonages, and in the establishment of ministerial libraries. The incidental efforts made in these directions are a pleasing part of our duty.

In speaking of the general conditions of ministerial life among us, it is needful to bear in mind both its trials and its encouragements. If we leave out its trying features, or touch too lightly on them, we shall fail to urge with due force the proper measures for relief; or, if we set forth too prominently the discouragements of the ministry and hide its brighter aspects, we may keep our young men back from a life which they well might enter, and we do injustice to a lofty and cheerful calling.

The undue preference often given to the quality of youthfulness in a preacher as compared with the quality of wisdom is frequently spoken of and properly deplored. But this discredit put upon maturity of life is not universal. It is not quite clear that it should be called general. There are at the present time actively engaged in the pastorates of Massachusetts churches not far from one hundred and fifty men who are over fifty years of age. This is more than two sevenths, but not quite one third of the whole number of men who are now pastors of our churches; and it is to be considered that the ranks of these older men are thinned by natural mortality. How much less this ratio may be than that which careful inquiry would show in other active occupations, we do not know. A very large share of these one hundred and fifty men are in important churches and are doing efficient and acceptable service.

It is certain that the general tone of life among these more mature or elderly men is hopeful and comfortable. The same statement might be true in the main if there were included the men in the later periods of life

who are not now pastors of churches. The general tone of satisfaction with the ministerial life among the maturer or older men is not confined to those who might be regarded as the more fortunate among them. It is the general tone with all. The dissenting voices would be relatively few. If we were to try to count the men in the later years of life who would assert or admit that they regretted their choice of the ministry and their continuance in it, we should hardly know where to begin the counting. We should be sure that the counting would quickly end. The fact is most impressive. The discomforts of ministerial age may not be wholly put from sight. But these discomforts are not most thought of by those who best know what they are. In the homes of these older men the voices of thanksgiving are heard more frequently than the voices of complaint. It is not from the older men as a class that there comes discouragement concerning the ministry to these younger men who are considering the calling which they shall choose. They give far more frequently words of welcome to the younger men — for themselves, and for those others whose lives in their households are dear to them.

We are glad to testify of these things in the churches. And we are glad for whatever it is permitted us to do to lighten the burdens and to aid in the grateful labors of the Christian ministry.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

We appreciate most heartily the value of the reports of former committees, based on the answers to a series of questions issued to the churches in circular form. It was not with any thought of disparaging the method of these reports — least of all with any ambition to seem original — that we concluded to adopt, largely as an experiment, the plan shown below. It is hoped that the expectations properly connected with the annual reports of this committee will not by reason of this change have wholly failed to be realized.

Accordingly, the following letter — the blank at the end being filled — was sent early in December to seven brethren, carefully selected, all of whom kindly consented to perform the service asked of them.

Dear Brother, — The Committee on the Work of the Churches, appointed at the last meeting of the General Association, wishes to vary the form of its report this coming year. Instead of sending a list of questions as heretofore — many of them of a routine character — to all the pastors, we are selecting seven representative men from these typical fields:

(1) The city church in the well-to-do residential section.
(2) The down-town city church.
(3) The suburban church.
(4) The church in a manufacturing city.
(5) The rural country church.
(6) The rural village church.
(7) The foreign church.

Our thought is that each of the men selected should, out of his own experience and observation, describe his field, setting forth its peculiar problems, and methods employed in various lines, and results attained; and we should have a very suggestive report to present to the churches next May.

In our judgment, it would be better for you to write anonymously, in order that you might write with the more freedom and frankness, so that men from similar fields present at the meeting would feel that in a way you represented them and their problems. We are assigning each man from seven hundred and fifty to one thousand words, hoping that in that limit he could paint a picture of his field in such a way that it would bring valuable information and suggestion and, we hope, encouragement to other workers in similar fields. These reports need not be sent to the chairman of the committee before the first of next April, but we write you seasonably in order that you may have ample time to prepare what we desire. We believe you will render a large service to all the churches by thus coöperating with us, as after much consideration we have chosen you to stand for the peculiar field suggested.

Will you, therefore, favor us by agreeing to describe the work, problems, and opportunities of ———?

The following reports were duly received:

I. THE CITY CHURCH IN THE WELL-TO-DO RESIDENTIAL SECTION

The methods employed in the city church in the well-to-do residential section have varied widely, but it is generally conceded that the eccentric and spectacular have no place here. For definite and permanent results, nothing can supersede the plain, earnest preaching and teaching of the Bible as God's inspired Word, Jesus Christ as the divine and only Saviour for the sin of the world, and the Holy Spirit as Teacher, Comforter, Guide and Sanctifier. This furnishes a foundation for the work, gives tone and an objective, leads naturally to the deepening of the spiritual life of Christians, and this in turn to personal work. And as individuals in the church see the possibilities in using their redeemed lives to lead others into "the way," the fire kindles which will consume the dross of worldliness and selfishness and indifference, and the prayer-meeting problem, and the problem of the development of leaders, the problem of systematic beneficence, the problem of spiritual singing which swells and throbs and moves the hearts of men, and many other problems seem to settle themselves. Gospel seed is freely sown and a harvest is expected. The results have been gratifying.

The Bible School. The constructive gospel note sounded from the pulpit will arouse the church, and, wisely conserved and directed, lead to definite results. The teacher in the Bible school has a definite purpose in teaching, viz., to impart to the pupil spiritual truth. This is a part of the plan, the work, and the mission of the church. The pupils come to anticipate something from the earnest lessons taught as well as the teacher, and they are not alarmed nor surprised when approached personally for a decision for Christ. While the pupil is in the formative period, this work is tactfully pushed, if possible, to the point of decision. The lessons taught are based upon the soundest psychological and pedagogical basis and with especial reference to this period. Every possible help is given to aid the pupil in appropriating right ideas and ideals, *never forgetting for one moment that an ounce of formation is worth a ton of re-formation.* To aid teachers in their work, and to keep the parts properly related to the whole, in addition to the Teachers' class, lectures are given by competent persons on "The History of the Sunday School," "Methods," "Congregationalism," etc. Definite instruction is given in missions in three of the five departments of the school; besides, many members of the school are also connected with one of the several mission study classes of the church. The Home Department is a most valuable auxiliary of the school, carrying to the aged and shut-ins an extension work of systematic Bible study which bears rich fruitage.

The Prayer Meeting. Little or nothing is said of this service aside from the regular announcement on the calendar. People are rarely "urged" to attend. The ideal is to make the service so helpful that people cannot keep away. The method of conducting the service is the opposite of anything stereotyped or formal. The family have been battling with life and

wrestling with their problems individually, and now they gather under the covert of the Father's house for thanksgiving and praise and counsel and worship. The service is characterized by the hearty singing of hymns both old and new, the former often being " raised " without announcement or accompaniment, and the people given a choice in selection. The Scripture lesson is frequently read by the people from memorized passages. The Scripture is opened, but not exhausted by the leader. It is understood that prayers and testimonies are to be brief, and from the heart and experience. Five minutes' intermission is frequently given in the midst of the meeting when people are all asked to arise, speak to some one they do not know, and upon resuming their seats at the recall of the service by a hymn started by the leader, to sit with a stranger. The services are attended by many men, and the people linger by scores at the close for old-time neighborliness. The attendance is uniformly good.

The Financial Problem. The parish has been abolished to the delight of all parties concerned. No pews are owned or rented. Voluntary contributions and weekly payments are the means of support, and unassigned pews the method of seating. Pledges are annually made for the support of the church and benevolence. The system works admirably. People have changed their locations but slightly, and from a large membership no word of complaint is heard. No fairs, festivals, or shows are held. We preach and teach that true Christians will cheerfully render unto God the things that are God's, and, " according to their ability as the Lord hath prospered " will become prayerful, systematic givers to the support of their own church, and the benevolences connected therewith; AND THAT THIS IS AN ESSENTIAL REQUISITE TO GROWTH IN GRACE AND THE KNOWLEDGE OF CHRIST.

The Social Life. Both the men's and women's associations make rich contributions to this department of the work. Suppers are served at a nominal price to draw people out, especially strangers, and to stimulate social intercourse. We place much emphasis upon old-fashioned neighborliness. Most delightful evenings have been enjoyed. The informal singing of old-time hymns after the suppers helps to this result.

In general, the men work along the lines of civic righteousness, following suppers with lectures and debates, and papers for discussion. The men from the shops have been invited, with the men of the church, to a supper for men in their working clothes, coming directly from the shop to the church. The ladies direct more attention to the home life and problems, and to stimulating missionary zeal and spreading missionary knowledge. Underneath all this, however, men and women are alive and alert to the value of personal work, introducing and entertaining the stranger, and making him at home with the Lord's family.

Problems? Yes, we have them. First in importance, and a solution for all the rest, is the discovery and development of leaders, teachers, and personal workers. For the latter a special training class is conducted. As a rule, heavy responsibility laid upon persons believed to possess the stuff of

which leaders and teachers are made, will reveal the strength or weakness of the choice.

Next is the problem of making nominal Christianity real; the convincing of a portion of our respectable New England Congregationalists, who died spiritually years ago, and were laid out and embalmed by the most aristocratic undertakers in their respective communities, that they are spiritually dead, and must be quickened by the spirit of the living God to lives of real, aggressive, active, loving service to humanity in Christ's name, if the church is to perform her mission and continue to be the leading factor in the hastening of the coming of the kingdom of God. Nominal Christianity, otherwise known as indifference, is one of the tough problems of the church in the well-to-do residential section. Some of our churches are too respectable to be vitally Christian, and the only solution lies in the realization of the value which Jesus Christ placed upon the human soul, and our personal responsibility to him for others.

Young People. With three Christian Endeavor societies all working harmoniously and led by consecrated workers, I am constrained to raise the question and ask, if for the best interests of the young it is wise to make them too distinctive a class, with divisions and sub-divisions, and to repledge many of them to what is already implied, if not definitely covered, in the church vows; and is there danger that meetings, in which some trivial part is taken, by clippings and poems and "may we sing," etc., may crowd the Bible to the background and be mistaken for service for Christ, rather than a preparation for real service to those for whom he died?

Men. Is there a connection between the almost universal acknowledgment of loss of young men from the Bible school between the ages of fifteen and twenty, and the general complaint of the indifference of men to the church? And is there any solution to this great problem other than trained and competent teachers and leaders?

In general, we look for no solution to our problems outside of the deepening of the spiritual life of Christians by faithful and systematic study of God's Word and a closer acquaintance with him in the prayer life.

II. THE DOWN-TOWN CITY CHURCH

The following is a brief picture of what in some ways is a typical "down-town" church problem, though in other respects not entirely so. It is typical, in that, in common with all such churches, it has a fine history of strong efficiency, of able and devout men and women who have carried it on in the past, of former generous and adequate support from well-to-do families, who sought and maintained the family church at its best. It has also been in an excellent residential neighborhood, surrounded by a population largely of American origin, and with New England traditions of church life. But during the last twenty-five years conditions have

gradually changed; many of the older families have left, the elders for the most part having died, and their descendants seeking more congenial social neighborhoods, with more satisfactory associations for children.

The inroad of foreign population has continued and has been steadily augmented. First, came the Irish, who, with their descendants, still predominate. But many of the more successful of these have taken up their march to other sections of the city, and continually into their places have come other and more alien foreigners, Slavs, Polacks, Jews, and Italians. The Catholic population of the region is now estimated at fully 80 per cent of the total. The church under discussion is not typical of many of the down-town churches, in that it still draws the bulk of its adherents from families, rather than from boarding-houses, and in this has a stronger position, and one with more permanent possibilities.

Let us see what such a church has done, and can do. Financially it has been found that, as the receipts from wealthy givers have diminished, it has been possible to train the smaller givers to larger responsibility, and its aim is, "something from every one." This aim it is increasingly realizing, and it has been able to meet its obligations for the last few years without deficit. This has been made possible, in part, however, by the generous and timely aid of a wealthy city church and by the assistance of a Church Extension movement. These two lines of coöperation, coming before the church has become financially embarrassed, have enabled it to continue its activities without discouragement or impaired efficiency. That this prompt coöperation is the wisest method there is no doubt, for it is difficult to rebuild a work which has been allowed to fall into decay.

This church has an active membership of about 500, of whom over 100 have been received in the last two and one half years, showing that opportunities are not yet exhausted. The morning audience has an average of from 350 to 400, and the evening, 150 to 250. The Sunday school has an actual membership of about 550, with a Christian Endeavor Society of 110 and a Junior Society of 75. An important feature of the school and of the entire church is a Men's Class, now numbering about 100 men, with frequent attendance of 60 to 75. This class is full of activity in reaching new men, in calling upon its members, in maintaining various helpful brotherly and social influences. It has changed the spirit of the church towards strangers, it being practically impossible for a new man to appear at our services without being met and given a cordial welcome by members of this class. There is also an efficient Fraternal Association, which meets monthly, and has served well to acquaint men with one another, and to interest them in general civic and moral themes. The midweek prayer meeting is well sustained, having a regular attendance of about 75, which is frequently increased to 100 — 125.

In addition to its own work, the church maintains a chapel, whose Sunday school numbers about 300 members, with an evening service of about 150, and various departments of work for women and children, all of

which are flourishing, There is also a hall where services of several kinds are held weekly. The total enrollment of the Sunday schools, thus, is about 800, and about 300 are in Home departments, thus making about 1,100 under regular Bible instruction. The various young people's societies, senior and junior, aggregate about 350 members.

Concerning the personnel of this work, the great majority are of American, English, or Scotch stock, though many other nationalities are now appearing, especially on the rolls of our Sunday schools, and these children are found to amalgamate excellently with the others. As to occupation, almost all our people are wage-earners, with very few of independent means, and their interest in the church is vital and leads to generous support and faithful service. A large part of our present excellent condition is due to the faithful, persistent work of two city missionaries, who with devotion, loving service, and incessant activity have searched out new families, kept in touch with old ones, and carried the spirit and message of the church into homes; the reflex of whose influence is constantly seen in the church's life.

It will be seen from the above that the church herein described has not yet reached the acute stage of the down-town problem; it still can secure means to carry forward its work; it still has a field wherein to work with success. But the problem is yearly growing more difficult. Such remnants of old families as still remain are constantly going. The young people usually move away on marriage. The foreign element is constantly growing less accessible to ordinary methods of Protestant church work.

As the future is faced, certain facts are evident: first; that the financial resources and responsibilities of the members of the church must be increasingly emphasized, for the small gifts of the many amount to a large aggregate, and this is also better for each. But it is also true that in the future undoubtedly increased coöperation with stronger churches will become still more imperative; and it is in such development of the affiliated idea that the hope of the down-town church lies. For the down-town church must not be suffered to lose its efficiency in workers and equipment; these should be increased rather than diminished, with the growth of the problem. The newer populations need more done for them, physically, socially, morally, spiritually, than the old, and more workers and larger activities are needed for them, not less. Again, with the increase of the difficulty of reaching the incoming foreign populations there must be new adaptations of methods; as required by the situation, institutional modes of approach must be developed; more workers must carry the gospel into homes; a larger neighborliness must be encouraged.

St. George's Church in New York has exemplified what is essential for meeting the down-town problems,— money and consecrated workers. A church which twenty-five years ago was reduced to 15 families has now a parish of 8,000, a membership of over 1,500, a Sunday school of 2,500, and large morning and evening congregations, where the rich and the poor sit side by side in free pews. In this church there are fully a dozen paid

workers who give it all their time, and probably 300 volunteers who are definitely engaged in responsible work. It is time for our wealthy men to see that there is no call to Christian philanthropy so loud or with such promise as the down-town church, and for well-to-do Christians to ask where they are most needed, and work there, with missionary consecration.

III. THE SUBURBAN CHURCH

There are two very different and very erroneous ideas about the suburban church,— one entertained by the down-town city pastor and one by the village church deacon. The down-town pastor thinks it must have been the suburban church which good John Fletcher rejected because there "was too much money and too little labor." The village deacon thinks the suburban church is a kind of fashionable Sunday club, passionately fond of amateur theatricals, mildly interested in religion, and not altogether hostile to the midweek meeting. Before I came to this church, a little less than a decade ago, I was repeatedly warned that, although I have a good back, it would be broken by the burdens which I should be compelled by this people to bear without assistance. It would be hard to say which of these two ideas is farther from the truth.

Let me say at once that there is really no such thing as *the* suburban church, for churches in the suburbs differ from one another perhaps more radically than churches in the country. I am glad, therefore, that I am asked to speak of my own field. This church has between three hundred and one thousand members. It has no endowment nor any members who could endow it to any extent. We are a busy, hard-working people, awkward at cutting coupons, yet "comfortably well off, or on the ragged edge of it."

I have been increasingly impressed with the resemblance of my problems and difficulties to those which I had in a very different kind of community. There is the same human nature; there are the same needs, sins, battles, and sorrows. There are devoted people, indifferent people, and parasites, just as there are everywhere. One does not need to learn any new psychology when one comes to the suburban church.

Yet we have our own problems which arise from our external surroundings:

1. The church does not fill so large a place in the affections and time of the people as it does, for example, in the village. It has more rivals. The community is not dependent upon it for social life. On the other hand, the theater, concerts, and banquets are always at hand to conflict with the church's social life. The automobile and the golf-links bring the country-inn and the putting green into competition with the morning service.

2. There is little community life. People do not know each other. I have introduced people who have been occupying neighboring pews for five years. Bridge whist, confined largely to "sets," does not increase community life perceptibly. Men especially do not know one another.

3. Due in part to this lack of community life, there is a large number of people here who have little interest in the church. These people, active perhaps in their former home, but with little denominational consciousness or concern, pass from the attitude of indifference as to which church they will attend to indifference to all churches.

4. The separation of home and business leads to divided interests. Great problems are chiefly associated with the city. The suburb is the resting-place. In this way the home, which should be the greatest asset of the church, is often made its rival.

5. Our remoteness from the swarming people and problems of the congested districts makes it difficult to find natural and easy outlets for the spirit of service, and is continually tempting people to think that they are pretty good because they live in this suburb.

Under these conditions, I find myself consciously facing four tasks:

1. To greaten the sense of the importance and the need of the church.

2. To develop and solidify community life both within and without the church.

3. To develop an unselfish social spirit at this distance from fields of need.

4. To cultivate the religious spirit.

As to *methods*, " I thank my God always " that this church is ready, as I think most suburban churches are, for anything, however new, that promises to be effective, though I have not tried its spirit with anything of startling nature.

1. Preaching is, to my mind, the unapproachably important thing in the suburban church. There will always be a large number of people among us, many of whom have no children, who will be drawn to the church only because they value the preaching, which must be inspirational, ethical, vital.

2. Second only to this is the pastoral and social work. The need and value of pastoral work in this church, at first a surprise to me, grows upon me constantly. In four hundred or five hundred calls a year I cannot more than begin to do the work that might be done by a wise and widely-trained pastor who had the time to do it. In this work I am assisted by four deaconesses, each of whom takes one fourth of the parish as her especial care, and tries to interest as many others as possible in welcoming the newcomers, and in the needed work of friendliness. There are many lonely people in the suburbs. In our social life within the church walls, our task is to awaken people who have too much social life to a sense of their duty to those who have too little. A group of some of the strongest men of the church are at the door every Sunday morning to welcome the unfamiliar. What the women's organizations are doing to unite the women, the men's club is doing to unite the men. The formation of this club has been the greatest single asset in recent years. It is a good thing for a church when one man in it discovers that another man in it is a good fellow.

This club gives to the community every year a series of addresses to emphasize the fact that the church is a public servant.

3. It may surprise some to learn that we have a large number of organizations for the young — possibly too many. But they have all been organized for a purpose, — for three purposes, in fact, — to promote acquaintance (lacking even among the young), to increase attachment to the church through early effort, and to give one more opportunity for personal contact with the pastor, or some one else deeply interested in them.

4. A fourth great line of effort is to bring the people of the church into contact with social problems. We use every endeavor to enlist our young people in social work at home and in the city. The young ladies have an extensive work. The boys and young men take an entertainment or a play, which they have given at home, and give it in some church that needs help of this kind. I have been taking a group of young men every other week this winter to visit social institutions of various sorts. We recently took an evening trip through the North and South ends of Boston to see the need and what is being done to meet it. In our classes we study the books of such men as Hunter, Brooks, and Riis. The midweek meeting and the young people's society afford good opportunities to present and study social conditions.

5. In our newly graded Sunday school, we are trying to meet more adequately the demands of religious education. The men meet to study great and vital questions.

6. We have other activities directed especially toward the culture of the religious life. There is the simplest kind of Sunday afternoon devotional service. The midweek service is still largely a prayer and conference meeting. What if the number is small? the work is valuable. For about half the winter I have turned the young people's meeting into an enthusiastic class for Bible study. Pastor's classes, and the young men's class, which I teach regularly, afford additional opportunities for the culture of the religious life of the young.

Results? That is a hard question to answer. We do not always reap in September what we sow in May. Our congregations average about one-third of the people in the parish. About ninety people have united with the church in the last two and a half years, and a large class is now in preparation. Many people are bringing their letters. Financially we are stronger than we ever were, ending the year with a good surplus. Our benevolences have increased greatly of late. The friendly community spirit has developed noticeably; the working force is growing; the deepening spiritual tone is evident to the members themselves; the interest in social questions is very real. We are very hopeful and optimistic.

May I add that to my mind there are few, if any, more important fields than the suburban one. Our churches are composed almost exclusively of the native population, and include a very large proportion of the leaders in the various fields of life. To keep the people awake to their heritage

and aware of their responsibility, and to help equip them for their task, is the glorious work before the suburban church.

IV. THE CHURCH IN A MANUFACTURING CITY

Let it be said, first of all, that in fundamentals the work of a church in a manufacturing city is exactly the same as the work of a church in the suburbs or on the hill-tops. Its purpose is to bring people, as individual personalities, into right relations with the Divine personality, and above all other methods, the method of personal contact and mediation is the one that is most effective. All the mechanism of any church is simply for the sake of multiplying the points of personal contact. All the training in methods is for the sake of improving the persuasiveness of personal contact. I will speak of four features that stand out prominently in the work of a church such as I am speaking of.

1. The church in the manufacturing city is face to face with the commercial spirit in its intensest phase. Our aristocracy, if there be one, is not of blood and schooling, but of money and enterprise. The typical man, to be sure, is not the cartoonists' " newly rich," but a fine type of manhood, often without college training, yet often responding finely to the opportunities offered by money for the development of the higher life. But the commercial side is over-emphasized, and there is a call for an insistent preaching of " first things first, and second things second," or " first the kingdom of God and His righteousness."

2. The church in the manufacturing city is face to face with the industrial problem in its acutest form. There are two phases which interest the church; the persistent struggle between labor and capital, and the fact, often greatly exaggerated, that the laboring classes are not in touch with the Protestant churches. What is the church to do about it? Can the church do anything through the labor organizations? So far as the struggles between labor and capital are concerned in my own city, I see no more reason why a church should be affiliated with the labor unions than with the manufacturers' association. Unless there be clearly a moral issue, the duty of the church must be one of impartial interest. But the situation calls for strong emphasis in preaching brotherhood, and justice, and the " square deal."

What can the church do in reaching the people as individuals, by way of the labor organizations, for the higher life?

Three difficulties at once confront the Protestant church and pastor. In the first place, only one fifth of the operatives in this typical manufacturing city are members of the unions. It is true that the unions dominate in matters of wages, strikes, etc., but the operatives, as a class, are not accessible by way of any organization. In the second place, the unions as a whole do not include in their program the elements of education, etc., but exist very largely in the interest of the material welfare of their members, for the sick benefits, strike benefits, and for united action

in times of differences of opinion. In the third place, the vast majority of the operatives, though not so largely of the unions, are Roman Catholics, What, then, can a pastor and his church do? They can magnify the "open door," showing that the church has its welcome for all, irrespective of situation in society. They can, with absolute impartiality, preach the gospel of Christ applied to modern conditions.

We have, in the church represented in this article, all kinds of people, financially and socially speaking, and in our work there is a beautiful absence of any noticeable tendency to "draw the lines." We are one people.

Yet there is one element in the situation presenting a problem not beyond solution, but requiring patience and tact, a problem peculiar to the church in the midst of the manufacturing center. The rich and the poor meet together; they worship together; they pray together; they attend Bible school together. But the instant the social phase of the church life receives any great emphasis, the problem pretty quickly appears. Up to the age of fourteen the boys and girls are together in the school and they are apparently unconscious of any social difference. After people have reached the age of twenty-five, they have the good sense to ignore the social and financial lines. But after the age of fourteen, about one half of the young people leave school to go into the mills and the other half continue in study. Thus the line is drawn quite obviously, and demands careful attention. And yet, only this present week, there have been two gatherings, numbering 75 to 100 each, of the young people of our congregation from the ages of fourteen to twenty-two, which represented every possible social and financial grade in our church life, and everybody had a good time.

3. The church in the manufacturing city is face to face with the foreign element. This calls for distinctive church work in the American-speaking church, or in the special place of meeting, that shall bring the foreigner into the American idea of religion. The city which I represent has its French Congregational, its Italian Methodist, its Portuguese Baptist, and its Syrian Congregational services. In addition to this distinctly religious work, the church in the city must give its cordial support to the undenominational work now being instituted by the Young Men's Christian Association. This work, which has the endorsement of both Protestants and Roman Catholics, appeals to us all upon the basis of our patriotism and our citizenship.

4. The church in the manufacturing city is face to face with the great Roman Catholic church in its most aggressive forms. It has been most interesting to the writer of this to note the difference in attitude on the part of the Roman Catholic leaders in a city on the one hand where the Roman Catholics are in the minority, and on the other hand in a city where they are in the large majority. The Roman Catholic priest is a most friendly and neighborly individual where he is in the minority; he is a most independent and unneighborly individual in a community where he represents two thirds or three fourths of the population.

The good effect of all this upon the Protestant churches is in the direction of solidifying the Protestant forces. The situation presents one or two special duties. In general the church in the manufacturing city must give thought and prayer in behalf of the hundreds who are falling away from any connection with the Roman Catholic church. They are falling, not into the Protestant belief, but into materialism and indifferentism. Some may be reached and helped into the better life. Another thing, brought home to the Protestant churches of a manufacturing city, is that they must stand as one against all attempts, open or disguised, to secure a division of the school funds in the interest of the parochial schools.

In conclusion, let me say again, that in all its fundamentals, the church in a manufacturing city is like all other churches. Its purpose is to bring individual personalities into right relations with the Divine personality; its successful method, that of personal contact and mediation.

V. THE RURAL COUNTRY CHURCH

The passing years and changing customs have taken their toll of the country, and only scattered farmhouses and abandoned farms are now left where once were little villages. But from these depleted towns which have given of their best to build up the villages and cities of our land we must not infer that life on the hill-tops is degenerate or decadent. There is religious doubt, indifference to the church, sin in the country, and there are decadent families, degenerate men and women far removed from any real Christian influence, living in the uncultivated sections between parish boundaries. But there is also superb faith, loyal devotion to church, intrinsic goodness in as large proportion in the country as can be found anywhere. We are in danger of forgetting that in the face of higher standards and increased cost of living, of keener competition and growing monopoly, our country population is maintaining a sturdy existence. It is true that the isolation, the toil, the limited means tend to vulgarity and sordidness, and many cannot hear the call of the nobler life for anguish of spirit. The one who is to bring the Christ life to these communities must endure the real self-sacrifice, and live not for money, because the salary is meager, but for Christ's sake. He also must feel the anguish of spirit when his ability and ambition would take him to larger fields. It is only consecrated men of ability who will ever solve the problems of the country church. And there are many now at work.

In the country each knows every individual, all the foibles, the mistakes, the sins; and underneath an apparently harmonious friendly relation there are often petty jealousies, rivalries, working all the while against and sometimes defeating the deeper spiritual life. Is it a wonder that one conscious of one's own weakness and sin shrinks from confessing Christ and identifying oneself with the church, because conscious that others have knowledge of the same, and are ever ready with caustic remark? This is

one of the discouragements, the minute knowledge each of others' affairs. People are often too individual, too independent, to work together in the country church. And Christian forces and individuals can frequently be best used for the advance of goodness and extension of the kingdom of God outside church membership. We must bring all forces for good into unity of purpose for the physical, ethical, and spiritual benefit of the country.

Distance is a discouragement until one has learned to work under that limitation and adapt methods to those conditions. Because of distance it is often impossible to hold successful prayer meetings, week after week and year after year. And there is significance in this excuse when we consider that it requires change of raiment and from two to three hours from the farmer's day, when in the village but little over one hour is required. The methods of work cannot be the same as in village and city. After several years as pastor of a country church where only fourteen families lived within walking distance of the church, I am convinced that a strong, wholesome, growing religious life and loyalty to the church can be maintained without large attendance on any service except morning worship and Sunday school.

In the community where the midweek meeting was a failure at the church, sometimes only two being present, three district meetings brought out ten per cent of the church members during the spring, summer, and autumn, while in winter a good attendance was secured at the church by holding meetings twice a month. With a class of six boys, meeting once in two weeks at the parsonage to study personal religion, five were, as a result, within eighteen months received into the church.

It is possible in every country church to have a class of from two to ten to study the Bible, the object of the church, missions, etc. The country minister must depend less upon meetings and more upon pastoral work, following up the best sermon he can preach by personal work. Love and genuine friendship reach far and deep.

In a country church, out of thirty-nine received into the church on confession of faith only one came without personal work on the part of the pastor, and only one half came without personal work on the part of the pastor's wife. While some were more loyal to Christ than others, not one of these thirty-nine lost faith or proved unworthy of church membership. There is work, and hard work, to be done, but it is to be done not under the alarmed and depressing cry that the country is becoming depleted, therefore decadent and degenerate, but rather under the inspiration that the rising tide of ethics and a higher moral standard has reached the country, thus bringing out by contrast those families that are degenerate.

VI. THE RURAL VILLAGE CHURCH

The typical New England church is the rural village church. The west and north bound companies which settled these regions, built their little

villages around the church, which often antedated the organization of the town. Some of these villages, having at first only a store and saw-mill, grew into cities. Others for various reasons failed to grow until at last the church was left standing quite alone, far removed from the noise and strife of industrial life. But the more prosperous rural village church has grown and is holding its own to-day as one of the most important religious and social agencies of New England. We may call them country churches, but they all have the encircling village of some size which gives them some of the characteristics of the town. Indeed, some of these small rural villages, with their macadamized roads and concrete sidewalks, their sewer, electric railroads, and electric illumination, have many of the advantages of the city.

It is with the church in such a town that I am most familiar. I say *the* church because in this town nearly all the people have been content from the first to be and to remain Congregationalists, and for some providential reason the other denominations, with a single exception that affects but a small portion of the inhabitants, have not thought best to enter this field. Such a church has of necessity some numerical and financial strength. It has a sufficient equipment for its work and can properly care for its buildings. It can pay a living salary to its pastor and meet all its current expenses.

Of the problems of such a rural village church I am asked briefly to speak. A rigid conservatism is not one of these problems, nor is a depleting population. The church is ready to revise and shorten its creed and adopt any new methods that seem desirable. A large proportion of its young men remain in the church and town and the outgo of the population has not, as in many places, reached alarming proportions. Nor is isolation, which has had so much attention from writers upon the country church, one of our problems. Those who live outside of the village are closely connected with it. All the children in the town are brought to the village school. The electric railroad, the rural delivery, and the telephone bind the people together, and keep them in touch with the outside world. Fortunately the problem of too many churches in the community we do not have to consider, as do so many of the rural village churches. In such a parish and community as I am describing there are no neglected, decaying, and dangerous areas. The hoodlum is rarely seen and there seems to be no marked reversal toward barbarism.

But the village church has its problems. One is found in the tendency to a narrow ideal of the church and its mission. There is much to engage the attention in all of the church activities and social gatherings. But the outlook is narrow and the members of the church and community seem to regard the church simply as an organization to be supported. They take pride in having it among them, and they are willing to give much time to fairs and entertainments in its behalf; but they do not seem to think of it as a band of men and women organized to do aggressive evangelistic work in the town, the state, and the world. In the city church it is

somewhat different where men are in touch with great enterprises and more directly with the whole broad world. The rural village church is in danger of being satisfied with a narrow outlook and of giving its chief attention to matters of local interest connected with the church. For this cause the evangelistic spirit is often wanting and the great world-wide enterprises of the church neglected or feebly sustained.

Another problem is the making of the church a social center in the community. Some may question whether this is the duty of the church, and others may feel that it is impossible under the changed conditions of society. It is assumed that the church should seek to retain this position which it once had, and recover it if it has been lost. But how to do this is the problem. Evidently the church must contend for this social leadership if it is to retain it or recover it. And, strange as it may appear, many of our churches fail to see this need, and the result is that it is lost through their inactivity. The renewed and widespread activity of the grange and other secret organizations, the vigorous life of the many clubs outside of the church make it difficult for the church to be the center of the social life of the community. How can this problem be solved unless the village church becomes in some degree an institutional church and endeavors to carry on its work by means of a greater number of auxiliary organizations?

Another problem which meets some of our churches is found in the increasing foreign element. This problem is not so much in the fact that Protestant and church-going families are displaced, as in the opportunity and obligation which confront the church. How shall our village churches meet this problem? The members of these churches come into daily contact with these foreigners in the fields and in the homes. The quiet but powerful influence of a genuine Christian life, the wise use of Christian literature in their own languages, the kind invitation, whenever it seems best, to accompany us to some of the special services of the church, are some of the methods which we may prayerfully use. In its entirety the problem seems almost beyond our solution, but as it comes to each of our churches it is less difficult. The solution of all these and other problems that come to our churches are opportunities for increased spiritual enlargement. It is God's way of building the church and his kingdom.

VII. THE FOREIGN CHURCH

Through the Massachusetts Home Missionary Society the churches have been working among thirteen different races; among Armenians and Turks, Albanians, Finns, French, Germans, Greeks, Italians, Norwegians, Poles, Portuguese, Swedes, and Syrians. Individual churches have taken up the work of looking after the people at their own doors. Lawrence Street Church and its pastor have looked after the needs of the Armenians, Syrians and Swedes of Lawrence. The First Church in Natick has provided a "Pilgrim Chapel" for work among the Albanians and Greeks; while at the same hour a service is held in another

part of the church for the Swedes. The First Church of Pittsfield opens its doors to the French Church and the Italian Mission. Grace Church, Holyoke, Central Church, Braintree, and Waltham open their doors to the French. South Framingham, Gloucester, Beverly, Winchester, Palmer, and Monson, to the Swedes; Central Church, Worcester, Maynard, East Rochester, and South Royalston, to the Finns; Wellesley to the Italians; Eliot Church, Lowell, and Bethany Church, Quincy, and Concord, to the Norwegians. In some cases the church has been opened to these peoples free of charge; in some cases slight charge is made. But in all cases these churches open their houses of worship cheerfully to the needs of these people. The Old South Church in Worcester supports a Norwegian worker to labor among his people. Central Church, Fall River, looks after the Syrians of that city. Churches and young people's societies are beginning to teach English in classes and evening schools to those who will come. Much prejudice is being removed from the minds of our American churches, and a better attitude is being cultivated. The work done has met with encouraging results.

An awakening of interest in the incoming peoples has come through mission classes of the women's associations and the Young People's Missionary Movement. Mrs. Lamson's "Incoming Multitudes," Mr. Grose's "Incoming Millions, Aliens or Americans?", Professor Steiner's powerful novel "The Mediator," and his book "The Trail of the Immigrant," also the illuminating articles in the *Home Missionary,* have given pastor and people a new vision into the magnitude of the work and a sympathetic appreciation of the needs and the character of the newcomers. The danger side has not been unduly emphasized, while the duty of sharing with these people the more abundant life of our American type of Christianity has inspired Christians to do what they can for them.

But much yet remains to be done until the churches come into the fullest harmony with the spirit of Jesus Christ. In many communities there will be found a few of almost every nationality; they are sheep without a shepherd; people without leadership. The churches need to have a deeper appreciation of the seeking love of the Shepherd who seeks until he finds. The use of the printed page, portions of Holy Scripture, papers and tracts, need to be used among these peoples; above all, the kindly feeling and the welcome hand must be extended to them as they come to us. The aim of the churches should be to make these people better men and women, and true Americans. And the result is to be attained by steady work in the Master's spirit.

CONCLUSION

The committee feels much indebted to the seven brethren who have cheerfully complied with its request to picture their respective fields, and would only take space to call the attention of the Association to the fact

that these men, carefully selected though they were by us, are in a way representative of many of their brethren, in all parts of the state and in all kinds of fields, who in the midst of perplexities and obstacles are, nevertheless, holding the fort bravely for Congregationalism and Christianity. We are impressed as we read these reports with the perseverance and courage of the workers, and believe that though Massachusetts is altogether different in its characteristics from what it was a hundred or even fifty years ago, a vast amount of determined and fruitful effort is being carried on. The hopeful side of the situation is also apparent to those who carefully study these pictures. The old gospel is still efficient in its new adaptations, and the very difficulty of the problems is to many of our brethren a challenge to that which is best in them.

The committee would also suggest that the material in this series of studies might well be brought directly to the attention of our churches at their midweek meetings, and that it could profitably become the basis of a program for our next annual meeting, at which the most of the time might be given to the discussion of the actual situation and opportunities in these different types of fields which practically embrace the 609 churches of the state.

Respectfully submitted,

GEORGE A. TEWKSBURY.
HOWARD A. BRIDGMAN.
EDWARD P. DREW.
TIMOTHY SMITH.
CHARLES E. SWETT.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

Your committee has continued the work in behalf of the apportionment plan for benevolences which was begun by the committee of the preceding year in accordance with the instructions of the Association. This plan, presented by the Advisory Committee, was approved by the National Council in its session last October, and it has received the hearty support of the benevolent societies. It recommends that the Congregational churches of the United States undertake to raise, for the six national societies and for ministerial relief, not less than $2,000,000 each year in donations from churches and individuals, and indicates what each society should receive from each state as its proper share.

The schedule of apportionment to the conferences prepared by your committee of the preceding year was adopted by us without change. By correspondence we have endeavored to secure in every conference the acceptance of the plan and its application in detail. In at least seventeen conferences favorable action has been taken already, and the work is

now in various stages of development. No report of the results of the operation of the plan can be given at this time, for in only a few churches, if in any, has it been applied for an entire year. Most of the conference committees have only recently completed their work of apportionment. Several years must pass before the plan can become fully effective. Diverse methods of apportionment have been pursued. Uniformity is desirable; but it can be attained only after patient study of the complex problem and experimental application of methods.

Your committee joined in a conference of the committees of the New England states, held in Worcester in connection with the recent Congress. In this conference the National Council committee and the benevolent societies were represented. Reports presented there indicated that the attitude of most toward the general plan is that of loyal and confident support; whatever criticism has appeared has been due, in most cases, either to misunderstanding of the plan or to differing judgment as to the method of applying it in detail.

We wish to record our grateful recognition of the painstaking labors of many in the conference committees to carry through to the churches the application of the plan; theirs has been the most difficult part of the work. For the complete success of this undertaking it is important that each conference shall have such a committee, instructed to coöperate with the Association's Committee on Missionary Work in putting the apportionment plan into operation. The Advisory Committee also recommends the appointment of a committee of seven in each church, corresponding to the seven benevolent societies, to make the plan effective within the church and its subsidiary organizations and to promote the interest of the people in our missionary enterprises. We would urge this recommendation.

HENRY N. HOYT, *Chairman.*
EDWIN H. BYINGTON.
WILLIAM W. JORDAN.
JOHN J. WALKER.
FRANK O. WINSLOW.

REPORT OF THE INDUSTRIAL COMMITTEE

Not "change and decay," but "change and new life in all around I see," is the song of a healthful Christian faith. Autumn tints a thousand leaves with scarlet, tears them from the youthful maple on your lawn, and scatters them in fence corners and gutters. Spring puts two thousand green leaves in their places, doubles the breathing capacity of the tree, and insures its growth.

With loyal and courageous anticipation that the new is to be better than the old, every trustful child of God prepares to meet changing conditions.

Man was alone until the Creator made a helpmeet for him. The work of that marriage day was good. "God setteth the solitary in families." That work also is good. We do not question his goodness when he brings families together in communities. The crowded *Mayflower* is the womb in which a republic grows to its birth. London, New York, Chicago are fearful to contemplate to the man whose soul is empty of faith. But he who sees God's guiding hand in the affairs of men is confident that greater than are the dangers of the city are its opportunities for good.

With this courageous faith the Congregational churches of Massachusetts need to meet and are meeting the problems of this spring-time of the twentieth century. They fear neither the new light which modern scholarship throws upon the page of Scripture, nor the new problems of social and industrial life, nor the new responsibilities which leap forth from opportunity.

Soon after the adjournment of the Association at Westfield in 1907, this committee sent to every pastor a list of questions with the purpose of discovering their experience, their purposes, and their feelings concerning some of these problems and responsibilities of modern life.

Many answers were received. Thirty-four ministers felt there was no hostile feeling among workingmen towards the Church; fifty-four replied that the feeling among workingmen towards the Church was indifference, — worse than hostility. The reasons for this indifference were variously given. Eleven ministers replied it was due to the life of church members. Other reasons given were: "Conditions of hard work and unrelenting pressure of business"; "the old Adam"; "self-content with good things of this life"; "they are too tired or too selfish"; "they are fully as interested in the church as the church is in them"; "Church too much identified with employers"; "Church failed to call to its service the men once in its Sunday-school"; "sin is the trouble"; "too much aloofness among church members"; "Church too narrow in its conception of its own work"; "Unitarianism"; "the age is anti-ecclesiastical"; "the preaching is womanish"; "Church too sectarian, too unethical."

As to the practical interest shown in the problems of the workingman, it was found that some pastors were fraternal delegates to labor organizations; that many had office hours for the purpose of helping men to employment; that many special services were being held for labor organizations; that one pastor was sent by a Central Labor Union as delegate to the American Federation; that labor questions were under discussion in the men's clubs; that some churches had labor committees to investigate and help where possible; that a number of pastors had helped in the settlement of disputes, always at the request of the men themselves. Many ministers felt the church was not doing all it could do: "The church has opportunity but would not dare, — that would be mixing in politics, as it would have been to have said anything on the anti-slavery crusade."

Fifty-four ministers found labor unions no help in reaching men with

the gospel; seven found them no hindrance; ten found them a hindrance; four found them a help. "They are a decided hindrance in reaching men with what we consider the conventional gospel, by conventional methods; they would be a great help in reaching men with the true gospel." "Laborers think the union of more benefit to them than the church, and I think they are right," was one answer. Sixty-six ministers voted against any form of Sunday outdoor sports; nine voted in favor of some quiet sports on Sunday afternoon.

Other answers sent in were: "The church must take an interest in the temporal as well as the spiritual welfare of workingmen to get them back to the church"; "make churches ask, What can the church do for this man? instead of as at present, What can this man do for the church?"; "the Saturday half holiday is the first necessity"; "church majorities should have more weight in determining action than the opinion of a few rich men."

The committee desires to thank those who took so much trouble to answer their queries.

In January, 1908, this committee sent to every church in the state another letter calling attention to the need and the profitableness of undertaking the study of industrial problems and of becoming familiar with the actual conditions of labor in their own parishes.

In conclusion this committee would mention its embarrassment in trying to write a state report on a subject which has been thoroughly, exhaustively, efficiently covered by the report of the national committee. That report, presented at the National Council, is in the possession of every pastor in Massachusetts. It ought to be not only in his library, but in his head and in his heart. Having said this, it only remains to offer certain suggestions appropriate to the narrower range of this committee's influence.

1. It would be well for every one of our churches to cause some committee to make a careful and continued study of local industrial problems, such as child labor, immigration, housing, recreation, and Sunday observance.

2. The present depression of business, which tries the fiber of every banker, merchant, or captain of industry, is bringing idleness, hunger, discouragement, and despair into many workingmen's homes. There never was a more favorable opportunity for the churches to prove their right to live by bringing the comfort and inspiration of religion home to all the anxious and troubled.

3. The past year has shown a remarkable revival of honesty. Straightforward truthfulness and absolute cleanness are demanded of leaders in political and business life. It is eminently fit that our churches should demand repentance, restitution, and newness of life, as well as expressions of faith and hope, as conditions of "good and regular standing."

4. It is incumbent in our churches to use every possible influence to discountenance class distinctions. When children of God convene in the

house of God or join in the work of their Lord, it is unseemly that there should be any thrones or footstools. There should be "neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free:" capitalist nor laborer, rich nor poor, "but Christ all and in all."

5. The widespread feeling that there is something wrong with the present industrial system, which leaves an honest toiler in uncertainty concerning the opportunity to get the daily toil by which he may earn his daily bread, while it opens the way for the bold adventurer to accumulate wealth beyond his power either to use or enjoy, commands Christian ministers and laymen to study the ethics of finance and business. The "golden rule" is Christly in theory. To put it in practice may challenge the wisdom of the wisest, but it will surely silence the doubts of unbelievers.

6. We recommend the adoption by this Association of a resolution endorsing the suggestion presented at the National Council that the Congregational churches find a way to provide a secretary for a department of the church and labor.

CLARK CARTER.
DAVID C. REID.
J. EDGAR PARK.
JOHN H. FIELD.
BAYARD E. HARRISON.

REPORT OF THE COMMITTEE ON TEMPERANCE

Your committee has held several meetings during the past year and has given serious consideration to the temperance problem. Early in the year we sent out letters to pastors and clerks of churches, advising them to bestir themselves in the temperance cause and strongly recommending the Anti-Saloon League as the most effective agency through which we can work at the present time. In this we are one with the Committee on Temperance of the National Council. We trust that the heartiest support will be given the League in the fight it is waging for better conditions.

We recommend that this Association put itself on record as favoring:

1. The hearty support of the Anti-Saloon League.

2. Such changes in the laws of the commonwealth as shall allow women to vote on the question of local option, and if need be for officers entrusted with the enforcement of the laws.

3. Stricter laws governing the sale of liquor by druggists.

4. The keeping of a record of persons convicted of violating the liquor laws of the commonwealth. Such a list could be kept to advantage by the Anti-Saloon League and would prove of value in the conviction of a class of offenders who go from one no-license community to another.

We take the liberty of offering also the following suggestion in relation to the consideration of business by the Association: Instead of referring

all recommendations to the Business Committee, we feel that it would be better to rule that no resolutions or recommendations shall come before this body for action unless they have the endorsement of some accredited committee of the Association.

Respectfully submitted,

CLIFTON H. MIX.
WILLIAM R. BIGELOW.
FREDERICK FOSDICK.
EDWIN G. ZELLARS.
WILLIAM M. MACNAIR.

REPORT OF THE COMMITTEE ON GAMBLING

Your Committee on Gambling in making its annual report desires to state, that it began its work by a thorough examination and collating of the laws relating to gambling as they exist at the present moment on the statute books of the commonwealth. Such an examination reveals the fact that there are laws on the statute books which are apparently adequate to meet almost every normal exigency which can arise within the borders of this state. It is the opinion of capable lawyers, whose advice and assistance we have had in this work, that little if any statutory assistance is needed for the suppression of gambling, so that the evil of gambling resolves itself for the most part into a question not of gambling *per se*, but of law enforcement and legal interpretation, substantially, the question of the liquor traffic and almost every other evil within our borders, which is subject to statutory regulation and suppression. In general, too, it may be said that Massachusetts enforces her laws against gambling rather better than most states, though there are great and abundant reasons for the belief that the standard of law enforcement in Massachusetts is gradually lowering and that the moral forces of the community, which must be behind every effective statute, are gradually growing weaker and less insistent on high and vigorous interpretations of the laws of the state. In spite of the great increase of the literature of exposure, public sentiment shows a slight, though clearly appreciable, decline in moral insistence and effectiveness. Your chairman, who has watched these things for over sixteen years in the committee rooms of the Massachusetts General Court, is convinced that this is the fact. There is more and more a disposition to accept legal rulings for morality and to accept the standard of legal evidence as the substance of the moral law. It must, of course, be obvious, that the general acceptance of the principle that what can be proved in a court of law constitutes the normal boundary of moral action by the state, means a halt in moral progress and a sure decline in public morality.

The question of gambling, however, has, in spite of these conditions, assumed this year a much larger place on the horizon of public discussion

than it has for many years. This has come about, because for the first time in many years the question of the relation of the, at present, legalized stock exchanges of the land to gambling has received public attention and explication. The matter of stock gaming and the misuse of stock exchanges for gambling purposes was brought into the foreground of public thought by the recent financial panic, when it was seen that the maintenance of stock values and the saving of the credit of stock gamblers in the New York Stock Exchange was made paramount to the supplying of the monetary needs of legitimate business. Tradesmen and manufacturers and business men of every description engaged in legitimate enterprises, found themselves subjected to fearful hardships in the form of exorbitant interest rates, which in many cases led to needless bankruptcy, because the New York banks preferred to take care of the gamblers of the New York stock exchange by hoarding money for the needs of the daily gamble of that institution.

That these opinions do not stand upon our own judgment alone, but upon expert opinion, we beg to submit the following editorial from the New York *World* of January 7, 1908, which has been submitted to a number of competent lawyers and financial men, who declare without reservation that its statements of fact are beyond controversy.

"WALL STREET — WORST OF GAMBLING PLACES

"Governor Hughes in his message recommends the abolition of race-track gambling. He asks the legislature to make bookmaking at race tracks a prison offense, like pool selling. His authority for this recommendation is Section IX of Article 1, of the Constitution of the State of New York, which requires that 'the legislature shall pass appropriate laws to prevent' any form of gambling within this state.

"This section of the constitution should be enforced everywhere with equal justice.

"Nowhere is its enforcement more needed than in the New York Stock Exchange, the Consolidated Stock Exchange, the Cotton Exchange, and on the Broad Street curb. Race-track gambling at its worst is an evil of petty consequences in comparison with Wall Street gambling. Race-track gambling injures only those who bet on horses. Wall Street gambling may menace the legitimate business of the entire nation.

"What other public service could Governor Hughes render comparable with the elimination, segregation, or even restriction of this great evil?

"BANKS AS GAMBLING TOOLS

"In no other country than the United States are incorporated banks part of the machinery of stock gambling. In no other country are the methods of stock gamblers such as to require the constant use for that sole purpose of hundreds of millions of dollars of other people's money. In no other country is the National Treasury called upon to turn over the public revenues for the use of members of a stock exchange. In London, Paris, Berlin, Frankfort, and Amsterdam gamblers in stock must use their own money and their own credit as if they were playing at Monte Carlo instead of on a stock exchange.

"This difference in stock gambling accounts for the great fluctuations

in the rates of interest in New York as compared with the stability of European financial centers. In New York call money may be 3 per cent one day and 50 per cent the next day, something unknown in Europe.

"The banking laws and the banking system of the United States concentrate the fluid capital of the country in Wall Street. By bidding up the rate of interest higher than legitimate business can pay, stock gamblers are able to draw from productive industry its means for supplying payrolls, for carrying on manufacturing, for distributing goods, and for moving the crops.

"To-day, for instance, the *World's* Wall Street article bears the head 'Flood of Cash Buoys Stock List.' The money came from every part of the country — from many places where the business need of it is sore.

"In Great Britain an increase of 1 per cent in the discount rate of the Bank of England is regarded as a serious fluctuation. For the Bank of France to alter its rate one half of 1 per cent is a matter of international finance. For the Bank of Germany to change a third of last week's highest rate in Wall Street is done only after serious consultation with the Government, with great capitalists, and with business interests.

"THE WORLD'S BIGGEST GAMBLING HOUSE

"Nowhere on the earth does another such gambling institution exist as finds shelter in the New York Stock Exchange — an unincorporated, irresponsible institution. According to the statistics carefully compiled by James Creelman, in *Pearson's Magazine*, there were sold in 1906 on the stock exchange 286,418,601 shares of stock of the par value of $25,000,000,000, besides 665,000 thousand-dollar bonds; on the consolidated exchange 136,000,760 shares of stock, besides 21,569,178 shares of mining stock and 193,884,000 bushels of wheat. This does not include curb sales.

"These gambling transactions amount to over $30,000,000,000 — four times the value of the products of all the farms of the United States, half the value of all the land and buildings, one third the census valuation of all the wealth of every kind in the country.

"Last year there were sold on the stock exchange 43,399,710 shares of Reading, fifteen times the total amount of Reading stock in existence. Of the Union Pacific, Harriman's road, there were sold 36,751,600 shares, twenty times as much as existed. . . .

"DEPOSITS AND LOANS

"When the recent panic became acute in November the clearing-house banks reported deposits of over $1,000,000,000, Of these deposits one half were due to other banks. Of the loans, which slightly exceeded the deposits, over half were on stock exchange collateral. That is, the money collected from millions of depositors throughout the country by their local banks was used as the basis of Wall Street credit and was the real money in the stock exchange game.

"There are two general classes of loans. One is commercial paper — that is, discounts on bills of lading, on cotton, wheat, warehouse receipts, goods in manufacture, and the notes which retailers give their wholesalers and wholesalers give to their manufacturers. The other kind of loan is what Europe calls a finance bill and Wall Street calls a collateral loan. It is a loan not on separate property, but on a piece of paper which represents an interest in indivisible property.

"A share of railroad stock differs from a warehouse receipt for eggs, butter, cotton, or wheat, in that no holder of it can demand so many rails and ties or locomotives and cars. No holder of United States Steel stock can demand so many tons of steel rails or iron pigs; no holder of Standard

Oil stock can demand so many barrels of kerosene. Neither can the holder of any corporate bond demand anything except payment of principle and interest when due, and bonds run for such long periods that their payment is an asset too slow to be realized on in an emergency.

"This distinction is recognized in every other country. The Bank of France last November declined to make any advances on American finance bills, while expressing its willingness to loan all the money that their value would warrant on cotton, wheat, corn, and other tangible goods in shipment. The Bank of England months ago not only refused to discount American finance bills itself, but notified its customers that they must not do so. The Bank of Germany was forced several years ago to adopt the same policy.

"In these countries the discounting of finance bills is left to private bankers, who use their own resources without involving general banking facilities, which are restricted to the use of commerce, manufacture, and other business.

"COMMERCIAL OR FINANCE

"Instead of the New York national banks following this wise policy of the great European banks by looking after their commercial customers rather than seeking for the higher rates of interest which stock gamblers pay, they have adopted the contrary policy. In ten years, from 1896 to 1906, the New York bank loans on stock exchange collateral increased from $162,361,654 to $442,210,765. The gain in commercial loans was only two fifths as much, $151,795,029 to $259,340,272.

"During the panic weeks bank loans on collateral were actually increased. Banks had the alternative of carrying their stock-gambling customers or of such a stock exchange crash as would imperil their own solvency. Therefore some of the banks stopped commercial discounts and cut down the credit of solvent merchants in order to use all their resources to protect their brokers' collateral. It will be recalled that interest rates ran up to 200 per cent one afternoon, and that only the $25,000,000 which Mr. Morgan secured from the United States Treasury and dumped at once into the stock exchange prevented the immediate failure of gamblers who had bet that stocks would go up.

"That the system of stock gambling in Wall Street is different may be inferred from the fact that banks increased *their* total loans over $100,000,000, yet at the same time they actually reduced their commercial loans.

"THE MACHINERY OF GAMBLING

"The system of stock gambling in Wall Street is different from that in any European country. Here every day the broker goes through the farce of legitimate purchase and sale. After one broker has bought and another sold, each makes a memorandum and the transaction is sent out through the ticker everywhere. Then each broker tabulates his transactions and sends to the stock exchange clearing house a copy, with a check for the difference between his price and the closing price. The clearing house sends out notices to the brokers, telling them who is to deliver what shares of stock and to whom.

"The next morning every broker who is to receive stocks sends to his bank and gets certified checks for the sums he is to pay. Part of the money he had already arranged for through the system of time and call loans on stock exchange collateral. For the rest his bank allows him to overdraw his balance, commonly overcertifying therefor. Then before 2.15 P.M. every broker who is to deliver stocks sends around the certificates and receives these certified checks. After 2.15 P.M., and before the banks

close, every broker in turn deposits the certified checks and the stocks which he has received in his bank to make good the overdraft the bank certified for him in the morning.

"HOW IT IS DONE ABROAD

"Without the banks' assistance this whole system would be destroyed and the stock gamblers in New York would have to gamble, as do the stock gamblers in London, Paris, and Frankfort, where this form of actual delivery in speculative transactions is not gone through with. Instead, there are fortnightly settlements, where the losers pay and the winners collect their winnings. Such a thing as a London stockbroker having the Bank of England or a Paris broker the Bank of France certify his check in advance and thus furnish the funds for him to gamble with is unheard of. The European stockbrokers gamble as do the London race-track bookmakers, who have their regular settlement day at Tattersalls.

"On the London Stock Exchange settlements are made twice a month. On the Paris Bourse settlements are made once or twice a month. On the Frankfort Bourse there are semi-monthly settlements. On the Berlin Bourse there are settlements at times fixed by the Government regulation. If the parties desire to continue the gamble a charge is made for an extension, but either party can quit the game and cash in at any time, just as in any other gambling house.

"On the Continent these matters are regulated by the Government, so that general industry will no more be interfered with by stock gambling than by gambling at cards or dice. The Prussian Government forbids the short selling of industrial stocks on the Berlin Bourse. Transactions on margins are forbidden, except in certain cases between registered parties. Unless a man registers his name as a stock gambler he can refuse to pay his losses. Transactions in futures on agricultural products are prohibited. In Paris, bourse agents are not allowed to operate on their own account. There is a tax on every order to buy or sell and on every completed transaction. The French system is analogous to the taxing, licensing, and regulating of ordinary gambling houses by the French Government.

"The forms which the New York Stock Exchange go through to evade the New York gambling law are in vogue nowhere else."

Substantially, the methods here described are in vogue in all the stock exchanges of the land; and the most melancholy result of this fact is that a "flyer" in stocks has become the habit of thousands of young persons all over the state and may almost be said to be the established practice of young persons in business in the large centers of population. It is not an uncommon thing for the young girls even, the stenographers and others, who hear this constant talk about stocks and the stock gambling game, to take a hand; and among the thousands of such young people going from the suburbs into Boston every morning, one may hear the talk and listen to the experiences which confirm this statement. An inquiry among a score or two of such persons reveals the fact that this practice is almost universal. It has created the enormous get-rich-quick habits which are annually leading to destruction so many of our young men and, we regret to say, women also. It may be said that this is an editorial from a sensational newspaper, a familiar device for gentlemen of breeding caught in unlawful practices; but as confirmatory of the same, here are the words

of one of the foremost and most honorable members of Congress himself, an authority on finance, Representative Hepburn, of Iowa, as quoted in the New York *Tribune,* which is not commonly called a sensational newspaper:

" All the race-track gambling in the world; all the games of cards in the ' Tenderloins ' and the ' red-light districts ' of the cities; all the games of chance at Monte Carlo and the other famous gambling resorts of the world, are as drops in the bucket compared with the enormous transactions of the stock exchanges of the United States. During the year 1906 the banks in New York made four billion separate loans on account of stocks.

" I will venture to say that not five per cent of the transactions on the New York Stock Exchange are legitimate transfers of stock; no, not anywhere near five per cent. One of the excellent gentlemen over there, in arguing the case as well as he could for the exchange, inadvertently said that one share of stock might change hands three or four times in a single day. Now, isn't that a confession? Doesn't that show that the brand of business they do there is gambling pure and simple? Is it at all probable that business men would pay $75,000 or $100,000 for a seat on the New York Stock Exchange if there was not a prospect of great returns? Would dozens of brokers, who own these priceless seats, maintain thousands of miles of private wires at a cost of thousands of dollars a month if there was not the sure-thing gamblers' profit in sight? Would they buy these seats of gold and wires of unknown cost if they were only buying and selling stocks in a legitimate manner? And would they now be raising this howl about my bill if they were not afraid that their gambling operations stand a chance of being nipped in the bud, and that they may be compelled to go back to old-time decent trading?

" Mr. Clews figures that if my bill taxing stock transactions becomes a law it will bring in a revenue of about $150,000,000 a year, based on the transactions of last year. But, of course, if my bill does become a law, there would not be one fifth or one tenth of the number of transfers that are now made. The pure and lofty gentlemen connected with the New York Stock Exchange are always inveighing against the ' bucket-shops,' and doing their utmost to drive them out of business. Yet when the truth is told, there isn't anything that the ' bucket-shop ' men do that is not duplicated by the New York Stock Exchange on an immeasurably larger scale."

It may have occurred to some readers of this report, that this is a matter for New Yor kand not for Massachusetts; and that the true importance of this matter may not be mistaken, as relates to our own state and people, permit us to quote from the statement of Mr. Alfred O. Crozier, the authority who is reputed to have inspired President Roosevelt to attack the gambling evils of Wall Street. He says:

" The real reason I come to participate in this hearing is to emphasize the fact that the question of stock gambling concerns the citizenship of other states almost equally with those of this state. This is conclusively established by the monuments everywhere seen throughout the land, of wrecked fortunes, blasted hopes, and ruined homes, all destroyed because of the existence of the New York Stock Exchange and the character of its business. If more proof is desired I point to prison-cells tenanted by American citizens, who to-day would be honored and respected and useful but for the lawless lure of your gambling game cloaked with the deceptive garb of business respectability; and to thousands of graves scattered

throughout every state prematurely filled by suicides and the victims of murders, and by those driven to death by fear and disappointment as the direct, known result of the wicked machinations of Wall Street and its gambling practices.

" It is claimed that more than ninety per cent of the deals on the New York Stock Exchange are purely gambling transactions; members of that exchange have so stated to me; that a large portion are ' wash sales ' intended to deceive the public; that the gambling business of Wall Street is estimated at $30,000,000,000 annually, four times the value of all the crops of the entire United States; that in addition to ultimately losing all money put up as margins, the victims are charged by the brokers about $200,000,000 each year as commissions and ' interest ' for the privilege of being deliberately fleeced. Because this ruinous burden falls upon the entire country, every state is interested in the correction of this huge evil."

The magnitude of this question, as affecting the life and moral development of our people can hardly be appreciated without careful, extended, and attentive study. It enters into the whole warp and woof of American life. It substitutes for the old-time maxims of fidelity, sobriety, economy, and fair dealing, the idea of chicanery, chance, financial sleight-of-hand and almost everything but the orderly methods of industry and faithful dealing as the sources of success and usefulness in life. And, as Mr. Crozier remarks, every state in the Union is interested in this matter, because New York sets the pace for the entire nation; and here in the older portion of the country the habit has become already so nearly universal that there is almost no method of reaching the local conditions but by assisting in the national work of suppressing the evils of the great legalizing gambling institution in Wall Street, New York. Every small trader in every country town in Massachusetts is affected by this practice. Every wage-earner's hard-earned stipend is curtailed in purchasing power by this gamble which enters into the cost of the necessities of life as well as everything else. Every nook and cranny of the ordinary economic existence of the every-day man is to a greater or less degree affected by these huge transactions, which are among the potent causes which have increased the natural burdens of providing for the needs of existence for every solitary person in the length and breadth of the land.

It is sometimes urged that the Christian churches have nothing to do with matters of this description. But the increasing and steadily widening record of officials of the churches of every denomination whose downfall is attributed to stock gambling must impress the religious leaders of every denomination that here is a matter which not merely threatens to enter, but has already entered, the very churches themselves. Our very officials are often found thus to be immersed in a great gambling orgy, which sooner or later must ruin every one who engages in it, except the leading operators of the game. The bucket-shop evil against which the sentiment of our own state arose so vigorously last year is a mere trifle, and the race-track gambling about which we have agitated ourselves so tremendously in years past but child's play, in the presence of this huge colossus of gambling.

We recommend the careful examination of this subject by every minister and layman in the Congregational churches of Massachusetts. The very fact that the growth of corporations and the necessary issue of legitimate stock certificates for the carrying on of corporate existence and the meeting of the necessary operations of trade is mixed up in the transactions, makes it doubly incumbent upon all honest merchants and manufacturers and corporations to assist in the work of eradicating what is evil and, so far as human judgment and power can make it possible, destroy the gambling element in commercial life. We have seen in the investigations of the Finance Commission of Boston that the habit of grafting and robbing the municipality is not confined to the ignorant, the socially outcast or depraved. We have seen some of the leading representatives of the leading industry of the country, the steel industry, commonly called the "barometer of trade," combining, without shame, in what cannot possibly be described as anything but shameless theft of the public money of the city of Boston. If the steel industry is the "barometer of trade" in respect of its moral standards when bidding for work offered for competition by the city of Boston, then trade is in a very sorry condition. But the explanation of this and other similar things lies far deeper, and by steady advances in the last twenty years, the battle is being carried into the very heart of the enemy's country. Destroy gambling in the New York Stock Exchange, and every commercial transaction in the United States will be on a freer basis, and every man and woman and child who works for a living in the land will have the burden of economic existence somewhat lifted. Vice and crime and all the personal evils of human existence will not be wiped out, but the struggle for life will be somewhat lightened and the possibilities of human brotherhood, after the teaching and manner of Jesus Christ, will be materially extended. We recommend that the annual reports of this committee in the future, if the committee be continued, consist of detailed studies of this and kindred matters, especially with the citation of authorities and literature for the accurate mastery of the subject by our ministers and laymen with the correlated matters which such a study will reveal.

Respectfully submitted,

ADOLPH A. BERLE, Boston.
FRANK W. MERRICK, West Roxbury.
GEORGE F. KENNGOTT, Lowell.
WILLIAM SHAW, Ballardvale.
THOMAS K. McALLISTER, Newtownville.

REPORT OF THE COMMITTEE ON THE FEDERATION OF CHURCHES

During the past year the Massachusetts Federation of Churches and your Committee on Federation have suffered a great loss in the death of Dr. Reuen Thomas. From the organization of the Federation in 1901, Dr. Thomas had been its president and had given to it his enthusiastic support and wise counsel.

Some facts concerning the Federation may be of assistance in enabling the Association to understand the present situation. It was organized with representatives from four denominations. It is now composed of representatives appointed by nineteen ecclesiastical bodies, in thirteen different denominations. Of these the delegation from the Congregational Church is the largest, with twelve members. The Baptists come next, the Methodists third, etc. The Federation coöperates with a similar federation in Rhode Island in employing the services of a general secretary, Rev. Edward Tallmadge Root, the Massachusetts Federation agreeing to be responsible for one third of the salary of the secretary and for the necessary local expenses. It was estimated that the share of the Congregationalists in this total amount would be, $305, at the rate of fifty cents a church, and at the meeting of the Association at Worcester in 1906 it was voted to appropriate $445 from the treasury, for the period from January 1, 1906, to May 1, 1907. At the May meeting in 1907, however, the Association decided not to make an appropriation toward the maintenance of the Federation, while it expressed, at the same time, the desire " to place on record its approval of the work of the Federation and its hope that our full share of the expense will be contributed voluntarily by members of our churches." As a result of this action the members of your committee found, when they met with representatives of other denominations at the annual meeting of the Federation, that of the amount due from us only $17.50 (out of $305) had been paid. One other leading denomination only had failed to provide its proportion for the support of the secretary. At the close of that meeting immediate action was taken by the Federation and by your committee. On the one hand, members of the committee were authorized to make personal appeals for assistance. Letters were sent to a number of persons in the state, asking for subscriptions, not to exceed $10 in amount. In response, the sum of $146 was received, and $9 from one church, which amounts were paid into the treasury, leaving a balance of $132.50, still due on our share of last year's salary. Meanwhile a newly appointed Finance Committee, consisting of Dr. F. E. Emrich, Prof. George E. Horr (Baptist), and Rev. Frank T. Pomeroy (Methodist), having reviewed the situation, decided to ask the head of each denominational delegation to raise from fifty cents to one dollar from each of its churches

within the state. The financial relation of our denomination toward the Federation is this, therefore, that we should contribute as our share of the general expenses $132.50 for last year's deficit up to May 1, 1908, and should raise for the coming year, ending May 1, 1909, the sum of $305, which is about fifty cents a church for our 609 churches.

Concerning the great value of the work of the Federation, we presume that those who are informed can have no doubt. Its ultimate purpose is to bring the different religious bodies within the state into harmonious coöperation. There are many small communities injuring themselves and the cause of Christ by the effort to maintain an unnecessary number of feeble churches. The remedy for this error is to be found in the advice and action of the various missionary organizations. It is perfectly feasible for these organizations to adopt a plan of action which shall greatly alleviate the existing evil conditions. The Federation may be a powerful factor to this end. The handling of the vast number of immigrants coming into the commonwealth, also, demands coöperation.

One of the ideals of the Federation is what the secretary calls "The Coöperative Parish plan." It has been adopted by groups of churches in Worcester and Dorchester and steps are being taken to introduce it elsewhere. "Some church responsible for each square mile" is a watchword which commands approval when its significance is realized. With reference to the over-lapping of missionary agencies the secretary reports that during the past year the Congregationalists and Methodists have in two important instances effected a satisfactory adjustment. "In Boston, also, at a convention on city evangelization the Methodist Church appointed a committee to confer with other denominations regarding comity and coöperation in Boston and other cities."

The secretary has also prepared lists of all home missionary work in the state and placed them in the hands of each denominational board He desires to collate the facts with reference to the foreign-born population of every city in the state as a basis of denominational division of labor.

The Federation has also appointed a committee on overlapping philanthropies, for the purpose of investigation and adjustment, which is more necessary than may generally be realized.

The president of the Massachusetts Agricultural College is planning a Summer School for country pastors at Amherst. He seeks the assistance of the Federation in this most promising undertaking.

Finally, the officials of our Massachusetts Home Missionary Society are enthusiastic in their endorsement of the work of the Federation and believe that it will save to the churches many times over any amount we may contribute to the support of the Federation..

We return, therefore, to the matter of financial support. The ground on which it was withheld at the meeting in 1907 was that other interdenominational organizations might expect likewise to receive assistance. *We call attention, however, to the fact that this Federation is a federation of*

churches. In this respect it differs from all other interdenominational bodies. It may, therefore, reasonably be supported by the denominational associations of churches. We do not believe that the Congregational churches wish to hold aloof from this movement. We should rather, as the oldest and largest body, be foremost in promoting it. The Committee on Federation, therefore, presents the following resolution:

Resolved: That the Massachusetts Association of Congregational Churches heartily approving of the work of The Massachusetts Federation of Churches, will appropriate from its treasury the sum of $430 toward the support of the Federation, of which amount $130 is for the deficit for the year ending May 1, 1908, and $300 is for its share for the year ending May 1, 1909.

PARRIS T. FARWELL, *Chairman.*
FREDERICK E. EMRICH, *Secretary.*
GEORGE W. ANDREWS.
JACOB P. BATES.
CLARENCE A. BRODEUR.
THEODORE E. BUSFIELD.
FRANK GAYLORD COOK.
SEBA A. HOLTON.
ARTHUR H. LOWE.
PHILIP MOXOM.
ALBERT F. PIERCE.

REPORT OF COMMITTEE ON EVANGELISTIC WORK

Circumstances over which we have had no control have hindered the work of the committee the past year. Delay in receiving the notice of those elected to serve on this committee, and the prolonged absence from home during the early part of the year of some of our members made it impossible for the committee to enter upon its work until late in the fall. Much valuable time was thus lost. The two lay members of the committee were obliged to decline service, to the great regret of the other members of the committee. Rev. E. N. Hardy, a former member, was appointed to fill one of the vacancies. The other vacancy has not been filled.

EVANGELISM IN THE CHURCHES

Early in the spring your committee sent a postal inquiry to the pastors of the commonwealth with a view to ascertaining the present state of evangelism in our churches. In making such an investigation your committee recognizes the fact that the reports received, however carefully made, are at best but a very inadequate index of the real spiritual vitality of our churches. These reports are, however, of value as showing the direction in which this spiritual energy is spending itself.

From the large number of replies received as this report goes to press it would appear:

(1) That in the large majority of our churches no special evangelistic work has been undertaken during the year, and there has been no unusual religious interest. And yet many of these churches report conversions and constant additions to church membership on confession of faith. The pastor of one of our larger churches writes: "We have a continual stream of additions on confession. The church is evangelistic in spirit." Many pastors say frankly that, in their opinion, the best results are obtained by the quiet, persistent, personal work of the pastor and lay members of the church. One pastor, who reports no extra meetings and no outside help, reports results "excellent." Another pastor, who is his own evangelist and who relies on the regular services of his church for reaching the people, reports seventy-five additions to his church.

(2) About one quarter of the replies report special evangelistic services with some outside help.

a. It is instructive to notice that the reports received from churches that have employed *pastor evangelists* are uniformly encouraging. The results reported are, for the most part, good. One pastor who has received thirty into his church as a result of the work of pastor evangelists writes, "You ought to push the work of pastoral evangelism more. There are great possibilities in it." Another pastor reports thirty additions to his church as a result of such work.

b. A few churches have had the help of a professional evangelist, and with satisfactory results, though the reports on this matter of results are not all equally encouraging. One church that employed an evangelist of national standing reports ninety-four additions to the church. Other churches report few conversions and few additions.

c. The reports from the churches that have been affiliated with evangelistic campaigns under the leadership of Dr. Chapman are somewhat conflicting. In the main, it should be said that the reports are emphatic in their approval of the movement and its leaders, and in their recognition of the great good that has resulted from it. One of our most conservative ministers, the pastor of one of our largest churches, reports seventy-five additions to his church, and says that the services under Dr. Chapman resulted in "a fine uplift all along the line." Another pastor recounts at length the many good fruits of the Chapman meetings as seen in the life of the community and in the quickened life of his church.

On the other hand, one pastor states that his church received no appreciable benefit from the Chapman campaign; while another pastor reports the results as "in general, good; in particular, not so good," and adds, "I should probably do it again if necessary, but hope it won't be necessary for a good long time."

On this whole vexed question of method in church evangelism, experience would seem to suggest that we are wise in placing chief reliance upon

the cultivation of a genuine evangelistic spirit in the church, the intelligent use of the ordinary services of the church, and the persistent, personal work of the pastor and the lay members. Such work may be very wisely supplemented from time to time by special evangelistic services under the lead of some experienced pastor from abroad. As to the wisdom and effectiveness of this type of evangelism, there can be no difference of opinion. And the more the church relies upon this type of evangelism, the better for the church and for society. Holding this faith, we think it may be freely conceded that there are times when a concerted movement by the churches of a community, under wise leadership, may be advisable and necessary, and if heartily supported by all the churches, will result in giving religion a new status in the community life, in stimulating the activities of the church, and in bringing many who have been indifferent to the appeal of the gospel to repentance and the acknowledging of the truth.

STATE EVANGELIST

At the annual meeting held in Westfield last year, the General Association, in response to a recommendation of this committee, authorized the committee to employ a state evangelist, provided a guaranty fund of four thousand dollars a year, covering a period of five years, could be raised.

The committee has done its best to carry out the provisions of this vote. Your committee was strongly of the opinion that before any effort was made to raise the guaranty fund a man, acceptable to the churches, must be secured, who would agree to accept the position when the necessary financial support was pledged. In this opinion we were supported by laymen of experience whom we consulted. We were, also, agreed that the man selected for this important work must be a man of thorough training, and of experience in the pastorate, who had approved himself to the churches, and who could not only preach effectively, but was also fitted to go among the churches as a wise counselor and leader. We felt that to appoint a less competent man to this position would defeat the project at the start.

Early in the winter we offered the appointment to a pastor of this state who, because of his success as a pastor-evangelist, and the favor with which he had been received by the churches, seemed to have been elected to this office by a process of natural selection. After a somewhat prolonged consideration of the matter, he felt constrained to decline the appointment, to the great regret of the committee. Since receiving the notice of his action the committee has not been able to find another man who was equally well qualified to fill this important position; but we hope to report the accomplishment of our task at the annual meeting.

Your committee desires to reaffirm its judgment expressed in its last annual report, that the time is ripe for the churches of Massachusetts to take this advanced step and appoint a state evangelist. The recent congress at Worcester, and the federating of the work of our New England

Congregational churches accentuates the demand for such action, and makes more opportune and significant the appointment of a trained worker to represent us in the field. We are convinced that the work of the recent New England congress will also greatly facilitate the mission of a state evangelist, and will lift the office into a position of more commanding influence and leadership.

We therefore recommend that the Association reaffirm its action of last year, authorizing the committee to appoint a state evangelist, and appropriating $500 for the support of this work.

In closing this report the committee desires to state that it stands ready to assist the churches through its system of pastoral evangelism and conference visitations if due notice is given of the desire for such help. All requests should be made to the committee through the Board of Pastoral Supply, Congregational House, Boston.

Respectfully submitted,

FRANK S. HUNNEWELL, *Chairman.*
CHAUNCEY J. HAWKINS.
E. VICTOR BIGELOW.
FRED L. WILLIS.
EDWIN N. HARDY.
LINCOLN B. GOODRICH.

REPORT OF THE COMMITTEE ON POLITY

Since the appointment of your committee at the last annual meeting, two representatives bodies of Congregational churches have taken action having direct bearing on the subject concerning which we are instructed to report to you. The first was the National Council at Cleveland last October, which adopted eleven recommendations looking to changes in the organization of the churches in local, state, and national bodies, and to re-adjustment of our denominational usage in the official standing of Congregational ministers. The second was the New England Congress at Worcester, which endorsed several of the recommendations of the National Council requesting the state associations to take such measures as will cause these recommendations to become Congregational usage.

In accordance with the action taken by both the assemblies above named, your committee unite in the three following recommendations:

1. That Article I of the Rules of this body be amended by substituting the word " conference " for " association," so that it shall read as follows:

ARTICLE I. — NAME}

" This body shall be called The General Conference of the Congregational Churches of Massachusetts."

(It is recommended that steps be taken at this meeting to make this change in accordance with Article XIII, Section 2.)

Also that this Association recommend to the local conferences to change their name to district association in order to conform to the nomenclature proposed by the National Council.

2. That this Association recommend to the local bodies of ministers and churches in this state the adoption of a rule providing that the transfer of the membership of a minister or a church from one body to another be by express vote of the dismissing body, and that the authority to grant such transfer should not be committed to officials empowered to act between meetings. Also that such constitutional limitation be placed on the duration of the membership of absent ministers in local bodies as will relieve these bodies of continued responsibility for non-resident members.

3. That the local conference or association of churches be recognized as a permanent body fitted to act in coöperation with state and national organizations; and that its individual autonomy be safeguarded through direct representation in these larger bodies.

Your committee also present to the Association for its consideration, with a view to some action at this meeting, three other recommendations adopted by the National Council last October numbered as follows:

II. That inasmuch as the ministry constitute an office within the church, and not a class apart from or above the church, ministerial standing be vested in local associations of churches, which should, wherever necessary, so amend their constitutions as to provide for ministerial members and the custody of their standing.

IX. That the local association, composed of churches and ministers, and hence thoroughly representative of the churches, which now holds both licensure and ministerial standing, be also the recognized agency for ordination, the initiative always to be taken by the local church.

X. That this state organization become a legally incorporated body; and that under a general superintendent and such boards as it may create, and acting in coöperation with committees of local associations and churches, it provide for and direct the extension of church work, the planting of churches, the mutual oversight and care of all self-sustaining as well as missionary churches, and other missionary and church activities, to the end that closer union may insure greater efficiency without curtailing local independence.

ALBERT E. DUNNING.
CHARLES F. CARTER.
WILLIAM R. CAMPBELL.
JOHN G. TAYLOR.
NICHOLAS VAN DER PYL.
ARTHUR S. JOHNSON.
HERBERT A. WILDER.
CHARLES A. HOPKINS.

REPORT OF THE COMMITTEE ON MEN'S CLUBS

At the last annual meeting in Westfield, May 21–23, 1907, this Association adopted the following resolution: "*Resolved*, That the Association regards with favor the growing interest in men's organizations. We believe that they are of great value in promoting the welfare of the churches; and that a committee of five be appointed to have under advisement all matters relating to these organizations and report at the next meeting."

Your committee thus constituted asked for facts from every church in the commonwealth, about six hundred. From the replies received, certain facts are clear and, your committee believe, are of singular interest just now.

There is a most encouraging number of our best and most influential churches, both rural and urban, who are vitally interested in this significant and remarkable movement among the men of the church of Christ. The smaller churches have also proven that this movement may be made a great blessing to them if they take hold of it in the right way.

A most substantial progress is reported in all the best life of the church by those who have persistently sought to secure the willing and hearty coöperation of the men. Very many of the churches that report no class or league or brotherhood ask for information and encouragement that they may organize.

There is such a variety of scope, a flexibility of plan, and an adaptability to local conditions that everywhere it may be made available, if conditions require, and if pastor and people are willing to invest the time, energy, and interest to establish the movement. Manifestly the churches have only just begun to utilize and organize the men of the church. Best results seem to follow when the men center about the study of God's Word in Bible class or league, and then attempt a definite aggressive spiritual work for the upbuilding of the church and to effect a "coöperating sympathy with all Christian progress." Results worth while follow from any organized effort that has a high motive and purpose; and the purpose for which these clubs or classes exist ranges from the purely social to the broadest and deepest works assigned the church of Christ. In this breadth and variety lies part of the mighty promise of the movement.

It is certain that the time is ripe for a carefully planned and wisely executed campaign of education in all the work of men in Christian service, as a great unused missionary force, as an evangelistic agency, as a power, for constructive righteousness in civic and philanthropic work. Here may be found the future officers of the church and leaders in all the best life of the church.

All who intelligently follow the trend of events in the Church Catholic

realize what headway this great laymen's movement is making. The returns show great interest in forming a Massachusetts brotherhood, as other states are doing, there being but one single negative vote.

Your committee rejoice at the good results which so many report: " It has perceptibly increased church attendance "; " it gets out a larger percentage of men than women "; " ten members from the brotherhood have come into the church in two years "; " it has put new life into our church "; " it is a constant feeder to the church "; and a " positive force "; " it has brought about a steady toning up in the civic life of the town." These are some of the results reported. We sincerely believe, therefore, that there is no other force better calculated to help solve the local problems of Congregationalism than the well-organized work of the men of the church and the parish.

Your committee therefore recommend the adoption of the following resolutions, viz.:

1. That it is the sense of this Association that we organize a Massachusetts Congregational Brotherhood.

2. That a committee of five be appointed by the moderator to bring this into effect.

Respectfully submitted,

EDWARD HUNTING RUDD, *Chairman.*
EDWIN NOAH HARDY.
JAY T. STOCKING.
VICTOR J. LORING.
MILTON E. DANIELS.

REPORT OF THE COMMITTEE ON MORALS AND RURAL CONDITIONS

At the last annual meeting of this body, held in Westfield, May 21–23, 1907, the Committee on the Work of the Churches, in closing their report, made the following recommendation " that the General Association appoint a special committee or commission to investigate thoroughly the moral conditions of the rural regions of the commonwealth and to suggest how the churches in these regions can meet and improve these conditions." The General Association adopted the recommendation, and appointed as such a committee the signers to this report, which covers the field as thoroughly as the circumstances of our positions as Christian workers with routine duties in other fields would permit, and as the information received from circular letters, sent out by the committee, will allow. The general tone of this report is neither that of benevolent and weak optimism, nor does it partake of the nature of a hopeless jeremiad.

The committee has held two meetings in Springfield, one to lay out the work, and one to gather into a collected whole the results of our investigations and perfect the report. The lay-out of our investigation was as follows: To one member of the committee was assigned the collection of statistics from a hundred representative rural churches scattered through the commonwealth; to another the gathering of data from courts, prisons, jails, and reformatories, concerning the relation of remote rural sections to the crime of the commonwealth; to another the duty of investigating the State Board of Charity concerning the amount of its work directly due to back roads in the country; to another the investigation of the work of Bible, tract, temperance, and hygienic societies, and the gathering of statistics from the labors of these and other cognate organizations; while the chairman of the committee undertook to write an appeal for information (vide *The Congregationalist,* January 25) and send copies of the same to the scribe of every conference in the state, and to the secretaries of home missionary societies in the New England states. It cannot be said that the results of our investigation are in proportion to the thoroughness of this lay-out. Probably from one hundred and twenty-five to one hundred and fifty letters, all told, have been received in response to our united inquiries, but these responses are from authoritative sources and cover the entire state. Your committee, while expressing appreciation for the spirit of kindly coöperation evinced in these replies, which in some cases were notably full, painstaking, and effective, would like to press upon the attention of this Association, and through it upon our churches, an emphasis upon a more general, hearty, and thorough coöperation throughout our commonwealth when matters of public inquiry are to be undertaken. We readily concede the necessity of a waste-basket for some "appeals" that come to us, else our desks would be piled Pelion-upon-Ossa high with useless and irrelevant matter; but a committee appointed by this honorable body and expected to bring in a report with something of truthfulness and value to it, is sorely handicapped when there is only a partial response to its inquiry. An induction from all the facts is the only way to arrive at satisfactory conclusions. We do not claim for this report any infallibility or finality. A batch of correspondence has come to us, some of it under the pledge of secrecy, and yet this is only from a third to a half of what might have been expected in reply to letters of inquiry sent out.

Referring again to the letter of the chairman of your committee, published in *The Congregationalist* of January 25, we would state here, then, the nature of the investigation we were appointed to conduct:

"Pastors of country churches, Bible colporters, and parish visitors are constantly oppressed by the prevalence of degeneracy, immorality, heathenism, and sodden ignorance on our back country roads. Early marriages among those scarcely more than juveniles, with large and pauper families before either husband or wife is thirty years of age, are not uncommon. A 'degenerate' class, unresponsive, almost insensible, to religious

appeal grows up within sound of the church bell. Sundays never kept, churches never attended, Sunday-schools never entered — this is the rule, and families live in the atmosphere of filth, illiteracy, and pauperism because of the intemperance, shiftlessness, or degeneracy of the heads of these households. A man openly lives with his 'housekeeper' in what passes for legitimacy, but what really is too often adultery and incest. One-roomed cabins or 'shacks,' with such illicit relationships and large families, brazenly defy the moral sentiment of a good neighborhood. 'Open house' on Sunday, with fiddle and ribald jest and oath, is the sabbath training of the little ones. Children are detained from day school for small pretexts and the 'home' influence is the 'call of the wild,' which renders almost null and void any good the school may do. Now and then houses of ill fame are met with in these unfrequented places, and a woman will keep house all alone, with no visible means of support, and yet with a constantly increasing brood of children of all colors and mixed nationalities.

"Disgusting physical and hygienic conditions breed disease and infectious epidemic. Drink is the curse of these back roads; vice and crime are constantly brought to light — appalling cases which get into our courts, and many more that are hushed up. Social diseases are revolting, and the loneliness of these out-of-the-way places is congenial to insanity. Distinctly these back roads are the hot-beds of undesirable citizenship, and into all this the immigrant comes often as an aggravation of the situation.

"What are we going to do about all this? Is the picture overdrawn? Have we magnified the heathen far away and minified the heathen near by? It was to inquire into the exact condition of country districts that the General Association last spring appointed this commission, and the appeal herewith made through these columns is for light: light as to the facts; light as to the remedy."

This statement was not intended as an arraignment, but as a query; and also only as a query concerning back roads in country places. It was not intended by any possible implication to convey the impression that all these evils were, or could be, so concentrated in any one spot as to make a single degenerate village in the limits of the commonwealth. Dr. Ozora S. Davis voluntarily and very handsomely made this clear in his reference to the committee at the Worcester Congress last March. It is not implied that degeneracy in New England is general, but occasional and sporadic. Sporadic social disorders are not necessarily pervasive. Moreover, your committee which gained the opprobrious epithet in one ungracious instance of being a "smelling committee," pursued the even tenor of its way hopefully, candidly, inductively and, like Balaam, who was expected to curse existing conditions, would mingle a liberal amount of "blessing" with its declaration, owing to those constructive and regenerative forces operative in rural sections. Still, the evil exists, and acutely in spots on back roads throughout our beloved commonwealth.

Let us hear first a summary of the report of the sub-committee (Rev. George A. Andrews, of Monson), whose duty was to gather information from one hundred representative country churches in different sections of the state.

Mr. Andrews sent out a hundred circular-letters containing these questions:

"Defining rural districts as the back roads, not in close connection with public traffic:

"1. Do you find these districts especially vicious?

"2. (*a*) What forms of immorality are most prevalent?

"(*b*) Is sexual vice especially predominant?

"3. Are you able and willing to cite any instance of gross immorality which has come under your observation?

"4. (*a*) Does your church attempt to minister to the people of these districts either by schoolhouse services or by pastoral visitation?

"(*b*) With what success?

"5. Could you suggest any other method whereby the church might hope to better existing conditions?

"An early reply to these questions will be highly appreciated and will be held in strictest confidence by the committee."

Forty-four answers were received from churches in twenty out of the twenty-five conferences of the state.

To Question 1 the answers were as follows: Affirmative, 10; negative, 30; unanswered, 3. One said, "Stagnant, not vicious"; another said, "Less vicious than in the villages."

To Question 2 the answers were as follows: (*a*) What forms of immorality are most prevalent? Drunkenness, 25; licentiousness, 14; Sabbath breaking, 7; dishonesty, 2; moral indifference, 1; covetousness, 1; suspicion of neighbors, 1; deceit, 1; slatternliness, 1. (*b*) Is sexual vice especially predominant? Affirmative, 19; negative, 20; unanswered, 5.

To Question 3 the answers were as follows: Instances cited, 12; able but not willing, 5; unable, 17; unanswered, 10.

To Question 4 the answers were as follows.

(*a*) Efforts to reach these rural sections by schoolhouse service or pastoral visitation: Schoolhouse services only, 4; pastoral visitation only, 17; unanswered, 7; no effort, 2.

Other efforts: Home Department of Sunday school, 3; summer tent meetings, 1; lay visitations, 1. Thirty-five report effort; two report no effort.

(*b*) With what success? Discouraging replies, 16; only fair, 10; decidedly hopeful, 4; unanswered, 14.

To Question 5 a variety of answers was returned, nine suggesting house-to-house visitation of laymen, two of these emphasizing the need of women as lay-helpers; five recommending public conveyance to church and Sunday-school; three, deeper consecration of church members; one, Sunday-school instruction along the lines of sex-education; two, enforcement of law; and fourteen left the question unanswered.

Mr. Andrews has filed his correspondence with the committee, but as it was in strict confidence, names and places must be withheld. Some of these letters are revolting and depressing descriptions of local conditions; some call the rural sections more unmoral than immoral; some wonder that these sections are half as good as they are; some are hopeful. Mr. James B. Ely, superintendent of the Evangelistic Committee of New York City,

writes Mr. Andrews as follows: " I spent two weeks in a village in Massachusetts, with a view to studying the situation on the field. If that village is a sample of New England, there is, first, a very low standard of religious life and duty, though I would not like my experience in one village to be taken as my final conclusion regarding New England." Field Secretary E. Tallmadge Root, of the Massachusetts Federation of Churches, writes Mr. Andrews as follows: " Regarding sexual vice, I must say that I have been compelled to see more of it in rural communities in Vermont, Connecticut, and Rhode Island than I have ever seen in the cities. In Massachusetts villages I am glad to say I cannot recall so much. I had rather bring up my boys in city than in country in this respect. Vice is more hidden in our cities; it is possible to move in circles which are comparatively free from it. I think our city public schools far freer than the country." On the whole, Mr. Andrews' report to this committee was more distinctly favorable than unfavorable, yet there is in it a distinct recognition of the evil your committee was appointed to investigate.

Let us come, then, to another batch of reports from the wide field. The chairman of your committee sent an appeal, as before stated, to the scribes of all the state conferences as well as to the secretaries of all the state home missionary societies in New England, enclosing to each copies of *The Congregationalist's* article referred to. It should be said before entering upon an examination of the replies received that some of the most creditable and effective work in the annals of Massachusetts Congregationalism has been done in the hardest and most unpromising of rural sections, from the time of the sacrificing labors of Professor Hopkins at White Oaks to those of County Minister S. P. Cook, in Berkshire, and Evangelist William S. Anderson, at Moore's Corner and throughout Franklin County. Consecrated, winsome personality is the solution of this problem. Beautiful tributes to the efficiency of Mr. Cook's labors for a dozen years in Berkshire County, which is his parish, testify to the wisdom of his appointment and suggest the desirability of such a missionary in every county. Let it, also, be said that faithful, loving ministers, with their true, brave, and willing-hearted wives, as fine a ministry as ever toiled in these obscure places, are to-day doing their level best to grapple with the peculiar difficulties of small parishes. A correspondence obtained from Christian workers in country districts under the pledge of confidence reveals burdened souls, praying hearts, and earnest efforts. Country conditions have often an economic or social basis, and by no manner of means imply a lazy or inefficient ministry, though they do often mean the lack of a sense of social or spiritual responsibility on the part of the local church as a whole. The chairman of your committee gleaned to some extent in the field already covered by Mr. Andrews, and here is what the secretaries of the home missionary societies of the six New England states say. These men are in the field and ought to know. Our own secretary, Dr. Emrich, " reprobates very strongly articles depicting degeneracy in New England com-

munities," and says, "The general impression I get in visiting the entire state, and talking with pastors, is that of hopefulness." He continues: "I feel very strongly that the paramount duty of the Massachusetts ministry to-day to the rural districts is to make systematic visitation, not once a year, but several times a year, of every home in the community where they live. I feel that the employment of young women missionaries to do the work in these outlying districts is one of the imperative calls of the time." Secretary Merrill, of the Vermont Home Missionary Society, writes: "The real truth [about the remote rural districts] lies between optimism and pessimism. Not alone the strong hand of the law fails to reach isolated spots in the country, but all conventional restraints are removed and passions run riot in a way that it would be a libel on the brute creation to call beastly! This is, indeed, true, and I can cite abundance of facts to prove it," he says; "but the picture lacks truthfulness, because it is only one phase of the truth. It is not a true perspective of country-life as a whole." Secretary Smith, of the New Hampshire Home Missionary Society, "questions seriously whether statistics of city conditions would not show a degeneracy as great in proportion to population as that in country towns," and feels "that some observers have given wrong impressions of rural morals"; but "cannot speak with authority, not having been in the state long enough" and refers to our district secretary, Rev. Wm. B. Hague, of Gorham, Me., to whom Secretary Harbutt, of the Maine Home Missionary Society, also refers. Extracts from Mr. Hague's response to your committee are herewith given and they will be taken, therefore, as authoritative for parts of New Hampshire and Maine. Mr. Hague is General Missionary of the Maine Home Missionary Society, and writes out of a long experience with rural problems. "The facts are as you have stated [in *The Congregationalist* of January 25]. The first difficulty which you will have to overcome is the incredulity of perhaps the majority of good people, with respect to such allegations as you present. To a few of us who for years have spent a large part of our time in the destitute places, the facts which you give are entirely familiar. You state the case mildly. The sordid conditions which prevail; the indifference of the better class of people to the immoralities in the midst of which they live; the barren intellectual and social life; the utter absence of anything approaching the distinct manifestation of the spirit of Christianity simply beggars description. What if you should go on to make good by giving concrete instances? But you could not get that narrative printed. The government scarcely would allow us to publish the facts and send them through the mails. . . . If the first serious difficulty is to get the Christian public to believe the facts, the second is to find or make an opportunity to do anything effective in the way of overcoming the evil. It costs so much in money and effort and time to break into and break up the spirit and works of paganism that our missionary organizations usually have not felt that they were equipped for the task, and seem to want to follow the

line of least resistance. So these places and these evils have for the most part been left to themselves. To me, the situation seems almost unendurable." Secretary Ives, of the Connecticut Home Missionary Society, takes a much more hopeful view and thinks it as unfair to judge the country by its "back roads," where, "no doubt, degeneracy, immorality, heathenism, and sodden ignorance exist," as it would be to judge of the city by the "East Side." Secretary Lyon, of the Rhode Island Home Missionary Society, says, "We can duplicate the picture of heathenism in rural New England," and refers to Secretary E. T. Root as one who knows all about Rhode Island conditions. Secretary Root writes: "Western Rhode Island presents an extreme case of depopulation and degeneration; six townships with a population of 12,000 in 1800, having only 5,000 in 1900; sixty-two per cent of 'Protestants not specified' in hill-towns; fifty-nine church buildings in a section forty miles by twelve, with only nine resident pastors; votes sold openly and without shame." It would seem to your committee from this cumulative testimony from all parts of New England that a problem of degeneracy exists, despite the many regenerative forces effectively and hopefully at work to relieve the situation. Your committee holds no brief for one side or the other, but is determined to present the results of its investigations with all its lights and with an understatement of its shades. To be afraid to face the facts would be misinterpreted for a self-confessed indictment of our ancient church and its home missionary agencies. Incredulity as to the true state of rural districts is not due to a lack of confidence in the one or in the other, but is due to a dogged and praiseworthy persistency in the pursuit of the real truth in the matter; to a disposition not to believe a thing, a person, a locality evil until we have to; or to a sense of humble and true sympathy which refuses to see any social distinctions in human need, and is unwilling to even see, much less expose, another's plight, lest it be attributed to conscious superiority, or to a feeling that to hold up the so-called "degenerates" to academic analysis would be to lose them forever out of the pale of Christian love and to fail to win them to Christ. And yet with confidence in our church unimpaired; with candor; with humble, patient, sympathetic, and unwearied love, and with infinite tact and constructive statesmanship, we must meet the problem, which is bigger than our state, and which an abundance of letters from all parts of our own commonwealth shows to exist here. If time or space permitted, we could present brief extracts from letters written by country ministers to your committee from all over the state, to show conditions and impressions; but let it be said in general, that they are awake to the problem and are working at it. Some rural places are free from the evils of excessive degeneracy, intemperance, or sexual vice. The very smallest town in the state, Mt. Washington, a little town of only eighty inhabitants, away up on one of the tip-top heights of Berkshire, and remote from the railroad, reports absolutely *no immoral conditions*. Other "hill-towns" in the Berkshires, Monterey, Mill River, and

Windsor, all of which are from six to ten miles inland and upland, send the most cheering and hopeful accounts of existing moral conditions; and one eastern town, Mansfield, with large manufacturing centers not so very far away, reports "the population hereabouts is a moral one, decent and law-abiding. Sunday is well-kept in our midst and altogether we can report good conditions." Many other letters have come to the committee in different phrase and tone. It is only fair to give both sides.

Let us come to other branches of our inquiry. The Rev. James E. Gregg, of. Pittsfield, of our committee, was made a subcommittee on "back-country-roads in relation to the crime of the commonwealth." He conducted a very thorough investigation, sending out a circular-letter of inquiry to the judges of all the courts of the state except the Supreme and the Superior, and also to the heads of all the prisons, reformatories, and jails, sheriffs of counties, chief of police, etc., besides visiting some of our public criminal institutions himself, in search of data concerning this vital matter. About one hundred and twenty-five letters of inquiry were sent out and fifty-seven replies were received; and Mr. Gregg's report is filed with the committee. It is too long to present in full, but it is painstaking, complete, illuminating, and withal so cheering that we cannot refrain from giving liberal extracts.

Mr. Gregg's circular, asking for data in relation to the crime and delinquency of the back-roads and remote rural districts was answered by the judges of the police and districts courts as follows: Bosson, of Chelsea, "has noted that in and about Ipswich very few of the native Protestant population in the outlying districts go to church. He has 'feared that' this Protestant population was degenerating in character and culture." McDonough, of Fall River, writes: "It is well to remember that, as a rule, the towns of the commonwealth are poorly policed compared with the cities, and that the constables of towns generally exhaust every device to reform law-breakers before bringing them to court; constables, too, because of fear, or troublesome inconvenience, or for other reasons, sometimes hesitate to make arrests. Better policing would mean more arrests. The moral condition of the rural regions affords fertile field for missionary work, so far as my court experience and observation go." Almy, of Cambridge, writes: "I have had some little acquaintance with some New England towns, especially on the seashore, and have been greatly struck with the lack of morality among the young men and young women. This seems to me chiefly due to the lack of any chance for recreation during the long winter season, and the young men have nothing to divert their minds, except their sexual appetites and liquor." Kenefick, of Palmer, writes: "We have very few cases from the back country. A good many small offenses escape prosecution because the police work in the smaller places is indifferently done." This is the tone of many replies. White, of Chicopee, reports that during the past year his court has had but two cases which could be declared to be at all due to the isolated residence of the

offenders. Simpson, of Newburyport, says that the outlying towns in his district are "essentially law-abiding, and the towns furnish a small amount of the cases before my court, and largely alcoholic in character. In my court the volume of criminal business rises and falls in a somewhat definite ratio with the opportunities of obtaining intoxicating liquor; under license it increases; under no-license it decreases." Clarke, of Webster, thinks "that the moral condition of the rural portions of the commonwealth is one hundred per cent better than that of the cities, towns, and villages." Smith, of Clinton, is also emphatic in his commendation of the small towns: "The sobriety and good order prevailing in them is as near what could be desired as can be expected of any people." Utley, of Worcester, similarly reports his "cases from the rural districts are very few and much below those in the city in proportion to population." "The clerk agrees with me in these views." Luce, of Waltham, says the same. Osborne, of Plymouth, Fox, of Taunton, agree in the same favorable estimate of the morality of the outlying sections of their districts.

On the contrary, Tenney, of Williamstown, says, "There is an alarming amount of moral delinquency in remoter rural districts. The court records and extracts from reports of sheriffs and police prove that it is of sufficient extent to demand our earnest attention."

Of the sheriffs, Cheney, of *Franklin*, writes: "The moral conditions of the rural districts and outskirts of this county have been greatly improved through the influence of the ministers sent out and supported by our churches. They reach a class that never attend church and are means of doing much good in the community where they hold meetings." This is a most welcome testimony to the worth of the Gospel Tent, which under the lead of Evangelists Cook and Anderson, in this and Berkshire County, has helped to "save the commonwealth of Massachusetts," and which points the way to the solution of these "back-road" problems.

Deputy Sheriff Goddard, of Athol, reports that some of his "most startling cases of neglected children have been found in the remote sections where very few people pass." Mr. George C. Neal, Deputy Chief of the District Police, is "of the opinion that in the rural districts of Massachusetts there is no increase in crime, but rather an increasing moral condition existing." Mr. A. E. Keating, a member of the state police, of nineteen years' experience, believes that "the 'back-roads' and rural districts furnish a very small proportion of the great number of criminals."

The superintendent of the State Industrial School for Girls at Lancaster writes, "Only an exceptional girl is committed to this institution from remote rural districts." Mr. T. E. Chapen, formerly superintendent of the Lyman School for Boys at Westboro, writes: "Of the three thousand wayward boys of the commonwealth placed in my hands for education during my superintendency scarcely one came from the farming or rural districts. It has only been this last year [1907] that of the two hundred and forty-two boys committed for the first time to this institution, only

nine could be put down as distinctly rural cases." The District Court of Berkshire and the House of Correction at Pittsfield revealed a similarly small proportion of "rural" cases.

Coming, finally, says Mr. Gregg, to the official records of the Prison Commissioners, we find that the number of arrests for drunkenness in the cities of the commonwealth was 76,539, while in the towns the number was 9,601; proportion of town drunkenness to city drunkenness, twelve per cent; arrests for other causes in the cities, 36,552; towns, 8,994; the town population, twenty-four per cent of the city number. In the cities there were 113,091 arrests for all causes; in towns, 18,595; proportion of town share to that of the cities, sixteen per cent. The population of the cities for 1905 was 2,024,325; of the towns, 979,355. So that the ratio of population between the two was forty-nine per cent for the towns.

As many of the letters to Mr. Gregg point out that the policing of rural sections is poor, and the constables are often afraid to do their duty from various pretexts, it will be safe to read the inefficiency of the country police into any interpretation of these figures. Indeed, one gentleman, Mr. John Storen, expert federal special agent of the Commerce of Labor Department, with office in Boston, says, this whole branch of the committee's work "*should be conducted under expert supervision,* and not stinted for lack of time or money. The social conditions you wish to get some light on," he says, "must be made the subject of *careful first-hand investigation;* and not only that, but only by investigation of conditions elsewhere can you secure a basis of comparison." Mr. Warren F. Spaulding, secretary of the Massachusetts Prison Association, substantially agrees with this, and says, "Much of the rural crime never comes to court." Still your committee presents this part of our labors for its impressions from competent and scientific observers, who handle much of the crime and degeneracy of the commonwealth, and certainly in the main it speaks well for the rural sections.

The Rev. W. L. Anderson, of Amherst, as a member of this committee, was made a subcommittee, to collect data from investigations by other bodies in the same field. It will be remembered what a sensation was created a few years since by the Connecticut Bible Society, through colporters, and how, based upon these revelations, a book, "Rural Decadence," was published by the secretary of that society, Dr. Hutchins. A somewhat disconcerting article appeared last December in *Zion's Herald,* entitled "New Hampshire a Missionary Field." Our own Massachusetts Bible Society says: "Our own state can parallel this for our colporters find these distressing conditions in rural districts and also much earnest Christianity." Your committee has also had before it the comparatively recent report of the "Committee on Public Morals," appointed by the Massachusetts Diocesan Convention. This Episcopal committee went very thoroughly into the matter on its physical, medical, and hygienic side, and based its report on the replies of thirty-seven leading physicians, some

of whom were recognized authorities on venereal diseases, which they agree are very widespread, entailing serious consequences on innocent wives, one third of whose venereal infections can be traced to husbands, causing one half of sterile marriages, depopulation, blindness and a large percentage of divorce, and furthermore this "report" of the diocesan committee condemns silence any longer and commands intelligent sex-education. The Anti-Divorce League, in its last annual report, makes similar statements and conclusions. Dr. Keyes, secretary of the "American Society of Sanitary and Moral Prophylaxis," writes Mr. Anderson, "It is my own impression that the city boy of the middle and upper classes compares very favorably in this regard [venereal disease] with his fellow from the country, for although he has more temptation he has also more occupation." Dr. R. N. Willson, secretary of the Philadelphia Society for the Study and Prevention of Social Disease, writes: "Few country boys visit the city for any lengthy stay without taking home moral and physical infectious material. . . . We have many communications from country doctors, begging for help, and indicating that it is necessary. Both venereal disease and illegitimate pregnancy indicate by their frequency the presence of moral disease in country as well as in city." A gentleman (name withheld) who was making an investigation for the Carnegie Institution on these lines, and who is known as a particularly painstaking, sane, and authoritative student of social problems, says, writing from one of our New England states: "My personal observation and study of several country communities has enabled me to diagnose a phase of the problem of the social evil in the rural community: viz., that arising from the presence in rural communities of morally irresponsible or morally insane girls and young women. In five different communities I have observed eight such characters. Each one of these characters seems to be the product of a degenerate heredity, and is a menace to society. . . . The problem of illicit intercourse among young people is the most serious one in rural communities, and four things are responsible for this, — the cheap kitchen dance, either round or square; hugging and kissing games at church socials; the extremely late hours of young couples in their more or less worthy courtships; and the inadequate supervision and chaperoning by responsible persons of straw-rides, picnic parties, Sunday excursions, and summer rides and outings." Your committee would simply add in closing this part of the subcommittee's report that other correspondence of the committee confirms this fact that there is an enormous amount of forced marriages reported from the rural districts. The country dance is held accountable for much immorality, as cider is for much of the intemperance in these remote places.

Thus far this report has been concerned with the facts which have been presented impartially, and without comment. It falls now to the province of this committee to suggest some things for the consideration of this Association, in order that our historic church and its home missionar

agencies may, we hope, solve some of the problems of its rural parishes.

Rural sections of our commonwealth have been left stranded by the rapid progress of events; the withdrawal of the population to industrial centers, the opening up of the West, the economic forces that have raised the prices of necessaries; and where once was a thriving, industrious, hopeful, and contented community is now a void. If some way could be devised to relieve the emptiness of country life, many of its problems would vanish. Country villages are too often overchurched. Narrow, provincial, divisive, ungenerous, and petty, is only one side of country living; there is another and better in the quiet simplicity, the keen intelligence, the gracious hospitality, the rugged morality, the Christian refinement and culture in many homes. We must be open-eyed to other aspects of country life; yet we cannot blind ourselves to the existence of "slums" in our countrysides. It is to devise some way to purify or remove these that this committee was appointed.

First, and foremost, of course, is a reconsecrated church keenly alive to the problem. Christian neighborliness, pastoral visitation, schoolhouse and tent meetings, home departments of the Sunday school, county missionaries, parish visitors, an increasing sense of spiritual responsibility and constant fellowship with and dependence upon God will bring us in touch with the power that moves all the machinery which we may construct or devise, and when that power, viz., the dynamic of the spirit is "off," the most elaborate and ingenious equipments are worthless. But that goes without saying.

Your committee recommends that in the reorganization of Congregationalism, now so much a thing of academic debate, practical, constructive, and effective measures be devised to put our country churches in more organic, advisory, and presbyterial connection with their local conferences, and that parish delimitations shall be so fixed as to hold the local church responsible within them. We are convinced that the spirit of Congregationalism is hostile to episcopal, but not to presbyterial, supervision, and we are equally convinced that the world owes a debt to the spirit of liberty and autonomy which our free churches stand for and which has wrought splendidly in the making of individuals, peoples, institutions, and nations. Still, we may have the defects of our virtues. The weak church in the countryside may be revitalized with the life of the whole organism, and will certainly be feeble without it. Let us consider this whole subject of reorganization in the light of our duty to the weak churches, and let the country churches themselves bound their parishes by express delimitations, so that every square inch of our commonwealth shall be assigned to the spiritual supervision and responsibility of the local church.

Your committee recommends, thirdly, a federated and coöperative parish. The absence of the irenical spirit in the church makes it the jest of the ironical spirit among men. Many sects make economic waste, hinder the

answer to the Lord's prayer that by the unity of the church the world might be led to believe in him, but this truth is felt most reproachfully in small villages which are overchurched, while the problem of rural degeneracy is evaded or denied. Congregationalists in New England should take the initiative in this matter of the coöperative parish. Censuses for spiritual purposes should be taken and kept and revised when necessary, and workers from all the churches should, two by two, make a house-to-house visitation at times, to keep watch over and render aid to every household of Protestant or of no connection. This should be done at least year by year. It should certainly be the policy of all denominational Home Mission Boards to refuse to sustain weak churches in small fields covered by another church, but where sects exist they must fraternize and coöperate. Rural immorality and degeneracy cannot stand against an aggressive, ingenious, earnest, united, and resourceful church, and the spectacle of country slums uncleansed while the denominations pursue petty competitions in small towns, is an offense to men and a grief, we believe, to the Great Head of the church.

Again, your committee would say that the country church, if it would arrest or nullify the influence of threatened rural decadence, must adopt, if able, "institutional" features; and if not able, it should receive help to enable it to do so. Let us hear, apropos to this recommendation, what Rev. W. B. Hague, previously referred to in this report, has to say on this point. Mr. Hague writes: "A Christian woman once put to Secretary Harbutt this question, 'Why don't you treat us as you do the heathen?' Why not? How do we treat the heathen when we treat them as we should? We consider their life on its intellectual, physical, and social and moral and religious sides. We do not leave a single feature untouched and unprovided for that is common sense. At first we do not send Dr. Chapman or Gypsy Smith or Billy Sunday to them, but we would begin a long course of training, so that possibly by and by they might be fitted to be the objects of modern evangelistic labors. Why not," continues Mr. Hague, "use as good sense in handling the problem under consideration? Why not be as willing to do for it as for any remote communities on the face of the earth? Why not find out, as each intelligent person readily may, that a true idea and knowledge of God is about as difficult to find in some rural communities in New England as in any part of the world? If our paganism is not all of it massed, it is at least very widely distributed, and wherever and however found, needs much the same treatment here as elsewhere." Your committee approves and commends to your attentive consideration, this statesmanlike utterance. The state Young Men's Christian Association has already established county secretaryships, having in mind this very thing. The barrenness of people's lives in rural sections is shorn of every vestige of interest, and the emptiness of village life invites worse and more demons than it has expelled. The saloon has come in with its brand and curse and woe. The imported vileness of city life

comes in through county-fairs and in many other ways. We cannot ignore the part the city has had in making the country bad; it is no small part. Officers sworn to do their duty in country towns are notoriously and timorously inefficient in the execution of the law where everybody knows everybody, and so lawlessness is a distinct evil in rural places. The country church is "up against it" and its difficulties were only partially met at the recent noteworthy Worcester Congress. Subsequent congresses would do well to take up rural problems from the standpoint of country people and of expert sociologists familiar with the causes and phases of these problems.

And this leads your committee to say that the sociology of country life, with its economic, industrial, social, civic, educational, moral, and religious problems, should be a distinct branch in the training of men for the ministry. Summer schools in the interest of rural betterment are coming to the front. That is one of the most cheering and hopeful signs that the church and society and the public at large are awake to the problem. Such a school with courses for teachers — especially country teachers — was held in Amherst last summer, under the auspices of the Massachusetts Agricultural College. This school will be repeated the coming summer for a broader constituency. Two weeks will be added with courses for country ministers. Four such courses are offered — in forestry, agricultural economics, the social aspect of agriculture, and the agricultural industry in New England. The aim is to enlist ministers in those comprehensive plans for rural progress for which the Agricultural College stands. Lectures and conferences upon religious subjects and the problems of the church will be arranged by a committee of the Federation of Churches. Your committee most heartily and earnestly commends this opportunity to study the things that make for rural progress to all country ministers within the bounds of this Association.

As one great barrier to the steady and commanding influence of the country church in the midst of its peculiar environment is the constant succession of brief pastorates, your committee would call attention to the desirability of a greater continuousness in the pastoral relation. It is a difficult thing to say that in all cases, or in any case, ministers should sacrifice the larger field and increased advantages to the interests of a small parish and yet do not frequent pastoral changes check the maturing of plans, stay the growth of friendship whose fruits will not be gathered by a stranger, arrest a spiritual influence which was just beginning to be potent? Each minister must decide between a call to stay and a call to go, but assuredly it is no small injury to our rural churches to confront changes, candidating, and sometimes a prolonged vacancy in the pulpit until another pastor is secured.

Finally, your committee would recommend to this body that it take action upon the following resolution:

Resolved, that it is the sense of the General Association of the Congre-

gational churches of Massachusetts that our own Home Missionary Society should be asked to appoint on the staff of its workers in the field a lady missionary whose duties should be to especially care for neglected fields and to organize, in the parishes which are responsible for the oversight and care of these fields, a force of women missionaries or deaconesses for the outlying districts in the rural sections of the vicinity.

Let our missionary enthusiasms find vent and scope in our home fields, as well as abroad. By all the holy compulsions of love and sympathy, by the sworn loyalty to the spirit and passion of Christ, by the ever-present cry of human need, by a more intelligent grasp of this rural problem, let us give ourselves, with a new consecration and ardor, to its solution, realizing the great and enduring place which the country church has had and always will have in our national life.

R. DEWITT MALLARY, *Chairman.*
GEORGE A. ANDREWS,
WILBERT L. ANDERSON,
JAMES E. GREGG,
WM. KNOWLES COOPER,
Committee.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee has met at various times during the year and herewith reports business transacted as follows: Rev. A. J. Dyer, Rev. F. J. Marsh, and Rev. Jay T. Stocking were elected a Finance Committee for the approval of bills. The treasurer's bond was renewed. The plan of previous years for distributing the "Minutes" was adopted, and the printing of extra copies authorized. The addresses to be recommended to the Publication Committee were left to a subcommittee consisting of Rev. S. C. Bushnell, Rev. C. G. Burnham, and Rev. A. J. Dyer. The matter of constitutional provision for trustees was left to a special committee, Judge E. W. Chapin, Rev. S. C. Bushnell, and Rev. C. G. Burnham.

The sum of fifty dollars was appropriated for the use of the Industrial Committee. The sum of twenty-five dollars was appropriated for the work of the Committee on Morals. The sum of twenty-five dollars was appropriated for the work of the Committee on Men's Clubs.

Vacancies in various committees were filled as follows: On the Missionary Committee, Rev. Thomas Simms, of Braintree, was elected to fill the place of Rev. E. H. Byington, of Beverly; on the Executive Committee, Mr. Edwin Stockin, of Watertown, was elected to take the place of Mr. Raymond L. Bridgman, of Auburndale; on the Evangelistic Committee, Rev. E. N. Hardy, of Quincy, was elected to take the place of Mr. Lewis A. Cros-

sett of Boston; Rev. E. N. Hardy was placed on the Committee on Men's Clubs instead of Rev. W. H. Allbright; Rev. J. L. Kilbon, of Springfield, was put in the place of Rev. H. P. Woodin, of Chicopee, on the Committee on Publication; and Rev. S. A. Norton and Rev. Jay T. Stocking were made a special committee to secure a full delegation of laymen to the International Council at Edinburgh.

The following report of the Special Committee on Trusteeship was approved for recommendation to the Association:

"That the Constitution be amended by numbering Articles VII to XIII, inclusive, Articles VIII to XIV; and by adding the following as Article VII.

ARTICLE VII. TRUSTEES

"1. A board of five Trustees shall also be elected, two to serve three years, two to serve two years, and one to serve one year; and on each election succeeding the first, the successors of those whose terms expire shall be chosen for three years and until others are appointed in their stead by ballot; and all members of Congregational churches in this state shall be eligible thereto.

"2. The Board of Trustees shall hold and manage trust funds for the benefit of the Association and perform such duties as may be prescribed by vote of the Association for their government, making an annual report to the Association. The Trustees may receive such property, real and personal, as may be given to the Association or to the Board of Trustees to be invested, used, and managed in such manner as the Association shall from time to time direct; and in the absence of such vote of the Association, in such manner as a majority of the Trustees shall by vote determine at any regular or special meeting of the Board of Trustees for the use and benefit of the objects of the Association.

"If a corporation is desired, action should be taken as provided in Chapter 125 of the Revised Laws of Massachusetts.

"The above form given is that suggested by Chapter 37 of Revised Laws, Sections 3 and 4, five trustees being designated instead of seven, as suggested in our last report. Section 4. 'Churches and religious societies may appoint trustees not exceeding five, who shall with their successors be a body corporate, for the purposes mentioned in Section 1, and shall be subject to all of the provisions of this chapter applicable thereto.'"

SAMUEL C. BUSHNELL, *Moderator.*
ALMON J. DYER, *Assistant Registrar.*

REPORT OF THE COMMITTEE ON PUBLICATION

The Committee on Publication held two meetings at Springfield for the transaction of its business. Four members were present at the first meeting and three at the second. It was decided to continue the printing with the Fort Hill Press. The committee recommends that the next Committee on Publication be authorized to make arrangements for the printing for a period of three years if it shall find it cheaper to do so.

COLLINS G. BURNHAM, *for the Committee.*

THE OUTLOOK FOR SUNDAY SCHOOL WORK

CHARLES A. BRAND, BOSTON

The greatest forward step that has ever been taken in Sunday school work was taken by the National Sunday School Convention, at Indianapolis in 1872, when the International Lessons were launched. It was preceded by an era of great activity in the Sunday school world in which many excellent lesson courses were being worked out. Bishop Vincent and Edward Eggleston were prominent in this pioneering. But B. F. Jacobs saw the possibility of greatly extending Sunday school work if these excellent courses could only be combined into one — the best of all — and be recommended to all the schools of all denominations for use. Some schools were using very good lessons then and some very poor ones. So he proposed the uniform lesson scheme and the convention adopted it in very much its present form. The immense success of the plan every one knows. There are perhaps twenty million people using the International Lessons to-day. No system of which that can be said is a failure, or even in its dotage.

More than thirty years have passed and again we are going through a period of experimenting. Courses of independent lessons are multiplying as they did before the Indianapolis Convention. We are in a state of cheerful discontent and there is every reason to believe that something is going to come out of it at the Louisville Convention which will be in session one month from to-day. *The great question now is graded lessons.* The sentiment in favor of them has been growing in a remarkable way during the last three years and I want to speak briefly of the present state of things with some of the steps that have led up to it, though I know it is perfectly familiar to many of you, and then to suggest a few topics which perhaps you will want to discuss in the Open Parliament.

In spending most of the time on lesson courses, I do not mean to intimate that there is progress in no other Sunday school line, for that would be far from true. There has never been such *missionary interest* in Sunday schools as now. There has been a phenomenal increase in the *teacher-training* work. In our own denomination, the work of religious education through the Sunday school is receiving new attention. President King, the retiring president of the Religious Education Association, has just become president of the Congregational Sunday School Society. And Rev. William Ewing, of Michigan, the new Missionary Secretary, is giving a new emphasis to the educational work through all of our sixty state superintendents and missionaries. But the question of graded lessons is the great one to-day.

WHAT ARE GRADED LESSONS?

Now, just what are graded lessons, and how do they differ from the International Uniform Lessons? There might be many answers, and there are scores of different kinds of lessons, but, in a word, *graded Sunday school lessons are essentially lessons that are selected to fit the capacities, interest and needs of children of certain ages.* Beginners under six have one set of interests and needs, boys and girls of ten quite a different set, young people in the high school a different one still, and so on. But the point is this: under a graded lesson system the things that will appeal to babies are selected to be taught to babies, the things that will appeal most to boys and girls, and that they in particular *need,* are selected to be taught to boys and girls, and so throughout the school. Those who know children will see that on that basis the same lessons are not likely to be chosen for all. Graded lessons start with the child, with the idea that the lessons should be adapted to the child, not the child to the lessons. The Uniform Lessons start with the Bible, not with the child. Graded lessons go upon Paul's principle of milk for babes and meat for strong men. The Uniform Lessons say, "Either meat for the whole family, or milk for the whole family, but no division." Of course you may serve it in different styles. A favorite expression is, "Grade the treatment of it."

I am not at all disposed to speak lightly of the International Lessons but am simply contrasting the principles on which the two types of lessons are based. I would not confine commendations to what the International Lessons *have* done either. They *are now* meeting an immense need and giving surprisingly good results. Some time ago, I wrote to several hundred Congregational superintendents asking them what lessons they were using and what their experience, if any, had been with courses other than the International, and I must say honestly that the results reported by those who had tried both favored the International Lessons, which simply shows that graded lessons have not been perfected as yet. The fact is, that we have found out how to use the International Lessons and some very strong things can be said in their favor. But that does not prove that they are right in principle. And the fact that graded lessons have not captured the field does not prove that they never will. The thing that is founded on sound educational principles is the thing that is going to win, which means *reasonably graded lessons.*

ARE GRADED LESSONS HARD TO TEACH?

But there is a serious question that comes up at once in people's minds. They usually grant nowadays that graded lessons are right in principle, but they question whether a small school with untrained teachers can handle them. They have in some way gotten the impression that graded lessons will work only in schools where they have college graduates for teachers. If that is true, it simply puts an end to the whole matter for most of us. But is it true? Are graded lessons hard to teach? Remember that graded

lessons are simply lessons selected to fit the capacities, interests and needs of children of different ages. Ask the question of the male Sunday school convention speaker and he may say, "Yes, they are difficult to teach except for the well-educated, trained, and expert teacher." He will say that graded lessons are all right for big city churches and for churches that are full of college professors, but that they are out of the question for the average little school with its untrained teachers. He will exclaim, "What do they know or care for pedagogy?" And we must admit that they know very little about it. But you ask this same question of a woman, a teacher of beginners for instance, *who has actually tried both kinds of lessons*, and she will say, "No. The thing that is hard to teach to children is the thing that they are not naturally interested in and cannot understand. Our graded lessons are lessons that are chosen for our particular children. They fit. The children like them, and we teach the lesson that is given to us. With the old lessons we had to think up something outside of the assigned lesson. No, it is the *uninteresting* and *inappropriate* lesson that is hard to teach." And it is. When you hear a man say that he has the ideals and sees the vision of the ones who want graded lessons but that he is closer to the people than they, and his heart goes out to "the people" and he pleads for the uniform lesson as being easier for untrained teachers to use, put him down as a man who has never had the joy of trying to teach babies the lesson on John 1 : 1–18, or the Epistles of Paul. He is wrong. Any earnest teacher can teach the simple Beginners' Course lessons, but it takes an expert to handle the great Prologue. That is the graded lesson matter in a nutshell. The preparation of graded lessons will cause much mental sweat to the editors and lesson writers. That is where the real difficulty will come, but they will vastly simplify the work of the individual teacher.

HOW SHALL WE GET GRADED LESSONS?

Graded lessons, then, are right in principle, are practical and usable for the smallest school, as well as the largest, and therefore they must come. But how? What is the best method?

There are three possible ways:

1. Do nothing about it as a denomination. Let individuals work out and publish their schemes, and then buy what and where we please. Some very fine work has been done along that line already by Dr. Blakeslee and Mr. Keedy and others. But a denomination like our own, that has stood from the beginning for Christian education, should not sit back and allow the whole thing to depend upon individual enterprise. It is not like us.

2. A second way would be to grapple with the thing as a denomination, appoint our own lesson committee and get up a strictly Congregational Series. We could do it and do it well. It has been urged. The Methodists have said they would do just that if the International Association did not do something soon. So would the Methodist Church South. So would

the Baptists. But suppose our course for Intermediate grade, for instance, had some features that the Methodists liked very much, and the Baptists should bring out a Junior course that we thought was a little better than our own, and so on, why should we not all get together and combine the best things of all for the benefit of all? And that brings us to the third way of getting graded lessons.

3. Coöperate with other denominations in the preparation of the strongest course of lessons that the best fitted men and women in each can make, working together. Have the result of their work accepted and issued by the International Lesson Committee, not to displace the old uniform lesson, but to parallel it, giving every school the chance to choose between the two types of lessons.

ACTUAL ACCOMPLISHMENT

It is exactly this third plan that is being worked out now. It began a long time ago with the pleadings of the elementary teachers for lessons better adapted to little children. The clamor grew till it came from teachers of all grades. Independent courses grew up to meet the demand. The principle of graded lessons has been bitterly fought, but it practically established itself as correct in 1906 when the International Executive Committee instructed Mrs. J. Woodbridge Barnes to call together the most competent persons that could be found for a conference upon the preparation of such lessons for the lower grades. No abler person could have been found to lead in this work than Mrs. Barnes. If there is any one in this country who knows the business in all its aspects it is she. This conference was called together a year and a half ago at Newark, New Jersey. It was made up of representatives and lesson writers from the leading denominations, with students of pedagogy, such as Prof. E. P. St. John and Margaret Slattery, workers in the Sunday school section of the R. E. A., such as Rev. Milton S. Littlefield and Mariana C. Brown, and representatives of the progressive element of the International Association.

Now let me quote from the story of a man who was a member of this conference:

"The early meetings were largely devoted to settling the principles to be followed. A careful syllabus was prepared of the interests and needs of the child for each year of the ages to be covered; and the things he might be supposed to know at each age were also investigated and outlined. Projections of lesson courses to meet these needs were successively made, elaborated, and rejected. Nearly a year went by, and the conference found itself with almost nothing to show for its pains beyond the knowledge of a great many ways in which the thing could not be done. At last, however, solid ground seemed to be reached; the work of each year was definitely outlined."

He does not add that this was not done *till every lesson had been actually used in a real Sunday school;* and many a time the trial of the lesson upon

actual scholars caused it to be dropped. This conference had resolved that its courses should at least be workable. Its members have been actuated by the same spirit that has been seen in the leaders of the Religious Education Association. They have given their time without compensation, have spent as least thirty days in session at Newark and have paid all their expenses out of their own pockets. But they have produced results that stand alone for merit and usableness.

The results are these: A course of lessons for Beginners, one for the Primary and one for Junior grades, each definitely connected with the others, thus providing for children up to thirteen years of age. The lesson helps, books, pictures, and so on, will probably be ready for use within a year. Besides this the conference has roughly blocked out a course for intermediates.

Now, what is to be done with these courses? This is settled. Several of the denominations will use them whether they are adopted and issued by the International Lesson Committee or not, but thanks to Mr. W. N. Hartshorn, of Massachusetts, the man who has done more to move the great International Sunday school organization than any other one man, it is probable that at the Louisville Convention the Lesson Committee will be instructed to issue such courses. The Executive Committee of the Association and the Lesson Committee are to recommend it, and then and there, with peace and harmony prevailing, these graded lessons will be issued, and they will be International!

If this all come about, as it almost certainly will, it will be the most important forward step since the starting of the International lessons in 1872.

The plan of publication is for our own Sunday School Society to coöperate with similar societies in the Methodist, Baptist, and Presbyterian churches, producing the very best text-books possible and providing all the accessories, pictures, etc., that are so necessary for the inexperienced teacher. They may be in quarterly form at first but will probably eventually become text-books.

It is hardly necessary to suggest questions for discussion, but here are two or three that may come up:

1. Should the aim be to make the lesson helps on the new series *as cheap* as those on the regular lessons? Have we been pinching the most important part of the church's work, for matters not so important?

2. Should the church pay the expenses or the school itself?

3. The new series provides lessons for the summer vacation for schools which want them, but they are arranged *so as not to be an essential part of the scheme.* The year begins in October, and ends in June. What about the summer Sunday school in general?

4. And last, Does it seem to you that it would be an advantage if the churches could in some way keep in closer touch with their Sunday school Society on the educational side of our common work, and what would

you think of the advisability of creating a State Sunday School Committee,* such as they have in Michigan for instance, to coöperate with our Sunday School Society in the interest of Religious Education in our Congregational Churches?

THE SOCIAL AND ECONOMIC OUTLOOK IN MASSACHUSETTS

PROF. T. N. CARVER, CAMBRIDGE

Undoubtedly the most fundamental of the changes now going on in this state is in the character of the population. The well-known displacement of the old New England stock by one of a different sort is of supreme importance, because upon the character of the population more than upon anything else depends the political, social, economic, and ecclesiastical outlook. That the classes which multiply most rapidly hold the future of this commonwealth and of this nation in their hands is too obvious to need discussion. Whatever may be the effect, from the biological standpoint, of wholesale immigration upon the improvement or deterioration of the native stock, there cannot be much doubt that it is the greatest disturbing factor in our present economic situation, and the most uncertain element in the social and economic outlook.

The greatest of all our economic problems is, of course, the problem of poverty, of the unequal distribution of wealth, of the wide gap which separates the rich and the poor. The greatest single factor in that problem is the enormous mass of ready-made poverty which comes to us every year through immigration. By poverty we mean merely a lack of riches and not a state of dependence upon charity. The coming into our economic system of hundreds of thousands of people who are poor to begin with, who were reared in the lap of poverty, who are unused to our ways and unsuited to any but the most unskilled and overcrowded occupations, is enough, in the absence of all other causes, to have produced a serious problem in distribution, to have kept the poor poor while the rich are growing richer. In our ordinary speculations upon this problem we frequently overlook the plainest and most obvious causes in our search for some cause which is obscure and difficult to understand, and some of us — more's the pity,— do not think at all but merely fulminate against the injustice of our social system. Before attempting to lay the present unequal distribution of wealth at the door of the social system, it would be pertinent to inquire whether any social system has ever been invented which could eliminate poverty in a country like this, while continuing to import it at wholesale rates as we have been doing. The problem which gives supreme importance to the science of political economy is, of course, that of eliminating poverty; but to ask the economist for a remedy while the

* Such a committee was appointed; see list of committees, page 4.

present policy continues, is about as sensible as it would be to ask your physician for a remedy for dyspepsia while you continue gluttonously to overload your stomach.

We have the fact to begin with that the majority of the immigrants who have come to us have brought practically nothing but their hands, and have swelled the ranks of the poorly paid laborers. In the majority of cases they have had to begin at the bottom of the ladder, but in the majority of cases also they have climbed upward, if not in the first, at least in the second and third generations, many of them being now among the well-to-do and opulent classes. So general has been this experience that it may be taken as typical of the immigrants as a whole. We have literally taken an astonishing number of poor people and made them prosperous. This is no small achievement, and it is well to remember it in these days when we are being so continually scolded for the shortcomings of our social system. However, one very important factor in this achievement has been our abundant supply of fertile land. Land is gradually growing scarce and high in price as our population increases, and we shall not much longer have any advantage over the nations of Europe in this particular.

It would be an interesting, but futile, speculation to consider what our social and economic conditions would have been if, with our free land, free schools and liberal institutions, we had had no immigration since the War of Independence. That would have furnished a practical test of the question, Are liberal surroundings, with freedom of opportunity, sufficient to cure all unmerited poverty? Unfortunately, our actual experience does not solve that problem because of the disturbing factor of immigration.

These considerations are not in themselves a conclusive argument against immigration. The mere fact that we have been able to take several million people from the old world,— sixteen million of them since the Civil War,— most of whom would have been doomed with their children and children's children to lives of poverty, and have made them prosperous beyond anything which they could have hoped to attain in the lands of their birth, — this alone furnishes a strong humanitarian reason in support of our policy. But it must be remembered that it is a burden which we have borne for the rest of the world, and it is a burden which will increase in weight as the years go by, because of the growing scarcity of our land. What, then, are we to do? Whether the reasons in favor of our immigration policy are sufficient or not, there is not much doubt that it will continue essentially in its present form. This means the perpetuation of the present wide difference in the distribution of wealth, the present wide chasm which separates the rich from the poor. We may continue to lift the immigrants of the second and third generations to positions of comfort and affluence, but the glut in the labor market will continue in spite of this. It is simply, therefore, a question as to whether we can relieve that glut slightly by making the immigrants over into skilled laborers and professional and

business men faster than they come, or whether we shall allow the glut to grow worse; whether we shall allow the economic system to clog, because we do not succeed in keeping ahead of the mass of incoming laborers. Upon the success of our efforts in this direction, more than upon anything else, depends the social and economic outlook in the Bay State. Let us therefore outline briefly a policy which will facilitate the work before us and help to improve the outlook.

As every beginner in political economy knows, the great factors in the production of wealth are labor, land, and capital, and the industrial expansion of any country depends upon the proper utilization of these factors. Stated negatively, the hindrances to industrial expansion are waste labor, waste land, and waste capital, and in the elimination of these three forms of waste lies our opportunity for constructive statesmanship.

Of these three factors in the production of wealth, labor is by far the most important; and consequently waste labor is the most important of these three forms of waste. Yet it is that form of waste which is generally least understood or appreciated. The only form of waste labor which attracts general notice is the army of the unemployed, and yet this is the least important form. It is the least important form because it is, as a rule, the least efficient part of the labor supply which goes unemployed. Moreover, one of the principal causes of its unemployment is to be found in the fact that there is so much waste labor of a different sort at the upper end of the social scale. If we can solve the problem of voluntary unemployment at the upper end of the scale, we shall have gone a long way toward the solution of the problem of involuntary unemployment at the lower end.

In addition to the army of the unemployed, we have three distinct classes of waste labor which may be called the improperly employed, the imperfectly employed, and the voluntarily idle. Each of these forms of waste is due to a distinct cause, and each will have to be dealt with by means of a distinct remedy.

By the improperly employed is meant that army of active parasites whose energy is directed, not toward the production of wealth, but toward its acquisition; who, instead of trying to make two blades of grass to grow where one had grown before, are concerned wholly with the problem of making two dollars to emerge from other people's pockets where one had emerged before. Thieves, gamblers, and confidence men may be omitted from consideration, because the law already recognizes them as criminals and is doing what it can, in its poor weak way, to suppress them. But there is a considerable army of men who are doing precisely the same things, in principle at least; that is, who exert great intelligence — quite as great as that exerted by the criminal classes — for the purpose of extracting wealth from the community without giving any useful service in return. They not only do nothing to increase the production of the community, but they are a positive hindrance because they burden the rest of the community with their support. Yet, in spite of the parasitic character of their activities, the law does not, and in many cases cannot, regard them as criminals.

The term " speculator " applies to one section of this army; but since there is a speculative element in every line of productive enterprise, and since the legitimate forms of speculation shade off so imperceptibly into the illegitimate forms, it seems impossible for the law to make any sharp distinction between them. The least excusable form of speculation, however, happens to be the very one which could easily be prevented by wise legislation,— that is speculation in land values. A fortune built up in land speculation is probably the most tainted form of money to be found in the country, and yet there is very little talk on the part of any philanthropic or religious organization of refusing that kind of tainted money, too many of us being tarred with the same stick to enable us to make any effective crusade against the land speculator. It is much easier to object to a kind of tainted money which very few of us possess.

The term " monopolist " applies to another section of the army of the improperly employed. But since there is no such thing as an absolute monopoly, and since there is a small element of monopoly in a large proportion of our callings, it is very difficult for the law to deal effectively with this evil. This difficulty is especially great because the whole problem of monopoly, in its present form at least, is a very recent growth. Legislation is still inadequate, and the problem must be dealt with mainly by the courts. Since courts of law uniformly guide themselves by sighting backward at long lines of precedent, it is inevitable that they should be perpetually behind the times, especially when the times are changing as rapidly as they have been during the last fifteen years. Some day, however, the courts will probably catch up and be able to deal with the problem of monopoly, and be ready to deal in turn with the new problems which will by that time be uppermost.

It would be useless to attempt a catalogue of the different classes of improperly employed, or parasitic labor. Something might be said regarding a large part of the advertising business. The expositions preceding the passage of the pure food laws, the most important piece of legislation since the Civil War, revealed the fact that a large part of the activities of our manufacturing class were of this sort. The recent investigations into the holy mysteries of corporation finance have shown us that graft is rather more common in business than it is in politics, and only the edge of the field has as yet been touched.

In so far as these multifarious forms of misguided business activity can be suppressed, either by legislation, by judicial reform, or the education of the moral sentiment of the community, in so far will labor power be saved from useless and destructive work, and turned into useful and productive channels. Make it impossible for men to live by unproductive work and they will not remain idle, they will then turn in and earn a living by productive work. Thus you will save one very important resource which is now going to waste.

By imperfectly employed labor is meant that which is employed at useful

work, but work of a lower grade than that of which it is capable. The man who is doing unskilled work when he might, had he the proper training, be doing skilled work, is an example of wasted labor power. He is like a Raphael painting a barn, which is useful work in itself, but not so useful to society as something else which he might have been doing. That skilled trades pay better than unskilled trades is in itself evidence that the community needs men more in the former than in the latter. There are already so many in the unskilled trades that one man more or less is a matter of small consequence. Any one might stop work and the community could get along with one man less with very little loss. But where the opposite condition prevails wages are high,— that is, when one man less in a trade would mean a serious loss, he will be paid high wages in order to keep him. This elementary lesson in economics has to be learned before any one is entitled to a hearing on the wages question. Its application to the topic before us is to the effect that any policy that will enable an unskilled laborer to become a skilled laborer, or, which means the same thing, that will enable him to get out of an occupation where earnings are low, and to get into an occupation where they are high, is not only a gain to the laborer, but to society as well. He is made to render a larger service.

Not only would a policy of making it easy for men to make this transfer, to avoid the more poorly paid occupations and to enter those which are better paid, increase the total output of national wealth; it would also tend to equalize its distribution. Every time a man makes this transfer from a poorly paid to a better paid occupation he relieves the pressure on the poorly paid occupation. But more important than that is the fact, somewhat less obvious but none the less true, that by increasing the number of workers in the skilled trades you increase somewhat the demand for unskilled labor. As a chain is no stronger than its weakest link, so an industry can expand no further than its scarcest factor will permit. You cannot, for example, have any more factories than you have managers for. If by some means you could double the number of competent managers, you would not only bring down their salaries, but this very fact would enable you to run more factories, and this would call for more laborers in the lower ranks. It is a general rule that the more you increase the supply of labor in the upper ranks, including, of course, the labor of management, the more you will increase the *demand for* labor in the lower ranks. Therefore any policy which tends to redistribute men, enabling as large a number as possible to rise to the higher ranks, will not only greatly increase the total national wealth, but will tend at the same time to equalize its distribution.

It is obvious that the problem of redistributing men is primarily, though not wholly, a problem of education, and we have scarcely yet begun to understand what education means. When our public schools are all so good, in the country as well as in the city, that the best possible education is within the reach of every child, however poor; when the poorest man can give his child as good an education as it is possible for any one, how-

ever rich, to give his child, we shall have done a great deal to equalize the distribution of wealth, because we shall have done a great deal to equalize the distribution of men among the different callings. This would also be a very effective method of eliminating that form of waste labor which is imperfectly employed. But this scheme of popular education will cost money. Where is that money to come from? That will be answered a little later.

By the voluntarily idle is meant that class which lives upon wealth which it has neither earned nor stolen, but which it has merely happened to possess. Incomes may, from our present standpoint, be divided into three great classes, *earnings*, *stealings*, and *findings*. Every producer of wealth, or every one who renders a service equivalent to that which he receives, earns an income. Every one who gets an income by false representation, either as to the quality of the goods which he sells, or of the capitalization of the corporation of which he is a director, every one who gets an income by trickery, by juggling the market, by monopolizing the necessaries of life is, of course, stealing an income. Concerning these two classes of incomes, viz., earnings and stealings, no form of compromise need be considered; the one must be absolutely protected and the other absolutely prohibited. But as to the third class, viz., findings, it seems that a compromise will be necessary. Incomes of this class are represented chiefly by the rent of land and by inherited wealth. That which one receives for the use of a piece of land, over and above a fair return for the improvements which he has put upon it, is not an earned income. The improvements alone represent his contribution to society, the Almighty contributed the land. Seeing that society is organized on the basis of the private ownership of land, neither is ground rent a stolen income, and it is absolute folly to preach such a doctrine. Neither is wealth which comes to one by inheritance stolen; but neither is it earned. It does not represent anything which the individual who gets it has done for society. All that can be said is that it is as much his as anybody's. But the point is this: both these forms of unearned wealth enable considerable numbers to live without doing any useful work; they are voluntarily idle. This is a special loss to society because of the especially valuable quality of the labor power which is thus being wasted. The man who inherits wealth, let us say, from a father who had earned it, must have had a father of unusual capacity. If there is anything at all in the law of heredity, the son *probably* inherited some of that capacity, and possesses labor power of unusual value to society; but society wastes it, deprives itself of it by the institution of inherited wealth. Such men would, if they were forced to earn their living, fill the ranks of workers where workers are most needed. All the advantages which would come to society from the increase of skill and efficiency through educational facilities, would result equally from a policy which would put those men to work who now live without work because of the unearned incomes which they enjoy. And unlike the system of popular education

this policy would not cost the public a cent. On the contrary, it would put money into the public treasury with which to pay the cost of the superior educational system which we so much need; but which we shall never be able to afford until we adopt this policy.

Since the wealth which supports these people in idleness is found and not earned, it could not logically be called a hardship if society should ask for a considerable share of it for public purposes. Therefore a considerable extension of the land tax and the inheritance tax is commended to your consideration. They will not only furnish you the revenue which you need, and without which you will never get an adequate educational system, but they will help still further to equalize the distribution of men in the different callings by setting to work a number of men who will naturally, in the long run, go into the higher callings where men are scarcest.

It was suggested a few moments ago, that on the subject of findings a compromise would probably be necessary. This is particularly true in the matter of inherited wealth. Assuming that a man has actually earned his wealth, it would seem that he ought to be given some latitude as to its use. If he chooses to give a part of it away rather than to consume it all himself, there seems to be no very good reason why he should not be allowed to do so; and if he chooses to give it to his own children, that again looks reasonable enough. Therefore, when you look at the matter entirely from the standpoint of the first generation, as we are in the habit of doing, it would seem that inheritances ought not to be interfered with in any way. But if we can by any possibility bring ourselves to look at the same matter from the side of the next generation, it has an entirely different appearance. Is it fair that one competitor in the race should be given such an advantage as comes with inherited wealth? It is an unfair race when one starts with a large fund of capital which he did not earn, and another, individually just as deserving, must start with nothing. Besides the inherent unfairness of this arrangement, it is a great loss to society to allow so much of its best natural labor power to go to waste in this way. Viewed from this standpoint, it looks as though inheritances ought to be very closely restricted. Because there are these different standpoints from which to view the matter, and because it looks so differently from each standpoint, therefore a compromise seems necessary. Such a compromise is found in a graduated inheritance tax, graduated at a higher rate than any with which we are at present acquainted.

Something might also be said of the waste of potential labor power, that is, of labor power which is never born because of the failure to multiply on the part of the upper classes, who ought, in the interest of society, to multiply most rapidly. It used to be said that the man who made two blades of grass to grow where one had grown before was doing more for the world than all the politicians put together. It is now time to say that the one who makes two men of high ability to grow where one had grown before is doing more for the improvement of the laboring classes than all

the social reformers and labor agitators put together. And who is to do this if it be not they who have demonstrated their ability by their conspicuous success in business and professional life?

To sum up: the three forms of waste labor which are generally overlooked are: (1) Improperly employed labor; (2) imperfectly employed labor; and (3) voluntarily idle labor power. The cause of the first is the inadequacy of present legal regulations and the incompetency of courts to deal with new situations under old precedents and traditions. The remedy is a more intelligent legal regulation for the suppression of predatory activities. Not much can be accomplished in this direction, however, until sociology and economics come to be regarded as essential parts of a lawyer's education, since judges are necessarily chosen from the ranks of the lawyers. The cause of the second is the lack of educational opportunities, and the remedy lies in the perfection of our educational system, so that every man, when he grows up, will have had the precise training suited to his natural powers. The cause of the third is the possession of wealth which the individual has not earned, by means of which he is enabled to live without work. The remedy lies in a considerable extension of the land tax and in a highly progressive inheritance tax.

A great deal might also be said on the subject of waste land and waste capital; but these cannot be adequately dealt with in a paper of this length. Upon the elimination of these three forms of waste, more than upon anything else, depends our ability to deal with the increasing masses of poverty which we are annually importing. If we could stop importing it, this policy would promise a permanent relief from the problem of poverty, and at least a great diminution in the inequalities of the present distribution of wealth.

THE OUTLOOK FOR THE CONGREGATIONAL POLITY

REV. THEODORE E. BUSFIELD, NORTH ADAMS

What is it? Well, what was the outlook ten years ago, before the great railway companies, in view of the rapidly growing business of the country? Every corporation found itself confronted with the demand for adjustment of its means of transportation to the enormous tonnage calling to be moved, if it was to get its share of the business. And this meant bigger engines, larger cars, heavier rails, stronger bridges, and a more substantial road bed. And so for the enlarging work of our denomination there is an equally insistent and imperative demand for adjustment of means to needs, until we have an organism so much bigger and better than what we at present possess, that we shall do our fair share of the religious work of the times. That we are not doing this now, our falling in the last one hundred years from the first to the twelfth place in size among the religious bodies of the

country is the impressive evidence. The outlook, then, is the demand for adjustment.

But this is nothing new. I suppose there have been few conferences, or synods as they used to be called, in our denomination in the last three hundred years when this matter of polity in some form or other was not up. Indeed, Congregationalism as an " ism " is but one long series of experiments. There is hardly anything in it that has behind it any great length of practise. It is an evolution even now unfolding, and no final stage has yet been reached. And so long as it has abounding vitality it will be futile to look for any finished and perfected form. Always there has been, as now there is, the demand for adjustment to changing conditions.

This morning I am to ask you to do two things, to look backward, and then to look forward. The slant of the gunbarrel determines the direction of the bullet, and the line along which we have come determines somewhat the line along which we are to proceed.

The backward glance falls upon a bewildering multitude of experiments, of every degree of importance, and these experiments were occasioned by the problems of the fathers. How familiar this word " problems"! I can select out only a few of these wrestlings with difficulty, which by a kind of ecclesiastical federalism must stand for all. And I do not wish to imply that all the happenings I am to mention occurred in any one age or church, but they all did happen sometime and somewhere. As we look we shall discover many an old acquaintance.

A waning church attendance in these days moves to sighs and lamentations, and the Sunday evening and the midweek service problems eat the heart out of many a faithful pastor. And how did the ancients manage it? Attendance on the day services of the Sabbath was made obligatory by law, in March, 1635 (see Walker, 232), while the Sunday evening and the midweek services were practically unknown (see Dexter, 456). This " Congregational way, " were it feasible, might meet the difficulties for a little even now, and yet not one of us would approve of it for a single instant.

The question of the financial support of the church is not everywhere easily answered. Between budget and income there is often a yawning and impassable chasm, like that in the parable of Dives. What shall we do? the officials ask. Shall we let the pews or raise the expenses by voluntary offerings? How? Well, what did the fathers do? They did not let the sittings, but assigned them according to social rank, and great were the heartburnings thereat, and the revenues were raised by taxation voted in the town meeting. And the citizen who failed to pay his ecclesiastical rates was distrained of his goods. (Dexter, 455 N, 161; Walker, 232, 238). There would be no financial problem in the churches now, if they were supported by taxation, but we have long since refused to consent to this alliance of church and state.

Every now and then some new secretaryship, or missionary superin-

tendent is proposed for our denomination, and our Committee on Morals has this year recommended the organization of women missionaries or deaconesses for the out-lying country districts. Something new? But what were the officials in the old-time Puritan churches? Pastors, teachers, ruling elders, deacons, and widows. Teachers and widows soon dropped out, pastors assuming their functions. The pastor sat in his lofty pulpit; the ruling elders in a high pew facing the congregation; the deacons in one still lower. Dut what of this ruling eldership? It was an enigma for more than one hundred years, a kind of session, with its composition, duties, and authority very loosely determined. In many places the pastor, as he had become the teacher, took over also the authority of the ruling elders, and assumed the right to veto the action of the church. In some churches no business meetings were held for years because the pastor refused to call them. It was partly this combination of pastor and ruling elder that made the Puritan minister a priest as well as prophet in his parish. Congregationalism was then, as one of the early pastors of the First Church, Hartford, has said, a speaking aristocracy in the face of a silent democracy (Dexter, 485). It was not until the time, and under the influence, of John Wise, of Ipswich, that our denomination became really democratic. The Church Committee to-day takes the place of the ruling elders, and its findings are advisory and not mandatory. And it is curious to note that time was when a minister preaching within the limits of another's parish without the latter's consent was pronounced disorderly. That was High Church Congregationalism much like a certain stripe of Episcopalianism now. (Dexter, 569.) All these customs and practices were once and in certain localities good Congregational polity.

Church fellowship to-day is in the air, and at all of our state gatherings there is not a little said about the federation of the churches, a splendid thing in which we all believe. But what of church fellowship in the early days, and how then did they prevent overlapping of different communions? It was once the rule that a member of one of our churches desiring to commune with another church of the same order, should send in his name before the service to the pastor, who propounded the name to the congregation, and if no objection was raised the member was allowed to "communicate." (Dexter, 453.) And the subject of denominational comity was very easily managed. Four Quakers were hanged on Boston Common to discourage the growth of that sect, and Baptists were whipped and banished, and their earliest church in Boston nailed up by order of the General Court. It was a quick, and, for a season, an effective method, and was the early Congregational way, but it finds no place in our polity now.

Councils have always been a puzzler in Congregationalism. Vastly entertaining was that episode at Bedford in 1771, when Joseph Penniman was ordained. The council was wasting the time in discussing the presence of an obnoxious member, and it began to look as if no time would remain for the examination and the service, when one of the Church Committee

called for a punch bowl, lemons and other fixings, made a delicious brew, " carried it to the Council Chamber; begged leave to call the attention of the gentlemen a Moment; said, that they had been labouring a long time and needed Refreshment, and hoped they would receive it Kindly; and if perchance, they should discover a Fly, OR Mote in the PUNCH, would carefully remove it without spilling all the PUNCH, or breaking the Bowl. The Gentlemen with great good Humour drank the PUNCH, took the Hint, and proceeded to the business of the Ordination." (Dexter, 575.) And their authority has ranged all the way from a compelling Presbyterianism to an advisory Congregationalism. Of course their findings, in the presence of a local autonomy, carry only moral weight. And this is all the authority that has ever rightfully belonged to them.

One more matter, a petty thing, but figuring in public discussion even now. A petty thing? No, for it is large and showish hats, " merry widows " they are called. There was a famous Merry Widow three hundred years ago, a Mrs. Tomlison Boys, whom Francis Johnson, long pastor of the Ancient Church of English Exiles, in Amsterdam, a kind of Barrowist Congregational Church, wooed and married. But she wore a " schowish hat " instead of a " sober taffety or felt," and her wearing gear was subject for church discussion for a whole year, and before the sad business was finished, the pastor's father and brother had been expelled from membership and the church rent in twain. This was one of the ways they used to manage things in our denomination. (Dexter, 273.)

And out of all these and many more experiments, has emerged what? Our modern Congregationalism, with its great churches and magnificent institutions, its theological breadth and freedom, fresh and vitalizing like the breezes from the ocean, its local independence and coöperative fellowship, its toleration and effective service, — our Congregationalism with its splendid fruitage in individual lives and in the development of this great Republic.

But it is time to look ahead. In the readjustments demanded, what we want to conserve is our local autonomy in creeds, rituals, and methods, even if we have to remain, as one of our editors has phrased it, the Benjamin among all the religious tribes of our land. This freedom has been bought with a price, a great price, but it has been worth the cost. And not only is it a grateful comfort to our theological thinkers, it is also a powerful help in the progress towards more truth. This independence must be forever conserved.

And what do we want to secure? Only this, a better hitching of the horses to the common load. There can be no great problem with a one-horse " shay." But to move a massive monolith requiring the strength of hundreds of beasts of burden, is a different proposition. What is demanded is that the gear be so adjusted that all the horses shall pull together, and in the same direction, and that every horse shall exert all his strength. So with our churches. If there were only one Congregational church in the

country, the subject of polity would not bulk very large, but with six thousand churches and a large common work, the matter of adjustment of force to load becomes exceedingly important. We want ere long not six, but ten, thousand Congregational churches in this country; and we also want one great Congregational Church, spelled with a capital C. What we want is to secure more effective coöperation.

To conserve and to secure, we are to go ahead along the lines of a representative democracy in all common matters. The town meeting method is all right for the local church, but only the legislative will answer for the united activities of the churches. We need to have in our polity some happy combination of federalism with states rights. Our churches should have proportional representation in the local conferences; and these and the churches in the state associations; and these and the local conferences in the National Council. This representative democracy is in general accord with the latest recommendations of our National Council, and our Committee on Polity.

We may even go a little further and follow on the lines of the Berkshire experiment, which was adopted before the above mentioned recommendations were promulgated, and on which permit me a few words. The Berkshire North Conference is now a permanent and conciliar body, with decisions purely advisory, and recognizing the local autonomy of the churches composing it, in creeds, liturgies, and methods; but directing, administering, and controlling the common work of these churches. It guarantees ministerial standing, has committees, corresponding to the " advisory " recommended by the Worcester Congress, and stands ready to elect delegates to those ecclesiastical bodies of which it may be considered a unit. Its officers are elected for two years, and it has many other interesting features. Practically it semi-presbyterianizes the conference by conceding to it certain authority in common activities, which hitherto it has not enjoyed; and if the Presbyterians will have the wisdom to semi-congregationalize their presbyteries by conceding a little more independence to their local congregations, behold a platform on which these two great and splendid Christian bodies could unite, — a consummation most devoutly to be wished.

The outlook for the Congregational polity? It is the demand for a better adjustment of the force to the task. Hitch one to the other in more effective fashion. We are to go ahead with a sane and well considered experimentation, along the lines marked out by the National Council, our Committee on Polity, and, if you please, by the Berkshire North Conference, and in the evolving process there will surely come forth a better, a more efficient, and a more glorious Congregationalism.

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." "P.C." means pastor by council; "P.," pastor otherwise. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1908. Admissions, removals and baptisms cover the year 1907. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1908, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, in the Statistical Tables pastors installed are marked "*i.*"; pastors recognized by a council called for that purpose are marked "*r.*"; pastors duly called by their churches, but not installed or recognized by council, are not marked.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

MASSACHUSETTS.

General Association of the Congregational Churches of: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the Association and General Conference (which was organized Sept. 12, 1860). Officers: Rev. Samuel C. Bushnell, Arlington, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. Session of 1908: New Bedford, May 19–21.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	Thomas J. Lewis, *i.*	'89	'07	44	130	174	29	2	10	12	1	1	0	2	2	0	200
„ **North,**	1839	Dea. Joseph E. Parsons,	George Benedict,	'83	'97	31	78	109	30	1	0	1	2	2	0	4	1	0	125
Acton,	1832	Horace T. Tuttle,				22	57	79	25	2	3	5	4	0	0	4	2	6	80
„ **South,**	1893	H. E. Clough,	Merritt A. Farren,	'98	'07	16	43	59	6	0	0	0	1	6	0	7	0	0	69
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *i.*	'84	'03	166	325	491	86	13	1	14	4	8	59	71	5	10	400
Agawam, **Feeding Hills,**	1762	Mrs. Elizabeth Leonard,	Arthur Titcomb,	'88	'04	8	37	45	8	0	0	0	1	0	0	1	0	0	50
„	1819	Mrs. Carrie L. Hayward,	Walter Rice, *i.*	'65	'92	72	93	165	68	2	15	17	4	3	0	7	2	1	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *i.*	'95	'00	123	209	332	68	0	4	4	7	2	0	9	0	0	200
„ Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *i.*	'95	'03	19	81	100	36	0	2	2	1	0	0	1	0	0	113
Amherst, 1st,	1739	William B. Jackson,	Wilbert L. Anderson, *i.*	'83	'07	125	302	427	95	8	6	14	7	12	0	19	4	3	250
„ 2d,	1782	Herbert Sabin,	Harold C. Feast,	'07	'08	42	99	141	33	1	1	2	6	1	1	8	1	0	90
„ **South,**	1824	Alfred L. Goodale,	John F. Gleason,	'73	'95	66	90	156	38	1	1	2	4	3	0	7	0	0	95
„ **North,**	1826	Frank W. Harrington,	Byron F. Gustin,	'98	'08	62	135	197	48	0	0	0	8	13	0	21	0	1	140
„ College,	1826	William I. Fletcher,	George Harris,	'69	'99	207	54	261	186	13	2	15	2	5	0	7	7	1	23
„ Hope,	1907	Edward F. Newport,	Maurice N. Greene,	'06	'07	12	13	25	1	3	3	6	1	0	0	1	0	0	24
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *i.*	'93	'93	104	270	374	74	4	9	13	6	9	0	15	2	2	310
„ West,	1826	Arthur T. Boutwell,	Dean A. Walker,	'01	'08	69	138	207	27	8	1	9	6	2	0	8	5	3	70
„ Free,	1846	George A. Christie,	Frederick A. Wilson, *i.*	'82	'89	155	323	478	97	13	22	35	6	12	2	20	2	23	262
„ **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller,	'78	'04	34	87	121	30	0	0	0	2	3	0	5	0	0	85
„ Seminary,	1865	Rev. John W. Platner,	The Professors,[a]			71	79	150	67	3	4	7	2	11	0	13	2	1	64
Arlington,	1842	Dea. Myron Taylor,	Samuel C. Bushnell, *i.*	'79	'90	83	188	271	53	0	1	1	6	5	0	11	0	7	200
„ **Heights,**	1899	Edward W. Nicoll,	John G. Taylor, *i.*	'73	'00	32	68	100	18	0	0	0	3	0	0	3	0	3	130
Ashburnham,	1760	Charles H. Howard,	Jason G. Miller,	'99	'07	28	66	94	17	0	1	1	1	7	0	8	0	0	100
„ **South,** People's,	1890	Mrs. Arthur Lombard,	Herbert Walker,	'97	'07	19	49	68	5	0	5	5	1	4	18	23	0	0	100
Ashby,	1819	Horace S. Brooks,	Charles W. Loomis,	'88	'05	61	105	166	46	11	2	13	3	1	0	4	5	3	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett,	'91	'99	64	107	171	30	4	1	5	4	0	0	4	3	2	125
Ashland,	1835	Henry C. Burnham,	Clarence Pike,	'84	'07	23	68	91	21	0	4	4	1	1	0	2	0	1	122
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames,	'97	'05	82	206	288	43	10	5	15	7	1	4	12	6	2	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	J. Lee Mitchell,	'87	'01	153	434	587	81	26	12	38	4	5	0	9	16	8	425
Auburn,	1776	William F. Stone,	William L. Muttart,	'94	'07	40	76	116	39	0	0	0	1	10	0	11	0	0	90
Ayer,	1861	Bertrand H. Hopkins,	Lewis E. Perry,	'85	'04	40	86	126	29	1	3	4	1	0	0	1	1	1	90
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Samuel B. Andrews,	'68	'07	10	34	44	15	0	0	0	3	2	0	5	0	6	100
„ **Centerville,**	1840	Mrs. Joseph P. Hallet,	John T. Theodore,	'99	'02	10	38	48	17	0	5	5	4	0	0	4	0	0	105
„ **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen,	'02	'06	6	28	34	6	3	0	3	4	0	0	4	3	3	75
„ **Cotuit,**	1900	Mrs. Levi P. Nickerson,	Lyman Mevis,	'91	'06	10	34	44	0	5	0	5	1	0	0	1	3	0	108
Barre,	1827	Dea. Robert G. Williams,	Charles H. Smith,	'87	'04	65	127	192	23	10	6	16	7	2	0	9	5	5	130

[a] William R. Arnold, '03; Charles O. Day, '77; Edward Y. Hincks, '70; John Winthrop Platner, '01; William H. Ryder, '69.

Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton.

CHURCHES	SUNDAY SCHOOL			BENEFICENCE										SALARIES, VALUES, ETC.				
Place	Superintendent		Members	Young People's Societies, Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister's Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion,	h	273	76	$164	$10	$31	$164	$36	$20	$13	$5	$443	$2,362	$900	'48	$15,000	$1,000	$0
" North,	Dea. William C. Brett,		200	45	0	0	0	0	0	8	0	0	8	1,600	780	'39	*5,500	0	0
Acton,	Charles E. Smith,		65	45	28	1	1	18	13	2	0	0	63	1,050	800	'32	8,000	9,000	900
" South,	August G. Zeigler,		86	47	6	0	0	3	0	2	0	25	36	1,193	900	'93	*10,000	3,000	0
Adams,	William B. Plunkett,	h	790	176	918	69	51	362	54	38	60	497	2,049	8,866	2,000	'67	80,000	0	4,000
Agawam, F. H's,	Joseph R. Hastings,		40	0	67	10	10	48	10	0	5	0	152	886	600	'34	5,000	8,500	0
"	Mrs. Frank C. Leonard,		62	18	66	130	2	11	7	0	0	20	236	1,300	800	'30	9,000	10,660	1,700
Amesbury, M. st.,	John C. Clark,		204	44	90	65	10	0	19	5	151	30	370	2,848	1,500	'26	22,000	0	0
" Union,	Dea. E. A. Goodwin,	h	135	60	32	8	4	19	14	4	0	47	128	3,385	900	'35	6,300	8,673	0
Amherst, 1st,	Charles W. Marshall,	h	372	119	495	32	47	370	118	136	37	329	1,564	6,075	2,000	'68	55,500	2,890	0
" 2d,	Herbert Sabin,		100	38	5	4	3	21	6	2	0	75	116	1,200	800	'38	10,000	11,260	0
" South,	Fred C. Adams,	h	123	42	163	4	9	103	17	5	3	50	354	1,000	650	'25	10,000	1,000	0
" North,	Howard A. Parsons,	h	191	48	75	25	14	71	83	17	11	58	354	1,580	1,000	'26	10,000	11,500	0
" College,			0	0	206	27	0	248	61	0	0	50	592	76		'60	50,000	0	0
" Hope,	Charles E. Roberts,		35	11	3	0	0	2	4	0	0	0	9	680	600	'69	*675	0	0
Andover, South,	Francis H. Foster,	h	403	91	581	133	90	967	320	55	40	370	2,556	1,872	2,000	'60	25,000	20,000	0
" West,	Gayton Abbott,		75	0	96	8	8	39	47	8	8	51	265	1,600	1,000	'26	15,000	14,300	0
" Free,	John W. Bell,	h	285	54	148	20	15	130	50	10	12	242	627	3,359	1,500	'50	45,800	15,000	0
" Ballardvale,	William Shaw,		120	102	131	19	21	60	31	15	8	212	497	1,192	700	'75	5,500	0	0
" Seminary,	Pierson S. Page,		47	0	937	85	52	671	131	37	50	84	2,047	324		'75			
Arlington,	Frederick B. Thompson,		238	33	230	101	54	182	62	49	22	109	809	4,375	2,000	'44	30,000	0	1,500
" Heights,	Minot A. Bridgham,		170	35	0	10	0	30	0	0	0	100	140	1,625	1,000	'85	7,200	0	3,200
Ashburnham,	James E. Vose,	h	110	36	0	0	0	11	0	0	0	45	56	1,300	1,120	'34	*15,000	2,600	0
" South,	William J. Cudworth,		117	41	0	0	0	0	0	0	0	53	53	1,100	700	'90	4,500	0	0
Ashby,	A. I. Hayward,		120	34	74	17	15	49	20	16	4	169	364	1,330	800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[a]		100	31	30	5	9	23	0	9	0	61	137	1,464	900	'55	7,000	1,250	0
Ashland,	Charles F. Dearborn,		99	59	10	3	4	20	11	4	0	2	54	962	800	'35	8,000	0	0
Athol,	Andrew J. Lawton,	h	348	46	184	19	29	87	114	41	35	200	709	3,100	1,350	'33	15,000	545	0
Attleboro, 2d,	Edwin F. Thayer,	h	583	30	886	42	75	585	109	34	0	300	2,031	7,516	2,000	1904	100,000	0	2,500
Auburn,	George M. Duvall,		140	32	20	0	0	40	31	0	0	27	118	1,275	700	'96	10,000	0	0
Ayer,	Charles H. Hardy,		70	30	8	3	2	4	2	2	0	10	31	1,400	950	'67	10,000	500	2,500
Barnstable, W.,	William F. Jenkins,		14	7	0	0	0	11	0	0	0	5	16	1,063	†600	1717	5,000	0	0
" Centerville,	Mrs. Z. Baker,	h	55	26	33	1	2	42	16	1	3	103	201	1,400	700	'48	8,500	0	0
" Hyannis,	Charles E. Harris, M.D.,		59	60	16	0	0	8	0	0	0	3	27	760	†600		*5,000	0	0
" Cotuit,	Mrs. C. L. Gifford,	h	78	0	0	0	0	0	0	0	0	35	35	1,541	1,000	'48	7,500	0	0
Barre,	N. W. Packard,		214	52	113	0	126	153	9	5	6	10	422	1,600	1,100	'54	*10,000	8,200	0

[a] Spruce Corner.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,	William P. Clancey,	'75	'07	14	23	37	8	0	1	1	1	0	0	1	0	0	60
,, North,	1849	Dea. Jarvis Norcutt,	William P. Clancey,	'75	'07	25	53	78	29	3	2	5	3	2	0	5	3	3	40
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey,	'92	'05	52	88	140	41	2	3	5	3	0	0	3	1	4	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins,	'88	'00	55	128	183	36	7	4	11	4	4	0	8	6	2	182
Belmont, **Waverley,**	1865	Walter R. Lamkin,	Charles A. Bidwell,	'93	'06	46	87	133	17	15	11	26	1	3	7	11	7	5	160
,, Plymouth	1899	Samuel W. Ball,	Burke F. Leavitt, *i.*	'73	'05	33	54	87	13	9	11	20	0	1	0	1	4	4	74
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Christie,	'73	'05	27	61	88	13	5	3	8	5	0	0	5	0	0	75
Berlin,	1779	L. Edmund Coulson,	Charles O. Parker, *i.*	'92	'05	20	39	59	17	0	1	1	1	0	0	1	0	0	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary,	'88	'03	16	30	46	8	0	1	1	0	1	0	1	0	0	35
Beverly, 2d,	1713	Charles S. Brown,				32	63	95	21	12	6	18	0	5	0	5	9	7	175
,, Dane st.,	1802	Dea. George P. Bowden,	Edwin H. Byington, *i.*	'87	'00	195	385	580	70	1	27	28	16	6	0	22	1	4	825
,, Washington st.,	1837	Samuel Cole,				63	162	225	42	7	0	7	5	0	0	5	1	5	250
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale,	'03	'03	39	77	116	23	0	0	0	0	1	0	1	0	4	93
Blackstone,	1841	Joseph Hoyle,	Dorall Lee,	'74	'04	9	28	37	15	2	0	2	1	0	0	1	1	1	50
,, **Millville,** *Scand.,*	1891	Arthur Westburg,	[Carl G. Rydein, *S. C.*]	'05	'07	4	8	12		0	0	0	1	0	2	3	0	0	30
Blandford, 1st,	1734	Charles B. Hayden,	Sumner G. Wood, *i.*	'80	'01	19	56	75	23	0	3	3	2	1	0	3	0	1	52
,, 2d,	1893	Mrs. Emeline C. Pease,[a]	Sumner G. Wood,	'80	'01	4	25	29	4	0	0	0	1	3	0	4	0	0	36
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen,*	'91	'02	38	107	145	48	1	3	4	3	4	0	7	1	0	75
,, Old South,	1669	J. Converse Gray,	George A. Gordon, *i.* Allen E. Cross, *asst., i.*	'77 '92	'84 '01	252	610	862		21	25	46	13	16	0	29	9	9	
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *i.*	'63	'89	332	601	933	103	58	26	84	7	10	2	19	34	23	500
,, Park st.,	1809	Alfred W. Rogers, M.D.,	John L. Withrow, *p. em.,* Arcturus Z. Conrad, *i.*	'63 '85	'98 '05	141	346	487		34	54	88	6	7	0	13	6	2	400
,, Union,	1822	Edwin P. Tripp,	Allen A. Stockdale, *i.* Frederick N. Rutan, *asso. p.*	'04 '87	'07 '07	242	563	805	100	11	358	369	14	32	4	50	2	4	
,, Phillips, **South,**	1823	Winfred B. Bancroft,	Frederick B. Richards, *i.*	'91	'05	232	555	787	300	32	5	37	5	20	17	42	6	26	700
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *i.*	'86	'03	88	221	309	52	7	7	14	0	7	0	7	6	1	250
,, Village, **Dorchester,**	1829	Dea. Frederick M. Swan,	George W. Brooks, *i.*	'77	'90	72	142	214	53	2	4	6	2	5	0	7	2	2	94
,, Winthrop, **Charles'n,**	1833	Wilfred H. Wingler,	Langley B. Sears,	'96	'06	57	207	264	140	4	6	10	7	10	0	17	0	1	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *i.*	'99	'00	78	222	300	75	9	5	14	6	1	1	8	6	13	350
,, Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *i.*†	'96	'03	107	248	355		9	39	48	6	8	17	31	0	3	200
,, **West Roxbury,**	1835	Ralph E. Curtis,	Frank W. Merrick, *i.*	'91	'93	54	150	204	37	3	5	8	2	10	1	13	0	7	216
,, Maverick, **East,**	1836	Dea. J. Willard Brown,	Edward L. Torbet,	'01	'06	45	164	209	72	2	3	5	3	3	0	6	0	9	185
,, Mount Vernon,	1842	John G. Hosmer,	Albert P. Fitch, *i.*	'03	'05	143	234	377		1	19	20	9	11	0	20	1	7	100
,, Shawmut,	1845	Dea. Fred L. Norton,	Adolph A. Berle,	'87	'08	217	481	698	90	29	21	50	8	14	0	22	11	19	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *i.*	'99	'05	166	386	552	77	23	25	48	6	8	2	16	4	4	500
,, Trinity, **Neponset,**	1859	Dea. Charles W. Kimball,	Charles H. Washburn, *i.*	'85	'04	38	80	118	40	2	1	3	2	1	0	3	3	4	175
,, Pilgrim, **Dorchester,**	1867	Charles H. Crockett,				162	287	449	9	11	6	17	8	4	0	12	7	7	340
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *i.*	'81	'81	124	285	409	100	13	0	13	5	4	0	9	4	40	300
,, Im'l.-Walnut av., **Rox,**	'70	Charles T. Johnston,	Clarence A. Vincent, *i.*	'88	'07	252	582	834	150	23	44	67	10	41	8	59	5	9	375
,, Olivet,	1876	Miss Susan C. Smith,				24	59	83	30	0	0	0	0	0	0	0	0	0	50

[a] East Otis. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere. Beechwood, *see* Cohasset,

* James M. Blue, *acting pastor,* '96, '07. † William R. Jelliffe, Herbert D. Gallaudet, *assistant ministers,*

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, Center,	Burwell Turner,		25	0	$5	$0	$1	$10	$5	$2	$0	$0	$23	$350	$300	'50	$4,893	$0	$0
,, North,	Omri S. Willis,		55	0	32	5	5	15	18	18	5	54	152	675	500	'50	*3,500	0	0
Bedford,	Dea. William M. Sawin,	h	205	59	85	6	13	55	95	17	0	2	273	1,450	900	'33	10,000	1,000	0
Belchertown,	Lewis H. Blackmer,		122	55	57	9	20	31	23	16	5	77	238	1,110	800	1789	15,000	2,000	0
Belmont, Wav'y,	David H. Holmes,		202	23	22	0	0	49	0	0	0	12	83	1,700	1,200	'69	11,000	0	2,000
,, Plymouth,	Clarence B. Van Wyck,		61	27	38	11	21	21	13	10	10	3	127	2,500	†1,200	1906	13,376	0	0
Berkley,	Mrs. Lizzie J. Howland,	h	110	36	115	3	3	65	7	2	3	73	271	1,130	650	1904	11,000	5,550	100
Berlin,	Charles M. Sawyer,	h	95	37	6	4	4	16	11	6	0	45	92	1,100	800	'26	*6,000	8,100	0
Bernardston,	G. French Shaw,	h	59	0	11	4	0	6	3	4	0	0	28	783	650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett,	h	229	0	0	0	14	65	0	0	0	0	79	1,384		1713	*9,000	1,400	0
,, Dane st.,	Adelbert L. Safford,	h	595	165	600	95	20	650	375	57	28	375	2,200	5,500	2,000	'33	65,000	5,000	0
,, Wash'ton st.,	M. E. Davenport, M.D.,	h	250	0	143	51	10	134	9	12	0	320	679	3,000	1,500	'37	*30,000	10,000	1,000
Billerica,	Henry K. King,		150	46	50	6	2	31	42	11	0	60	202	3,300	1,000	'30	*8,500	11,732	0
Blackstone,	Joseph Hoyle,		53	28	0	0	0	15	0	0	0	30	45	900	800	'41			
,, Millville, *Sc.*,	Olof B. Johnson,		25	22	0	0	0	0	0	0	0	0	0	140	†800	'92	2,000	0	0
Blandford, 1st,	Rev. Sumner G. Wood,	h	55	0	67	4	5	27	30	5	5	9	152	2,386	850	'22	16,000	14,000	0
,, 2d,	Dea. Harrison L. Pease,[a]	h	55	0	1	0	1	2	4	0	0	0	8	386	260	'93	*6,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,		80	0	0	0	0	0	0	0	0	0	0	2,300	1,200	'34	*35,000	15,000	0
,, Old South,	Richard H. Stearns, jr.,	hm	632		13,631	1520	1,718	16,575	1478	692	0	6,637	42,251			'75	791,000		0
,, 2d, Dorch'r,	Miner C. Cone,	h	1177	185	2,449	967	184	1,391	227	604	50	1,890	7,762	25,500	4,000	'06	67,000	4,182	0
,, Park st.,	Dea. George C. Tupper,	h	282	91	1,825	57	64	457	118	77	71	652	3,321	18,392	6,000	'09	*1,000,000		55,000
,, Union,	Rev. Frederick N. Rutan,	h	733	60	1,294	0	24	467	10	140	0	20	1,955	11,815	3,000	'73	200,000	10,000	0
,, Phillips, So.,	Rev. Fred'k B.Richards,	hm	1131	379	413	49	49	886	49	86	28	350	1,910	5,607	2,800	'59	*75,000	0	0
,, Brighton,	Lucian E. Bates,		245	129	542	191	0	663	318	40	65	476	2,295	5,475	3,000	'68	42,000	24,500	0
,, Village, Dorc.,	William G. Swan,		175	50	164	0	10	292	15	19	9	73	582	2,672	1,600	'29	15,000	0	0
,, Winth'p, C'n,	Rev. Langley B. Sears,	h	200	35	29	4	4	19	7	4	0	0	67	3,513	1,500	'49	*30,000	0	0
,, Eliot, Roxb.,	Walter H. Skinner,	h	421	71	612	25	35	610	57	13	31	526	1,909	4,290	1,800	'35	*60,000	0	0
,, Central,	Rev. Herbert D. Gallaudet,		160	120	3,671	115	344	2,186	232	98	0	706	7,352	24,000		'64	313,000		
,, W. Roxbury,	Lincoln Owen,	m	254	60	950	3	6	497	105	10	0	110	1,681	5,012	2,300	'91	*40,000	500	0
,, Mav'k, East,	Dea. Silas R. Main,		132	39	0	0	0	13	0	0	0	0	13	2,951	1,500	'74	55,000	0	800
,, Mt. Vernon,	Robert H. Bean,[b]	h	195	29	4,663	0	516	2,074	814	0	73	1,333	9,473			'92	*250000	0	0
,, Shawmut,	W. C. Houghtaling,		399	50	1,123	0	200	725	119	34	0	1,087	3,288	10,000	3,500	'64	*75,000	11,000	0
,, Central, J. P.,	Theodore Barnes,	h	479	130	814	134	194	1,158	178	209	60	127	2,874	9,239	3,000	'72	*50,000	0	0
,, Trinity, Nep.,	Harry G. Dixon,		174	30	73	10	0	32	17	6	0	44	182	1,380	†1,250	'60	* 7,500	0	0
,, Pilg'm, Dorc.,	E. S. Woodbury,		437	176	442	87	215	681	61	45	86	407	2,024	8,723		'93	100,000	0	0
,, Highl'd, Rox.,	Charles L. Zeigler,	h	495	55	323	30	110	323	25	20	0	0	831	4,950	2,500	'70	*20,000	0	0
,, Im.-W. av., R.	Charles M. Adams,	h	918	91	2,962	82	195	3,162	513	98	0	387	7,399	13,321		'89	*100000	39,000	0
,, Olivet,	Arthur M. Clement,		99	0	0	0	3	56	0	0	0	0	59	907		'67	*8,500	1,000	0

[a] East Otis. [b] Dorchester. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Boston, Boylston, **Jam. Pl'n,**	'79	William A. Hahn,	Herbert A. Barker, *i.*	'03	'03	79	198	277	85	9	5	14	4	5	0	9	2	5	275
„ *Swedish,*	1881	J. A. Gustafson,	August Erikson,	'00	'00	125	372	497	5	50	4	54	2	23	5	30	0	11	75
„ *Norwegian,*	1885	Rasmus Miller,	Ludwig J. Pedersen,	'94	'01	49	81	130	17	28	2	30	0	1	2	3	0	8	75
„ **Allston,**	1886	James H. Ball,	John O. Haarvig, *i.*	'83	'95	136	266	402	50	6	17	23	3	24	32	59	1	6	350
„ Harvard, **Dorch'r,**	1888	Clarence M. Hunt,	William T. Beale,	'82	'99	59	133	192	37	4	11	15	1	3	0	4	0	2	350
„ Central, **Dorchester,**	1888	John W. Duthie,	George H. Flint,	'94	'99	49	114	163	0	11	10	21	1	1	3	5	1	2	275
„ Seamen's,	1888	Dea. George Masters,	[Gilbert B. Cutler, *F. B.*]	'78	'07	82	15	97	67	0	0	0	1	1	0	2	0	3	10
„ **Roslindale,**	1890	Henry H. Cole,	Leon H. Austin, *i.*	'01	'06	142	296	438	57	21	16	37	2	4	2	8	7	12	438
„ St. Mark,	1895	Percy Bean,	Samuel A. Brown, *i.*	'00	'99	39	88	127	12	3	0	3	1	1	4	6	0	5	115
„ Baker, **East,**	1897	Arthur J. Page,	Arthur B. Peebles,	'85	'07	12	75	87	19	1	3	4	1	5	0	6	0	15	200
„ Faneuil, **Brighton,**	1903	Ellwood W. Ward,	Andrew H. Mulnix, *i.*	'03	'03	31	82	113	14	15	2	17	0	1	0	1	7	8	300
„ Romsey, **Dorchester,**	'03	John M. Ross,	Frank L. Luce, *i.*	'95	'03	37	96	133	11	1	4	5	1	1	0	2	0	14	400
„ *Italian,*	1903																		
„ *French,*	1904	Dea. Marcel Orleans,	Paul D. Elsesser, *i.*	'04	'03	38	107	145	33	10	4	14	1	0	0	1	0	2	45
Boxboro, **West Acton,**	1829	Augustus W. Wetherbee,[a]	Francis H. Viets,	'82	'04	23	35	58	12	1	3	4	2	1	0	3	1	0	42
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *i.*	'05	'05	42	83	125	41	4	1	5	2	2	0	4	2	0	101
„ **West,**	1736	Mrs. Marion E. Gage,	F. Arthur Sanborn, *i.*	'92	'06	27	49	76	14	13	3	16	3	4	0	7	12	5	75
Boylston, **Center,**	1743	Mrs. George W. Shattuck,	George S. Dodge,	'72	'02	35	71	106	39	0	0	0	3	2	0	5	0	1	110
Braintree, 1st,	1707	Will W. Mayhew,	Thomas Simms,	'85	'06	62	151	213	48	2	7	9	3	4	0	7	2	3	154
„ **South,**	1829	Ellis F. Dyer,	C. F. Hill Crathern,	'86	'96	28	72	100	12	0	0	0	1	0	0	1	0	2	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *i.*	'78	'02	68	144	212	67	4	0	4	5	6	0	11	3	0	150
„ **Scotland,**	1836	Mrs. Theodore C. Wilber,				7	22	29	3	8	4	12	1	1	5	7	8	0	41
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton,	'94	'02	26	52	78	25	1	6	7	2	0	0	2	1	0	75
Brockton, 1st,	1740	Dea. Charles D. Brigham,	Allan Hudson, *i.*	'92	'96	124	322	446	30	21	7	28	11	4	0	15	11	0	700
„ South, **Campello,**	1837	Rufus P. Keith,	Albert F. Pierce, *i.*	'77	'99	171	353	524	30	15	10	25	9	1	0	10	11	7	700
„ Porter,	1850	Frank W. Sears,	Albert M. Hyde, *i.*	'94	'05	240	522	762	97	22	21	43	10	8	9	27	14	4	700
„ Waldo,	1896	James T. McCaughey,				39	64	103	0	6	1	7	2	12	0	14	0	0	175
„ Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French,	'97	'03	33	82	115	20	2	6	8	2	0	0	2	1	5	130
„ Lincoln,	1897	George E. Harris,	[Sebastian D. Turner, *Meth.*]	'97	'97	41	57	98	2	0	4	4	1	0	2	3	0	0	53
Brookfield,	1756	Miss M. Ella Gibson,	Harvey M. Lawson,	'93	'06	21	72	93	41	0	7	7	4	5	2	11	0	0	70
Brookline, Harvard,	1844	Edward Sharp,	{			288	580	868	175	27	16	43	13	12	0	25	5	5	600
			{ Oliver D. Sewall, *asst. p.*	'92	'97														
„ Leyden,	1896	Robert W. Hastings, M.D.,	Harris G. Hale, *i.*	'91	'96	54	111	165	27	6	7	13	1	2	0	3	4	7	150
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron,	'02	'04	60	100	160	35	0	3	3	3	1	1	5	0	0	116
Burlington,	1735	Mrs. Martha E. S. Curtis,	George M. Janes,	'02	'06	7	32	39	13	0	2	2	0	1	3	4	0	1	60
Cambridge, 1st,	1636	George S. Chase,	{ Alexander McKenzie, *i.*	'61	'67	268	596	864	116	24	20	44	10	20	0	30	0	3	525
			{ Alex. P. Bourne, *asst. p.*	'95	'05														
„ 1st, Evangelical,	1827	Joseph M. Norton,				97	282	379	111	9	1	10	12	5	0	17	7	10	325
„ North av.,	1857	Damon E. Hall,	Daniel Evans, *i.*	'91	'99	165	393	558	200	8	5	13	3	18	0	21	3	1	300
„ Pilgrim,	1865	Daniel S. Coolidge,	Richard Wright, *i.*	'90	'07	187	366	553	127	4	9	13	9	11	0	20	1	5	350

[a] West Acton.

Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, B., J. P.,	Charles H. Bennett,	h	440	35	$145	$24	$41	$96	$37	$13	$9	$142	$507	$3,889	†$2000	'86	*$30000	$6,674	$0
„ *Swedish*,	J. E. Rooman,		239	254	0	0	0	0	36	0	0	645	681	7,490	1,320	'95	*30,000	0	8,500
„ *Norwegian*,	Oscar Swenson,		85	40	0	0	10	20	0	0	0	139	169	1,246	†940		0	0	0
„ Allston,	George M. Hayden,	h	524	105	853	0	65	639	86	22	0	539	2,204	7,524	3,000	'91	65,000	0	12,750
„ Harv'd, Dor.,	William J. Van Huysen,		300	75	59	0	10	57	0	0	0	111	237	5,359	2,000	'88		0	0
„ Central, Dor.,	Albert E. West,		342	129	73	10	35	190	10	13	0	10	341	13,543	†1,800	1906	*38,000	0	6,000
„ Seamen's,				61	0	0	0	0	0	0	0	0	0				75,500	0	0
„ Roslindale,	Benjamin T. Loring,	h	555	124	183	20	30	265	20	4	5	124	651	6,087	1,800	'94	*28,350	0	0
„ St. Mark,	Dr. John B. Hall,		100	25	0	0	0	5	0	5	0	5	15	650	†800		0	0	0
„ Baker, East,	Rev. Arthur B. Peebles,	h	290	45	0	0	3	5	0	2	0	0	10	1,632	1,100	1903	*13,500	0	1,500
„ Faneuil,	Ellwood W. Ward,		196	40	19	0	0	91	4	0	0	0	114	2,400	1,200	1900	8,000	0	2,300
„ Romsey, Dor.,	David M. Reid,	h	400	60	20	5	5	22	19	0	0	0	71	2,689	1,700	'98	*10,000	0	0
„ *Italian*,																			
„ *French*,	Rev. Paul D. Elsesser,		15	41	22	0	3	17	5	2	1	25	75	826	1,020				
Boxboro,	Arthur W. Nelson,[a]		46	23	22	2	3	20	4	4	4	5	64	1,125	600	'33	4,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,		80	0	136	13	10	53	69	0	4	110	395	1,725	800	'38	10,000	12,280	0
„ West,	Walter J. Chadwick,		75	0	50	5	6	129	12	5	9	17	233	1,832	1,000	'44	10,000	25,000	0
Boylston,	Calvin H. Andrews,[b]	h	138	41	0	0	0	15	61	0	0	50	126	2,019	800	'35	5,000	650	0
Braintree, 1st,	Charles S. Bates,		174		273	33	22	171	50	27	14	10	600	4,000	1,500	'57	30,000	3,300	0
„ South,	George C. Bestick,		230	45	40	10	8	42	18	15	0	110	243	2,250	1,500	'65	*17,000	0	0
Bridgewater,	Charles P. Sinnett,	h	171	0	91	8	5	167	13	0	9	14	307	2,689	1,800	'62	*15,000	2,836	0
„ Scotland,	Edward E. Keith,		54	33	12	3	2	12	7	1	1	0	38	500	300	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,		108	29	97	16	13	73	68	27	7	30	331	1,458	1,000	'47	15,000	14,500	0
Brockton, 1st,	Miss Annie L. Burke,	h	705	99	128	0	26	127	190	0	5	739	1,215	12,000	2,750	'97	*250000	0	75,000
„ South, Cam.,	George E. Keith,	h	1065	148	1,538	60	110	551	352	156	150	834	3,751	11,796	2,500	'54	75,000	2,000	0
„ Porter,	George N. Gordon,	h	1505	174	980	75	110	576	165	115	25	4,603	6,649	10,470	4,000	'50	*50,000	16,100	0
„ Waldo,	J. Howard McCleave,	h	225	81	13	0	0	0	0	0	0	0	13	1,883	1,200	'94	*4,225	0	0
„ Wendell av.,	Charles Williamson,	h	256	27	50	11	12	30	32	12	15	32	194	1,923	900	'93	*4,000	0	875
„ Lincoln,	Robert L. Royster,		79	51	0	0	0	0	0	0	0	15	15	800	†895	1900	*5,000	0	0
Brookfield,	Dea. Fred D. Bowen,	h	60	26	5	6	6	18	15	9	2	61	122	1,861	600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall,	hm	755		4,058	165	433	2,997	221	533	135	2,079	10,621	16,000		'73	240,000		
„ Leyden,	Philip King,		150	40	942	201	98	998	130	37	0	104	2,510	4,995	3,000	'99	*40,000	0	0
Buckland,	George A. Ham,		90	25	119	0	9	60	13	7	0	28	236	2,660	700	1799	4,600	2,000	0
Burlington,	Dea. Thomas I. Reed,		60	0	6	0	0	2	0	0	0	0	8	900	700	1732	8,300	4,400	0
Cambridge, 1st,	Theodore H. Taft,	h	443	96	1,783	0	40	3,385	247	0	50	710	6,215	10,750	5,000	'72	*145000	0	0
„ 1st, Evangel.,	George H. Cutler,	h	289	85	704	27	107	327	120	36	0	296	1,617	6,247	3,000	'52	*44,500	2,146	0
„ North av.,	James Morrison,		525	100	841	33	188	117	113	50	0	386	1,728	15,398	3,000	'67	*50,000	0	0
„ Pilgrim,	Dea. G. A. Chamberlain,	h	414	31	370	50	69	398	69	41	28	275	1,300	5,254	2,200	'71	*40,000	500	0

[a] West Acton. [b] Worcester. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Cambridge, Wood Memor'l,	1872	Dea. Abijah R. Buck,				80	176	256	90	0	0	0	5	17	27	49	0	5	300
,, Hope,	1890	Dea. William H. Greene,	Frank J. Noyes,	'00	'06	26	51	77	9	5	4	9	4	3	0	7	4	16	150
,, *Swedish*,	1897	Swan Ekmark,	Carl E. Peterson,	'99	'04	74	145	219	5	19	3	22	2	4	9	15	0	7	75
Canton,	1828	Abner Morse,	Augustine P. Manwell,	'00	'04	18	81	99	31	2	4	6	3	1	1	5	1	0	100
Carlisle,	1781	Dea. Herbert P. Dutton,	Philip A. Job,	'04	'07	21	39	60	12	0	0	0	2	4	0	6	0	0	45
Carver, **North**,	1733	Dea. Theon M. Cole,	Frank Peyton,	'98	'07	10	27	37	13	0	0	0	1	0	4	5	0	0	49
Charlemont, 1st,	1788	Dea. Edward P. Smead,	Franklin C. Thompson, *i.*	'06	'06	25	67	92	13	1	5	6	3	0	1	4	1	1	65
,, **East**,	1845	John H. Kendrick,				17	31	48	21	0	0	0	2	0	0	2	0	0	36
Charlton,	1761	Mrs. Emily J. W. Spencer,	George O. Jenness,	'61	'96	10	35	45	16	2	0	2	2	0	0	2	2	0	38
Chatham,	1720	Winthrop Taylor,	Andrew Gibson,	'96	'06	18	33	51	3	3	1	4	5	0	0	5	0	0	55
Chelmsford, 2d, **North**,	1824	George F. White,	Dorr A. Hudson,	'91	'04	26	61	87	9	0	0	0	2	3	0	5	0	8	240
,, Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw,	'98	'04	31	77	108	34	2	8	10	3	5	0	8	0	1	100
Chelsea, 1st,	1841	Harry W. Jeffers,	Charles N. Thorp, *i.*	'97	'06	101	320	421	36	35	23	58	6	10	0	16	11	37	400
,, Central,	1851	Winthrop F. Butler,	John A. Higgons, *i.*	'97	'03	147	481	628	98	15	6	21	7	17	9	33	8	8	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,	G. Lyman Dickinson,	'76	'07	8	19	27	13	0	0	0	0	0	1	1	0	0	41
,, 2d,	1844	Edward O. Redfield,	Jasper P. Harvey,	'80	'06	27	69	96	22	0	2	2	1	1	0	2	0	0	100
Chesterfield,	1764	Mrs. Ulric F. Le Duc,	Milledge T. Anderson,	'00	'06	32	64	96	13	5	1	6	2	1	0	3	4	0	125
Chicopee, 1st,	1752	Rev. Collins G. Burnham,	Collins G. Burnham, *i.*	'79	'88	22	55	77	15	0	0	0	1	1	2	4	0	1	42
,, 2d, **Falls**,	1830	Arthur B. West,	Charles A. Wight,	'85	'08	72	147	219	75	3	0	3	1	10	0	11	0	0	175
,, 3d,	1834	Charles H. Jenness,	Richard Peters,	'00	'08	43	110	153	38	3	1	4	2	4	0	6	1	2	96
Clinton,	1844	Edward W. Breed,	William W. Jordon, *i.*	'84	'93	159	360	519	71	62	6	68	7	14	12	33	22	10	350
,, *German*,	1897	Lorenz Walker,[a]	Edward L. Hobein,	'03	'05	43	65	108	1	13	0	13	1	2	3	6	2	8	110
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *i.*	'99	'04	42	108	150	31	3	0	3	3	0	0	3	0	1	135
,, **Beechwood**,	1863	Mrs. Clara F. Hyland,	James S. Clark,	'04	'06	6	24	30	4	0	1	1	2	0	0	2	0	3	82
Colerain,	1750	Miss Ellen L. Brownell,	Sampson Nicholls,	'78	'04	13	46	59	10	0	0	0	2	0	0	2	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury,	'63	'91	65	136	201	30	9	0	9	3	7	2	12	2	6	200
Conway,	1768	Henry W. Billings,	Edward L. Chute,	'80	'06	59	114	173	35	2	5	7	6	5	0	11	2	1	82
Cummington,	1839	George W. Guilford,	Ralph H. White,	'02	'02	31	72	103	10	2	0	2	1	0	5	6	2	0	100
,, **West**,	1840	Mrs. M. L. Benjamin,	Ralph H. White,	'02	'02	9	23	32	7	8	0	8	1	1	0	2	7	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews,	'82	'83	146	254	400	70	14	7	21	7	10	4	21	5	6	300
Dana,	1852	Mrs. J. N. Johnson,	Harlan Page,	'83	'93	2	10	12	0	0	0	0	0	0	7	7	0	0	32
Danvers, 1st, **Center**,	1689	Oscar R. Bodwell,	Harry C. Adams, *i.*	'89	'97	55	136	191	29	6	2	8	2	0	5	7	4	0	150
,, Maple st.,	1844	Ralph F. Abbott,	Robert A. MacFadden, *i.*	'96	'02	121	307	428	72	11	5	16	10	5	6	21	5	2	400
Dartmouth, **South**,	1807	Charles W. Gifford,	David L. Kebbe,	'91	'07	7	21	28	8	0	8	8	4	0	0	4	0	0	80
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *i.*	'87	'01	100	202	302	51	2	2	4	4	5	0	9	0	2	260
Deerfield, **South**,	1818	Mrs. Mary P. Field,	John B. Carruthers,	'83	'03	54	85	139	27	1	4	5	2	3	0	5	0	0	131
,,	1835	Benjamin Z. Stebbins,	Irving H. Childs,	'03	'08	16	40	56	26	0	2	2	2	0	0	2	0	0	23
Dennis, **South**,	1817	Miss E. H. Underwood,	John C. Larabee,	'62	'06	4	39	43	17	0	0	0	1	3	0	4	0	0	81
,, Union,	1866	Nathan A. Howes,				11	37	48	2	4	5	9	0	1	0	1	4	0	100
Dighton,	1710	Dea. George E. Gooding,[b]	Robert Humphrey,	'83	'07	13	32	45	12	0	2	2	0	2	0	2	0	0	45

[a] Bolton.

[b] North Dighton.

Campello, *see* Brockton. Chiltonville, *see* Plymouth. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, W.M.	George A. Beaton,		258	36	$18	$0	$0	$70	$0	$0	$0	$25	$113	$2,227	$1,600	'84	*$32500	$0	$600
,, Hope,	Dea. F. P. Hughes,		100	45	10	0	0	3	0	0	0	40	53	1,400	†900	'63	11,000	0	200
,, *Swedish*,	August Westlund,		270	83	31	0	0	0	0	0	0	284	315	1,851	1,000	1902	*11,000	0	1,500
Canton,	Albert F. Morse,	h	169	67	79	12	22	127	23	47	18	362	690	1,799	1,000	'60	*8,500	6,389	0
Carlisle,	Dea. Dan'l L. Chamberlain,		91	60	18	4	6	7	8	4	0	58	105	1,000	800	'30	5,500	13,000	0
Carver, North,	Maurice F. Robbins,		60	29	10	3	3	16	3	2	0	0	37	487	†650	'57	2,000	0	0
Charlemont, 1st,	Dea. Edward P. Smead,		105	40	59	6	9	13	39	0	0	31	157	875	500	'45	4,700	1,200	0
,, East	George H. Wheeler,		44	27	11	6	5	10	6	2	2	23	65	511	312	'48	2,500	2,000	0
Charlton,	Mrs. E. J. W. Spencer,	hm	71	62	25	1	0	14	9	4	0	17	70	1,116	†600	'26	6,500	5,000	0
Chatham,	Roswell Atwood,	h	80	44	3	1	3	6	3	1	75	1	93		†700	'60	4,000	0	0
Chelmsford, 2d,	Peter Picken,	h	355	86	48	0	0	11	0	0	1	23	83	2,693	1,000	'94	14,000	2,859	250
,, Central,	Samuel Hageman,		135	42	95	0	11	27	36	10	0	10	189	1,328	900	'88	6,000	1,000	500
Chelsea, 1st,	Henry H. Stickney,	h	670	35	256	6	8	96	42	28	2	1,225	1,663	40,516	2,750	1906	80,000	8,225	23,000
,, Central,	George W. Riehel,	h	670	72	178	25	0	122	0	50	0	181	556	7,370	2,500	'71	*75,000	1,000	0
Chester, 1st,	William Ward,		20	0	1	0	0	3	0	0	0	0	4	328	†600	'40	2,500	1,680	0
,, 2d,	W. H. Sanderson,		86	0	15	0	0	4	0	12	0	3	34	928	700	'44	5,000	0	0
Chesterfield,	William G. Rhoades,	h	67	63	52	5	5	15	7	5	6	0	95	875	600	'35	5,000	2,212	0
Chicopee, 1st,	Rev. C. G. Burnham,	h	68	0	76	9	11	18	10	3	3	19	149	1,040	800	'26	7,500	6,500	0
,, 2d, Falls,	George M. Vail,		114	72	119	34	0	36	48	20	8	97	362	2,400	1,500	'33	18,000	7,800	0
,, 3d,	George H. Hale,		117	43	89	26	7	46	103	17	16	40	344	2,500	1,500	'70	*25,000	0	0
Clinton,	Joseph E. McGown,	h	563	101	379	20	90	276	120	20	20	427	1,352	4,857	1,800	'99	50,000	3,000	7,384
,, *Ger.*,	Henry Wessels,		130	28	8	3	8	5	3	10	0	32	69	2,050	†700	'93	*11,000	0	2,000
Cohasset,	Eugene N. Tower,	h	190	57	105	5	13	70	12	17	0	150	372	2,850	1,300	'24	13,000	0	0
,, Beechwood,	Peter W. Sharp,[a]		95	11	9	0	8	10	43	4	0	13	87	640	†600	'66	6,000	6,000	0
Colerain,	Rev. Sampson Nicholls,		28	23	18	3	2	5	5	6	2	18	59	1,176	700	'34	2,050	0	0
Concord,	Thomas Todd, jr.,		170	62	242	64	46	63	46	32	32	635	1,160	6,687	2,000	'26	36,000	1,000	6,400
Conway,	Rev. Edward L. Chute,		89	20	41	5	13	69	27	8	7	14	184	1,500	800	'85	14,000	0	0
Cummington,	Dea. Ward A. Harlow,		81	0	38	4	4	29	12	5	0	0	92	690	600	'38	8,500	5,284	0
,, West,	Mrs. M. L. Benjamin,		40	26	1	0	0	8	0	0	0	0	9	1,250	†300	'39	5,000	0	0
Dalton,	James E. Bardin,	h	525	123	2,392	690	576	2,187	578	207	204	1,019	7,853	3,841	1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,		20	14	2	0	0	10	0	0	0	2	14	250	†265	'52	*3,000	2,000	0
Danvers, 1st,	Fred. H. Nowers,		157	28	168	31	50	99	52	17	12	54	483	2,181	1,000	'91	15,200	2,100	0
,, Maple st.,	Louis B. Abbott,	h	770	50	625	15	20	315	64	59	17	1,707	2,822	6,383	1,700	'52	22,200	0	650
Dartmouth,	Edward B. Sturtevant,	h	112	0	15	10	8	10	0	0	0	35	78	1,064	800	'17	10,500	7,000	0
Dedham,	Frank E. Morse,	h	300	120	663	69	82	366	53	29	36	969	2,267	6,921	2,400	'19	30,000	4,072	0
Deerfield, So.,	Dea. Colton W. Stebbins,		188	63	111	11	27	55	35	11	6	73	329	2,662	800	'21	11,000	0	600
,,	Dea. John J. Greenough,				20	17	2	5	5	2	0	5	56	600	†600	'38	3,510	800	900
Dennis, South,	Miss E. H. Underwood,		38	0	9	0	0	10	10	0	0	5	34	800	600	'36	4,500	500	0
,, Union,	Nathan A. Howes,	h	113	49	14	0	0	10	5	1	0	6	36	950	624	'40	3,000	0	0
Dighton,	George A. Clark,		52	13	50	0	0	0	0	0	0	79	129	710	600	'26	5,000	6,000	0

[a] North Scituate.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Douglas,	1747	Fred J. Lindberg,	James Elvin,	'06	'06	5	21	26	5	0	0	2	2	0	0	2	0	0	41
„ East,	1834	Dea. Charles A. Hunt,	James Elvin,	'06	'06	33	81	114	25	0	1	1	3	3	0	6	0	1	125
Dover,	1838																		
Dracut, 1st,	1721	Walter F. Garland,	Thomas A. Carlson,	'93	'07	19	55	74	12	0	3	3	2	3	0	5	0	0	86
„ Central,	1847	Arthur W. Colburn,				46	91	137	18	0	0	0	4	5	0	9	0	0	100
Dudley,	1732	Miss Marion E. Williams,	Frederick D. Thayer,	'01	'01	18	60	78	19	0	1	1	0	2	0	2	0	0	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice,	'73	'03	22	42	64	14	2	0	2	2	4	1	7	2	1	60
Duxbury,	1843	Mrs. William J. Alden,	Henry B. Mason,	'92	'00	11	53	64	12	1	6	7	5	0	0	5	1	2	90
East Bridgewater,	1826	Gordon Marchant,				46	67	113	32	3	1	4	3	0	3	6	3	4	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *i.*	'84	'05	80	206	286	30	8	6	14	9	7	0	16	0	1	173
„ Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *i.*	'76	'85	140	359	499	100	27	12	39	9	9	0	18	7	21	220
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder,	'90	'04	35	80	115	22	2	0	2	2	2	0	4	1	2	85
Easton, **Center,**	1725	Dea. Edward B. Hayward,	William Fryling,	'91	'05	56	124	180	28	10	3	13	4	1	0	5	6	5	400
„ *Swedish,* **North,**	1883	Andrew Wyquist,	[Ernest A. Swenson, *Lic.*]		'07	34	47	81	3	9	1	10	1	5	0	6	0	5	48
Edgartown,	1642	Theodore S. Wimpenney,				29	74	103	20	1	1	2	2	0	0	2	1	0	95
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden,	'86	'02	20	62	82	30	0	0	0	0	4	10	14	0	5	74
Enfield,	1789	Miss Marion A. Smith,	Alexander Sloan,	'97	'07	77	139	216	47	22	5	27	2	3	0	5	5	6	130
Erving,	1832	William W. Brown,	George A. Foss,	'74	'04	5	26	31	9	0	0	0	1	0	0	1	0	0	75
Essex,	1683	Rufus Choate,	Henry M. Goddard,	'94	'07	28	78	106	17	0	0	0	5	0	1	6	0	2	130
Everett, 1st,	1848	Dea. Franklin Pierce,	William I. Sweet,	'87	'97	142	327	469	6	20	15	35	6	17	0	23	9	7	500
„ Courtland st.,	1891	Dea. Henry Packham,	George Y. Washburn,	'82	'00	44	87	131	35	14	3	17	2	0	0	2	7	9	165
„ Mystic Side,	1893	Dea. Wm. D. Archibald,	Henry J. Kilbourn,	'96	'07	50	122	172	27	4	6	10	2	4	0	6	0	0	200
„ *Swedish,*	1904	Ferdinand Johnson,	[Emil O. W. Swanson, *Lic.*]		'06	19	49	68	1	18	2	20	0	0	4	4	0	8	100
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman,	'00	'00	23	100	123	20	2	6	8	3	0	0	3	1	5	120
Fall River, 1st,	1816		William W. Adams, *i.*	'60	'63	50	192	242	33	1	0	1	6	2	0	8	1	0	256
„ Central,	1842	Walter E. Dow,	Clarence F. Swift, *i.*	'86	'02	195	389	584	60	25	8	33	8	10	0	18	6	14	400
„ Fowler,	1874	Robert N. Elton,	Payson W. Lyman, *i.*	'71	'88	25	96	121	30	11	9	20	2	1	0	3	7	2	95
„ *French,*	1887	Rev. Samuel P. Rondeau,	Samuel P. Rondeau,	'92	'96	25	40	65	7	2	8	10	3	0	0	3	2	5	43
„ Broadway,	1894	Fred Leighton,	Owen James,	'94	'07	24	47	71	9	2	4	6	0	5	1	6	1	2	101
Falmouth, 1st,	1708	Dea. Seba A. Holton,	Frank W. Hazen, *i.*	'99	'06	34	98	132	35	3	0	3	4	2	0	6	1	1	150
„ **East,**	1821	Dea. W. W. Eldredge,[a]	Hanson E. Thygeson,	'87	'07	5	18	23	12	0	0	0	2	0	0	2	0	0	14
„ **North,**	1833	Dea. James M. Witherell,				13	26	39	8	0	2	2	1	0	0	1	0	0	50
„ **Waquoit,**	1849	Dea. John B. Fisher,	Hanson E. Thygeson,	'87	'07	11	27	38	12	0	0	0	1	0	0	1	0	0	38
„ **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris,	'76	'04	13	15	28	0	0	0	0	0	0	0	0	0	0	20
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers,	'89	'06	146	285	431	90	29	21	50	8	13	0	21	7	14	325
„ Rollstone,	1868	Percy B. Hitchcock,	Arthur J. Covell, *i.*	'90	'08	185	388	573	110	24	14	38	12	15	0	27	14	4	500
„ *German,*	1889	Carl Strahle,	Edward L. Hobein,	'03	'07	22	38	60	2	0	0	0	0	0	0	0	0	6	70
„ *Swedish,*	1892	Albin Swenson,	Charles J. Holm,	'00	'05	42	78	120	5	10	4	14	0	7	4	11	0	9	40
„ *Finnish,*	1895	Nikolai Fillback,	Andrew Groop,	'91	'95	25	50	75	14	6	1	7	0	0	0	0	0	2	100
Foxboro,	1779	Horace Carpenter,	Claude A. Butterfield,	'04	'07	58	167	225	52	0	0	0	5	5	0	10	0	0	200

[a] Hatchville.

Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Douglas,	Miss Mary P. Manning,	23	17	$2	$0	$0	$0	$0	$17	$0	$3	$22	$359	$260	1747	$1,500	$1,500	$0
„ East,	Frank H. Bird, h	152	44	128	7	13	51	20	35	7	43	304	1,583	800	'34	14,000	15,000	0
Dover,																		
Dracut, 1st,	Wallace Tucker,	116	21	5	0	0	5	4	3	0	11	28	1,095	800	'34	5,000	1,000	0
„ Central,	Arthur W. Colburn,	169	40	33	3	0	8	4	0	0	20	68	1,550		1797	*12,000	2,800	0
Dudley,	Miss Lucy B. Healy,	135	47	76	6	8	16	8	12	6	24	156	1,595	1,000	'91	27,000	3,200	0
Dunstable,	George A. Glover,	87	41	74	25	22	116	48	16	0	44	345	905	620	1775	7,000	7,124	0
Duxbury,	Rev. Henry B. Mason, h	85	26	13	0	0	12	0	3	0	10	38	1,400	†800	'44	5,500	500	0
E. Bridgewater,	Dea. George A. Dunbar,	130	25	60	10	16	22	21	12	4	46	191	1,535	800	'44	12,000	0	0
Easth'mpt'n, 1st,	William C. Smith, h	232	50	160	16	7	29	96	13	0	104	425	2,247	1,000	'36	25,000	400	0
„ Payson,	F. E. Prichard,	175	30	150	36	47	338	69	10	24	163	837	3,850	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,	142	30	96	9	10	50	27	23	7	28	250	1,644	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,[a] hm	292	83	167	2	16	56	56	15	7	93	412	1,900	1,000	'84	12,000	0	0
„ *Swed.*, North,	John A. Anderson,	120	34	0	0	0	5	0	0	0	187	192	903	720	'99	*5,000	0	0
Edgartown,	Miss Chloe M. Coffin, h	60	35	35	7	12	41	20	9	5	67	196	1,200	†850	'28	*4,000	1,100	0
Egremont,	Rev. Henry M. Bowden, h	60	28	10	4	3	10	7	3	0	5	42		600		6,000	90	900
Enfield,	Edward B. Downing, h	250	92	459	363	45	250	300	7	27	299	1,750	1,500	1,000	1787	25,000	7,425	0
Erving,	William W. Brown,	55	9	3	0	0	3	1	2	3	0	12	500	†625	'49	3,300	0	0
Essex,	Gardner Burnham, h	215	60	133	12	10	27	16	11	0	205	414	1,850	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. Frank E. Vaughn, hm	1044	87	153	13	33	455	36	0	0	28	708	5,426	2,000	'52	25,000	0	2,000
„ Courtland st.,	Frank Burnett,	265	40	25	15	0	30	0	0	0	12	82	1,573	1,200	1905	*14,500	0	2,100
„ Mystic Side,	Allison C. Smith,	298	55	44	7	22	35	7	0	0	0	115	2,048	1,200	'93	*25,000	0	4,300
„ *Swedish*,	John P. Olson,	144	18	0	0	0	5	0	0	0	0	5	1,471	900	1907	*11,000	4,650	6,350
Fairhaven,	Rev. F. B. Lyman, h	241	33	94	2	5	70	10	3	3	38	226	2,768	1,200	'44	*25,000	6,500	0
Fall River, 1st,	Mrs. H. A. Brayton, h	396	170	1,100	962	111	1,019	64	50	0	26354	29,660	6,256	2,500	'32	62,000	26,000	0
„ Central,	Clinton V. S. Remington, h	456	0	1,034	154	100	620	285	66	66	308	2,633	10,000	4,000	'75	150,000	9,500	0
„ Fowler,		152	65	89	0	0	15	32	25	0	57	218	1,100	1,200	'68	8,000	0	0
„ *French*,	Rev. Samuel P. Rondeau,	94	0	0	0	0	0	0	0	0	40	40	511	300	'87	6,000	0	0
„ Broadway,	Fred Leighton, h	110	21	8	3	3	5	0	0	0	7	26	1,200	1,100	'92	4,000	0	0
Falmouth, 1st,	Theodore M. Davis, h	199	16	152	11	25	171	74	8	23	58	522	2,211	1,000	1750	11,200	12,250	0
„ East,	James T. Hatch,	25	0	8	2	2	3	3	2	0	0	20	592	450	1797	3,500	10,000	0
„ North,	Mrs. G. E. F. Donkin,	61	24	67	0	0	20	5	14	9	60	175	760	600	'32	4,000	2,500	0
„ Waquoit,		20	0	0	0	0	0	0	0	0	6	6	250	250	'48	1,600	0	0
„ Woods Hole,	John W. Bowles,	20	20	13	0	0	7	0	0	1	2	23	460	†600	'89	5,000	3,973	0
Fitchburg, Calv.,	Albert C. Brown, h	364	40	123	7	31	218	39	43	32	147	640	6,000	3,000	'97	104,000	3,000	0
„ Rollstone,	Joseph S. Smiley, h	446	72	178	31	52	306	86	46	26	843	1,568	5,712	1,850	'68	95,000	1,000	0
„ *German*,	Miss Mary Draheim,	59	18	20	0	0	5	3	0	7	5	37	607	500	'92	5,000	0	625
„ *Swedish*,	Evald Ramgren,	119	54	0	0	0	15	0	0	0	99	114	2,000	840	'95	14,000	0	0
„ *Finnish*,	Sakarias Syrjala,	203	45	19	3	8	100	0	3	0	145	278	1,260	660	1904	9,500	0	2,700
Foxboro,	Alfred T. Dodkin, h	380	40	207	270	21	166	192	174	35	269	1,334	3,246	1,250	'54	20,000	6,022	0

[a] South Easton.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *i.*	'62	'71	75	178	253	33	2	2	4	2	4	0	6	2	0	140
" **Saxonville,**	1833	Arthur C. Winch,				38	106	144	42	1	0	1	1	2	0	3	0	0	103
" Grace, **South,**	1873	Dea. George L. Clapp,	Charles H. Daniels, *i.*	'73	'03	145	337	482	87	6	11	17	5	9	1	15	7	16	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *i.*	'99	'05	75	197	272	66	10	3	13	8	4	7	19	7	11	235
Freetown, **Assonet,**‡	1747	Alfred M. Davis,	[Robert O. Kimberlin, *Meth.*]	'05	'06	8	21	29	7	2	0	2	1	0	0	1	0	0	50
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *i.*	'97	'97	168	339	507	92	34	12	46	6	13	0	19	0	6	380
Georgetown, 1st,	1732	Mrs. Ellen W. Spofford,	Warren F. Low, *i.*	'94	'02	25	78	103	31	0	2	2	2	3	0	5	0	0	126
" Memorial,	1864	John F. Jackson,	[L. Russell Eckardt, *Meth.*]	'05	'05	21	75	96	13	5	0	5	2	1	0	3	4	5	52
Gill,	1796	Mrs. Lucretia E. S. Moore,	Edward P. Tenney,	'59	'06	11	19	30	15	0	2	2	1	0	1	2	0	0	60
Gloucester, **West,**	1716	M. Herbert Keyes,	John W. Brownville,	'73	'05	27	41	68	12	0	0	0	1	3	0	4	0	0	45
" Trinity,	1829	John J. Pew,	Charles W. Williams, *i.*	'99	'05	81	268	349	37	15	2	17	8	3	0	11	6	17	380
" **Lanesville,**	1830	John Stevens,	James J. S. Tarr,	'02	'07	42	86	128	44	0	4	4	4	3	0	7	0	0	100
" **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *i.*	'05	'05	16	37	53	14	3	0	3	0	0	0	0	2	1	90
" Bethany,	1903	Mrs. Edward McNamara,	Richard B. Grover,	'81	'06	9	25	34	3	5	3	8	0	3	0	3	2	12	135
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *i.*	'75	'98	15	34	49	7	1	1	2	1	3	0	4	1	1	30
Grafton,	1731	Mrs. H. Catharine Allen,	Samuel A. Harlow, *i.*	'82	'01	36	95	131	33	2	2	4	6	3	0	9	2	0	109
" **Union,**	1860	Leslie E. Hutchens,	Charles M. Crooks,	'97	'03	48	93	141	50	2	3	5	3	1	0	4	2	1	108
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell,	'69	'92	66	119	185	32	0	1	1	5	3	1	9	0	0	100
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucius C. Graves,	'82	'04	17	25	42	16	0	1	1	0	0	0	0	0	0	45
" **West,**	1781	Sherman W. Decker,	Edward C. Sargent,	'04	'07	13	16	29	7	0	0	0	0	1	0	1	0	0	35
Great Barrington,	1743	Joseph W. Curtiss,	Oscar E. Maurer, *i.*	'06	'06	111	235	346	73	28	12	40	5	5	0	10	8	20	230
" **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary,	'76	'01	62	149	211	40	2	4	6	3	3	0	6	0	9	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson,	'91	'90	40	63	103	14	8	1	9	1	0	5	6	3	3	90
" 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *i.*	'01	'04	108	281	389	45	4	21	25	6	7	2	15	1	0	400
Greenwich,	1749	Dea. Walter H. Glazier,				27	78	105	21	1	0	1	1	11	0	12	1	0	95
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *i.*	'74	'01	51	120	171	33	6	3	9	1	3	0	4	0	2	110
" **West,**	1893	Mrs. Effie Williams,	John P. Trobridge,	'74	'08	8	20	28	3	1	6	7	0	0	0	0	0	0	55
Groveland,	1727	Dea. William B. Ladd,	Arthur Dechman, *i.*	'98	'03	29	89	118	10	2	3	5	3	0	0	3	0	3	160
Hadley, 1st,	1659	Miss Fannie A. Cook,	Thomas A. Emerson,	'69	'03	70	146	216	49	1	5	6	4	3	0	7	0	0	133
" 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *i.*	'60	'77	41	69	110	37	0	0	0	2	5	0	7	0	2	64
Halifax,	1733	E. Lawrence Grover,	Paul G. Viehe,	'03	'06	9	20	29	9	0	0	0	0	2	0	2	0	0	60
Hamilton,	1714	Miss Sarah B. Safford,	James J. Goodacre,	'97	'06	19	73	92	24	3	0	3	5	0	2	7	2	2	
Hampden,	1785	Dea. A. B. Newell,[b]	Charles B. Bliss, *i.*	'03	'03	23	52	75	18	1	1	2	3	2	0	5	1	1	86
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	[Cloyd G. Hershey, *Lic.*]		'07	13	30	43	5	0	2	2	2	3	0	5	0	0	75
" 2d,	1854	Henry B. Barstow,	Amasa C. Fay,	'91	'06	7	30	37	11	2	0	2	1	0	0	1	2	0	50
Hanson,	1748	Dea. George W. Severance,	[Robert A. Bryant, *Pres.*]	'82	'06	8	29	37	8	1	7	8	3	2	0	5	1	4	80
Hardwick,	1736	Rev. Harlan Page,	Harlan Page,	'83	'91	12	38	50	8	0	3	3	1	0	0	1	0	0	80
" **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder,	'85	'02	49	87	136	52	8	1	9	2	4	0	6	3	5	111
Harvard,	1821	Dea. J. Willard Bacon,				16	43	59	8	1	1	2	0	0	0	0	0	0	92
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder,	'04	'05	21	45	66	14	5	1	6	0	0	0	0	2	0	150

‡ Reorganized, 1903. [a] Spruce Corner. [b] North Wilbraham, R. F. D.

Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Framing'm, Ply.,	William F. Richardson,	h	230	51	$535	$34	$25	$410	$189	$25	$44	$155	$1,417	$3,575	$1,750	'30	*$25000	$2,000	$0
,, Saxonville,	Henry Allen,		43	16	0	0	0	0	0	0	0	25	25	1,615	900	'33	*40,000	100	0
,, South,	Archer C. Stearns,	h	643	216	936	82	117	702	297	69	28	528	2,786	6,388	2,500	'84	45,000	0	0
Franklin, 1st,	Rev. John Reid,	h	230	55	148	7	2	250	9	8	4	0	428	3,287	1,500	'95	35,000	5,500	0
Freetown,	Charles R. Marvin,			21	2	0	4	5	5	0	0	14	30				2,500	1,050	0
Gardner,	Thacher B. Dunn,	h	454	75	666	91	73	351	231	51	0	842	2,305	5,725	2,300	'78	*56,000	2,444	0
Georgetown, 1st,	Dea. Edwin S. Daniels,		87	29	40	0	0	81	0	5	0	93	219	1,795	1,000	'74	25,000	10,800	0
,, Memorial,	Dea. Calvin E. Howe,		120	0	8	0	12	86	18	5	0	84	213	1,646	850	'67	27,500	9,680	0
Gill,	Lyman W. Hale,	h	45	0	15	1	2	10	12	0	0	1	41	616	†500	1790	2,500	2,900	0
Gloucester, W.,	Ernest L. Marshall,				5	0	0	14	0	0	0	0	19		†450	1734	5,000	300	0
,, Trinity,	John Cunningham,		450	88	239	50	86	273	131	0	35	2,039	2,853	7,433	2,000	'55	35,000	13,000	4,968
,, Lanesville,	Joseph H. Andrews,	h	137	63	0	3	2	1	0	3	0	0	9			'65	*8,000	0	0
,, Magnolia,	Miss Alice W. Foster,		75	20	40	9	10	53	15	6	7	112	252	2,125	850	'93	12,000	0	1,450
,, Bethany,	Clarence Harvey,		145	30	2	0	0	28	0	0	0	5	35	900	1,140	1903	5,000	0	0
Goshen,	Mrs. E. C. Packard,		31	22	30	0	0	27	6	0	0	10	73	500	600	1780	2,000	12,500	0
Grafton,	William Loynd,		100	28	256	2	0	58	44	11	51	60	482	1,821	1,000	'33	18,600	1,950	875
,, Union,	Levi A. Ford,	h	200	50	92	2	8	8	7	10	3	40	170	1,731	900	'95	13,000	0	0
Granby,	Edward E. Pease,	h	157	36	124	6	9	219	31	6	10	39	444	1,695	900	'21	8,700	4,400	0
Granville, 1st,	Henry D. Colton,		49	37	13	1	3	18	5	4	0	3	47	750	650	'02	2,500	7,200	0
,, West,	Sherman W. Decker,		22	0	2	0	0	6	2	4	0	0	14	325	†413	1781	2,700	1,885	0
Great Bar'gton,	W. E. Richmond,		139	38	178	45	64	141	49	51	52	317	897	6,584	2,000	'82		1,061	0
,, Housatonic,	Chester E. Royce,		165	60	140	6	72	173	42	10	5	30	478	1,800	1,000	'93	23,000	12,000	0
Greenfield, 1st,	Charles W. Pierce,		126	46	57	8	5	54	9	13	0	16	162	817	650	'31	7,000	3,000	0
,, 2d,	Joseph G. Stoddard,		228	61	610	75	120	596	144	10	32	487	2,074	9,800	2,000	'70	75,000	10,000	0
Greenwich,	Fred E. B. Alden,		90	25	24	0	9	34	50	7	4	11	139	706	700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		177	26	479	651	21	336	847	61	0	81	2,476	1,859	1,000	'26	16,000	6,300	0
,, West,	George Bixby,		60	29	103	0	0	5	0	3	0	0	111	900	700	'85	5,000	4,000	1,000
Groveland,	Ned A. Pike,	h	200	45	52	0	0	25	5	0	0	18	100	1,574	900	1790	6,000	6,300	340
Hadley, 1st,	D. Homer Keedy,		115	17	195	40	24	42	40	14	3	105	463	2,238	700	1808	9,000	0	0
,, 2d, North,	Charles S. Abbott,			29	0	0	0	0	0	0	0	88	88	780	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymer Thompson,		30	17	29	0	0	0	0	0	0	0	29	500	†600	'52	*4,000	1,400	0
Hamilton,	Everett A. Smith,		100	0	64	0	0	55	6	0	0	421	546	1,978	1,000	1762	6,500	4,000	0
Hampden,	Dea. A. B. Newell,[a]		40	0	55	6	7	19	15	5	1	31	139	897	600	1783	5,500	6,545	0
Hanover, 1st, W.,	Henry McNayr,		73	25	0	0	0	0	2	4	0	4	10	682	500	'62	5,500	6,300	290
,, 2d,	Charles L. Gleason,	h	70	0	15	1	0	6	5	1	0	7	35	700	†600	'54	5,000	0	0
Hanson,	Miss Malinda A. Carr,	h	90	59	39	5	4	14	5	5	3	24	99	815	†650	'26	6,000	6,800	0
Hardwick,	Charles O. Flagg,	h	108	34	40	0	0	20	0	6	0	4	70	1,200	800	'65	7,000	6,000	0
,, Gilbertville,	Andrew Bucher,		203	67	260	9	67	219	98	41	21	260	975	1,760	1,000	'74	45,000	0	0
Harvard,	Charles L. Clay,		65	37	59	3	4	55	14	7	0	0	142	1,325	800	'21	12,000	9,000	0
Harwich,	Cyrenus S. Hunt,	h	100	67	26	12	15	105	30	16	7	31	242	1,345	800	'55	6,500	2,000	0

[a] North Wilbraham, R. F. D.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Harwich, **Port,**	1855	Miss Nelly T. George,				4	29	33	3	0	0	0	1	3	0	4	0	0	118
Hatfield,	1671	David Billings,	Robert M. Woods, *i.*	'77	'77	109	166	275	39	0	1	1	8	5	0	13	0	8	130
Haverhill, **Bradford,**	1682	Dea. S. Willard Carlton,	Everett S. Stackpole, *i.*	'82	'01	76	255	331	47	10	0	10	6	4	1	11	9	2	200
,, West,	1735	Fred W. Stickney,	Robert W. Dunbar, *i.*	'99	'04	44	87	131	37	0	0	0	6	1	0	7	0	4	95
,, 4th,	1744	Dea. Joseph H. Jaques,	De Mont Goodyear, *i.*	'00	'07	1	9	10	1	0	0	0	0	0	0	0	0	0	25
,, Center,	1833	Charles N. Dyer,	Nicholas Van der Pyl, *i.*	'93	'07	123	321	444	75	0	2	2	5	10	0	15	0	3	400
,, North,	1859	George C. Howe,	James S. Williamson, *i.*	'90	'99	139	346	485	80	0	0	0	14	6	0	20	0	1	582
,, Riverside, Mem'l,	'84	Fred Windle,	{ George L. Gleason, *em.*	'66	'88	29	79	108	8	9	12	21	1	7	1	9	9	0	325
			{ De Mont Goodyear, *i.*	'00	'06														
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *i.*	'84	'02	44	104	148	26	3	2	5	1	5	0	6	2	3	245
,, St. John's, *Fr.*,	1893	Dea. Alfred Patenaude,	Paul D. Elsesser,	'03	'06	6	12	18	2	0	0	0	0	0	0	0	0	4	15
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *i.*	'00	'04	19	48	67	5	1	1	2	3	0	0	3	1	5	90
,, Zion,	1902	Dea. E. S. Blackwell,	[Clifford L. Miller, *Lic.*]		'05	14	18	32	5	0	0	0	0	0	0	0	0	0	27
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron,	'02	'05	10	17	27	8	0	0	0	0	0	0	0	0	0	25
,, **West,**	1825	F. D. Carter,	Franklin C. Thompson,	'06	'06	18	33	51	9	5	0	5	1	2	0	3	5	0	38
Heath,	1892	Henry E. Stetson,	[Allen S. Charlton, *Lic.*]		'07	19	39	58	10	0	4	4	0	2	0	2	0	1	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson,	'83	'04	36	63	99	19	0	5	5	0	0	0	0	0	0	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *i.*	'64	'83	49	112	161	39	5	0	5	6	11	0	17	2	0	120
Holbrook,	1856	Frederic W. Blanchard,	Edward Evans, *i.*	'75	'07	48	154	202	60	0	5	5	5	4	0	9	0	0	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb,	'69	'92	37	70	107	23	2	2	4	5	5	0	10	0	0	125
Holland,	1765	Dea. Wallace P. Moore,	[Francis S. Child, *Lic.*]			7	15	22	12	0	0	0	0	0	0	0	0	0	43
Holliston,	1728	Dea. William Daniels,	Charles E. Harrington,	'74	'07	70	169	239	48	10	4	14	6	6	0	12	9	0	225
Holyoke, 1st,	1799	Coleman H. Waite,	Henry O. Hannum, *i.*	'96	'07	115	253	368	80	13	1	14	6	10	0	16	4	7	378
,, 2d,	1849	Edward C. Purrington,	Edward A. Reed, *i.*‡	'71	'86	396	900	1296	205	93	21	114	18	19	2	39	20	28	953
,, *French,*	1886	John Chartran,	Alexander Mage,	'06	'07	12	16	28	0	0	0	0	1	6	15	22	0	0	38
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *i.*	'98	'04	48	89	137	39	2	8	10	4	1	13	18	0	0	103
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills,	'78	'05	14	32	46	18	0	0	0	0	1	0	1	0	0	38
Hudson,	1889	Taylor C. Lyford,	Frederick M. Cutler,	'98	'08	64	139	203	47	32	5	37	1	5	0	6	32	6	212
Huntington, 1st, **Norwich,**	1778	Dea. James B. Lyman,	Webster L. Hendrick,	'89	'98	21	45	66		0	0	0	1	0	0	1	0	0	40
,, 2d,	1846	Miss Maude E. Hubbard,	John R. Lewis,	'01	'08	34	66	100	33	0	0	0	2	2	0	4	0	5	45
Hyde Park,	1863	Joseph K. Knight,	§			226	467	693	162	15	7	22	6	12	0	18	7	13	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson,	'65	'04	13	29	42	3	0	0	0	0	3	0	3	0	2	72
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant,	'83	'92	32	110	142	30	0	1	1	4	0	0	4	0	2	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *i.*	'76	'79	27	101	128	31	0	0	0	5	2	0	7	0	4	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *i.*	'68	'86	17	28	45	15	5	2	7	0	1	0	1	2	0	36
Kingston,	1828	Everett G. Loring,	Harrison L. Packard, *i.*	'06	'06	18	48	66	19	0	1	1	4	2	2	8	0	1	77
Lakeville,	1725	Dea. Charles F. Paull,	George H. Perry,	'88	'97	30	33	63	24	0	0	0	2	1	0	3	0	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *i.*	'72	'01	33	59	92	16	1	2	3	1	5	11	17	1	4	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *i.*	'03	'03	8	17	25	2	1	4	5	1	1	0	2	1	0	15
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *i.*	'81	'85	154	390	544	200	7	8	15	6	11	5	22			350

‡ Edwin B. Robinson, '93, '02, pastor Grace Branch of Second Church; Geo. H. Smythe, jr., *ass't p.*, '05, '05. § Charles F. Echterbeeker, *ass't p.*, '07, '07.

Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge.
Islington, *see* Westwood. Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich, Port,	Albert Long,	65	0	$0	$0	$0	$0	$0	$0	$0	$0	$0	$1,000	$700	'55	$6,400	$5,000	$0
Hatfield,	Reuben F. Wells, h	175	34	452	41	70	244	132	17	15	323	1,294	2,398	1,000	'49	18,000	0	0
Haverhill, B'fd,	Dea. George E. Kimball, h	254	43	95	5	22	277	25	12	0	5	441	3,222	1,500	'48	25,000	17,400	0
„ West,	Frederick A. Russell, h	111	43	53	0	8	92	54	27	0	30	264	1,397	900	'20	10,600	13,000	0
„ Fourth,		0	0	0	0	0	0	0	0	75	0	75	247	200	'37	*1,000	700	0
„ Center,	Truman B. Rice, h	374	84	101	15	33	94	169	22	0	222	656	5,000	2,200	'34	25,000	636	0
„ North,	Stanley S. Gray,	336	50	550	400	1000	2,500	800	0	0	5,783	11,833	7,300	3,000	'59	50,000	9,000	0
„ Riverside, M.,	Chester F. Brown, h	379	135	70	8	20	35	8	11	0	95	247	17,869	†1,300	'92	*25,500	0	2,500
„ Union,	Perley A. Stone, h	258	0	59	0	0	52	45	3	0	5	164	2,158	1,200	'92	*10,000	3,000	0
„ St. John's, *F.*,		16	7	0	0	3	10	0	0	0	0	13	120	†200	'92	5,000	0	5,000
„ Ward Hill,	Charles F. Bisbee,	110		8	0	0	28	0	0	0	30	58	1,010	†700	'92	8,000	100	500
„ Zion,	Dea. E. S. Blackwell,	38	15	0	0	0	5	0	0	0	0	5	2,100	†600	1907	*5,000	0	1,100
Hawley, 1st,	Horace C. Harmon,	32	0	12	0	0	5	0	0	0	0	17	239	†333	'48	2,000	0	0
„ West,	Mrs. S. C. Carter,	33	17	11	2	3	4	8	3	0	3	34	386	260	'47	*2,000	2,700	0
Heath,	Frank B. Burrington, h	86	27	9	0	1	0	0	2	0	10	22	625	†650	'33	2,000	500	0
Hingham,	Edgar M. Lane,	119	16	191	5	20	50	44	7	7	41	365	1,411	1,000	'49	10,000	500	0
Hinsdale,	Thomas A. Frissell, h	170	30	211	8	8	193	44	0	5	109	578	1,562	1,000	1799	11,000	0	0
Holbrook,	Dea. Leonard Belcher,	216	0	571	228	7	1,054	224	111	158	0	2,353	2,531	1,200	'78	35,000	5,500	840
Holden,	Herbert J. Jones, h	133	37	79	9	23	100	20	18	17	28	294	1,520	1,000	1789	12,000	3,100	0
Holland,	Dea. Wallace P. Moore,[a]	30	0	0	0	0	9	0	0	0	0	9	189	†450	'59	2,980	0	0
Holliston,	Mrs. Abbie L. P. Dickinson,	136	0	119	7	14	107	21	12	0	99	379	2,775	1,200	'22	21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,	568	34	1,523	23	41	501	145	28	16	333	2,610	6,421	2,500	'93	*60,000	0	0
„ 2d,	Rev. G. H. Smythe, jr., m	1086	169	1,944	95	129	5,589	174	603	93	758	9,385	18,912	4,000	'83	110,467	0	0
„ *French*,		0	0	0	0	0	0	0	0	0	0	0				0	0	0
Hopkinton,	E. R. Smith,	100	25	36	10	9	19	16	8	11	70	179	1,772	900	'81	27,500	15,000	0
Hubbardston,	Dea. Herbert W. Howe,	63	42	44	8	0	30	15	4	0	26	127	818	684	'27	*3,500	3,758	0
Hudson,	Charles A. Williams,	319	87	14	0	0	61	18	8	0	50	151	1,452	1,000	1902	*10,000	0	1,500
Huntington, 1st,	Mrs. Webster L. Hendrick,	68	31	15	0	0	5	3	0	0	31	54	400	600	'45	4,000	300	0
„ 2d,	Mrs. Irving Pomeroy, h	75	0	36	0	0	1	1	0	0	0	38	900	700	'49	8,000	2,000	1,700
Hyde Park,	Rev. C. F. Echterbecker, h	709	179	546	89	75	567	137	113	43	343	1,913	6,467	2,500	'68	63,500	2,918	5,500
„ Clarendon Hills	Henry L. Johnson,	105	47	4	3	2	5	5	0	0	15	34	735	900	'77	5,000	0	0
Ipswich, 1st,	Rev. Edward Constant, h	160	41	93	5	5	68	60	13	0	50	294	1,948	1,200	'46	15,000	24,000	0
„ South,	Rev. T. Frank Waters,	100	0	137	10	38	120	81	42	10	189	627	1,800	1,200	'37	15,000	3,000	0
„ Linebrook,	Albert F. Tenney, h	28	7	18	7	6	13	16	8	0	32	100	600	450	'48	*2,500	8,800	0
Kingston,	Rev. Harrison L. Packard, h	97	12	26	4	6	16	10	0	2	34	98	1,427	1,000	'29	11,000	18,100	1,600
Lakeville,	Dea. Charles F. Paull,	60	14	5	0	13	25	6	6	0	25	80	650	520			7,500	0
Lancaster,	Edward C. Page,	80	0	103	6	5	110	50	15	0	55	344	1,876	1,000	'41	15,000	16,028	200
Lanesboro,				5	0	0	7	0	0	0	0	12	279	250	'20	4,000	2,607	0
Lawrence, L. st.,	Charles H. Choate,	300	125	256	25	77	604	127	10	0	125	1,224	4,300	2,500	'47	20,000	1,400	0

[a] Southbridge, R. F. D. 2.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Lawrence, South,	1868	Philip W. Hasletine,	George E. Lovejoy, *i.*	'73	'03	70	150	220	30	2	7	9	0	8	2	10	2	3	212
,, Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *i.*	'94	'05	29	93	122	29	2	0	2	0	6	0	6	0	9	125
,, Trinity,	1883	Wilbur E. Rowell,	Arthur Barber, *i.*	'01	'06	105	291	396	93	9	14	23	5	0	4	9	2	3	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *i.*	'89	'98	52	143	195	35	3	5	8	5	1	0	6	1	7	190
Lee,	1780	Theophilus M. Hayward,	John Barstow, *i.*	'87	'06	141	256	397	67	0	7	7	6	8	0	14	0	6	193
Leicester,	1719	George O. Currier,	J. Brainerd Thrall, *i.*	'78	'04	60	117	177	60	7	2	9	2	2	0	4	3	0	100
Lenox,	1769	William B. Bull,				56	96	152		9	0	9	4	2	4	10	7	2	80
Leominster,	1822	Walter N. Howe,	William B. Tuthill,	'97	'07	136	289	425	47	4	10	14	14	6	1	21	2	3	375
,, **North,**	1874	Mrs. Emma G. Hall,	Albert F. Newton,	'77	'01	22	64	86	20	1	5	6	3	6	1	10	0	4	100
Leverett,	1774	Bradford M. Field,	Richard Scoles,	'80	'99	31	50	81	22	0	0	0	1	0	0	1	0	0	80
,, **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdell,	'05	'05	18	26	44	13	0	0	0	0	0	0	0	0	1	45
Lexington,	1868	James P. Prince,	Charles F. Carter, *i.*	'83	'96	64	156	220	31	0	6	6	2	4	0	6	0	1	185
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *i.*	'93	'93	29	56	85	24	3	4	7	0	0	0	0	1	7	55
Littleton,	1840	Miss Mary E. Dodge,	[Paul G. Favor, *Lic.*]		'07	43	74	117	30	3	1	4	2	8	0	10	0	2	53
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *i.*	'89	'01	52	121	173	41	8	1	9	9	1	0	10	6	4	116
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Frank G. Alger, *i.*	'86	'07	48	121	169	21	4	2	6	1	3	20	24	1	4	200
,, 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *i.*	'96	'06	132	300	432	105	13	14	27	6	2	1	9	2	5	425
,, 1st Trinitarian,	1826	Harry H. Sumner,	George F. Kenngott, *i.* Sarah A. Dixon, *asso. p.*	'89 '97	'92	226	552	778	175	24	1	25	10	9	10	29	12	32	700
,, Eliot,	1830	Frank A. P. Colburn,	John M. Greene, *p. em.* E. Victor Bigelow, *i.*	'57 '91	'70	152	353	505	95	8	4	12	17	7	2	26	1	18	400
,, Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *i.*	'79	'02	192	396	588	100	13	6	19	16	4	0	20	6	6	360
,, High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *i.*	'96	'06	66	157	223	55	1	0	1	6	3	0	9	0	4	225
,, *French,*	1877	George Pairier,	Charles L. Charron,	'98	'07	43	43	86	34	5	6	11	1	3	0	4	0	9	25
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnells, *i.*	'84	'06	65	200	265	54	10	5	15	4	10	0	14	3	1	240
,, *Swedish,*	1885	August P. Anderson,	Frank A. L. Lindholm,	'98	'03	33	50	83	20	0	0	0	1	2	0	3	0	7	30
Ludlow, **Center,**	1789	Leavitt Perham,	W. Stanley Post,	'93	'05	69	100	169	39	1	2	3	2	8	0	10	1	1	70
,, Union,	1867	James E. Elphinstone,	Henry F. Burdon,	'98	'08	68	137	205	20	14	18	32	0	11	4	15	3	9	165
Lunenburg,	1835	Edmund S. Francis,	[Austin T. Kempton, *Bapt.*]	'91	'04	25	54	79	11	0	3	3	4	1	0	5	0	0	80
Lynn, 1st,	1632	Gilford S. Newhall,	George W. Owen, *i.*	'03	'03	107	204	311	55	15	1	16	4	8	4	16	7	4	500
,, Central,	1850	T. E. P. Wilson,	Charles F. Weeden, *i.*	'88	'01	147	295	442	52	21	4	25	7	7	0	14	12	7	500
,, Chestnut st.,	1860	Walter E. Fairbanks,	Burton A. Lucas,	'97	'07	23	75	98	15	0	3	3	0	0	0	0	0	0	75
,, North,	1869	Dea. W. Fred Haskell,				81	189	270	51	3	10	13	4	11	0	15	2	1	400
,, *Scandinavian,*	1888	Charles K. Swanson,	John A. Johnson, *i.*	'92	'88	80	90	170	11	19	11	30	0	11	0	11	0	9	
Lynnfield, **Center,**	1720	Gertrude A. Hastings,	Halah H. Loud,	'97	'07	23	65	88	21	1	14	15	2	1	13	16	1	0	75
,, 2d,	1854	Mrs. Carrie L. Averell,	Halah H. Loud,	'97	'07	3	25	28	5	2	0	2	0	0	0	0	0	0	70
Malden, 1st,	1649	John F. Briry,	Henry H. French, *i.*	'81	'95	215	540	755	131	8	12	20	9	10	31	50	1	12	650
,, Maplewood,	1874	Dea. Julius A. Carlisle,	[Oscar S. Smith, *Meth.*]	'04	'06	67	165	232	52	3	9	12	1	5	0	6	3	9	400
Linden,	1876	George A. Sargent,				18	56	74	19	2	1	3	2	0	0	2	1	0	100
,, *Swedish,*	1897	Charles A. Peterson,				8	9	17	0	0	2	2	0	0	0	0	0	0	5
Manchester,	1716	Albert Cunningham,	Louis H. Ruge, *i.*	'98	'07	55	125	180	27	2	5	7	2	4	0	6	3	12	215

Linden, *see* Malden.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, So.,	Rev. George E. Lovejoy,hm	292	88	$80	$0	$0	$28	$7	$0	$0	$9	$124	$3,373	$1,200	'79	*$24000	$0	$4,400
„ Riverside,	Richard Shiers,	166	30	0	0	0	5	0	0	0	13	18	1,489	900	'78	0	0	0
„ Trinity,	George B. Thomas,	253	44	136	29	21	55	28	22	0	237	528	5,200	2,500	'59	40,000	1,050	0
„ United,	Francis A. Hall,	190	77	102	5	0	19	35	8	0	25	194	3,150	1,200	'97	17,000	0	3,000
Lee,	Augustus R. Smith, h	306	80	1,528	404	57	737	283	123	96	2,755	5,983	3,563	1,800	'57	35,000	1,600	0
Leicester,	Rev. J. Brainerd Thrall, h	142	25	255	15	8	231	25	1	18	5	558	1,874	1,200	1901	45,000	24,506	0
Lenox,	Manton R. Sedgwick,	70		98	42	9	145	42	20	0	179	535	2,753	1,200	'06	30,000	1,662	1,675
Leominster,	Frederick T. Platt, h	452	149	421	32	50	429	90	39	0	566	1,627	4,500	2,000	'72	60,000	0	0
„ North,	Joseph G. Putnam,	132	26	58	0	15	59	55	0	13	37	237	1,650	800	'79	18,500	9,500	0
Leverett,	Frank E. Field,	78	10	18	0	10	15	10	5	0	38	96	660	650	'50	5,000	800	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,	51	0	2	0	4	4	0	0	0	2	12	363	†325	'98	3,500	0	275
Lexington,	Sylvester P. Robertson,	177	23	410	179	61	437	126	41	18	128	1,400	4,377	2,200	'93	*45,000	1,000	0
Lincoln,	Clifford B. Whitney,[a]	46	22	289	52	73	195	246	20	20	268	1,163	1,350	1,000	'91	35,000	4,500	0
Littleton,	Frank H. Farmer,	127	0	17	7	0	20	16	8	6	9	83	1,270	900	1900	10,000	4,000	325
Longmeadow,	William B. Medlicott,	130	34	330	61	18	212	86	10	21	52	790	2,074	1,200	1763	27,000	2,500	0
Lowell, Pawt't,	Dea. Norman L. Peavey,hm	400	20	148	0	0	166	35	5	0	217	571	3,370	1,200	'98	40,000	700	2,950
„ 1st,	Arthur Bartlett, h	464	35	212	0	0	110	0	15	0	523	860	10,595		'84	*65,000	0	0
„ 1st Trin.,	Albert A. Ludwig, h	693	125	65	17	20	120	22	17	12	300	573	8,453	2,500	'98	60,000	5,000	3,500
														1,000				
„ Eliot,	George S. Hull, h	406	78	150	20	15	400	35	20	10	200	850	5,210	2,500	'74	75,000	2,000	0
„ Kirk st.,	Frank W. Hall,	250	35	605	180	122	1,349	189	153	66	6,741	9,405	7,351	3,600	'46	40,000	5,400	0
„ High st.,	Haven G. Hill,	211	30	203	15	37	82	53	20	16	764	1,190	5,100	2,500	'46	30,000	5,208	0
„ *French*,	Rev. Charles L. Charron,	27	0	0	0	0	15	0	0	0	0	15	175	880		0	0	0
„ Highland,	Edward R. Grant,	268	64	308	0	0	812	30	0	0	192	1,342	4,332	1,800	'87	35,000	0	0
„ *Swedish*,	Carl F. Pihl,	51	36	0	0	5	5	0	0	0	40	50	1,000	780	'86	6,000	0	500
Ludlow, Center,	Charles W. Streeter,	129	35	36	19	0	27	16	13	8	29	148	1,031	1,000	'61	9,500	9,312	0
„ Union,	James E. Elphinstone,	158	57	86	11	0	0	24	15	0	67	203	2,000	1,000	'67	*4,000	0	0
Lunenburg,	Edmund S. Francis,	116	64	6	3	3	11	5	4	0	39	71	1,270	700	'44	5,050	6,000	0
Lynn, 1st,	John H. McKenzie, h	343	70	136	14	8	32	23	16	12	161	402	5,772	1,600	'72	*70,000	2,100	4,799
„ Central,	Edwin B. Redfield, h	451	92	209	14	323	595	162	19	9	1,735	3,066	6,085	2,250	'90	*100000	500	0
„ Chestnut st.	Dea. B. H. Crombie, h	75	0	0	0	0	0	0	0	0	15	15	4,700	†1,000	'60	*10,000	0	0
„ North,	Fred A. Phillips, h	379	83	125	18	15	85	148	7	3	180	581	3,535		'95	35,500	3,000	0
„ *Scand.*,	Andrew L. Nyquist,	165	81	95	0	0	0	0	0	0	53	148	2,804	900	1907	30,000	0	18,625
Lynnfield,Center,	R. George Restall, h	196	65	0	0	0	0	0	0	0	0	0			'20	8,750	3,800	
„ 2d,	Frederic Jacobs,	69	23	13	0	0	65	0	2	0	11	91	435	†370	'57	*3,000	0	0
Malden, 1st,	Herbert L. Rand, m	820	47	508	61	61	641	92	31	36	495	1,925	7,286	3,000	'71	*59,350	0	0
„ Maplewood,	J. Herbert Bunce, h	331	168	27	0	0	41	3	3	0	93	167	2,040	1,200	'77	*10,000	0	2,200
„ Linden,	h	135	32	15	5	25	38	0	0	5	8	96	1,419	800	'76	*6,000	0	0
„ *Swedish*,	Ther Otto Peterson,	40	0	0	0	0	0	0	0	0	0	0	216	0		0	0	0
Manchester,	Alfred L. Sabin,	110	33	77	0	7	62	0	17	0	30	193	3,005	1,200	'09	25,000	2,000	0

[a] Kendal Green.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED.				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Mansfield,	1838	Edward P. Fitts,	William M. Macnair, *i.*	'01	'01	99	218	317	50	3	2	5	6	5	2	13	3	5	300
Marblehead,	1684	Dea. Benjamin Savory,	John W. Barnett, *i.*	'96	'07	46	155	201	30	4	2	6	5	5	0	10	3	0	300
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *i.*	'83	'94	23	58	81	14	0	2	2	2	3	0	5	0	8	110
Marlboro, 1st,	1666	Frederick L. Claflin,	Albert H. Wheelock, *i*	'88	'03	130	278	408	75	19	12	31	7	5	0	12	12	5	300
Marshfield,	1632	Edward E. Ames,				27	65	92	24	5	0	5	0	0	0	0	3	0	115
„ **Hills,**	1835	Israel H. Hatch,	John W. Lees,	'70	'06	10	25	35	9	0	0	0	1	2	0	3	0	0	38
Mattapoisett,	1736	Lemuel LeBaron Dexter,	C. Julian Tuthill,	'94	'05	14	57	71	18	0	2	2	3	1	0	4	0	0	75
Maynard,	1852	John Archer,	Eugene F. Hunt, *i.*	'84	'04	67	188	255	50	14	16	30	4	8	0	12	6	8	250
Medfield,	1828	Allison Williams,	Leroy M. Pierce,	'70	'97	30	99	129	35	0	3	3	2	6	0	8	0	0	80
Medford, Mystic,	1847	Charles E. Miller,	George M. Butler, *i.*	'02	'04	128	287	415	39	8	4	12	8	11	0	19	2	16	360
„ **West,**	1872	Alexander Diebold,	Burt L. Yorke, *i.*	'99	'04	87	184	271	56	5	11	16	5	8	0	13	3	12	300
„ Union,	1887	William H. Hodgman,	John Wild,	'92	'04	45	92	137	44	4	1	5	2	7	0	9	0	4	140
Medway, 2d, **West,**	1750	William W. Ollendorf,	George R. Hewitt,	'86	'02	48	110	158	7	2	4	6	2	0	0	2	2	3	125
„ Village,	1838	William N. Hitchcock,	Loring B. Chase,	'00	'07	39	98	137	40	0	1	1	7	11	1	19	0	0	110
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *i.*	'75	'97	162	353	515	79	8	17	25	8	12	5	25	8	5	500
„ **Highlands,**	1875	George W. Basford,	John O. Paisley, *i.*	'92	'06	119	247	366	43	24	30	54	7	11	2	20	11	11	275
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *i.*	'82	'01	122	251	373	100	3	3	6	6	2	0	8	3	0	231
Methuen,	1729	Harry E. Moore,	Charles H. Oliphant, *i.*	'76	'84	80	190	270	36	12	4	16	9	3	2	14	8	5	252
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *i.*	'05	'05	50	90	140	25	2	3	5	2	2	0	4	2	0	130
„ **North,**	1748	Percy W. Keith,	James A. Lytle,	'01	'06	35	69	104	14	3	2	5	4	3	0	7	3	0	90
„ Central,	1847	Harry W. Sears,	Norman McKinnon,	'94	'07	110	236	346	55	0	4	4	3	4	0	7	0	0	350
Middlefield,	1783	George S. Bell,[a]	William A. Estabrook,	'93	'08	24	43	67	37	0	0	0	1	6	0	7	0	0	50
Middleton,	1729	Galen B. Howe,	Elliot L. Moses, *i.*	'06	'06	28	72	100	31	2	3	5	2	0	0	2	0	0	140
Milford,	1741	Fred M. Daniels,	Franke A. Warfield, *i.*	'71	'03	75	203	278	85	2	2	4	9	11	0	20	0	0	330
Millbury, 1st,	1747	Miss Cora F. Woodbury,	George A. Putnam, *i.*	'60	'71	26	117	143	47	4	5	9	4	0	0	4	3	2	120
„ 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *i.*	'04	'04	42	125	167	52	3	5	8	4	13	0	17	2	1	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *i.*	'94	'05	32	71	103	32	1	0	1	2	0	0	2	1	10	153
Milton,	1678	Joseph F. Forbes,	Henry S. Huntington, *p. em.*	'66	'88	37	82	119	23	12	0	12	2	2	1	5	10	5	118
„ **East,**	1843	Frank Kemp,	George H. Credeford,	'91	'06	16	48	64	5	0	1	1	2	0	3	5	0	0	107
Monson,	1762	Miss H. Lenora Stiles,	George A. Andrews, *i.*	'99	'07	106	234	340	68	0	2	2	5	12	14	31	0	2	305
Montague,	1752	Sanford Marsh,	Charles L. Tomblen,	'77	'07	33	75	108	26	1	2	3	5	0	0	5	1	0	100
„ **Millers Falls,**	1872	Mrs. Mary A. King,	Charles Clark, *i.*	'94	'04	21	54	75	18	2	1	3	2	6	0	8	2	3	100
„ **Turners Falls,**	1875	Frank N. Conant,	John E. Le Bosquet,	'01	'08	36	79	115	20	7	3	10	3	4	0	7	0	2	132
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooley, *i.*	'72	'98	27	51	78	21	0	0	0	3	2	0	5	1	0	80
Mt. Washington,	1874	Mrs. Cora E. Schutt,				10	22	32	14	11	0	11	0	0	0	0	10	2	15
*Nahant,	1850	Edmund B. Johnson,	Arthur S. Burrill,	'96	'05	11	31	42	8	2	3	5	1	0	0	1	1	1	130
Nantucket,	1728	Miss Phœbe W. Bunker,	Frederic W. Manning,	'91	'02	18	87	105	14	5	1	6	1	3	1	5	5	0	114
Natick,	1802	Frank O. Brown,	Morris H. Turk, *i.*	'98	'04	164	392	556	63	15	13	28	7	5	2	14	7	11	300
„ **South,**	1859	William J. Godendorf,	[Albert A. Felch, *Meth.*]	'03	'05	15	29	44	7	0	0	0	1	4	11	16	0	3	45
Needham,	1857	Joseph Willett,				65	115	180	57	1	8	9	3	2	0	5	1	0	100

[a] **Chester, R. F. D.**

*Recognized as Cong'l church, 1905.

Manomet, *see* Plymouth. Maplewood, *see* Malden.

Millers Falls, *see* Montague. Mill River, *see* New Marlboro. Millville, *see* Blackstone. Mittineague, *see* West Springfield.

Moore's Corner, *see* Leverett. Montvale, *see* Woburn.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt	
Mansfield,	William A. Copeland,	300	40	$219	$17	$13	$92	$94	$5	$0	$82	$522	$3,127	$1,400	'39	$15,000	$100	$0	
Marblehead,	Dea. John G. Broughton,	317	0	20	11	29	50	51	5	14	87	267	3,362	1,500	'24	20,000	11,500	0	
Marion,	William C. Rondenbush,	165	55	36	5	10	75	5	7	0	35	173	3,592	1,300	'41	25,000	42,000	0	
Marlboro,	Silas E. Simonds, h	391	75	90	40	24	122	329	51	17	282	955	4,381	1,600	'53	25,000	2,608	0	
Marshfield,	Miss Florence L. Keene, h	108	27	18	5	8	0	15	14	0	0	60	975	800	'38	5,000	5,700	0	
,, Hills,	Miss Agnes L. Sherman,[a]	33	0	14	0	13	12	8	16	0	8	71	780	600	'37	5,000	13,700	0	
Mattapoisett,	Rev. C. Julian Tuthill, h	105	30	27	8	13	18	135	17	0	70	288	1,350	750	'48	10,000	10,000	0	
Maynard,	Frank E. Sanderson,	213	71	61	0	5	65	50	0	0	228	409	2,486	1,000	'53	22,000		3,100	
Medfield,	Dea. Richard E. Cole, h	163	105	57	6	10	31	22	5	0	37	168	1,125	600	'77	13,000	5,000	0	
Medford, Mystic,	F. Irving Weston,	276	66	766	36	0	381	81	85	0	60	1,409	6,591	2,000	'48	35 000	0	0	
,, West,	George H. Remele,	337	81	178	14	28	104	30	19	17	183	573	6,481	1,800	1904	66,000	10,000	16,000	
,, Union,	Percy H. Hodgman, h	263	101	74	5	16	24	4	12	0	70	205	1,884	1,100	'87	*3,500	0	0	
Medway, 2d, W.,	Miss Clara L. Bullard, h	142	54	15	33	8	25	17	5	0	11	114	2,055	900	'13	22,500	1,000	1,000	
,, Village,	William N. Hitchcock,	80	0	27	5	15	20	10	10	3	10	100	1,300	900	'38	12 000	4,000	0	
Melrose,	Willis C. Goss, hm	823	178	274	34	29	235	56	30	28	1,257	1,943	7,000	2,500	'70	60,000	0	0	
,, Highlands,	David A. Corey,	449	191	227	31	75	311	120	22	48	313	1,147	5,879	2,300	'95	*42,000	0	11,100	
Merrimac,	B. Frank Sargent,	238	56	36	8	16	26	13	19	13	61	192	2,738	1,200	'60	15,000	7,150	0	
Methuen,	Isaac Hartshorne, h	165	54	172	162	29	112	112	23	20	142	772	4,102	1,800	'55	95,000	8,000	1,000	
Middleboro, 1st,	John E. Ericson,	135	40	24	13	10	23	21	15	7	137	250	1,200	800	'28	7,000	8,640	0	
,, North,	Percy W. Keith,	75	26	88	10	10	99	17	5	0	0	229	1,475	800	'93	15,000	13,500	0	
,, Central,	Dea. Edward C. Wood, h	416	79	163	13	22	56	38	11	16	180	499	6,104	1,800	'49	29,000	766	0	
Middlefield,	Wesley A. Olds,[b]	68		0	0	0	6	0	7	0	0	12	842	700	1903	7,000	5,400	0	
Middleton,	Rev. Elliot L. Moses, h	165	64	41	2	6	72	5	2	0	35	163	1,068	700	'59	8,500	1,200	0	
Milford,	Joseph T. Remington, jr., h	257	25	181	26	40	224	69	0	17	128	685	5,500		'19	19,000	0	0	
Millbury, 1st,	Edward P. Davidson, h	140	42	251	10	13	13	13	0	1	29	330	1,612	1,000	'35	15,000	12,000	0	
,, 2d,	George F. Chase, h	164	30	192	28	21	237	18	9	0	58	563	2,345	1,200	'27	20,000	1,600	0	
Millis,	Melvin J. West,	125	32	45	7	7	28	36	0	5	207	335	1,589	1,000	'50	10,000	11,031	0	
Milton,	George H. Hendry,[c] h	136	17	27	18	14	29	21	20	0	181	310	1,438	1,000	'34	*9,500	8,736	0	
,, East,	Frank Kemp,	80	0	12	0	0	0	0	0	0	8	20	1,625	1,000	'46	*10,000	0	2,000	
Monson,	Alva M. Walker, h	344	115	524	121	120	253	173	99	109	363	1,762	5,407	1,600	'73	14,000	1,200	0	
Montague,	Wilfred Raymond,	95	45	81	4	16	112	21	13	3	31	281	1,222	700	'34	13,000	7,000	0	
,, Millers Falls,	Rev. Charles Clark,	50	26	9	7	4	39	9	6	0	16	90	1,280	750	'96	6,500	0	1,250	
,, Turners F'lls,	Elmer D. Severance,	148	55	15	7	14	11	9	0	0	12	68	2,000	1,000	'81	12,500	0	1,300	
Monterey,	Charles P. Hyde, h	96	61	50	0	0	15	5	3	0	5	78	1,547	611	'50	3,000	4,453	0	
Mt. Washington,	Miss S. Elizabeth Benson,[d]	18	0	5	0	0	0	0	5	0	0	10	252		'67	1,000	1,000	0	
Nahant,		90	43	2	0	0	0	0	0	0	28	30	1,787	800	'51	12,000	0	0	
Nantucket,	Miss Pauline L. Smalley, h	204	54	34	0	0	7	0	0	0	182	223	1,558	1,000	'34	16,300	552	0	
Natick,	Frederick C. Adams,	413	70	299	25	39	444	58	75	35	544	1,519	6,297	2,000	'75	80,000	8,546	4,650	
,, South,	Stephen W. Beach,	55	27	0	6	2	4	2	0	0	20	34	782	700	'63	*3,500	60	0	
Needham,	Harold Shepherdson,	87		20	0	0	0	0	0	0	0	20	1,538	1,100	'87	*10,000	0	0	

[a] North Marshfield. [b] North Chester. [c] Mattapan. [d] Alander. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
New Bedford, **Acushnet,**	1696	Frederic B. Howes,	William C. Martyn, *i.*	'96	'04	15	36	51	24	0	0	0	1	1	0	2	0	2	100
,, North,	1807	J. William Webber,	Frank E. Ramsdell, *i.*	'91	'03	158	395	553	92	28	5	33	10	2	0	12	12	5	425
,, Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *i.*	'72	'72	40	131	171	44	5	2	7	4	0	1	5	7	3	300
New Braintree,	1754	Dea. George K. Tufts,	Edward C. Hayes,	'03	'07	14	30	44	14	0	1	1	1	1	1	3	0	0	50
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *i.*	'92	'97	35	111	146	8	3	0	3	3	0	0	3	3	4	198
,, **Byfield,**	1702	Joseph N. Dummer,[b]	Herbert E. Lombard, *i.*	'96	'02	29	55	84	34	4	0	4	1	1	0	2	3	1	75
Newburyport, North,	1768	John T. Lunt,	Edward H. Newcomb, *i.*	'97	'03	105	242	347	99	3	6	9	[illegible]	4	0	9	2	3	270
,, Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *i.*	'00	'03	38	135	173	42	2	1	3	10	5	0	15	0	4	258
,, Belleville,	1808	Charles A. Currier,	Frank N. Merriam, *i.*	'92	'07	102	244	346	77	2	4	6	9	6	0	15	0	0	430
,, Whitefield,	1850	Augustus W. Garland,	Leslie C. Greeley, *i.*	'98	'05	68	149	217	59	1	0	1	4	4	0	8	1	0	150
New Marlboro, 1st,	1744	Dea. Gilbert Holliston,				8	13	21	5	0	0	0	2	2	0	4	0	0	26
,, **Southfield,**	1794	Howard A. Cook,	Garrett V. Stryker,	'03	'07	20	40	60	13	0	2	2	1	4	0	5	0	0	27
,, **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *i.*	'03	'03	22	51	73	10	0	2	2	2	0	2	4	0	0	108
New Salem,	1845	Walter H. Bliss,[c]				21	32	53	10	0	1	1	0	2	0	2	0	0	95
,, North,	1903	Mrs. Clara L. Cummings,[d]				11	14	25	3	1	0	1	0	0	0	0	1	0	52
Newton, 1st, **Center,**	1664	Herbert J. Kellaway,	Edward M. Noyes, *i.*	'83	'94	205	309	514	100	3	8	11	4	11	0	15	2	4	341
,, 2d, **West,**	1781	Charles A. Wyman,	J. Edgar Park, *i.*	'03	'07	102	213	315	55	1	0	1	7	10	0	17	1	0	230
,, Eliot,	1845	Everett E. Kent,	H. Grant Person, *i.*‡	'91	'07	233	420	653	138	18	14	32	12	11	0	23	14	21	558
,, **Auburndale,**	1850	Henry G. Hildreth,	William C. Gordon, *r.*	'89	'08	138	249	387	105	5	9	14	6	14	0	20	2	4	223
,, North,	1866	Edwin L. Frye,	Henry E. Oxnard, *i.*	'94	'03	40	77	117	40	4	2	6	1	4	0	5	1	4	85
,, **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *i.*	'01	'05	124	279	403	85	3	11	14	8	4	0	12	2	5	275
,, **Highlands,**	1872	William B. Wood,	George T. Smart, *i.*	'88	'02	90	216	306	58	18	8	26	4	7	0	11	10	2	280
Norfolk,	1795	William M. Hill,				27	39	66	17	0	2	2	2	2	3	7	0	4	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *i.*	'83	'03	239	478	717	132	5	10	15	15	28	4	47	1	8	435
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *i.*	'70	'92	88	285	373	77	30	6	36	11	15	107	133	13	5	300
,, Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *i.*	'98	'03	142	366	508	96	28	6	34	6	11	0	17	11	6	300
,, **Florence,**	1861	William Cordes,	{ Elisha G. Cobb, *p. em.*	'60	'66	100	176	276	45	5	10	15	6	6	0	12	6	6	200
			{ S. Allen Barrett,	'88	'02														
North Andover,	1834	George W. Hathorn,	John L. Keedy, *i.*	'94	'05	86	190	276	69	13	19	32	3	3	0	6	7	14	240
North Attleboro, **Oldtown,**	1712	Carlos F. Hunt,	John Whitehill,	'61	'69	28	52	80	9	3	0	3	0	1	0	1	3	14	96
,, **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell,	'77	'00	27	80	107	13	1	5	6	2	1	0	3	1	4	150
,, Trinity,	1892	Dea. D. Sanford Hall,	Raymond A. Fowler,	'03	'07	19	67	86	18	2	4	6	2	6	0	8	0	0	85
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *i.*	'88	'96	30	73	103	27	1	0	1	3	2	0	5	0	0	91
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs,	'75	'84	20	50	70	15	0	0	0	2	4	0	6	0	0	91
,, **Whitinsville,**	1834	William J. Love,	John R. Thurston, *i.*	'59	'71	100	192	292	40	33	4	37	8	0	0	8	17	15	329
,, Rockdale,	1879	Harry A. Robie,	Frederick T. Knight,	'97	'04	28	56	84	22	6	2	8	0	0	0	0	4	0	70
North Brookfield,	1752	Miss Clara A. Anderson,	Samuel B. Cooper, *i.*	'87	'02	100	210	310	85	0	5	5	9	2	1	12	0	5	260
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *i.*	'95	'05	158	383	541	178	86	33	119	9	21	0	30	59	4	179
North Reading,	1720	Legh R. Pearson,	John H. Hoffman,	'77	'01	38	80	118	28	2	8	10	2	2	0	4	1	2	111
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe,	'91	'01	14	42	56	12	0	0	0	1	2	0	3	0	0	90

[a] Newburyport. [b] Rowley. [c] Millington. [d] Orange, R. F. D. ‡ Newall C. Maynard, *ass't. p.*, '07, '07.

Neponset, *see* Boston. New Boston, *see* Sandisfield. Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
New Bedford, A.	Frederic B. Howes,	83	0	$0	$0	$0	$0	$0	$0	$0	$79	$79	$1,800	$800	'67	$16,000	$20000	$0
„ North,	John Q. Ryder, h	505	130	744	104	72	779	72	19	20	1,200	3,010	7,000	3,000	'36	75,000	8,500	400
„ Trinitarian,	William E. Sargent,	250	64	1,325	30	0	760	33	25	0	1,030	3,203	5,100	2,500	'90	57,000	7,500	0
New Braintree,	Rev. Edward C. Hayes,	52	34	32	0	0	11	0	0	0	156	199	1,116	600	1800	*5,000	1,300	0
Newbury,	William T. Humphreys,	140	35	86	19	18	174	47	12	15	121	492	2,200	1,000	'69	20,500	18,000	900
„ Byfield,	Joseph N. Dummer,	61	0	28	6	6	84	6	0	0	13	143	1,100	750	'33	7,000	1,400	175
Newburyport, N.	John T. Lunt, h	300	39	277	56	23	201	164	23	23	673	1,440	2,432	1,500	'62	21,700	750	1,300
„ Prospect st.,	Dea. Charles A. Bliss, h	200	32	232	25	17	220	230	36	16	445	1,221	3,112	1,200	1793	*7,000	0	1,800
„ Belleville,	Joseph Y. Crockett, h	316	192	309	18	9	304	24	8	0	143	815	4,088	1,500	'67	35,500	4,804	0
„ Whitefield,	Franklin N. Conant, h	171	69	69	27	0	225	77	21	0	102	521	2,543	1,200	'50	*12,000	0	3,000
NewMarlboro,1st	Harriet A. Hyde,	21	0	0	0	0	0	0	0	0	0	0	265	400	1744	3,800	700	0
„ Southfield,	Howard A. Cook,	49	41	11	0	4	3	5	4	3	14	44	725	400	1794	4,000	4,125	0
„ Mill River,	Zenas A. Rhoades,[a] h	129	31	63	0	0	28	0	4	0	9	104	777	500	'71	3,000	0	0
New Salem,	John Betts,	50	21	16	7	4	11	30	9	0	0	77	400	†500	'45	5,000	5,600	0
„ North,	Eugene Bullard,	45	0	4	0	0	8	4	0	0	10	26	300	†100			500	0
Newton, 1st,	Charles E. Kelsey,	305	67	2,940	339	230	1,804	449	158	132	1,184	7,236	10,521	4,300	1904	*150000	0	0
„ 2d, West,	Benjamin J. Bowen, h	350	0	950	25	41	500	410	9	8	1,700	3,643	6,783	2,500	'48	55,300	0	0
„ Eliot,	Thomas Weston, jr., h	544	254	34,337	1419	1,211	7,720	758	245	176	7,106	52,972	15,318	4,000	'88	*200000	15,000	0
„ Auburndale,	John W. McMillan, h	338	90	2,158	61	164	932	229	43	57	1,869	5,513	25,031		'57	34,600	1,000	0
„ North,	William E. Lowry,	178	80	35	0	5	65	0	0	0	14	119	1,643	1,000	'73	30,000	0	1,500
„ Newtonville,	Daniel P. Jewett,	242	25	857	214	218	818	255	121	102	520	3,105	14,209	3,300	'95	*100000	0	22,640
„ Highlands,	George M. Kerr,	298	77	547	11	66	785	123	39	34	223	1,828	8,992	3,000	1905	*75,000	0	0
Norfolk,	Dea. Edward W. Mann,	94	56	10	0	0	10	19	0	0	0	39	721	†625	'30	8,500	1,200	0
North Adams,	I. Freeman Hall,	336	70	422	41	50	202	90	17	73	405	1,300	7,000	2,500	'64	75,000	0	0
Northampton,1st	R. F. Armstrong,	185	36	1,450	0	123	1,098	486	0	0	1,125	4,282	5,950	2,500	'78	100,000	2,000	0
„ Edwards,	William H. Gere, h	439	33	895	0	60	705	274	11	0	461	2,406	7,124	2,500	'72	65,000	370	2,000
„ Florence,	Alexander Caird, h	318	75	80	23	14	22	24	17	16	232	428		1,350	'61	19,000	0	
North Andover,	George E. Hathorn,	240	54	45	10	110	219	25	28	20	33	490	3,120	1,500	'67	28,700	13,676	0
N. Attleboro, O.,	Rev. John Whitehill,	147	0	39	3	5	5	6	5	0	0	63	1,354	700	'28	9,500	1,800	0
„ A. Falls,	Rev. Zenas Crowell, h	145	30	130	12	32	10	40	13	10	20	267	1,850	1,200	'74	17,000	200	0
„ Trinity,	Miss Nellie S. Hancock, h	110	12	40	0	10	10	0	0	0	10	70	1,367	1,100	'95	6,600	0	1,050
Northboro,	Francis H. Atwood, h	127	14	80	13	34	76	44	12	6	37	302	2,633	800	'55	9,000	6,547	0
Northbridge, C.,	Bradford S. Seagrave, h	174	68	55	4	5	30	7	10	0	19	130	800	750	'35	5,500	5,766	0
„ Whitinsville,	Arthur F. Whitin, h	453	37	6,576	3040	701	4,125	1792	797	416	1,128	18,575	5,416	1,900	'98	100,000	1,166	0
„ Rockdale,	Benjamin W. Brown, h	146	68	64	10	10	70	10	12	6	75	257	1,264	800	'99	12,000	0	400
North Brookfield,	A. C. Stoddard,	294	44	150	17	19	126	42	19	20	476	869	2,316	1,000	'23	34,000	6,094	0
Northfield,	Elmer F. Howard, m	372	58	1,099	0	0	155	75	14	36	412	1,791	3,993	2,300	'88	21,500	3,000	0
North Reading,	Arthur F. Upton,	116	47	45	0	0	34	27	6	0	22	134	1,200	800	'36	6,500	4,050	0
Norton,	Arthur E. Sweet,	85	0	52	8	3	8	24	4	0	20	119	1,843	1,000	'82	20,000	6,000	0

[a] Canaan, Conn., R. F. D.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *i.*	'98	'02	93	160	253	57	0	2	2	6	4	0	10	0	7	300
Oakham,	1767	Jesse Allen,	Willard E. Streeter,	'97	'06	35	75	110	29	1	5	6	2	2	0	4	1	0	125
Orange, **North,**	1843	William Hager,	John K. Moore, *i.*	'90	'05	6	16	22	7	0	4	4	2	0	2	4	0	0	20
,, Central,	1846	Frederic D. Kellogg,		'98	'05	103	202	305	53	4	1	5	4	3	0	7	3	0	310
,, *Swedish,*	1889	A. F. Johnson,	August L. Anderson,	'86	'06	30	35	65	0	4	1	5	0	0	0	0	0	0	40
Orleans,	1646	Orville W. Crosby,	Haig Adadourian,	'97	'08	27	91	118	30	3	2	5	3	4	0	7	3	0	100
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]			18	36	54	20	2	1	3	4	4	0	8	1	5	115
Oxford,	1721	Miss Alice M. Brady,	John P. Marvin,	'89	'07	30	94	124	27	8	4	12	7	3	0	10	5	0	148
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,				16	31	47	11	0	1	1	3	4	11	18	0	2	60
,, 2d,	1847	Luther H. Gager,	Frank S. Brewer,	'94	'06	63	149	212	55	14	8	22	9	8	0	17	9	3	225
,, **Three Rivers,**	1876	Arthur W. Warriner,	Charles B. McDuffie,	'03	'08	108	123	231	109	4	3	7	0	7	0	7	1	4	125
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt,	'66	'01	23	69	92	29	2	2	4	1	5	0	6	2	0	78
Peabody, South,	1713	Dea. Peter J. Frye,	Will A. Dietrick, *i.*	'99	'06	77	200	277	54	15	6	21	8	8	0	16	7	7	
,, 2d,	1874	Miss Mary Tudbury,	William F. Warren, *i.*	'78	'07	20	55	75	15	1	2	3	1	5	0	6	1	0	150
,, **West,**	1883	Dea. Frank K. McIntire,	Warren L. Noyes,	'68	'05	16	34	50	20	0	1	1	2	1	1	4	0	0	100
Pelham,	1837	Mrs. George Tillson,[a]				4	11	15	1	0	0	0	1	0	0	1	0	0	33
,, Packardville, **Enfield,**	'69	Mrs. H. L. Chickering,				12	17	29	5	0	0	0	0	0	0	0	0	0	20
Pepperell,	1747	Marshall Merriam,	Robert W. Drawbridge, *i.*	'97	'06	65	172	237	26	2	6	8	4	3	0	7	2	1	178
Peru,	1770	Edwin Shumway,				13	24	37	9	0	0	0	0	0	2	2	0	0	25
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell,	'90	'97	9	40	49	6	0	0	0	0	0	0	0	0	0	22
Phillipston,	1785	Mrs. Lyman B. Smith,	Charles H. Chapin,	'88	'08	16	29	45	10	0	0	0	5	3	0	8	0	4	50
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *i.*	'77	'93	200	396	596	87	25	8	33	10	18	0	28	8	7	500
,, 2d,	1846	Mrs. Margaret Harrison,	Thomas N. Baker,	'97	'01	14	17	31	7	6	0	6	1	0	0	1	3	0	60
,, South,	1850	Frank E. Pierson,	Walter A. Wagner, *i.*	'06	'06	197	314	511	20	20	51	71	3	4	0	7	10	7	125
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *i.*	'03	'03	91	121	212	28	4	5	9	4	0	2	6	2	10	180
,, *French,*	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *i.*	'03	'03	26	42	68	8	16	0	16	1	4	0	5	0	4	180
Plainfield,	1788	Charles N. Dyer,	Montie J. B. Fuller,	'02	'07	28	41	69	18	0	2	2	2	1	0	3	0	0	85
Plymouth, **Manomet,**	1738	Mrs. H. D. Cleaveland,	Thomas M. Davies,	'69	'04	22	30	52	3	2	1	3	0	0	15	15	2	0	92
,, Pilgrimage,	1801	John W. Herrick,	William W. Dornan,	'94	'05	81	266	347	43	23	19	42	7	8	0	15	5	7	400
,, **Chiltonville,**	1894	Miss Lena B. Nickerson,	Harrison L. Packard,	'06	'07	7	23	30	3	0	0	0	0	0	0	0	0	0	40
,, *Italian,* **North,**	1903	Romeo Carletti,	Enrico Rivoire,	'97	'02	62	20	82	11	21	3	24	0	0	0	0	0	8	50
Plympton,	1698	Miss Bessie W. Sherman,	Thomas F. Norris,	'79	'06	19	49	68	15	1	3	4	3	0	0	3	0	0	175
Prescott,	1823	Mrs. Edith M. Petrie,	[Addison F. Gifford, *Lic.*]			10	19	29	7	0	8	8	1	2	0	3	0	0	38
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves,	'95	'06	39	100	139	33	1	2	3	5	3	0	8	1	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Thomas Bickford,	'76	'07	9	40	49	5	0	1	1	0	1	0	1	0	3	39
Quincy, Bethany,	1832	Ernest D. Gourd,	Edward Norton, *p. em.*	'64	'74	158	301	459	60	21	16	37	5	11	0	16	12	11	450
			Edwin N. Hardy, *i.*	'90	'95														
,, **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *i.*	'84	'99	68	118	186	26	6	5	11	3	6	0	9	0	1	170
,, Washington st.,	1883	Dea. Thomas B. Pollard,	Alfred R. Atwood,	'01	'05	36	65	101	16	12	2	14	1	9	0	10	10	11	250
,, **Atlantic,**	1885	Miss Louise S. Kolb,	Henry A. Coolidge,	'92	'07	30	61	91	25	2	1	3	0	7	0	7	1	6	220

[a] Enfield, R. F. D. Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Norwood,	H. Allen Halstead,	h	363	64	$629	$35	$26	$434	$130	$90	$0	$182	$1,526	$5,413	$1,800	'83	*$37500	$4,191	$0
Oakham,	W. Warren Russell,		85	40	43	22	0	31	21	5	12	50	184	733	600	'14	6,000	4,350	0
Orange, North,	Henry N. Fry,		20	0	0	0	0	10	0	0	0	13	23	140	†200	'60	*800	0	0
„ Central,	Percy J. King,		333	97	377	22	24	319	49	24	0	78	893	2,353	1,500	'93	25,000	2,700	0
„ *Swedish,*	Carl J. Engwall,		94	0	0	15	0	0	0	0	0	109	124	1,250	780	'91	4,500	0	0
Orleans,	Everett A. Cole,		100	41	25	5	0	0	10	20	0	11	71	1,370	750	'29	6,000	1,300	0
Otis,	Dea. James S. Rockwell,	h	80	20	0	0	0	10	0	0	0	0	10	697	650	'13	2,800	0	0
Oxford,	Dea. D. Milton Howe,	h	135	52	194	11	5	220	60	8	5	23	526	2,800	1,050	'29	16,000	30,000	0
Palmer, 1st,	Joseph F. Davis,		56	0	0	8	0	4	10	0	0	0	22	1,225	800	'47	5,250	2,000	0
„ 2d,	Francis L. Jones,	h	380	24	115	17	21	66	84	34	12	136	485	2,540	1,200	'47	13,000	0	0
„ Three Riv's,	F. A. Upham,	h	319	0	26	14	4	5	2	11	0	0	62	1,788	1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill,	h	75	20	10	3	3	22	0	4	6	35	83	819	600	1767	5,000	7,000	0
Peabody, South,	Dea. Richard E. Smith,			44	340	36	41	385	70	28	45	448	1,393	4,702	1,800	1744	50,000	3,950	0
„ 2d,	Rev. William F. Warren,		185	60	6	0	5	0	4	0	0	0	15	1,100	700	'84	9,000	1,200	600
„ West,	John E. Martin,	h	130	24	7	0	5	12	10	5	0	36	75	800	†700	'85	4,300	0	0
Pelham,	Mrs. Jane Gully,		21	0	5	0	0	5	0	0	0	0	10	86	200	'40	*2,500	0	0
„ Packardville,	Darius O. Chickering,		60	25	0	0	0	5	0	0	0	26	31	139	200	'69	*2,500	0	0
Pepperell,	Miss Mary L. P. Shattuck,		320	52	125	12	9	92	44	3	0	147	432	6,860	1,000	'60	10,000	2,700	1,800
Peru,	Harvey L. Hadlock,		54	30	0	0	0	0	0	0	0	5	5	150	†450	'95	5,000	770	0
Petersham,	George K. Wilder,		67	30	150	31	80	143	143	85	82	98	812	1,455	800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith,	h	109	47	12	0	0	11	2	0	0	3	28	500	†600	1785	4,700	1,600	0
Pittsfield, 1st,	George C. Harding,		265	0	1,311	83	166	1,771	207	94	53	8,723	12,403	8,893	4,000	'52	112,500	2,538	0
„ 2d,	Dea. James Jacobs,		41	15	0	0	0	6	3	0	0	15	24	592	†600	'46	*4,000	0	0
„ South,	Joseph E. Pierson,		408	70	114	15	27	33	52	14	15	575	845	3,500	2,200	'50	50,000	0	0
„ Pilgrim M.,	Rev. James E. Gregg,	h	266	32	97	2	5	5	7	5	3	211	335	2,068	1,250	'97	12,000	0	0
„ *French,*	A. C. Bouteiller,	h	102		0	0	0	0	0	2	0	42	44	334	920			966	0
Plainfield,	Edwin L. Atkins,	h	55	0	4	2	0	7	2	2	3	0	20	450	600	'46	2,500	1,650	0
Plymouth, Man.,	Gideon H. Clark,	h	150	40	0	0	0	13	0	0	0	0	13	800		'26	2,500	300	0
„ Pilgrimage,	Harry W. Burns,	h	513	104	304	12	35	167	41	59	9	525	1,152	4,170	1,800	'40	*23,000	500	0
„ Chiltonville,	Mrs. Georgie A. Fish,													325		'41	*6,000		0
„ *Italian,* No.,	Luigi Pons,		46	0	0	0	0	120	0	0	0	10	130	62	†720		0	0	0
Plympton,	John S. Robbins,	m	65	39	68	4	17	27	17	5	5	8	151	764	650	'30	3,200	225	0
Prescott,	C. C. Fuller,		42	0	0	0	0	15	0	1	0	0	16	540	500	'47	2,000	1,000	0
Princeton,	Wendell A. Brooks,	h	144	43	169	0	10	44	60	3	0	65	351	1,820	1,200	'37	10,000	1,500	0
Provincetown,	James E. Rich,	h	35	0	0	0	0	0	10	0	0	4	14	704	†700	'42	3,500	2,500	0
Quincy, Beth.,	Eber E. Craig,	h	804	190	251	59	100	187	88	60	0	2,010	2,755	7,847	2,200	'71	*40,000	4,300	0
„ Wollaston,	George H. Murry,		171	65	600	70	0	600	103	122	0	47	1,542	4,020	1,500	'76	20,000	0	3,000
„ Wash. st.,	Charles H. Sherburne,	h	266	110	5	0	15	5	15	2	2	100	144	1,955	1,000	'38	*8,000	0	0
„ Atlantic,	Frederick M. Burdett,	h	191	66	8	0	0	11	0	0	0	0	19	1,423	1,100	'85	3,000	2,000	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Quincy, *Swedish*,	1889	Nels Anderson,			54	98	152	0	1	2	3	1	5	11	17	0	10	60	
" *Finnish*,	1895	John Piispanen,			33	35	68	2	17	0	17	0	21	0	21	0	18	21	
" Park and Downs,	1897	George A. Smith,	Henry G. Megathlin,	'96 '00	25	57	82	6	21	4	25	1	2	0	3	15	1	200	
Randolph,	1731	William H. Leavitt,			45	112	157	37	1	0	1	4	4	0	8	1	0	160	
Raynham,	1731	Edward B. King,	Avery K. Gleason,	'86 '00	10	27	37	0	1	0	1	0	0	1	1	1	0		
" **North,**	1875	Mrs. H. D. Lothrop,	Avery K. Gleason,	'86 '00	5	20	25	3	0	0	0	0	0	0	0	0	0		
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *i.*	'88 '98	128	333	461	69	10	21	31	7	3	1	11	5	17	460	
Rehoboth,	1721	Miss Elizabeth R. Pierce,	Charles B. Wathen,	'83 '96	48	83	131	36	0	0	0	4	1	0	5	0	2	150	
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *i.*	'76 '03	57	106	163	41	9	8	17	1	4	0	5	2	3	200	
" Beachmont,	1881	Mrs. Lizzie A. Knowles,	Israel Ainsworth, *i.*	'80 '07	50	83	133	41	17	10	27	0	3	0	3	5	4	200	
Richmond,	1765	John R. Ayer,	William M. Crane, *i.*	'07 '07	37	68	105	20	4	1	5	3	2	1	6	2	0	98	
Rochester, 1st,	1703	Miss Mary L. Hathaway,	Henry A. Stevens,	'61 '02	18	44	62	19	4	0	4	2	0	0	2	1	1	70	
" **North,**	1753	Dea. George H. Randall,			14	22	36	9	0	0	0	0	0	0	0	0	0	30	
" E., **W. Wareham,**	1887	George P. Morse,	John A. Pogue,	'96 '04	26	32	58	16	0	0	0	0	0	0	0	0	0	55	
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler,	'96 '02	78	187	265	49	5	2	7	2	5	0	7	4	0	405	
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Walter W. Campbell,	'90 '08															
" **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly,	'03 '03	12	45	57	16	0	0	0	0	0	0	0	0	0	65	
" " *Swed.*, '92		Olaf Olson,	John E. V. Johnson,	'00 '06	17	23	40	0	5	2	7	0	0	0	0	0	12	50	
Rowley,	1639	Dea. Benjamin P. Mighill,			38	90	128	26	0	0	0	5	5	0	10	0	0	125	
Royalston,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *i.*	'64 '93	29	53	82	26	0	0	0	2	0	0	2	0	0	95	
" **South,**	1837	Rev. James A. Bates,	Samuel Holden,	'01 '06	18	33	51	20	3	6	9	3	0	0	3	0	0	51	
Rutland,	1727	Dea. William C. Temple,	James A. Solandt,	'94 '04	84	115	199	94	6	2	8	3	11	0	14	2	0	145	
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	DeWitt S. Clark, *i.*	'68 '79	92	316	408	29	3	39	42	6	1	0	7	3	5	300	
" South,	1735	Joseph V. C. Howes,			43	133	176	50	0	0	0	5	36	4	45	0	2		
" Crombie st.,	1832	Irving K. Annable,			54	140	194		12	5	17	2	2	0	4	0	3	175	
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery,	'72 '05	6	24	30	19	2	0	2	2	0	0	2	0	1	30	
" **New Boston,**	1874	Mrs. Emerline Strickland,	John C. Emery,	'72 '05	4	33	37	20	0	0	0	1	0	0	1	0	0	60	
Sandwich,	1638	Dea. S. R. Bourne,	William Robertson,	'03 '07	16	59	75	0	0	2	2	6	2	0	8	0	0	49	
Saugus,	1732	Dea. John E. Stocker,	William B. Ronald,	'00 '06	18	46	64	22	0	5	5	0	5	0	5	0	1	85	
" **Cliftondale,**	1888	Joseph E. F. Marsh,	Edgar T. Pitts,	'82 '07	106	167	273	40	21	11	32	0	7	0	7	13	10	300	
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,	Frederick B. Noyes,	'90 '05	24	58	82	7	3	1	4	1	0	0	1	0	6	50	
Seekonk,	1888	Mrs. James E. Knapp,			12	17	29	10	0	0	0	0	0	0	0	0	0	50	
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *i.*	'86 '97	40	111	151	27	7	0	7	4	0	0	4	3	4	200	
Sheffield,	1735	Dea. Dwight Boardman,	Eldridge C. Torrey,	'04 '06	31	78	109	20	10	1	11	4	0	0	4	4	5	75	
Shelburne,	1770	Dea. Charles S. Allen,			66	115	181	30	2	4	6	4	0	0	4	2	2	98	
" **Falls,**	1850	Joseph C. Perry,	John A. Hawley,	'98 '02	48	141	189	37	4	1	5	5	3	0	8	1	5	190	
Sherborn,	1685	Elijah C. Barker,	Edward B. Blanchard,	'92 '06	28	66	94	30	1	5	6	5	0	0	5	0	1	100	
Shirley,	1828	Miss Mary A. Park,	Allen A. Bronsdon,	'97 '06	25	69	94	20	13	3	16	0	6	0	6	10	3	76	
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick,	'90 '00	35	99	134	17	7	3	10	0	0	0	0	5	1	180	
Shutesbury,	1742	Dea. Nathaniel A. Briggs,	[Lawrence F. McDonald, *Lic.*]	'07	17	29	46	20	0	1	1	1	0	0	1	0	0	28	

Rockdale, *see* Northbridge. Roslindale, *see* Boston. Roxbury, *see* Boston. Saundersville, *see* Grafton. Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, *Swedish*,	Charles Leander,		175	45	$0	$0	$0	$0	$0	$0	$0	$0	$0	$2,871	$840	'89	$9,180	$0	$2,800
„ *Finnish*,	Matti Riihimaki,	h	90	33	5	7	5	32	3	8	5	25	90	1,059	†960	1901	8,000	0	1,000
„ Park & Downs,	Burpee A. Banks,		173	21	4	0	4	6	0	2	0	0	16	1,302	1,250	'96	4,000	1,500	0
Randolph,	William H. Leavitt,		140	0	497	0	0	146	146	5	0	88	882	3,000	1,300	'60	30,000	24,000	0
Raynham,	Ira L. Graves,		50	20	5	4	12	8	10	12	0	0	51		600	'33	8,000		0
„ North,					0	0	0	0	0	0	0	0	0		200	'75	*15,000	0	0
Reading,	Dea. Frank W. B. Pratt,	h	575	58	374	52	26	203	187	87	18	1,411	2,358	5,791	2,000	'49	*25,000	5,000	0
Rehoboth,	Henry T. Horton,	h	116	28	43	9	7	10	18	7	0	0	94	1,283	800	'39	9,000	4,220	0
Revere, 1st,	Charles E. Greeley,		123	30	0	0	5	11	0	0	0	65	81	2,261	1,200	'49	*12,000	12	3,000
„ Beachmont,	Fred Cloudman,	h	304	39	0	0	0	0	0	0	0	36	36	2,229	1,500	'88	*11,983	0	0
Richmond,	Frederick A. Clement,	h	152	12	117	6	5	17	15	9	4	162	335	1,409	1,000	'83	12,000	17,512	309
Rochester, 1st,	Miss Mary L. Hathaway,	h	66	41	172	2	0	59	3	7	2	53	298	1,073	700	'37	9,000	1,200	0
„ North,	Mrs. Clara P. Trowbridge,		30	13	5	0	0	7	4	4	0	5	25	680	†600	'41	*3,200	5,300	0
„ East,	Arthur F. Cobb,[a]		60	36	5	0	5	10	15	0	0	10	45	650	†700	'57	*1,600	0	0
Rockland,	Frank A. Sheldon,	h	360	110	143	9	14	51	35	9	6	1,028	1,295	3,164	1,000	'92	50,000	631	7,225
Rockport, 1st,																			
„ Pig. Cove,	Dea. Thomas Whigham,	h	136	25	33	3	4	15	8	0	3	29	95	1,095	†650	'68	*4,500	650	0
„ „ *Swed.*,	Peter Johnson,		48	0	0	0	0	4	0	0	0	0	4	638	610	'94	3,400	0	1,275
Rowley,	Willard P. Smith,		102		22	3	2	8	31	25	2	57	150	1,280	800	'42	12,000	12,000	0
Royalston,	Frank W. Adams, M.D.,		84	0	118	4	6	60	36	10	4	0	238	1,050	800	'52	11,500	10,700	0
„ South,	Rev. Samuel Holden,	h	84	11	16	2	5	19	11	2	0	0	55	606	†700	1906	*7,000	5,000	0
Rutland,	Walter A. Wheeler,		150	48	115	0	0	55	30	0	0	0	200	1,550	1,100	'50	12,000	0	1,265
Salem, Tab'cle,	Rufus D. Adams,	h	516	58	956	26	28	802	218	135	71	345	2,581	5,823	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,		95	43	0	0	0	0	0	0	0	150	150	1,200		1907	50,000	0	0
„ Crombie st.,	Arthur F. Smith,		161	43	80	20	25	55	55	10	0	79	324	4,051	2,200	'32	*20,000	5,045	0
Sandisfield,	Miss Mary S. Hawley,	h	38	0	5	0	0	6	4	3	0	5	23	165	300	'52	1,800	80	0
„ New Boston,	Mrs. Clarence Crocker,		30	0	0	0	8	8	0	0	0	0	16	250	250	'78	2,800	0	0
Sandwich,	William F. Howland,		60	0	3	0	0	18	0	0	0	3	24	1,000	800	'48	8,000	0	0
Saugus,	Benjamin A. Obear,		151	20	30	0	0	31	0	0	0	0	61	985	800	'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		311	41	23	6	19	24	18	6	6	0	102	2,200	1,200	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,		66	0	15	3	2	21	4	0	0	66	111	1,306	1,000	'26	10,000	6,000	0
Seekonk,	David S. Peck,		95	25	0	0	6	0	5	1	0	0	12	441	234	'88	2,500	0	250
Sharon,	Dea. Alfred C. Sampson,		194	44	278	20	30	257	42	31	0	93	751	2,083	1,008	'39	15,000	0	418
Sheffield,	George B. McCann,		112	64	11	6	3	31	11	8	0	0	70	1,200	900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		200	35	196	13	49	86	66	25	10	73	518	1,260	900	'46	9,000	900	0
„ Falls,	Charles A. Holbrook,		186	31	261	38	40	240	143	50	40	100	912	2,015	1,000	'51	10,000	6,760	0
Sherborn,	Elijah C. Barker,		89	35	14	0	0	0	20	0	0	5	39	1,350	800	'30	9,000	0	0
Shirley,	Walter Knowles,		113	45	78	2	2	62	15	2	1	55	217	1,934	800	'57	6,500	4,500	0
Shrewsbury,	Alfred H. Knight,		149	80	156	22	26	106	38	31	54	132	565	2,700	1,000	1766	13,000	16,000	0
Shutesbury,	Nathan J. Hunting,	h	62	22	47	0	2	11	0	0	1	0	61	489	400	'84	3,800	0	0

[a] West Wareham.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Somerset,	1861	Lewis E. Moulton,	Ina Partington,	'01	'07	4	22	26	0	0	0	0	1	0	0	1	0	1	42
Somerville, 1st,	1855	Gordon A. Southworth,	[Louis C. Wright, *Meth.*]		'06	125	305	430	70	21	10	31	5	13	0	18	5	2	300
" Broadway,	1864	Edward B. Ladd,	Robert W. Beers, *i.*	'84	'05	188	322	510	90	23	15	38	2	16	26	44	10	9	200
" **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite,	'90	'03	114	239	353	80	38	24	62	2	6	0	8	18	10	240
" Prospect Hill,	1874	John L. Ambrose,	W. Sherman Thompson,	'91	'07	73	166	239	21	12	13	25	9	1	78	88	2	3	350
" Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *i.*	'81	'82	74	168	242	40	0	5	5	6	1	0	7	0	9	150
" Highland,	1894	Arthur Fletcher,	George S. Anderson,	'91	'99	78	157	235	30	3	2	5	0	8	0	8	0	17	300
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon,	'95	'06	48	92	140	21	10	2	12	1	3	0	4	1	0	80
Southboro,	1831	Henry A. McMaster,	Dempster D. Gorton,	'06	'06	22	63	85	35	0	1	1	1	4	0	5	0	0	75
" **Southville,**	1865	Walter B. Boutelier,	Dempster D. Gorton,	'06	'06	18	25	43	17	0	0	0	0	1	7	8	0	0	35
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *i.*	'01	'04	64	124	188		1	0	1	1	4	1	6	0	0	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *i.*	'94	'06	82	244	326	61	16	8	24	4	2	0	6	8	1	200
" **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *i.*	'87	'03	95	195	290	91	0	3	3	4	7	0	11	0	5	300
Southwick,	1773	Edward Gillett,	Melvin J. Allen, *i.*	'82	'06	29	62	91	16	6	0	6	6	5	0	11	5	0	73
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *i.*	'99	'05	121	279	400	64	24	6	30	7	4	0	11	11	8	400
Springfield, 1st,	1637	William R. Armstrong,[a]	Frank L. Goodspeed, *i.*	'87	'94	380	815	1195	211	28	29	57	19	17	57	93	7	10	1000
" Olivet,	1833	Allison R. Dornan,	Seelye Bryant, *i.*	'90	'07	70	202	272	30	0	6	6	5	7	0	12	0	4	265
" South,	1842	Allen H. Knapp,	Philip S. Moxom, *i.*	'71	'94	172	336	508	125	9	6	15	7	5	0	12	3	3	335
" North,	1846	Ralph P. Alden,	Newton M. Hall, *i.*	'91	'99	162	353	515	85	15	19	34	14	6	3	23	3	2	375
" **Ind. Orchard,**	1848	Ethwald C. Pease,	John S. Curtis,	'93	'07	47	111	158	42	0	4	4	0	4	0	4	0	3	167
" Hope,	1876	George H. Munroe,	George S. Rollins, *i.*	'88	'07	315	551	866	60	23	40	63	12	41	0	53	3	10	625
" *French,*	1886	Leon Mann,	Alexander Mage,	'06	'07	20	26	46	0	3	3	6	1	2	17	20	2	0	19
" Eastern av.,	1888	William G. Allen,	Thomas W. Davison,	'99	'04	51	69	120	7	8	6	14	1	2	15	18	0	6	70
" Emmanuel,	1888	William S. Shaw,	Oliver W. Means, *i.*	'88	'04	43	94	137	11	2	17	19	2	1	0	3	2	1	201
" Park,	1889	John G. Woods,	John L. Kilbon, *i.*	'89	'02	68	127	195	24	0	4	4	7	5	0	12	0	0	175
" *Swedish,*	1889	Fred Anderson,	[Gustaf N. Tegnell, *Lic.*]			71	101	172	5	31	23	54	0	5	2	7	0	10	55
" St. John's,	1890	E. Bernard Haskins,	William N. DeBerry, *i.*	'99	'99	55	125	180	19	9	0	9	2	0	3	5	7	0	90
" Faith,	1894	Edwin B. Woodin,				92	178	270	28	7	7	14	0	7	0	7	2	8	250
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman,	'97	'01	15	53	68	9	0	0	0	3	0	0	3	0	0	64
Stockbridge,	1734	Charles A. Bidwell,	David C. Reid, *i.*	'84	'07	66	130	196	36	0	4	4	7	5	0	12	0	1	85
" **Interlaken,**	1824	Miss Minnie O. Ford,	Samuel H. Emery,	'76	'06	31	46	77	18	0	0	0	2	2	0	4	0	4	49
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *i.*	'91	'01	93	193	286	81	4	8	12	5	8	1	14	4	7	300
Stoughton,	1822	Ernest H. Gilbert,	Abram L. Bean,	'92	'07	43	105	148	43	1	2	3	5	3	10	18	1	1	280
Sturbridge,	1736	Dea. John F. Hebard,	John C. Hall,	'90	'02	27	65	92	25	0	2	2	3	1	0	4	0	0	90
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting,	'91	'04	46	96	142	29	4	0	4	4	5	0	9	1	0	61
Sunderland,	1718	Miss Abby T. Montague,	Edward P. Butler, *i.*	'74	'89	100	122	222	36	0	1	1	6	5	2	13	0	0	113
Sutton,	1720	J. Emerson Holbrook,	Oscar F. Stetson,	'92	'06	43	97	140	39	13	3	16	1	0	0	1	3	2	127
Swampscott,	1846	William H. Otis,				60	173	233	30	15	15	30	4	3	0	7	6	3	265
Taunton, West,	1637	Mrs. Whitman Chase, jr.,				9	25	34	7	2	0	2	0	2	0	2	2	0	60
" Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *i.*	'93	'05	103	201	304	65	11	8	19	7	3	0	10	5	3	275

[a] Merrick.

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Somerset,	Hermon Knox,	57	10	$55	$1	$2	$9	$3	$1	$0	$3	$74	$901	$600	'64	$6,000	$0	$0
Somerville, 1st,	Gordon A. Southworth, h	546	142	69	0	7	18	6	0	0	901	1,001	5,578	1,700	'68	*60,000	1,000	0
„ Broadway,	Rev. Robert W. Beers,	504	150	414	10	24	118	11	19	8	482	1,087	7,267	2,500	'83	43,500	0	4,850
„ West,	Rev. E. E. Braithwaite, h	300	56	161	19	5	141	62	56	12	86	542	5,917	2,500	'76	*17,000	0	8,000
„ Prospect Hill,	Alfred H. Hines, h	290	144	21	73	0	24	26	25	0	23	382	4,953		'89	*50,000	0	7,500
„ Winter Hill,	John Herbert,	203	128	146	42	44	127	28	46	0	1,026	1,459	9,167	2,200	'91	*48,000	0	3,600
„ Highland,	Frank L. Pearson, h	432	37	57	10	0	136	31	0	0	163	397	3,745	1,500	'94	*25,000	0	8,175
Southampton,	Edward K. Parsons, h	121	50	147	9	18	50	47	10	22	79	382	1,500	800	1788	12,000	8,000	0
Southboro,	Charles E. Buck,	70	0	7	3	4	12	6	16	0	0	48	1,150	600	'57	13,000	0	0
„ Southville,	Mrs. H. M. Rogers,	28	23	0	0	0	6	0	0	0	0	6	347	350	'71	4,000	0	0
Southbridge,	Alva L. Hyde, h	172	21	97	0	0	61	20	13	6	30	227	2,390	1,100	'85	25,000	2,000	0
South Hadley,	N. E. Preston, D.M.D. h	311	73	360	29	32	135	98	57	9	228	950	3,031	1,000	'94	28,000	2,200	450
„ Falls,	Frederick E. Whittemore, h	375	0	124	10	56	233	109	12	3	66	613	3,299	1,300	'64	21,000	0	0
Southwick,	Mrs. Melvin J. Allen, h	120	40	57	2	4	11	10	8	0	15	107	1,066	700	'24	5,000	500	320
Spencer,	Frank W. Wilson,	417	71	832	69	94	454	138	94	3	250	1,934	4,973	1,800	'63	35,000	11,000	0
Springfield, 1st,	Francis A. Day,	765	140	1,634	946	243	2,691	324	383	281	4,145	10,647	10,500	5,000	'19	*250000	15,000	0
„ Olivet,	A. Eugene Bates, h	263	25	265	0	34	136	73	4	0	17	529	2,506	1,200	'37	*31,000	1,500	0
„ South,	Edward A. Appleton,	178	55	985	172	798	915	1274	47	107	765	5,063	10,496	5,000	'74	*180000	2,589	0
„ North,	J. Everett Haynes,	300	83	1,459	12	15	224	50	4	16	200	1,980	6,400	3,200	'73	*150000	0	0
„ Indian Orch.,	Dea. William T. Eaton,	100	0	41	0	0	0	0	4	0	29	74	1,800	1,000	'56	12,000	0	2,000
„ Hope,	James MacGregor,	621	123	580	149	40	499	69	28	10	1,325	2,700	9,175	3,000	'82	42,000	0	4,900
„ *French*,		0	0	0	0	0	20	0	0	0	10	30	500	†900	'86	*12,000	0	0
„ Eastern av.,	Rev. Thomas W. Davison,	160	22	5	0	0	5	0	0	0	0	10	1,420	†1,000	'84	*6,600	80	2,400
„ Emmanuel,	Frank H. Adkins, h	370	65	17	0	0	10	0	0	0	55	82	1,050	†975	'89	*4,000	1,000	0
„ Park,	Warren P. Underwood,	205	66	101	15	11	80	21	9	0	22	259	3,830	1,700	'89	*23,000	0	3,500
„ *Swedish*,	William Peterson,	100	0	50	0	0	0	0	0	0	200	250	9,100	840	'94	*10,000	0	2,400
„ St. John's,	Frank W. Stewart,	200	25	10	0	0	5	15	0	1	53	84	2,500	†1,000	'92	8,500	0	800
„ Faith,	Charles S. Hurlburt, M.D., h	374	73	105	58	10	68	104	5	5	243	598	5,998	1,800	'99	*13,300	0	5,000
Sterling,	Henry B. Jencks, m	85	26	10	2	3	59	8	6	0	5	93	1,160	700	'40	6,600	900	0
Stockbridge,	Charles A. Tucker,	79	0	24	40	0	94	103	0	0	0	261	2,225	1,200	'24	13,000	10,900	200
„ Interlaken,	Frank A. Palmer,	64	0	62	0	10	119	8	10	0	0	209	831	520	'26	5,000	0	0
Stoneham,	Guy Trombetta, h	202	115	115	12	16	44	39	34	10	242	512	2,621	1,200	'40	*25,000	2,700	0
Stoughton,	William E. Maltby, h	201	89	44	0	0	0	0	8	0	24	76		900	'52	15,000	0	900
Sturbridge,	Dea. John F. Hebard,	78	28	45	5	6	51	15	6	0	0	128	1,016	800	1787	5,500	7,900	0
Sudbury,	L. F. Richardson,	80	0	39	6	4	135	3	2	3	22	214	1,558	1,000	'91	13,800	13,629	0
Sunderland,	Charles I. Gunn, h	244	43	131	113	15	198	107	44	0	31	639	1,691	950	'36	11,843	1,100	0
Sutton,	Dea. Dexter A. Brigham,	118	58	19	0	15	8	120	4	0	168	334	1,399	900	'30	15,000	4,400	0
Swampscott,	Harold C. Childs,	335	52	237	8	6	471	9	11	8	532	1,282	3,809	1,400	'45	20,000	2,300	0
Taunton, West,		56	0	0	0	0	0	21	0	0	0	21	919	600	'24	5,000	950	0
„ Trin.,	Rev. George H. Gilbert, h	321	0	475	36	40	247	191	40	26	644	1,699	5,374	2,400	'52	45,000	4,018	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Taunton, Winslow,	1837	Frederick C. Burbank,	Archibald McCord,	'83	'08	124	236	360	64	0	1	1	9	10	1	20	0	3	280
,, East,	1853	Dea. Charles W. King,	Henry E. Bray,	'89	'05	14	39	53	21	0	4	4	3	2	0	5	0	5	90
,, Union,	1868	Frank R. King,	George H. Johnson,	'77	'03	54	172	226	37	8	1	9	2	2	0	4	4	0	250
Templeton,	1832	Dea. Moses A. Winch,	Edward G. Smith,	'71	'04	18	38	56	12	0	0	0	3	4	0	7	0	0	60
,, Baldwinville,	1874	William P. Hawley,				44	79	123	24	1	7	8	1	1	0	2	2	10	100
Tewksbury,	1735	Everett J. Taylor,	Thomas G. Langdale,	'91	'06	33	66	99	27	0	0	0	2	2	0	4	0	0	142
Tolland,	1797	Mrs. Theresa L. Hale,	Edward C. Sargent,	'04	'07	19	25	44	13	3	0	3	1	2	0	3	3	0	26
Topsfield,	1663	J. Porter Gould,	William G. Poor,	'85	'03	23	82	105	18	0	7	7	2	0	0	2	0	0	100
Townsend,	1734	Mrs. A. C. Josselyn,	Fosdick B. Harrison, *i.*	'94	'06	44	121	165	35	0	3	3	5	4	0	9	0	0	150
Truro,	1711	Dea. Daniel E. Paine,	Charles S. Bates,	'90	'06	8	16	24	6	0	0	0	0	0	0	0	0	0	28
,, Union, North,	1842	Mrs. Zana B. Small,	[Willard A. Goodell, *Meth.*]	'02	'07	0	4	4	1	0	0	0	0	0	0	0	0	0	46
Tyngsboro,	1868	Mrs. Sarah C. Swallow,				24	51	75	16	7	7	14	0	0	0	0	5	0	66
Upton,	1735	Miss Olive M. Johnson,				48	161	209	45	0	2	2	4	3	0	7	0	0	208
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall,	'79	'04	35	103	138	38	5	0	5	4	4	0	8	3	3	100
Wakefield,	1644	Dea. John W. White,	Austin Rice, *i.*	'97	'07	142	292	434	118	2	17	19	16	8	0	24	2	3	350
Walpole,	1826	Samuel E. Bentley,	Hugh McCallum, *i.*	'97	'06	66	148	214	48	12	9	21	1	2	1	4	6	3	174
,, East,	1877	Sarah E. Pettee,	[Clyde L. Waghn, *Meth.*]	'05	'07	10	35	45	0	14	12	26	4	2	1	7	8	6	100
Waltham,	1820	Albert H. Rand,	Frederick H. Page, *i.*	'93	'06	166	409	575	122	37	40	77	8	4	1	13	6	20	500
,, *Swedish,*	1892	David Anderson,	Peter Lindstrom,	'98	'02	22	62	84	2	2	0	2	1	5	1	7	0	6	35
Ware, 1st,	1751	Miss M. R. Howard,	Fred E. Winn,	'93	'07	12	38	50	7	1	5	6	4	5	2	11	1	0	48
,, East,	1826	Dea. Silas A. Spooner,	George B. Hatch,	'87	'06	134	295	429	111	2	3	5	10	12	1	23	1	1	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger, *i.*	'01	'05	13	45	58	8	1	0	1	1	2	0	3	1	1	100
Warren, 1st,	1743	Eugene F. Wood,	Thomas C. Richards, *i.*	'90	'06	76	172	248	65	20	3	23	8	5	0	13	15	2	176
Warwick,	1829	Mrs. Christine E. Delvey,	John Graham,	'90	'04	15	33	48	29	0	2	2	0	1	0	1	0	0	30
Watertown,	1855	Edwin Stockin,	Edward C. Camp, *i.*	'94	'06	102	238	340	80	13	14	27	5	6	0	11	6	10	188
Wayland,	1828	Miss M. E. Wheeler,	Sidney Crawford,	'70	'07	15	36	51	17	0	0	0	0	0	0	0	0	0	40
Webster,	1838	Samuel G. Rea,	Thomas H. Vincent,	'89	'07	57	146	203	31	0	5	5	4	5	0	9	0	1	200
Wellesley,	1798	Rev. William E. Locke,	William W. Sleeper, *i.*	'82	'02	118	252	370	62	10	11	21	4	17	11	32	5	9	250
,, Hills,	1847	Henry P. Smith,	Parris T. Farwell, *i.*	'83	'95	71	157	228	20	21	14	35	4	7	0	11	6	8	169
Wellfleet,	1723	Dea. Frederick W. Snow,	Frank H. Kasson,	'79	'07	28	79	107	51	0	1	1	4	2	0	6	0	0	65
,, 2d, South,	1833	Isaac R. Paine,				14	23	37	17	0	0	0	0	0	0	0	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Arthur L. Trucsdell,	'05	'02	13	24	37	9	0	0	0	0	0	0	0	1	0	64
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton,	'91	'04	25	66	91	14	4	4	8	2	1	0	3	0	0	160
Westboro,	1724	G. Milton Fisher,	John J. Walker, *i.*	'94	'01	114	259	373	79	20	16	36	10	7	1	18	12	6	290
West Boylston,	1796	Dea. E. Beaman Rice,	George H. Cummings,	'88	'07	26	66	92	25	0	0	0	0	2	0	2	0	0	95
West Brookfield,	1717	Edwin Wilbur,				40	117	157	39	0	0	0	6	1	0	7	0	0	175
Westfield, 1st,	1679	George L. Gaylord,	{ John H. Lockwood, *p. em.* { Henry M. Dykeman, *i.*	'71 '82	'79 '06	124	355	479	60	14	9	23	12	5	0	17	6	8	410
,, 2d,	1856	Charles M. Gardner,				177	423	600	128	42	15	57	9	18	1	28	22	20	575
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall,	'98	'05	21	76	97	18	7	2	9	2	2	0	4	4	6	98

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, Wins'w,	Henry S. Hastings	h	408	79	$188	$23	$23	$71	$22	$0	$14	$127	$468	$4,000	$2,000	'97	$85,000	$0	$950
„ East,	Mrs. Henry E. Bray,		89	25	39	5	5	20	5	7	0	8	89	1,015	800	'98	8,000	2,700	0
„ Union,	Arthur R. Knox,		210	82	35	3	17	22	12	8	10	168	275	3,765	1,200	'72	24,000	0	0
Templeton,	Frank E. Johnson,		46	21	67	0	5	6	8	0	0	61	147	728	600	'33	11,150	5,000	0
„ Baldwinville,	William P. Hawley,		171	86	18	0	0	0	0	0	0	100	118	1,700	900	'83	12,500	2,500	0
Tewksbury,	Herbert A. Page,		110	59	23	6	13	15	21	4	0	76	158	1,924	1,000	'10	25,500	800	0
Tolland,	Miss Martha Brunk,		25	0	4	0	0	7	4	9	0	3	27	397	†350	'42	*1,500	500	0
Topsfield,	Leroy W. Gleason,		110		39	0	0	6	48	0	0	10	103	4,161	1,000	'42	10,000	12,500	0
Townsend,	Henry J. Miller,		250	0	178	12	25	36	21	5	0	11	288	1,995	1,000	'30	9,350	5,475	0
Truro,	John B. Dyer,		40	0	5	0	5	10	0	0	0	11	31	454	†550	'27	2,500	3,350	0
„ Union,	Mrs. Sarah F. Smith,		90	0	0	0	0	0	0	0	0	40	40	615	640	'18	5,000	0	0
Tyngsboro,	Harry L. Littlehale,	hm	127	46	20	0	0	3	0	4	0	24	51	1,600	650	'68	7,000	2,714	0
Upton,	Appleton P. Williams,		186	110	45	4	2	18	86	10	0	24	189	1,768	900	'48	12,000	600	0
Uxbridge,	Lawson A. Seagraves,	h	160	62	42	0	18	26	25	12	4	62	189	1,463	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,		376	81	487	160	40	240	194	65	0	297	1,483	4,592	2,200	'92	100,000	4,600	0
Walpole,	John S. Allen,	h	226	71	142	20	28	294	63	22	8	95	672	2,650	1,200	'27	20,000	4,300	300
„ East,	Austin Cobb,		117	0	3	0	12	3	4	0	0	16	38	500	500	'78	*3,000	0	0
Waltham,	Dea. Albert P. Williams,	h	580	67	522	33	45	47	26	26	6	1,487	2,192	6,034	2,000	'70	*58,500	4,133	5,000
„ *Swedish,*	Victor Landstrom,		72	50	4	0	5	10	0	0	0	14	33	974	†840	'94	*8,000	0	1,520
Ware, 1st,	Rev. Fred E. Winn,	h	60	30	18	7	7	27	19	5	0	14	97	588	†800	1800	6,200	5,100	0
„ East,	Thomas P. Studd,	h	320	40	567	20	28	216	188	50	0	316	1,385	3,595	2,000	'26	45,000	829	0
Wareham,	John M. Freeman,	m	107	65	27	0	0	9	21	0	7	22	86	1,658	900	1906	*14,000	2,000	175
Warren, 1st,	Arthur S. Tucker,		193	40	204	9	19	329	204	23	0	117	905	2,423	1,200	'74	26,000	3,413	0
Warwick,	Eugene E. Whipple,		30	0	4	0	0	12	0	0	0	7	23	450	†600	'33	2,000	3,000	0
Watertown,	Frederick G. Barker,		234	20	350	19	70	333	164	10	15	245	1,206	4,666	2,300	'61	*20,000	2,500	0
Wayland,	Edgar F. Reeves,		40	0	28	7	5	29	12	6	0	10	97	950	900	'35	*6,150	1,500	550
Webster,	William Dick,		180	35	69	47	52	109	197	0	0	0	474	3,268	1,300	'42	25,000	2,500	1,000
Wellesley,	Franklin B. Ingraham,	h	307	87	509	44	40	259	73	0	55	656	1,636	5,485	2,000	'72	*40,000	740	0
„ Hills,	George A. Sweetser,		214	35	1,242	72	209	682	265	32	150	544	3,196	4,574	2,000	1901	55,000	0	8,000
Wellfleet,	Dea. L. F. McKenzie,		50	0	10	0	2	0	0	0	4	7	23	950	700	'56	5,000	0	0
„ 2d,	Isaac R. Paine,		22	0	0	0	0	5	0	0	0	0	5	300	300	'33	200	0	0
Wendell,	Mrs. Flora Packard,		30	30	3	1	1	6	2	1	0	30	44	350	†375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,	h	154	61	8	0	0	9	12	0	19	114	162	1,782	1,000	'43	12,000	2,000	0
Westboro,	Dea. W. E. Chamberlain,	h	331	53	242	74	73	321	154	15	0	196	1,075	3,929	1,500	'34	33,000	4,000	0
West Boylston,	Dea. Herbert A. Holmes,	h	107	40	78	7	5	58	85	14	6	54	307	5,400	800	1903	25,000	200	0
West Brookfield,	Sumner H. Reed,	h	157	30	113	72	3	248	162	6	8	225	837	1,800	1,000	'81	*20,000	2,700	0
Westfield, 1st,	Julius M. Dutton, M.D.,	h	461	0	970	13	13	1,090	48	28	8	907	3,077	6,200	1,800	'60	63,000	7,700	0
„ 2d,	Clarence A. Brodeur,		875	131	170	25	25	260	30	25	20	411	966	5,177	2,000	'62	47,500	18,500	0
Westford,	Houghton G. Osgood,	h	121	27	103	5	9	34	23	13	1	42	230	1,343	800	'29	7,700	6,504	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives,	'86	'05	83	124	207	37	10	0	10	6	7	0	13	3	4	89
Westminster,	1742	Mrs. Mary B. Ela,	A. Herbert Armes,	'89	'07	38	100	138	29	0	5	5	3	4	0	7	0	2	100
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee,	'97	'06	31	61	92	6	0	0	0	4	0	0	4	0	1	50
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston,	'90	'02	19	83	102	21	0	4	4	2	2	0	4	0	1	200
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammons,	William J. Reynolds,	'81	'06	9	26	35	14	0	3	3	1	1	0	2	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love,	'90	'00	43	88	131	22	0	2	2	2	6	0	8	0	0	139
,, **Mittineague,**	1850	Eugene H. Shepherd,	,,			83	141	224	32	4	5	9	1	0	0	1	0	6	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	45	111	156	15	2	4	6	6	2	0	8	1	0	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	[William L. Dubois, *Meth.*]		'08	2	14	16	4	0	0	0	2	0	0	2	0	0	21
,, Village,	1833	Cyrus W. Sprague,	Walter W. Curtis,	'72	'83	24	61	85	24	0	0	0	3	0	2	5	0	0	75
West Tisbury,	1673	Ulysses E. Mayhew,	Charles G. Fogg,	'97	'08	29	80	109	22	0	2	2	2	0	0	2	0	0	60
Westwood, **Islington,**	1878	Fernald B. Spokesfield,	Edward H. Rudd,	'87	'04	2	13	15	4	0	0	0	0	0	0	0	0	0	32
Weymouth, 1st, **Heights,**	1623	Miss Abbie E. Bates,	Edward J. Yaeger,	'06	'06	20	65	85	25	3	8	11	2	0	0	2	3	0	50
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *i.*	'79	'86	39	113	152	21	0	0	0	7	2	0	9	0	1	186
,, and Braintree, **East B.,**	1811	Miss Jessie Macgregor,	Robert H. Cochrane,	'99	'01	34	122	156	30	4	0	4	4	1	0	5	4	1	180
,, Union, **South,**	1842	Webster Loud,	Harry W. Kimball,	'95	'04	46	127	173	30	10	3	13	4	0	0	4	3	5	185
,, Pilgrim, **North,**	1852	Miss Clara W. Bellows,	Frederick G. Merrill,	'05	'07	42	84	126	15	0	0	0	2	2	0	4	0	0	90
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford,	'92	'02	89	160	249		12	1	13	2	10	0	12	3	0	250
Whately,	1771	Charles H. Waite,	John P. Manwell,	'96	'07	37	70	107	37	0	4	4	2	0	0	2	0	0	60
Whitman,	1807	Benja in F. Peterson,	Ellsworth W. Phillips, *i.*	'91	'06	92	232	324	51	19	8	27	5	10	6	21	9	2	375
Wilbraham,	1741	Dea. Albert A. Phelps,[b]	Martin S. Howard, *i.*	'56	'68	52	80	132	36	1	5	6	1	0	0	1	1	2	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *i.*	'98	'00	26	62	88	33	2	1	3	0	0	0	0	1	0	78
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *i.*	'88	'98	35	106	141	12	1	3	4	3	1	0	4	1	2	115
,, **Haydenville,**	1851	Will G. Loomis,	Robert H. Life,	'95	'04	49	89	138	34	0	0	0	2	6	0	8	0	0	100
Williamstown, 1st,	1765	Carlton G. Smith,	Francis T. Clayton, *i.*	'00	'03	65	161	226	36	2	1	3	10	1	0	11	1	1	125
,, **South,**	1836	Mrs. Ella E. Smith,	James F. Scott,	'98	'05	19	39	58	12	2	0	2	3	0	0	3	2	1	76
,, White Oaks,	1868	Mrs. Mary R. Hunter,	Edward P. Seymour,	'92	'06	24	65	89	28	1	1	2	0	3	0	3	0	1	100
Wilmington,	1733	Chester W. Clark,	George J. Bloomfield,	'91	'03	37	86	123	3	4	4	8	2	3	6	11	2	0	175
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W Jones, *i.*	'69	'91	20	31	51	19	5	0	5	2	2	2	6	3	0	45
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill,	'97	'02	74	173	247	47	6	8	14	3	9	0	12	4	3	260
Winchester, 1st,	1840	Rev. Frederick H. Means,	D. Augustine Newton, *i.*	'82	'89	198	368	560	107	15	11	26	9	12	1	22	2	11	325
,, 2d,	1906	John Park,	Charles A. S. Dwight, *i.*	'84	'06	27	42	69	2	2	5	7	0	0	0	0	0	0	100
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie,	'96	'05	22	24	46	13	6	1	7	1	0	0	1	7	0	86
Winthrop,	1896	Elmer E. Slocomb,	Alexander L. McKenzie,	'06	'06	27	56	83	20	9	9	18	0	4	0	4	2	1	190
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	Daniel March, *p. em.*	'45	'76	171	390	561	83	7	18	25	12	15	1	28	7	5	447
			Stephen F. Norton, *i.*	'81	'02														
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *i.*	'73	'96	51	102	153	31	4	2	6	3	7	0	10	3	2	120
,, *Scandinavian,*	1884	Oscar C. Peterson,	John E. Halmertz,	'97	'05	29	57	86	4	6	0	6	0	6	2	8	0	12	45

[a] Chicopee. [b] Ludlow, R. F. D. West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE										Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westhampton,	Henry M. Clapp,		185	80	$215	$81	$20	$87	$65	$25	$0	$120	$613	$1,150	$800	'29	$15,000	$900	$0
Westminster,	Arno E. Hurd,[a]	h	204	60	54	0	12	6	9	8	5	61	155	1,175	720	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Edith M. Forsyth,	h	114	84	40	3	3	84	12	6	0	75	223	793	600	'42	4,000	500	0
" 2d,	Henry H. All,		141	35	20	0	0	28	0	0	3	58	109	880	600	'15	10,000	4,550	0
Weston,																			
Westport,	Mrs. Augusta D. Tripp,		74	0	21	0	0	30	10	3	0	10	74	822	†600	'55	5,000	5,432	0
W. Springfield,	Frank M. Spooner,	h	195	41	96	13	13	63	77	38	0	60	360	1,775	900	'00	12,000	3,550	600
" Mittineague,	Edwin Smith,		162	14	125	7	13	149	44	6	8	58	410	2,075	1,200	'79	16,500	0	0
" Park st.,	Nelson Sherburne,		90	21	225	114	12	105	115	6	6	12	595	1,934	1,200	'71	*25,000	4,400	0
W. Stockbridge,	Mrs. Angie S. Patterson,[b]	h	20	0	0	0	0	0	0	0	0	0	0	340	260	1789	1,000	4,733	0
" Village,	William W. Bartlett,		66	19	74	4	11	21	13	10	4	0	137	968	600	'33	6,000	750	0
West Tisbury,	Ulysses E. Mayhew,		65	13	12	6	6	12	6	6	6	165	219	650	†700	1733	4,000	0	0
Westwood,			25	0	2	1	2	2	1	1	1	0	10	151	260	'82		0	0
Weymouth, 1st,	Miss Louisa E. Humphrey,		68	5	119	0	11	60	25	10	0	40	265	1,406	900	'32	8,500	10,000	0
" Old South,	Dea. George C. Torrey,	h	234	42	47	0	6	76	5	10	0	21	165	2,245	1,200	'54	19,500	4,745	0
" & Brain.,	C. Edward Mayo,		82	28	64	17	0	33	28	50	0	106	298	2,955	1,500	'98	24,250	0	0
" Union,	H. S. Stowers,	h	250	50	175	10	20	40	30	10	5	1,652	1,942	2,800	1,600	'72	31,000	33,000	2,500
" Pilgrim,	Charles L. Seabury,		153	20	65	0	0	21	0	4	0	12	102	2,253	1,000	'52	25,000	10,300	650
" 1st, East,	Charles A. Randall,		235	58	122	5	5	228	0	0	0	268	628	2,710	1,200	1904	43,000	4,270	4,800
Whately,	Clarence J. Allis,		70	25	52	5	5	21	10	5	0	81	179	1,000	700	'42	6,500	5,000	0
Whitman,	Howard S. Baker,		641	146	277	16	56	169	193	25	16	203	955	4,800	1,400	1807	29,050	2,500	0
Wilbraham,	Ethelbert Bliss,[c]	h	116	30	59	0	13	50	16	10	0	34	182	1,362	700	'77	14,000	6,700	400
" North,	Josep M. Perry,		55	30	114	22	10	89	39	14	4	64	356	1,155	800	'77	4,500	2,500	0
Williamsburg,	William R. Damon,		130	67	300	15	25	165	182	25	10	567	1,289	1,825	900	'35	23,000	14,000	0
" Haydenville,	George F. Loomis,		179	34	122	8	5	63	10	29	5	36	278	1,753	850	'51	18,000	8,000	250
Williamst'n, 1st,	Frederick H. Howard,		110	0	541	16	38	490	164	38	30	219	1,536	3,872	1,500	'68	43,000	0	3,000
" South,	Steven A. Hickox,	h	90	12	0	0	0	0	0	0	5	0	5	800	†600	'74	10,000	0	100
" White Oaks,	Rev. William R. Stockin,	h	120	32	20	0	2	8	3	4	0	5	42	464	†550	'66	5,400	0	0
Wilmington,	Edgar C. Folkins,		208	80	18	0	6	8	3	2	0	0	37	1,520	1,000	'64	15,000	3,500	0
Winchendon, 1st,	James E. Teel,	h	76	16	97	0	0	8	23	0	0	13	141	400	†500	'50	*2,500	2,949	0
" North,	Homer W. Abbott,	h	378	98	294	21	45	310	88	22	13	43	836	3,458	1,300	'43	*20,000	4,000	700
Winchester, 1st,	Dea. George S. Cabot,	h	502	72	2,665	158	234	1,416	641	149	16	535	5,814	7,119	2,500	'54	45,000	2,000	0
" 2d,	Tellis F. Kelley,		149	42	68	1	1	28	6	1	1	0	106	948	800		0	0	0
Windsor,	Rev. R. H. Abercrombie,	m	98	22	8	0	0	8	0	4	0	5	25	250	†550	'47	4,000	0	0
Winthrop,	Mrs. Nellie J. Teague,		125	46	0	0	2	0	15	0	0	65	82	2,037	1,200	'60	8,500	5,000	1,600
Woburn, 1st,	George F. Bean,		446	80	990	154	186	600	421	120	50	406	2,927	6,944	2,500	'60	80,625	5,000	0
" North,	Dea. B. F. Kimball,	h	235	38	37	9	12	13	10	13	0	40	134	1,800	1,100	'82	13,500	0	0
" *Scand.*,	Gustavus O. Anderson,	h	104	45	15	0	12	17	0	0	8	50	102	1,627	840	'91	10,000	0	2,000

[a] Westminster Depot. [b] State Line, R. F. D. [c] Ludlow, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Woburn, Montvale,	1892	Herbert A. Warren,	{ Wolcott Calkins, *p. em.* [Wm. L. Boicourt, *Meth.*]	'62 '04	'98 '07	13	29	42	7	0	3	3	1	2	1	4	0	0	110
Worcester, 1st,	1719	Almon L. Fales,	Edward P. Drew, *i.*	'98	'06	434	851	1285	266	80	67	147	15	28	89	132	51	21	1000
" Central,	1820	Frank Colegrove,	Daniel Merriman, *p. em.*	'68	'78	146	312	458	63	21	7	28	5	11	0	16	4	0	450
			Shepherd Knapp, *i.*	'97	'08														
" Union,	1836	Elmer G. Tucker,	Frank Crane, *i.*	'84	'02	184	460	644	138	18	2	20	26	28	0	54	9	9	352
" Memorial,	1865	Charles W. Foster,	Osmond J. Billings,	'05	'05	50	69	119	24	22	7	29	2	3	2	7	9	1	60
" Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *i.*	'90	'03	270	494	764	162	46	9	55	22	19	0	41	28	4	640
" Piedmont,	1872	E. Walter Smith,	Willard Scott, *i.*	'79	'98	271	557	828		22	1	23	12	17	1	30	10	6	600
" *Swedish*, 1st,	1880	August M. Berg,	Olaf P. Peterson, *i.*	'84	'06	235	374	609		84	0	84	2	11	7	20	0	0	113
" Pilgrim,	1885	Benjamin F. Joslyn,	Clifton H. Mix, *i.*	'02	'05	275	549	824	60	44	49	93	10	16	0	26	24	17	640
" Park,	1887	Dea. Charles M. Smith,	Inman L. Willcox, *i.*	'89	'91	89	167	256	55	19	8	27	4	12	0	16	11	4	250
" Covenant,	1889	Miss Ella J. Woodward,				38	64	102	35	8	20	28	1	2	0	3	5	3	125
" Hope,	1889	Wilfred A. Midgley,	Peter McMillan,	'81	'07	86	159	245	30	15	4	19	1	4	0	5	7	8	180
" Lake View,	1890	Mrs. Caroline F. Baker,	Albert V. House, *i.*	'94	'03	31	70	101	17	6	2	8	3	6	0	9	4	0	100
" Bethany,	1891	Louis A. Spaulding,	Albert G. Todd,	'90	'93	41	113	154	19	20	6	26	2	2	4	8	15	3	130
" *Armenian*,	1892	Stephen P. Proodian,	Garabed M. Manavian,	'98	'04	44	59	103	37	5	1	6	1	0	0	1	0	11	58
" *Swedish*, 2d,	1894	Carl Hjelm,	Nils J. Wessell,	'04	'07	80	128	208	1	66	1	67	1	0	17	18	1	2	125
" Adams sq.,	1898	William H. Bowman,	Percy H. Epler, *i.*	'98	'05	71	117	188	25	5	4	9	1	16	5	22	3	4	350
Worthington,	1771	Perley A. Skelton,	William F. Markwick, *i.*	'84	'06	39	86	125	24	2	4	6	3	3	0	6	1	0	80
Wrentham,	1692	Joseph F. Jenckes, M.D.,				54	118	172	40	9	2	11	5	1	1	7	7	1	150
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley,	'94	'05	15	73	88	14	1	1	2	5	1	0	6	1	2	135
" West,	1840	Mrs. Abby K. Johnson,	Richard Owen,	'92	'06	5	8	13	4	0	0	0	0	0	0	0	0	0	28

Wollaston, *see* Quincy.

Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES DROPPED: Boston, Berkeley Temple; Lowell, *Norwegian;* Worcester, Immanuel.

CHURCHES: *Supplied by,* — Pastors installed, 233; pastors, 304; licentiates, 9; supplies, 3; vacant, 57. Total, 606.

MINISTERS: Pastors installed, 233; pastors, 289. Total, 522. Without charge, 234. Total number of ministers, 756.

MEMBERSHIP: No. of males, 37,140; No. of females, 81,758. Total, 118,898. Absent, 21,981. *Additions,* — on confession, 4,046; by letter, 3,246. Total, 7,292. *Removals,* — death, 2,106; dismission, 2,579; revision, 1,101. Total, 5,786.

BAPTISMS: Adults, 1,683; infants, 2,100.

FAMILIES: 101,675.

SUNDAY SCHOOLS: Members, 122,172.

YOUNG PEOPLE'S SOCIETIES: Societies, 482; members, 27,025.

CONTRIBUTIONS: No. of churches contributing, 591. Foreign Missions, 185,897; Education, $23,076; Church Building, $20,739; Home Missions, $142,540; American Missionary Association, $40,191; Sunday Schools, $14,080; Ministerial Aid, $6,689; Other, $278,298. Total, $711,510.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, Mont'le,	Charles Cadwell,		118	32	$3	$1	$1	$10	$1	$1	$0	$32	$49	$200	$800	1902	$2,900	$0	$100
Worcester, 1st,	Wallace A. Corey,	h	926	110	972	191	78	2,334	295	138	75	1,860	5,943	15,099	5,000	'89	*185000	0	12,000
„ Central,	Clarence W. Hobbs,	h	500	50	975	37	52	1,398	134	112	1	1,495	4,202	11,000	3,000	'84	143,000	0	0
„ Union,	Dea. Frank H. Robson,	h	622	28	425	98	30	1,021	72	19	15	52358	54,037	11,388	5,000	'95	250,000	0	0
„ Memorial,	Arthur G. Burkett,		94	26	17	0	13	9	10	0	0	6	55	440	†1,000	'55	*20,000	23,593	0
„ Plymouth,	John S. Gould,	h	433	80	1,166	75	53	2,480	3456	0	0	45812	53,042	10,053	5,000	'75	*150000	0	0
„ Piedmont,	Edwin T. Chapin,	h	423	137	1,560	820	215	1,308	160	295	73	7,760	12,191	14,320	5,000	'77	137,000	1,000	0
„ *Swedish*, 1st,	Victor Johnson,		534	78	287	10	38	166	0	251	0	240	992	6,810	1,500	'48	*70,000	0	14,300
„ Pilgrim,	Herbert B. Davis,	h	713	142	416	55	175	783	118	60	57	0	1,664	9,559	3,000	'87	*116000	0	14,500
„ Park,	Charles F. Keith,	h	325	78	60	4	4	66	34	3	4	23	198	3,500	1,500	'93	*45,000	0	17,700
„ Covenant,	Jerome M. Stone,	h	248	60	0	0	0	10	0	0	0	2	12	1,100	1,000	'85	*5,000	0	1,500
„ Hope,	Winthrop G. Hall,	h	250	80	121	15	12	63	19	22	7	115	374	2,357	1,100	'92	*15,000	0	0
„ Lake View,	George E. Rich,	h	258	63	18	0	0	39	5	0	0	10	72	1,522	†1,000	'80	*6,500	0	0
„ Bethany,	John G. Murdock,	h	201	75	60	10	10	16	0	0	0	55	151	1,577	1,000	'92	*13,000	0	2,700
„ *Armenian*,	George Thomajan,		60	40	0	0	5	30	0	0	0	75	110	1,656	900	1901	17,700	0	1,200
„ *Swedish*, 2d,	Magnus Olson,		350	82	5	0	0	8	0	8	0	0	21	2,520	†960	'98	*18,000	0	8,300
„ Adams sq.,	Ernest A. Bickford,		212	35	63	10	10	118	20	25	0	250	496	3,624	1,700	'98	*17,000	0	6,728
Worthington,	Milo R. Bates,[a]	h	85	55	64	0	5	15	21	2	0	4	111	1,150	1,000	'86	8,000	0	0
Wrentham,	Nathan A. Fales,		149	28	31	0	19	31	21	15	12	141	270	2,656	1,200	'34	24,000	1,105	0
Yarmouth,	Rev. Arthur Varley,		50	0	33	0	8	98	8	17	3	14	181	1,425	900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,		26	25	0	0	0	5	0	0	0	0	5	298	†450	'35	2,000	1,050	0

[a] Ringville.

† Missionary aid to salary. * No parsonage.

HOME EXPENSES: No. of churches reporting, 590; amount, $1,770,568.
INCREASE: Members, 708; Debt, $7,349; Home Expense, $6,204.
DECREASE: Churches, 3; Sunday-school members, 1,039; Benevolence, $13,581; Value of Property, $1,303,211.
LEGACIES: Andover, West, $265; Barnstable, West, $250; Barre, $1,000; Bedford, $2; Berlin, $1,000; Berkley, $1,000; Boston, Old South, $601; Boston, Winthrop, Charlestown, $80; Boston, Faneuil, Brighton, $114; Boxford, 1st, $580; Braintree, South, $243; Chelmsford, Central, $1,000; Chicopee, 2d, Falls, $6,300; Cohasset, $1,000; Deerfield, South, $500; Douglas, 1st, $22; Dunstable, $500; Enfield, $1,500; Fairhaven, $200; Falmouth, Woods Hole, $2,850; Fitchburg, *Finnish*, $110; Georgetown, 1st, $450; Gloucester, Trinity, $3,000; Great Barrington, $611; Greenfield, 1st, $500; Hampden, $1,000; Hanover, 1st, $2,500; Hatfield, $4,385; Haverhill, Union, $3,000; Holbrook, $500; Ipswich, Linebrook, $400; Kingston, $25; Lee, $5,475; Leicester, $2,300; Leverett, $100; Longmeadow, $200; Lowell, 1st, Trinitarian, $1,000; Lowell, Kirk st., $300; Ludlow, 1st, $5,200; Marlboro, Union, $280; Marshfield, Hills, $1,000; Middleboro, Central, $100; Peabody, South, $500; Phillipston, $50; Randolph, $4,000; Rochester, 1st, $1,322; Southampton, $500; Springfield, Faith, $731; Tolland, $200; Townsend, $1,000; Westboro, $7,940; Weymouth, Old South, $380; Whitman, $1,500; Worcester, 1st, $1,000; Worcester, Piedmont, $1,000; Worcester, 1st *Swedish*, $250; Yarmouth, West, $500. Total, $72,316.

For Fifth-Year Statistics see General Summaries.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	27	16	9	0	2	2,145	4,917	7,062	1,562	163	149	312	125	134	44	303	61	165
Barnstable	1828	24	1	19	2	2	310	981	1,291	286	32	22	54	46	24	1	71	22	15
Berkshire, North	1867	17	9	6	0	2	1,339	2,511	3,850	655	111	92	203	72	94	72	238	52	54
" South	1860	19	4	11	1	3	673	1,420	2,093	442	64	33	97	52	41	18	111	31	60
Brookfield	1821	19	6	11	1	1	833	1,901	2,734	633	70	54	124	69	50	15	134	40	26
Essex, North	1828	28	21	5	0	2	1,375	3,419	4,794	975	66	52	118	107	73	2	182	51	51
" South	1827	39	17	16	0	6	1,960	4,791	6,751	1,071	214	203	417	122	148	36	306	93	133
Franklin	1843	30	7	19	2	2	1,230	2,486	3,716	821	135	103	238	75	64	12	151	84	25
Hampden	1850	47	21	21	1	4	3,641	7,544	11,185	2,083	367	288	655	185	263	147	595	117	171
Hampshire	1865	17	9	8	0	0	1,049	2,334	3,383	570	137	54	191	72	79	112	263	57	54
" East	1860	17	3	10	1	3	989	1,713	2,702	719	73	44	117	53	67	2	122	32	16
Mendon	1858	11	4	5	1	1	660	1,468	2,071	472	39	28	67	49	47	15	111	26	37
Middlesex, South	1828	20	8	11	0	1	1,169	2,678	3,847	706	120	96	216	56	79	45	180	82	67
" Union	1853	24	4	18	1	1	1,158	2,504	3,662	650	134	96	230	72	98	20	190	53	77
Norfolk	1827	36	13	15	1	7	2,058	4,631	6,689	979	233	131	364	118	134	50	302	125	108
Old Colony	1856	16	5	10	0	1	578	1,447	2,025	408	43	38	81	40	16	1	57	25	25
Pilgrim	1830	15	1	12	1	1	328	773	1,101	193	59	43	102	30	19	19	68	14	28
Suffolk, North	1861	29	11	16	0	2	2,535	5,821	8,356	1,711	315	209	524	117	210	153	480	95	212
" South	1861	27	15	9	0	3	2,524	5,497	8,021	1,541	287	204	491	90	161	42	293	113	213
" West	1873	29	21	5	0	3	3,348	7,187	10,535	1,455	404	725	1,129	140	247	69	456	114	185
Taunton	1849	24	4	19	0	1	1,044	2,480	3,524	575	105	71	176	66	59	3	128	52	63
Woburn	1848	25	13	10	0	2	1,959	4,297	6,256	1,116	120	195	315	106	140	54	300	56	138
Worcester, Central	1852	30	11	18	0	1	2,991	5,937	8,928	1,416	589	212	801	147	234	140	521	223	113
" North	1827	17	3	11	0	3	615	1,330	1,945	388	60	54	114	39	51	26	116	16	27
" South	1829	16	5	10	0	1	648	1,632	2,280	536	90	50	140	57	43	3	103	49	33
Associated with R. I.	.....	1	0	0	0	1	12	17	29	10	0	0	0	0	0	0	0	0	0
Not in Conferences	.....	2	1	0	0	1	26	42	68	8	16	0	16	1	4	0	5	0	4
Totals	.....	606	233	304	12	57	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,100
Last year	.....	609	243	299	20	47	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931
* Increase. † Decrease	.....	†3	†10	*5	†8	*10	*275	*433	*708	*300	*676	*267	*943	*185	†109	†156	†80	*167	*179

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,599	$737	$646	$6,037	$1,342	$467	$263	$10,684	$24,775	$2,565	$88,682
Barnstable	451	32	62	536	174	80	125	587	2,047	3,600	21,806
Berkshire, North	6,188	935	933	5,310	1,235	455	457	12,004	27,517	0	45,063
" South	2,264	551	242	1,551	577	256	160	3,319	8,920	6,086	25,292
Brookfield	2,719	259	396	2,086	1,016	325	91	2,042	8,934	1,000	31,979
Essex, North	2,438	683	2,023	4,860	1,849	270	307	8,289	20,719	4,430	77,217
" South	4,769	447	791	4,662	1,659	470	303	9,615	22,716	3,500	101,158
Franklin	3,414	368	381	2,132	798	261	142	1,752	9,248	1,000	44,930
Hampden	12,485	2,156	1,699	13,656	3,398	1,546	773	10,682	46,395	13,631	147,783
Hampshire	4,175	240	403	2,907	1,436	171	101	3,255	12,688	4,885	33,112
" East	2,189	539	222	1,566	841	275	109	1,473	7,214	1,600	23,096
Mendon	1,082	391	163	1,171	552	244	84	980	4,667	0	27,256
Middlesex, South	3,066	332	399	2,666	1,395	335	219	3,001	11,413	280	47,308
" Union	2,524	886	323	2,166	1,438	326	126	3,169	10,958	1,610	56,051
Norfolk	6,523	621	682	4,441	1,894	772	442	12,751	28,126	7,623	109,254
Old Colony	2,705	201	163	1,959	393	126	66	3,136	8,749	1,622	36,711
Pilgrim	551	37	88	424	110	109	19	696	2,034	3,525	15,193
Suffolk, North	5,540	445	615	5,857	882	406	122	6,709	20,612	80	161,081
" South	12,220	1,725	1,347	11,844	1,789	1,549	376	6,240	37,090	0	142,549
" West	76,665	4,453	5,760	41,675	6,263	2,368	1,035	29,363	167,582	715	214,646
Taunton	4,478	1,278	475	2,858	877	285	129	28,257	38,637	1,000	54,219
Woburn	7,455	928	850	4,920	2,186	753	255	5,762	23,109	2	84,185
Worcester, Central	7,624	1,421	880	11,096	4,875	1,054	358	110,987	138,295	5,550	127,469
" North	1,740	183	259	1,071	714	232	139	1,568	5,906	50	23,955
" South	8,033	3,228	931	5,089	2,493	942	488	1,935	23,139	7,962	29,798
Associated with R. I.	0	0	6	0	5	1	0	0	12	0	441
Not in Conferences	0	0	0	0	0	2	0	42	44	0	334
Totals	$185,897	$23,076	$20,739	$142,540	$40,191	$14,080	$6,689	$278,298	$711,510	$72,316	$1,770,568
Last year	178,113	25,082	24,702	155,551	36,914	11,828	6,054	286,847	725,091	91,026	1,764,364
* Increase. † Decrease	*7,784	†2,006	†3,963	†13,011	*3,277	*2,252	*635	†8,549	†13,581	†18,710	*6,204

III. SUNDAY-SCHOOL, FAMILIES AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,328	5,899	24	1,436
Barnstable	1,604	1,780	11	433
Berkshire, North	3,548	2,735	12	624
„ South	1,567	1,548	10	442
Brookfield	2,777	2,418	18	709
Essex, North	4,668	4,903	21	1,145
„ South	8,342	6,936	28	1,520
Franklin	3,273	2,930	23	856
Hampden	10,225	8,954	29	1,652
Hampshire	2,566	2,217	15	686
„ East	2,130	1,697	14	620
Mendon	2,146	1,941	10	506
Middlesex, South	2,508	2,996	15	878
„ Union	3,848	3,110	21	966
Norfolk	10,208	7,780	31	1,998
Old Colony	2,474	2,190	13	634
Pilgrim	1,506	1,441	10	378
Suffolk, North	9,241	7,120	28	1,803
„ South	10,220	7,172	24	2,310
„ West	8,315	5,763	24	1,824
Taunton	3,927	3,248	17	682
Woburn	7,188	5,756	23	1,742
Worcester, Central	8,335	6,933	30	1,774
„ North	2,426	1,868	14	630
„ South	2,605	2,110	16	752
Associated with Rhode Island	95	50	1	25
Not in Conferences	102	180	0	0
Totals	122,172	101,675	482	27,025
Last year	123,211	100,229	493	28,391
* Increase. † Decrease	†1,039	*1,446	†11	†1,366

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate				Deaths							
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died	Ordained without Installation	Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1908	1	2	—	3	6	27	28	7	5	4	3	21	—	1,039	—	$13,581
1907	0	3	—	3	9	28	18		6	2	2	7	—	432	$121,182	—
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	,,	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	,,	
1866	9	5	—	263	10	27	32	5		5		13	920	—	,,	
1865	8	8	1,099	—						1		6	—	775	,,	
1860	6	3	—	413						9		6	—	161	,,	

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

*Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1877 see previous volumes.

Year	Churches			Ministers				Church Members, Jan. 1			Additions			Removals			Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1908	233	304	12	57	606	233	289	0	234	756	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,106	122,172		$711,510
1907	243	299	20	47	609	243	284	0	306	833	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931	123,211		725,091
1906	245	284	20	63	612	245	284	15	315	859	36,725	80,889	117,614	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	1078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,913	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6,432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	589	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,020	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	100,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611

In the above table, the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches, members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
" South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
Lowell, Kirk St.,
" High St.,
" *French,*
" Highland,
" *Swedish,*
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

Rev. Owen H. Gates, Andover, *secretary* and *treasurer.*

Rev. Dorr A. Hudson, North Chelmsford, *statistical secretary.*

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. Lyman Mevis, Cotuit, *scribe* and *treasurer.*

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon Edward Tolman, Pittsfield, *secretary.*

Deacon George French, North Adams, *statistical secretary* and *treasurer.*

Annual meeting in May; semi-annual in November.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

Edward C. Sedgwick, Lenox Dale, *scribe* and *treasurer.*

Rev. Walter W. Curtis, West Stockbridge, *statistical secretary.*

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville**,
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. HARVEY M. LAWSON, Brookfield, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West**,
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford**,
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill**,
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield**,
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. EDWARD H. NEWCOMB, Newburyport, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre**,
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville**,
" **Magnolia**,
" **Bethany**,
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre**,
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West**,
Rockport, First,
" **Pigeon Cove**,
" *Swed.*, **P. Cove**,
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale**,
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. HARRY C. ADAMS, Danvers, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East**,
Colerain,
Conway,
Deerfield, **South**,
" Orthodox,
Erving,
Erving, Union, **Farley**,
Gill,
Greenfield, First,
" Second,
Hawley, First,

8. FRANKLIN (*Continued*).

Hawley, Second, **West,**
Heath,
Leverett, **Moores Cor.,**
Montague, First,
" **Millers Falls,**
" **Turners Falls,**
Northfield, **East,**
Orange, Central,
" *Swedish,*
Shelburne, First,
" **Falls,**
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer.*

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills,**
" Second,
Blandford, First,
" Second, **North,**
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls,**
" Third,
East Longmeadow,
Granville, First, **Centre,**
" **West,**
Hampden,
Holyoke, First,
" Second,
Holyoke, *French,*
Huntington, Second,
Longmeadow,
Ludlow, **Centre,**
" Union,
Monson,
Palmer, **Thorndike,**
" Second,
" **Three Rivers,**
South Hadley Falls,
Southwick,
Springfield, First,
" **Olivet,**
" South,
" North,
" **Indian Or'd,**
Springfield, Hope,
" *French,*
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish,*
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague,**
" " Park St.,
Wilbraham, Centre,
" **North.**

Rev. HENRY L. BAILEY, Longmeadow, *scribe.*

WILLIAM F. EMERSON, Longmeadow, *treasurer.*

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West,**
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch,**
Northampton, First,
" Edwards,
" **Florence,**
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville,**
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer.*

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary.*

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North,**
" **South,**
" Hope,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North,**
Leverett,
Pelham, First,
" Pack'dville, **Enfield,**
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer.*

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary.*

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM M. MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Plymouth**,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev ALMON J. DYER, Sharon, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South,**
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet,**
" " North,
" " Trinitar'n,
Rochester, First,
" **North,**
Roch'r, East, **W. Wareham,**
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North,**
Duxbury,
Halifax,
Hanover, First, **West,**
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills,**
Plymouth, **Manomet,**
Plymouth, Pilgrimage,
" **Chiltonville,**
" *Ital.*, **North,**
Plympton,
Scituate,

Rev. HARRISON L. PACKARD, Kingston, *scribe, treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights,**
Boston, First, **Charlest'n,**
" Winthrop, " "
" Maverick, **East,**
" Seamen's,
" Baker, **East,**
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont,**
Somerville, First,
" Broadway,
" **West,**
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester,**
" Phillips, **S. B.,**
" Village, **Dorch.,**
" Eliot, **Roxbury,**
" Central, **Dorch.,**
" **Roslindale,**
" St. Mark,
" **West Roxbury,**
" Central, **J. Plain.**
" Boylston, **J. Plain.**
Boston, Immanuel-Walnut Av., **Roxbury,**
" Trinity, **Nepon't,**
" Pilgrim, **Dorch.,**
" Highland, **R'xb'y,**
" Olivet,
" Harvard, **Dorch.,**
" Romsey, "
Canton,
Dedham,
Hyde Park, First,
Hyde Pk., **Clar'don Hills,**
Norwood,
Quincy, **Wollaston,**
" **Atlantic,**
" Park & Downs,
East Walpole.
Westwood, **Islington.**

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. CHARLES H. WASHBURN, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Union,
" **Brighton,**
" Central,
" Mt. Vernon,
" Shawmut,
" *Swedish,*
Boston, *Norwegian,*
" **Allston,**
" Faneuil,
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
Newton, **Auburndale,**
" North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. Henry E. Oxnard, Newton, *scribe.*

Rev. Edward C. Camp, Watertown, *recording* and *statistical secretary.*

Mr. William E. Lowry, 259 California St., Newton, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. Avery K. Gleason, Raynham, *scribe.*

Frederick C. Burbank, Taunton, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
" *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
" Second,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. David C. Torrey, Bedford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" *Swedish, 2d*,
Worcester, Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. CHARLES B. TOLEMAN, Sterling, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. CHARLES C. MERRILL, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOC'NS AND CONFERENCES

1. Andover Association, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank G. Alger,	'86, July 22.	'08, Feb. 25.	Lowell.	P. C.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Arthur Barber,	'01, April 9.	'08, Feb. 25.	Lawrence.	P. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Thomas A. Carlson,	'93, Sept. 12.	'08, May 26,	Dracut.	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
A. Frederic Dunnels,	'84, Oct. 2.	'06, May 22.	Lowell.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	*Mystic, Conn.*	P.
Allen C. Ferrin,	'96, June 30.	'06, Sept. 25.	Lowell.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85. Dec. 15.	Andover.	Prof.
Joseph L. Hoyle,	'99, April 23.	'06, May 22.	*Pelham, N. H.*	P. C.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Owen James,	'94, Sept. 16.	'06, May 22.	Fall River.	P.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12.	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Lowell.	W. C.
Thomas G. Langdale,	'91, Dec. 8.	'07, Feb. 26.	Tewksbury.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	West Newton.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	*Concord, N. H.*	Sec'y.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Benjamin A. Willmott,	'96, July 1.	'06, May 22.	Lowell.	P. C.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85. Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates. — Licensed May 22, 1906, for two years: Ellery C. Clapp, *Lisbon, N. H.;* Arthur McBride, Andover; Clifford L. Miller, Andover. Licensed May 28, 1907, for two years: Paul G. Favor, Andover; Daniel I. Gross, Andover. Licensed May 26, 1908, for two years: Bertram C. Henry, Tyngsboro; Arthur H. Gilmore, Andover.

Stated Meetings. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Thomas G. Langdale, Tewksbury, *scribe.*

2. Barnstable Conference.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'08, May 13.	Orleans.	P.
Samuel B. Andrews,	'68, June 20,	'08, May 13.	West Barnstable.	P.
Charles S. Bates,	'90, June 6.	'04, April 26.	Truro.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Wayland.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	*Quechee, Vt.*	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Andrew Gibson,	'96, Sept. 27.	'06, Nov. 14.	Chatham.	P.
William Harris,	'76, June 10.	'04, Nov. 16.	Saugus.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Frank W. Hazen,	'97, Sept. 22.	'06, Nov. 14.	Falmouth.	P. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
William Robertson,	'03, Nov. 8.	'07, May 14.	Sandwich.	P.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
Charles L. Skinner,	'86, May 24.	'05, Nov. 14.	*Colebrook, N. H*	P.
John T. Theodore,	'90, June 1.	'06, May 9.	Centerville.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	W. C.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Arthur Varley,	'94, Mar. 22.	'06, Nov. 14.	Yarmouth.	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Lyman Mevis, Cotuit, *scribe* and *treasurer*.

3. Berkshire North Association (Berkshire, 1763), Organized by division, October 14, 1852.

Ralph H. Abercrombie,	'96, Nov. 6.	'06, Sept. 25.	Windsor.	P.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 14.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Paul D. Elsesser,	'04, Nov. 6.	'03, Sept. 24.	Boston.	P. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Dalton.	W. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James F. Scott,	'98, Oct. 28.	'06, Sept. 25.	*Candia, N. H.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.
Walter A. Wagner,	'95, April 10.	'06, Sept. 25.	Pittsfield.	P. C.

Stated Meetings. — In March and September, and joint meeting each winter with Berkshire South.

Rev. James E. Gregg, Pittsfield, *scribe* and *treasurer*.

4. Berkshire South Association (Berkshire, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Barstow,	'87, June 29.	'07, June 29.	Lee.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	*Portland, Me.*	W. C.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Oscar E. Maurer,	'06, July 3.	'06, Nov. 20.	Great Barrington.	P. C.
David C. Reid,	'84, July 29.	'07, Oct. 1.	Stockbridge.	P. C.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	W. C
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
Elbridge C. Torrey,	'04, July 27.	'06, Nov. 20.	Sheffield.	P.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Henry M. Bowden, South Egremont, *scribe* and *treasurer*.

5. Brookfield Association, Organized June 22, 1757.

Oscar Bissell,	'56, May 14.	'00, May 8.	Brimfield.	W. C.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	Shirley.	P.
Edward L. Chute,	'80, July 20.	'01, May 8.	Conway.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00. May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	*Saratoga Springs, N. Y.*	P.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
George B. Hatch,	'87, July 27.	'07, May 7.	Ware.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
George O. Jenness,	'61, Feb. 8.	'07, May 7.	Charlton.	P.
Harvey M. Lawson,	'93, May 18.	'07, May 7.	Brookfield.	P.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	*Honolulu, T. H.*	Sec'y.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Thomas C. Richards,	'90, July 1.	'07, May 7.	Warren.	P. C.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, May 2.	Oakham.	P.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.
Edwin G. Zellars,	'99, Aug. 1.	'07, May 7.	Spencer.	P. C.

Stated Meetings. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe*.

6. Essex North Conference.

D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	*Bangor, Me.*	Prof.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
Robert W. Dunbar,	'99, Feb. 8.	'06, June 15.	Haverhill.	P. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
Fenton E. Frazee,	'97, May 12.	'06, Dec. 16.	West Newbury.	P.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Topsfield.	P. *Em.*
Isaac Goodell,	'77, Oct. 31.	'07, May 15.	Haverhill.	W. C.

6. Essex North Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
De Mont Goodyear,	'00, Jan. 31.	'06, Dec. 16.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	*Nashville, Tenn.*	Prof.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	Haverhill.	W. C.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P. C.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*New York, N. Y.*	P. C.
F. Arthur Sanborn,	'92, Oct. 4.	'06, Sept. 12.	West Boxford.	P. C.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Bartlett H. Weston,	'90, Oct. 1.	'03, Feb. 26.	Georgetown.	W. C.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.

Licentiate. — Charles W. Hidden, Newburyport, licensed October 1, 1907, for one year.

Rev. Charles S. Holton, Newburyport, *scribe*.

7. Franklin Conference.

William S. Anderson,	'97, Oct. 26.	'06, Feb. 13.	Montague.	Evan.
James T. Berry,	'98, May 25.	'05, Sept. 12.	East Northfield.	W. C.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Charles H. Chapin,	'88, June 28.	'05, Sept. 12.	Phillipston.	P.
Charles Clark,	'94, Dec. 12.	'06, May 8.	Miller's Falls.	P. C.
G. Lyman Dickinson,	'76, Sept. 20.	'92, April 11.	Chester.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	*Jefferson, Ohio.*	P.
John Graham,	'90, Jan. 31.	'06, May 8.	Warwick.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	New Braintree.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield.	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Newburyport.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	P.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Williamstown.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P. C.
Franklin C. Thompson,	'06, Oct. 16.	'06, Dec. 11.	Charlemont.	P. C.
Arthur L. Truesdell,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.

Rev. Edward P. Butler, Sunderland, *scribe*.

8. Hampden Association, Organized February 13, 1894, by union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Andrews,	'99, June 14.	'08, Feb. 11.	Monson.	P. C.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
Albert H. Ball,	'71, Aug. 10.	'08, Feb. 11.	Westfield.	W. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Frank S. Brewer,	'94, Nov. 13.	'07, April 9.	Palmer.	P.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Foxboro.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Lowell.	P.
John S. Curtis,	'93, July 3.	'08, April 14.	Indian Orchard.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry W. Dyckman,	'82, May 9.	'07, April 9.	Westfield.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	W. C.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Auburndale.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Jasper P. Harvey,	'80, May 19.	'06, Nov. 13.	Chester.	P.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Old Orchard, Me.*	W. C.
Charles W. Kilbon,	'73, April 10.	'07, Feb. 12.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	W. C.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Springfield.	P. *Em.*
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Rowley.	W. C.
W. Stanley Post,	'93, Dec. 12.	'06, June 19.	Ludlow.	P.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	W. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	W. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
George S. Rollins,	'98, Nov. 11.	'08, April 14.	Springfield.	P. C.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	*Eureka, Kan.*	P.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P. *Em.*
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	*South Britain, Conn.*	P.
Arthur Titcomb,	'88, Oct. 31.	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	*Barre, Vt.*	P.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

Stated Meetings. — In Springfield, second Tuesdays in February, April, July and November. Rev. Collins G. Burnham, Chicopee, *scribe*.

9. Hampshire Association, Organized before 1735.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P. C.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Becket.	P.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
George H. Gilbert,	'86, July 14.	'03, Dec. 8.	Northampton.	Prof.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Webster L. Hendrick,	'88, May 23.	'06, Sept. 18.	Norwich.	P.
Henry S. Ives,	'86, Aug. 26.	'05, Jan. 2.	Westhampton.	P.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
William F. Markwick,	'84, April 6.	'06, April 14.	Worthington.	P.
Wm. J. Parmelee, M.D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'52,	'06, Dec. 11.	Westhampton.	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry D. Sleeper,	'91, Nov. 24.	'06, June 5.	Northampton.	Prof.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	*Meadville, Pa.*	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	East Falmouth.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

Stated Meetings. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe.*

10. Hampshire East Conference, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
Wilbert L. Anderson,	'83, Feb. 1.	'07, May 9.	Amherst.	P. C.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	*Oberlin, O.*	W. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
William A. Estabrook,	'93, Aug. 1.	'03, June 3.	Middlefield.	P.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Maurice N. Greene,	'06, Mar. 25.	'06, Dec. 20.	Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	Whately.	P.
Jesse G. Nichols,	'94, Sept. 13.	'06, Jan. 22.	South Hadley.	P C.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
Alexander Sloan,	'97, June 15.	'08, April 28.	Enfield.	P.

10. Hampshire East Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Boston.	Sec'y.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. Mendon Association, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Hugh MacCallum,	'97, Nov. 16.	'07, April 2.	Walpole.	P. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Upton.	W. C.
M. Oakman Patton,	'94, May 20.	'06, May 8.	Plainville.	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings.—First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward B. Blanchard,	'92, June 29.	'07, Oct. 15.	Sherborn.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 11.	Danvers.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	So. Framingham.	W. C.
Frank G. Clark,	'69, Sept. 2.	'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Andover.	W. C.
Dempster D. Gorton,	'06, June 19.	'07, April 16.	Southboro.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'06, April 17.	*Woonsocket, R. I.*	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	*North Hampton, N. H.*	P.
Augustus W. Mills,	'72, Mar. 29,	'06, April 17.	Framingham.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10.	'06, April 17.	*Portland, Me.*	W. C.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	*Indianapolis, Ind.*	M. Supt.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe*.

13. Middlesex Union Association, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Rockport.	P.
James Chalmers,	'89, June 6.	'06, Nov. 20.	Fitchburg.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	*Harrisville, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'08, Jan. 21.	Pepperell.	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Andover.	W. C.
Tyler E. Gale,	'04, Feb. 3.	'04, Sept. 20.	*Greenville, N. H.*	P. C.
J. Sherman Gove,	'93, Dec. 13.	'06, Nov. 20.	*Marlboro, N. H.*	P.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Byron F. Gustin,	'98, Jan. 11.	'07, May 28.	North Amherst.	P.
Fosdick B. Harrison,	'94, June 13.	'07, Jan. 15.	Townsend.	P. C.
Charles J. Holm,	'00, June 19.	'06, May 22.	Fitchburg.	P.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	*Stratford, Conn.*	W. C.
William B. Tuthill,	'97, Oct. 26.	'07, Nov. 19.	Leominster.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Marlboro.	P. C.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. Norfolk Association, Organized May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	*New York.*	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	Orange.	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	W. C.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Newton.	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Brewster.	W. C.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
James S. Clark,	'04, July 29.	'07, Dec. 17.	Beechwood.	P.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
George H. Credeford,	'91, Aug. 18.	'07, Dec. 17.	East Milton.	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edward Evans,	'75, Sept. 1.	'07, Oct. 29.	Holbrook.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton Center.	P.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Boston.	W. C.

14. Norfolk Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Revere.	Teacher.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	*Constantinople, Turk.*	P. *Em.*
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
Thomas J. Lewis,	'89, Dec. 5.	'07, Dec. 17.	Abington.	P. C.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	*Ambrose, N. D.*	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'07, Feb. 19.	Whitman.	P. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Cambridge.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Worcester.	Sec'y.
Thomas Simms,	'85, April 19.	'06, Dec. 18.	Braintree.	P.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	Webster.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Edward J. Yaeger,	'06, Dec. 5.	'07, Dec. 17.	East Weymouth.	P.

Licentiates. — H. Hawthorn Benedict, license renewed February 18, 1908, for one year; Oscar M. Chamberlain, licensed October 29, 1907, for one year; Eber E. Craig, licensed February 18, 1908, for one year.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Edward A. Robinson, Hingham, *scribe* and *treasurer*.

15. Old Colony Association, Organized August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Ballardvale.	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	*Westerly, R. I.*	W. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	*Andover, Conn.*	
Arthur G. Cummings,	'05, Nov. 21.	'07, May 8.	Middleboro,	P. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Hudson,	P.
Christian Groezinger,	'01, Dec. 17.	'07, May 8.	Wareham.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
David L. Kibbe,	'91, June 17.	'08, May 5.	South Dartmouth.	P.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Henry A. Stevens,	'61, Sept. 12.	'07, May 8.	Brighton.	P.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	West Groton.	P.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Portland, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe*.

16. Plymouth Association, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	Chesterfield.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Charles P. Holbrook,	'05, June 15.	'06, May 1.	*Columbus, Ohio.*	W. C.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.

16. Plymouth Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Lynn.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Harrison L. Packard,	'06, June 22.	'06, Sept. 18.	Kingston.	P. C.
Enrico Rivoire,	'97, Feb. 9.	'06, Nov. 13.	Plymouth.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	Sutton.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Harrison L. Packard, Kingston, *scribe* and *treasurer*.

17. Salem Association, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Beachmont.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
John W. Barnett,	'96, Aug. 20.	'08, Jan. 21.	Marblehead.	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Boston.	P. C.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Auburndale.	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Fitchburg.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	Foxboro.	W. C.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Will A. Dietrick,	'99, Dec. 29.	'07, Nov. 19.	Peabody.	P. C.
Walter S. Eaton,	'91, April 26.	'06, June 5.	Wenham.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Brookline.	W. C.
William S. Hazen,	'64, Oct. 12.	'07, Nov. 19.	Beverly.	W. C.
George H. Johnson,	'02, June 10.	'07, Jan. 15.	*New Milford, Conn.*	P.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	South Dennis.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	*Tryon, N. C.*	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Norman McKinnon,	'94, July 3.	'06, Sept. 25.	Middleboro.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Elliot L. Moses,	'06, Nov. 13.	'07. Mar. 26.	Middleton.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.

17. Salem Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
William B. Ronald,	'00, July 17.	'07, Mar. 26.	Saugus.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	*Winsted, Conn.*	P.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Andover.	W. C.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Haverhill.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
William F. Warren,	'78, Oct. 13.	'07, Mar. 26.	Peabody.	P. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Charles H. Williams,	'02, June 10.	'07, Jan. 15.	Gloucester.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.

Stated Meetings. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. Suffolk North Association, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Stoughton.	W. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
James M. Blue,	'96, July 14.	'08, May 27.	Charlestown.	P.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P.
Edward E. Braithwaite,	'90, Nov. 20.	'05, Nov. 28.	Somerville.	P.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
Andrew Campbell,	'96, Sept. 24.	'07, Nov. 26.	Somerville.	W. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
Heman P. De Forest,	'67, Dec. 18.	'07, Nov. 26.	Lexington.	W. C.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Saybrook, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Oliver P. Emerson,	'71, Sept. 13.	'08, Feb. 4.	*Farmington, Conn.*	W. C.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Storrs, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
George W. Hinman,	'98, Oct. 26.	'08, May 27.	*Foochow, China.*	Miss'y.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Wellfleet.	P.
Henry J. Kilbourn,	'96, Nov. 12.	'08, Feb. 4.	Malden.	P.
Horace F. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	*New York, N. Y.*	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Alexander L. McKenzie,	'02, Sept. 16.	'06, Sept. 25.	Winthrop.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.

18. Suffolk North Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Frank J. Noyes,	'00, Mar. 20.	'07, Nov. 26.	Cambridge.	P.
Arthur B. Peebles,	'85, Oct. 25.	'07, Nov. 26.	East Boston.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	*Atlanta, Ga.*	Prof.
Edgar T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	Cliftondale.	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	*Portland, Ore.*	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	Charlestown.	P.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Wilmington.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville. Sec'y C. E.	S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	Gill.	P.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Somerville.	P.
Charles N. Thorp,	'97, Sept. 16.	'06, Sept. 25.	Chelsea.	P. C.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Howard L. Torbet,	'01, Sept. 8.	'06, Sept. 25.	East Boston.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.
Richard Wright,	'90, Nov. 4.	'08, May 26.	Cambridge.	P. C.

Licentiates. — Warren S. Archibald, licensed March 26, 1907, for three years; Francis S. Child, licensed November 28, 1905, for three years. Licensed May 26, 1908, for three years: Oakel F. Hall, Theodore H. Wilson.

Stated Meetings. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe*.

19. Suffolk South Association, Organized January 27, 1829.

Leon H. Austin,	'01, Oct. 23.	'07, Mar. 20.	Roslindale.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Henry A. Coolidge,	'92, Dec. 15.	'08, May 27.	Atlantic.	P.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Charles F. Echtebecker,	'07, Nov. 20.	'08, Mar. 18.	Hyde Park.	Asst. P.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Gloucester.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Cambridge.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'07, May 29.	Jamaica Plain.	P. C.

19. Suffolk South Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park. Treas.	M.H.M.S.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Bedford.	W. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'03, Mar. 31.	'96, Jan. 15.	Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
S. Sherberne Matthews,	'74, Oct. 22.	'07, Nov. 20.	Roxbury.	Sec'y.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Ashburnham.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'99, May 19.	'07, Mar. 20.	Roxbury.	W. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turk'y.*	W.C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Clarence A. Vincent,	'88, May 22.	'07, Nov. 20.	Roxbury.	P. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Dorchester.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

Stated Meetings. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe* and *treasurer*.

20. Suffolk West Association, Organized January 8, 1867.

Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
E. Ebenezer Bayliss,	'69, July 14.	'07, Feb. 13.	Boston.	Evan.
Enoch Bell,	'02, May 23.	'08, April 22.	Newtonville.	W. C.
Charles A. Bidwell,	'93, June 30.	'05, April 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
Horace Bumstead,	'71, May 1.	'08, April 22.	Brookline.	W. C.
Edward C. Camp,	'94, Oct. 10.	'07, Feb. 13.	Watertown.	P. C.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Center.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, April 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburndale.	Sec. N. D. R.L.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Albert P. Fitch,	'03, April 9.	'07, Feb. 13.	Boston.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.

20. Suffolk West Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	*Denver, Col.*	Miss. Supt.
D. Melancthon James,	'87, Mar. 13.	'07, Feb. 13.	Newton.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'07, Oct. 3.	Jamaica Plain.	W. C.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	W. C.
Daniel R. Kennedy, Jr.	'05, Oct. 17.	'06, Oct. 3.	*Suffield, Conn.*	P. C.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	*Evanston, Ill.*	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Center.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Frederick H. Page,	'93, Nov. 23.	'07, April 3.	Waltham.	P. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
H. Grant Person,	'94, Sept. 26.	'07, April 3.	Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	Newtonville.	W. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Frederick N. Rutan,	'87, Oct. 16.	'08, Feb. 13.	Boston.	Asst. P.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88. Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith.	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
Jay T. Stocking,	'01, June 12.	'06, Oct. 3.	Newtonville.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Walter P. Taylor,	'91, Dec. 15.	'07, Dec. 11.	Boston.	W. C.
William H. Teel,	'68, Oct. 28.	'06, Oct. 3.	Jamaica Plain.	W. C.
Salem D. Towne,	'85, June 30.	'08, April 22.	Boston.	W. C.
Avery S. Walker,	'57, June 24.	'08, Feb. 13.	Wellesley Hills.	W. C.
Dean A. Walker,	'01, Sept. 11.	'07, Feb. 13.	Andover.	P.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

Stated Meetings. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. Taunton Association.

William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerville.	W. C.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Stoughton.	P.
George W. Christie,	'73, Dec. 11.	'07, Mar. 13.	Berkeley.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
Walter B. Flanders,	'87, Nov. 3.	'04, Nov. 16.	Brockton.	P.
Raymond A. Fowles,	'03, Oct. 18.	'07, Nov. 13.	North Attleboro.	P.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
Robert Humphrey,	'83, July 17.	'07, May 15.	Dighton.	P.

21. Taunton Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
James A. Lytle,	'01, May 20.	'08, June 15.	North Middleboro.	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Ina Partington,	'01, Dec. 16.	'07, Nov. 13.	Dighton.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'06, Nov. 14.	Raynham.	W. C.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
William J. Reynolds,	'81, Sept. 19.	'06, Jan. 17.	Westport.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
George W. Shaw,	'84, May.	'06, Nov. 14.	Fall River.	W. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	W. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	Montague.	P.
C. Julian Tuthill,	'94, May 1.	'06, Nov. 14.	Mattapoisett.	P.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

Stated Meetings. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. Woburn Association, Organized September, 1833.

S. Winchester Adriance,	'77, May 22.	'06, Sept. 25.	Winchester.	W. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Westminster.	P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	So. Framingham.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	*Los Angeles, Cal.*	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Charles A. S. Dwight,	'84, Apr. 24.	'06, Sept. 25.	Winchester.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Cesarea, Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Henry Hyde,	'82, Dec. 20.	'06, Nov. 20.	Winchester.	W. C.
Philip A. Job,	'04, Aug. 24.	'07, Nov. 19.	Carlisle.	P.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P. C.
George E. Lovejoy.	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Frederick H. Means,	'93, May 2.	'07, Nov. 19.	Winchester.	W. C.
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
John O. Paisley,	'92, Oct. 25.	'07, June 25.	Melrose Highlands.	P. C.

22. Woburn Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Austin Rice,	'97, Sept. 14.	'08, Feb. 25.	Wakefield.	P. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Stephan Vaitses,	'03, June 9.	'07, June 25.	Melrose Highlands.	Miss.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
John Wild,	'92, April 20.	'06, Sept. 25.	Medford.	P.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

Stated Meetings. — Third Tuesdays in February, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

23. Worcester Central Association, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	*White River Junction, Vt.*	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
Edward P. Drew,	'98, Oct. 2.	'07, April 2.	Worcester.	P. C.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	*Frostburg, Md.*	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Edward L. Hobein,	'03, July 7.	'07, April 2.	Clinton.	P.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05, Jan. 31.	Worcester.	P.
John P. Marvin,	'89, May 26.	'08, Feb. 4.	Oxford.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	W. C.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Boston.	P. C. *Em.*
Lyman Mevis	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	*Grand Rapids, Mich.*	W. C.
Charles O. Parker,	'92, Mar. 2.	'06, Nov. 20.	Berlin.	P.
George W. Phillips,	'64, Oct.	'07, Nov. 12.	Shrewsbury.	W. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Auburn.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Charles E. Reeves,	'95, Oct. 8.	'06, Nov. 20.	Princeton.	P.
Willard Scott.	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainerd Thrall,	'78, Dec. 8.	'05, April 4.	Leicester.	P. C.

23. Worcester Central Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North Association, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	W. C.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Samuel Holden,	'01, Nov. 20.	'07, Jan. 23.	South Royalston.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Marshfield Hills.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Auburn.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Chicopee.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Samuel Holden, South Royalston, *scribe*.

25. Worcester South Association, Organized in 1818.

James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Center.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe*.

ASSOCIATIONS OF MINISTERS.*

Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836). Organized by Union, October 16, 1866.

Stated Meetings. — Third Tuesdays in January, April, July and October.

Rev. Arthur Varley, Yarmouth, *scribe.*

Essex North, Organized September 6, 1761.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe.*

Franklin, Organized September 20, 1803.

Stated Meetings. — Second Tuesdays in February, May, September and November.

Rev. John A. Hawley, Shelburne Falls, *scribe.*

Hampshire East, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed February 6, 1906; William L. Montague, Amherst, re-licensed February 12, 1907; Levi H. Elwell, Amherst, re-licensed December 6, 1904.

Term of licensure is four years.

Stated Meetings. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John F. Gleason, South Amherst, *scribe.*

Middlesex South, Organized June 7, 1830.

Stated Meetings. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

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*These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1907–1908

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r.*," recognition as pastor; *o. f. m.*," ordained as foreign missionary. But owing to the indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Israel Ainsworth, *i.*, Beachmont ch., Revere, Nov. 26, 1907.
Frank G. Alger, *i.*, Pawtucket ch., Lowell, March 24, 1908.
Wilbert L. Anderson, *i.*, First ch., Amherst, June 12, 1907.
John W. Barnett, *i.*, Marblehead, Nov. 20, 1907.
Adolph A. Berle, *i.*, Shawmut ch., Boston, May 26, 1908.
Seelye Bryant, *i.*, Olivet ch., Springfield, Sept. 27, 1907.
Raymond G. Clapp, *o.*, Phillips ch., Boston, June 13, 1907.
Walter H. Commons, *o. r.*, Second ch., Westfield, June 5, 1908.
Arthur J. Covell, *i.*, Rollstone ch., Fitchburg, Jan. 29, 1908.
William M. Crane, *o. i.*, Richmond, Nov. 15, 1907.
Robert M. Davis, *o.*, Eliot ch., Newton, April 23, 1908.
Robert W. Drawbridge, *i.*, Pepperell, March 21, 1907.
Charles F. Echterbecker, *o.*, First ch., Hyde Park, Nov. 20, 1907.
Harold C. Feast, *o.*, Crombie St. ch., Salem, Jan. 15, 1908.
George H. Huntington, *o. f. m.*, First ch., Milton, May 31, 1907.
Henry J. Kilbourn, *r.*, Mystic Side ch., Everett, June 5, 1907.
Shepherd Knapp, *i.*, Central ch., Worcester, April 7, 1908.
Newell C. Maynard, *o.*, Eliot ch., Newton, June 28, 1907.
Frank N. Merriam, *i.*, Belleville ch., Newburyport, Jan. 21, 1908.
Frederick G. Merrill, *i.*, Pilgrim ch., North Weymouth, Jan. 13, 1908.
J. Edgar Park, *i.*, Second ch., West Newton, Dec. 12, 1907.
Austin Rice, *i.*, Wakefield, Nov. 20, 1907.
David C. Reid, First ch., Stockbridge, June 11, 1907.
George S. Rollins, *i.*, Hope ch., Springfield, Oct. 25, 1907.
Louis H. Ruge, *i.*, Manchester, Nov. 13, 1907.
Oscar F. Stetson, *i.*, Sutton, May 14, 1908.
Allan A. Stockdale, *i.*, Union ch., Boston, Nov. 19, 1907.
Nicholas Van der Pyl, *i.*, Central ch., Haverhill, June 1, 1907.
Clarence J. Vincent, *i.*, Immanuel-Walnut Avenue ch., Roxbury, Boston, June 4, 1907.
William F. Warren, *i.*, Second ch., Peabody, June 6, 1907.
Richard Wright, *i.*, Pilgrim ch., Cambridge, Oct. 29, 1907.

Marriages

Charles C. Merrill and Miss Bessie L. Nichols, both of Winchendon, Oct. 8, 1908.

Dismissions

Israel Ainsworth, First ch., Rockport, Oct. 31, 1907.
Charles E. Beals, First Evangelical ch., Cambridge, Dec. 4, 1907.
William O. Conrad, Rollstone ch., Fitchburg, Jan. 29, 1908.
Arthur J. Covell, North ch., Lynn, Dec. 31, 1907.
James E. Enman, Broadway ch., Fall River, June 3, 1907.

Robert N. Fulton, Littleton, July 9, 1907.
John N. Haskell, Rowley, July 29, 1907.
J. Howard Gaylord, West Brookfield, March 31, 1908.
C. Arthur Lincoln, Manchester, Nov. 13, 1907.
Samuel L. Loomis, Union ch., Boston, Nov. 19, 1907.
T. Claire Luce, Richmond, March 4, 1907.
Fritz W. Martini, German ch., Fitchburg, July 10, 1907.
Norman McKinnon, Cliftondale ch., Saugus, Nov. 4, 1907.
Frank N. Merriam, Turners Falls ch., Montague, Oct. 30, 1907.
J. Edgar Park, West ch., Andover, Nov. 18, 1907.
Clayton J. Potter, Lenox, Sept. 17, 1907.
D. Butler Pratt, Faith ch., Springfield, March 27, 1908.
Robert L. Rae, Waldo ch., Brockton, Sept. 3, 1907.
Frederick N. Rutan, Wrentham, Oct. 1, 1907.
John L. Sewall, Randolph, Nov. 29, 1907.
Edwin R. Smith, Pawtucket ch., Lowell, Sept. 17, 1907.
Everard W. Snow, Washington St. ch., Beverly, Jan. 10, 1908.
Allan A. Stockdale, Berkeley Temple, Boston, Nov. 19, 1907.
Charles H. Talmadge, Winslow ch., Taunton, Oct. 31, 1907.

Deaths

William H. Allbright, *p. c.*, Pilgrim ch., Dorchester, Boston, Dec. 8, 1907.
Lewis P. Atwood, *w. c.*, South Weymouth, Dec. 24, 1907.
George M. Boynton, *w. c.*, Boston, May 17, 1908.
Joshua Coit, *w. c.*, Winchester, Dec. 15, 1907.
Calvin Cutler, *p. em.*, Auburndale, Oct. 6, 1907.
John E. Dodge, *w. c.*, Westboro, May 6, 1908.
Melathiah E. Dwight, *w. c.*, South Hadley, Sept. 14, 1907.
Edward B. French, *w. c.*, Harwich, July 14, 1907.
Robert F. Gordon, *p.*, Olivet ch., Boston, Sept. 14, 1907.
Franklin S. Hatch, *w. c.*, Brookline, Dec. 24, 1907.
Calvin G. Hill, *w. c.*, Milton, Oct. 12, 1907.
Charles E. Houghton, *w. c.*, Westboro, Jan. 5, 1908.
Alfred S. Hudson, *w. c.*, April 2, 1907.
Franklin C. Jones, *w. c.*, Norfolk, Dec. 10, 1907.
Edwin Leonard, *w. c.*, Melrose Highlands, May 22, 1908.
Thomas M. Miles, *p.*, Acton, Jan. 20, 1908.
Horace Parer, *w. c.*, Lynnfield, March 22, 1908.
Albert H. Plumb, *p. em.*, Immanuel-Walnut Avenue ch., Roxbury, Boston, Dec. 4, 1907.
James H. Ross, *w. c.*, Cambridge, Dec. 7, 1907.
Charles Scott, *w. c.*, Reading, March 24, 1908.
S. Lewis B. Speare, *w. c.*, Newton, June 3, 1907.
George W. Stearns, *p. c.*, Lanesville ch., Gloucester, Aug. 10, 1907.
Reuen Thomas, *p. c.*, Harvard ch., Brookline, Nov. 9, 1907.
Charles A. G. Thurston, *w. c.*, Boston, Oct. 22, 1907.
Alexander S. Twombly, *w. c.*, Newton, Nov. 19, 1907.
George N. Webber, *w. c.*, Northampton, Dec. 20, 1907.

DONATIONS TO BIBLE SOCIETIES

TO THE MASSACHUSETTS BIBLE SOCIETY

Andover, South, $18; Boston, Dorchester, Second, $39, Central, Jamaica Plain, $85, Roslindale, $9, Roxbury, Immanuel-Walnut Avenue, $1, Village, $7; Bradford, $5; Brockton, Campello, $5; Chelsea, First, $23; Dalton, $154; Danvers, Maple Street, $20; Edgartown, $4; East Milton, $4; Fitchburg, Calvinistic, $18; Foxborough, $10; Framingham, Plymouth, $43; Gardner, $33; Granby, $8; Haverhill, Union, $2; Holbrook, $22; Holyoke, First, $8, Second, $39; Ipswich, Linebrook, $6; Leicester, $2; Longmeadow, $15; Mansfield, $15; Merrimac, $1; Marlborough, $12; Melrose, Orthodox, $30, Highlands and Y. P. S. C. E., $11; Milton, $1; Monson, $55; Newburyport, Belleville, $6; Newton, First, $10, Auburndale, $112, Newtonville, $1; Northbridge, Whitinsville, $485; Oxford, $5; Plymouth, Manomet, $1, Pilgrimage, $42, Chiltonville, $1; Rockport, Pigeon Cove, $1; Rowley, $3; Salem, Tabernacle Ch., $76; Sharon, $23; Somerville, Broadway, $6; Springfield, Olivet, $10; Townsend, $14; Upton, $3; Waltham, First, $31; Wellesley Hills, $31; West Boylston, $5; Whitman, $25; Winchendon, North, $3; Winchester, First, $11; Woburn, First, $40; Worcester, Adams Square, $10, Pilgrim Ch., $10, Old South S. S., $20; Middlesex Union Conference, $5.

DONATIONS TO THE AMERICAN BIBLE SOCIETY

Amherst, First, $29, Second, $7; Andover, Ballardvale, $3; Arlington, Orthodox, $5; Blandford, First, $12; Boston, Dorchester, Second, $40; Brockton, Porter Evangelical, $5, South, $18, Wendell Avenue, $2; Chicopee, First, $5; Dedham, First, $33; Dunstable, $18; Fall River, First, $19; Fitchburg, Rollstone, $10; Foxboro, Bethany, $1; Framingham, South, Grace, $15; Great Barrington, $18; Hadley, North, $30; Hardwick, Gilbertville, $5; Hatfield, $20; Holbrook, $16; Hyde Park, First, $5; Lenox, $1; Lexington, $17; Lowell, Kirk Street, $13; Malden, First, $30; Melrose, Highlands, $11; Montague, $2; Newburyport, Prospect Street, $5; Newton, Eliot, $66; Northampton, Florence, $28; Pittsfield, First, $6, South, $15; Plymouth, Pilgrimage, $6; Reading, $22; Shelburne, First, $2; South Sudbury, Memorial, $2; Springfield, North, $6, Park, $7; Westboro, $3; Westport, $10; Whitman, $5; Winchendon, North, $12· Winchester, First, $22; Worcester, Old South, $43.

ALPHABETICAL LIST OF MINISTERS

This list gives the names of pastors, or acting pastors, and of all Congregational ministers who are members of the Associations or Conferences that guard ministerial standing.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded.

When a name is given with blanks in both columns it indicates that the person has begun pastoral service at the place named since January 1, 1908.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

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Adams, Harry C., Danvers,	8,	55
Adams, William W., Fall River,	10,	59
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Adriance, S. Winchester, Winchester,		60
Ainsworth, Israel, Beachmont,	24,	55
Alcott, William P., Boxford,	14,	55
Alger, Frank G., Lowell,	16,	46
Allen, Fred H., *New York, N. Y.*,		53
Allen, Herbert M., *Constantinople, Turkey*,		58
Allen, Melvin J., Southwick,	26,	51
Allen, Orson P., *Constantinople, Turkey*,		58
Alvord, Henry C., So. Weymouth,	30,	53
Anderson, Asher, Cambridge,		56
Anderson, August L., Orange,	22,	53
Anderson, Charles, *Constantinople, Turkey*,		60
Anderson, Edward, Quincy,		54
*Anderson, George S., Somerville,	26,	
Anderson, James A., Somerville,		59
Anderson, Millidge T., Chesterfield,	8,	54
Anderson, Wilbert L., Amherst,	2,	51
Anderson, William S., Montague,		49
Andrews, George A., Monson,	18,	50
Andrews, George W., Dalton,	8,	47
*Andrews, Samuel B., W. Barnstable,	2,	
Andrews, J. Cowles, *Oberlin, Ohio*,		51
Archibald, Andrew W., Newton,		53
Armes, A. Herbert, Westminster,	30,	60
*Arnold, William R., Andover,	2,	
Atherton, D. Frank, Watertown,		48
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Baker, T. Nelson, Pittsfield,	22,	47
Ball, Albert H., Westfield,		50
Ballantine, William G., Springfield,		50
Barber, Arthur, Lawrence,	16,	46
Barker, Franklin W., Amesbury,	2,	48
Barker, Herbert A., Jamaica Plain,	6,	57
Barnes, Henry E., Brookline,		57
Barnett, John W., Marblehead,	18,	55
Barrett, S. Allen, Florence,	20,	51
Barstow, John, Lee,	16,	48
Bartlett, Ernest C., *Philadelphia, Penn.*,		46
Barton, James L., Newton Center,		58
Bascom, John, Williamstown,		47
Bates, Charles S., Truro,	28,	47
Bates, James A., South Royalston,		62
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Bayliss, E. Ebenezer, Boston,		58
Beale, William T., Dorchester,	6,	57
Beals, Charles E., Stoughton,		56
Bean, Abram L., Stoughton,	26,	59
Beers, Robert W., Somerville,	26,	56
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Benneyan, Hachidoor G., *St. Louis, Mo.*,		61
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Bickford, Warren F., *Muskogee, I. T.*,		57
Bidwell, Charles A., Brookline,	4,	58
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Bliss, Daniel, *Beirut, Syria*,	51
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*Bloomfield, George J., Wilmington,	30, 56
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Bowden, Henry M., So. Egremont,	10, 48
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Braithwaite, Edward E., Somerville,	26, 56
Bray, Henry E., Taunton,	28, 53
Breck, Charles A., Methuen,	47
Brewer, Frank S., Palmer,	22, 50
Briant, S. Ingersoll, Westboro,	52
Brickett, Harry L., Marion,	18, 54
Bridgman, Howard A., Brookline,	56
Brodie, James, F. Auburndale,	55
Bronsdon, Allen A., Shirley,	24, 48
Brooks, Charles S., Wellesley,	52
Brooks, G. Wolcott, Dorchester,	4, 56
Brown, Samuel A., Boston,	6, 57
Brownville, John W., West Gloucester,	12, 54
Bruce, Henry J., *Satara, India*,	50
Bryant, Seelye, Springfield,	26, 50
Buck, George H., *Crown Point, N. Y.*,	51
Bumstead, Horace, Brookline,	58
*Burdon, Henry F., Ludlow,	16, 56
Burnham, Collins G., Chicopee,	8, 50
Burr, Hanford M., Springfield,	50
Burrill, Arthur S., Nahant,	18, 55
Burrill, George H., Easthampton,	10, 51
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Butler, Edward P., Sunderland,	26, 49
Butler, Frank E., So. Hadley Falls,	26, 50
Butler, George M., Medford,	18, 60
Butler, Willis H., Northampton,	20, 51
Butterfield, Claude E., Foxboro,	12, 50
*Buxton, Wilson R., Millis,	18, 56
Byington, Edwin H., Beverly,	4, 55
Byington, George P., Ballardvale,	54
Calkins, Wolcott, Newton,	32, 60
Camp, Edward C., Watertown,	28, 58
Campbell, Andrew, Somerville,	56
Campbell, Walter W., Rockport,	24, 53
Campbell, William R., Roxbury,	4, 57
Carlson, Thomas A., Dracut,	10, 46
Carpenter, Charles C., Andover,	46
Carpenter, Charles M., *White River Junction, Vt.*	61
Carruthers, John B., So. Deerfield,	8, 49
Carter, Charles F., Lexington,	16, 60
Carter, Clark, Andover,	46
Cate, George H., West Newton,	58
Cathcart, Samuel M., *Westerly, R. I.*,	54
Chalmers, Andrew B., Worcester,	32, 61
Chalmers, James, Fitchburg,	10, 53
Chandler, Edward H., Danvers,	52
Chapin, Charles H., Phillipston,	22, 49
Chapin, George E., *West Newbury, Vt.*,	47
Charron, Charles L., Lowell,	16, 50
Chase, Edward A., Wollaston,	22, 58
*Chase, Loring B., Medway,	18, 56
*Childs, Irving H., Deerfield,	8, 56
Childs, James H., Northbridge Center,	20, 62
Childs, Truman D., Rochester,	54
Christie, George W., Berkley,	4, 59
Chute, Edward L., Conway,	8, 48
Clancy, William P., Becket,	2, 51
Clark, Calvin M., *Bangor, Me.*,	48
Clark, Charles, Millers Falls,	18, 49
Clark, Daniel W., So. Framingham,	52
Clark, DeWitt S., Salem,	24, 55
Clark, Edson L., Dalton,	47
Clark, Edward L., Boston,	59
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Clark, Frank G., Wellesley,	52
Clark, James S., Beechwood,	8, 53
Clayton, Francis T., Williamstown,	30, 56
Cobb, Elisha G., Northampton,	20, 51
Cobb, William H., Newton Center,	58
Cochrane, Robert H., Weymouth,	30, 53
Colburn, Eugene E., *Wells, Me.*,	60
Cole, Samuel V., Norton,	59
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Conrad, Arcturus Z., Boston,	4, 58
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Constant, Edward, Ipswich,	14, 55
Cook, Silas P., Pittsfield,	47
Coolidge, Henry A., Atlantic,	24, 57
Cooper, Samuel B., No. Brookfield,	20, 48
Covell, Arthur J., Fitchburg,	10, 55
Crafts, Daniel L., Foxboro,	55
Crane, Frank, Worcester,	32, 61
Crane, William M., Richmond,	24, 56
Crathren, C. F. Hill, Braintree,	6, 56
Crawford, Sidney, Wayland,	28, 47
Credeford, George H., East Milton,	18, 53
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Cross, Allen E., Brookline,	4, 58
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*Cummings, George H., West Boylston,	28, 56
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*Davies, Thomas M., Manomet,	22, 56
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Dowden, William B., Hanover,	49
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*Elvin, James, East Douglas,	10,
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*Emery, John C., New Boston,	24,
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*Farren, Merritt A., South Acton,	2,
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*Fay, Amasa L., Hanover,	12,
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*Fogg, Charles G., West Tisbury,	30,
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*Foss, George A., Erving,	10,
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Francis, Everett D., Springfield,	50
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*Fuller, Montie J. B., Plainfield,	22,
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*Goddard, Henry M., Essex,	10,
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Gorton, Dempster D., Southboro,	26, 52
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*Graves, Lucien C., Granville Center,	12,
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Greenough, James C., Westfield, 50
Gross, Daniel J., Andover, 46
Habberly, Robert C., Otis, 22, 48
Hall, Oakel F., 57
Henry, Bertram C., Tyngsboro, 46
*Hershey, Cloyd G., West Hanover, 12,
Hidden, Charles W., Newburyport, 49
Kelly, Arthur W., Auburndale, 59
McBride, Arthur, Andover, 46
*McDonald, Lawrence F., Shutesbury, 26
Miller, Clifford L., Andover, 14, 46
Montague, William L., Amherst, 63
*Swanson, Emil O. W., Everett. 10,
*Swenson, Ernest A., North Easton, 10,
Thomas, James I., Halifax, 55
*Tegnell, Gustaf N., Springfield, 26,
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Boicourt, William L., Woburn, 32
Bryant, Robert A., Hanson, 12
Cutler, Gilbert B., Boston, 6
Dubois, William L., W. Stockbridge, 30
Eckhardt, L. Russell, Georgetown, 12
Felch, Albert A., South Natick, 20
Goodell, Willard A., North Truro, 28
Hughes, Clyde L., East Walpole, 28
Kempton, Austen T., Lunenburg, 16
Kimberlin, Robert O., Assonet, 12
Mack, Ovid E., Revere, 24
Mage, Alexander, Springfield, 26
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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Sermon at 11 A.M., on the following day, at the South Congregational Church in Boston. At this service a collection is taken, which with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational Church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe*, and Rev. B. R. Bulkeley, Beverly, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

William Endicott, Boston, *president;* Rev. Edward Hale, Chestnut Hill, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Alexander McKenzie, Rev. James DeNormandie, Rev. Edward Hale, *committee on appropriations.*

Applications for aid should be made to Rev. Edward Hale, Chestnut Hill, Mass.

DISTRIBUTION OF " MINUTES "

The " Minutes " are sent to the Churches by direction of the General Association. It is suggested that one copy, annually, be preserved with the records of each Church, and that the remaining copies be distributed among the officers and members in the way most likely to promote an intelligent interest in the condition and prosperity of the Churches.

Persons entitled to a copy of the " Minutes " which fails to reach them, will please notify the Secretary, Rev. Collins G. Burnham, Chicopee, or call at Room 614, Congregational House. The " Minutes " will be on sale at the Book Store, Congregational House, Boston.

WANTED

The Association's file of " Annual Minutes " is incomplete. Copies for the years preceding 1872 are missing except for the following years: 1826, 1829–31, 1833–37, 1839, 1843, 1848–52, 1854, 1862, 1865. There are requests from public, state, college, and theological libraries for volumes to complete their files. By advice of the Executive Committee of the Association, copies of the " Minutes " to complete the set of the Association and to meet these requests of the libraries are solicited. Copies of the " Minutes " from 1887, with the exception of the year 1892, can be obtained from the Secretary.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1909

MINUTES

OF THE

ONE HUNDRED SEVENTH ANNUAL MEETING

BOSTON, MAY 18, 19, 20

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

(See report, page 92)

Officers. — *President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, Mr. Charles D. Kepner, 139 South Street, Boston.

Executive Committee. — Rev. Frederick E. Emrich, Rev. Charles B. Rice, Rev. Charles H. Daniels.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation .....

Coöperation is assured with the Congregational Board of Ministerial Relief.

THE GENERAL ASSOCIATION

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

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EDITORIAL NOTE

The new editor of the " Minutes " discovers one note persevering in all the annual introductory remarks of his predecessor, — a plea for greater promptness in forwarding statistical reports. In view of the gain of twenty-eight days this year, the gentle and persistent urging of past years seems to have borne fruit. " Herein is the saying true, One soweth and another reapeth." But there is ample opportunity yet for improvement. Therefore, O Pastor, for the general good let this matter rest upon your conscience from New Year's Day till your church report has been sent; therefore, O Clerk, be diligent in business, fervent in spirit, coöperating with six hundred others to the completion of our statistics in February rather than in March or April.

There are probably mistakes in this volume. But the editor indulges the hope that they are few. Statistics represent the status of the churches on January 1. Names and addresses have been brought up to date as far as practicable.

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OFFICERS OF THE ASSOCIATION, 1909–1910

Moderator, — Samuel Usher, Cambridge.
Vice-Moderator, — Rev. Theodore E. Busfield, North Adams.
Secretary, — Rev. Henry Lincoln Bailey, Longmeadow.
Registrar, — Rev. Francis J. Marsh, Upton.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The six officers named above, and Rev. E. Victor Bigelow, Lowell; William Q. Wales, Dorchester; Rev. John L. Kilbon, Springfield.

COMMITTEES

Provisional Committee. — The pastor of the First Church, Springfield; the Secretary; Rev. George T. Smart, Newton Highlands; Rev. Oliver W. Means, Springfield; Victor J. Loring, Wellesley Hills.

Publication Committee. — The Secretary; the Registrar; Rev. Seelye Bryant, Springfield; Rev. Henry M. Dyckman, Westfield; Rev. Henry O. Hannum, Holyoke.

On the Work of the Churches. — Rev. George A. Tewksbury, Concord; George M. Butler, Newton; Rev. Frederick M. Cutler, Hudson; Charles E. Swett, Winchester; Rev. Richard Wright, Cambridge.

On Missionary Work. — Rev. Edward A. Chase, Wollaston; Rev. Frank R. Shipman, Andover; Rev. Frank W. Merrick, Springfield; Francis O. Winslow, Norwood; Rev. Charles C. Merrill, Winchendon.

To Audit Accounts. — Herbert N. Ackerman, West Medford; E. W. Lamson, South Framingham.

On Temperance. — Rev. Newton M. Hall, Springfield; William R. Bigelow, Natick; Delcevare King, Quincy; Frederick Fosdick, Fitchburg; Rev. Charles H. Hamlin, Easthampton.

Industrial Committee. — Rev. Harry W. Kimball, South Weymouth; Bayard E. Harrison, Malden; E. B. Fobes, Boston; Rev. William W. Jordan, Clinton; Rev. Edwin B. Robinson, Holyoke.

On Gambling. — Rev. Morris H. Turk, Natick; George E. Keith, Brockton; William Shaw, Ballardvale; Thomas K. McAllister, Newtonville; Rev. Thomas W. Davison, Atlantic.

On Federation of Churches and Coöperation with Other Denominations. — Rev. Asher Anderson, Boston; Jacob P. Bates, Boston; Rev. Samuel C. Bushnell, Arlington; Kenyon L. Butterfield, Amherst; Frank G. Cook, Cambridge; Frank A. Day, Newton; Rev. John H. Denison, Boston; Rev. Frederick E. Emrich, Boston; Rev. Philip S. Moxom, Springfield;

Rev. Charles H. Oliphant, Methuen; Arthur F. Whitin, Whitinsville; Rev. John J. Walker, Westboro.

On Evangelistic Work. — Rev. Frank S. Hunnewell, Reading; Rev. William M. Macnair, Cambridge; Rev. George L. Cady, Dorchester; W. J. Wilson, Roslindale; Fred L. Willis, Worcester.

On Polity. — Rev. Charles F. Carter, Lexington; Rev. DeWitt S. Clark, Salem; Rev. John L. Sewall, Worcester; Rev. Nicholas Van der Pyl, Haverhill; Rev. Daniel Evans, Cambridge; Edward W. Chapin, Holyoke; Henry T. Richardson, Boston.

On Morals and Rural Conditions. — Kenyon L. Butterfield, Amherst; Rev. Silas P. Cook, Pittsfield; Rev. George A. Andrews, Monson; Rev. Charles O. Eames, Athol.

On Men's Clubs. — Charles W. Davidson, Newtonville; Frederick Fosdick, Fitchburg; Rev. William W. Jordan, Clinton; Charles M. Gardner, Westfield; George J. Anderson, Boston; Arthur H. Merritt, Dorchester; Rev. Parris T. Farwell, Wellesley Hills; Rev. Edwin N. Hardy, Quincy; Thomas K. McAllister, Newtonville; Frank H. Noyes, Boston.

On Sunday-School Work. — Rev. Albert E. Dunning, Boston; Charles L. Zeigler, Roxbury; Rev. Burt L. Yorke, West Medford; Rev. Albert M. Hyde, Brockton; Phineas Hubbard, Cambridge.

To Nominate for Corporate Membership, A. B. C. F. M. — Rev. William V. W. Davis, Pittsfield; Rev. Edward P. Drew, Worcester; Rev. John G. Taylor, Arlington Heights; Samuel B. Carter, Brighton; Charles H. Barrows, Springfield.

On Nominations for 1910. — Rev. Frank E. Butler, South Hadley Falls; Rev. Thomas Simms, Braintree; Rev. Nicholas Van der Pyl, Haverhill; Dea. George French, North Adams; Dea. Henry H. Merriam, Worcester.

On Sunday Observance. — Rev. Clarence A. Vincent, Roxbury; William Shaw, Ballardvale; Rev. Charles N. Thorp, Chelsea.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

Office, 610 Congregational House

Board of Directors

Rev. Arthur J. Covell, *Chairman.*
Rev. Charles B. Rice, *Secretary.*

Term Expiring 1910

Herbert A. Boynton, Newtonville.
Rev. Frederick E. Emrich, Brighton.
Frank L. Fish, Taunton
Rev. Charles H. Oliphant, Methuen.

Term Expiring 1911

William S. O'Brien, Abington.
Rev. William E. Strong, Auburndale.
Appleton P. Williams, West Upton.
Rev. James S. Williamson, Haverhill.

Term Expiring 1912

John E. Bradley, Randolph.
Rev. Arthur J. Covell, Fitchburg.
Rev. Frank W. Merrick, West Roxbury.
Henry H. Proctor, Boston.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to six cents for each member, based upon the *total* membership of January 1, 1909, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — Rev. Washington Choate, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Henry N. Hoyt, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York.—H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Henry T. Richardson, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Joel S. Ives, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Charles D. Kepner, Treasurer, 139 South St., Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Selden
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood
1907	Westfield	Charles N. Prouty	Samuel H. Woodrow
1908	New Bedford	Samuel C. Bushnell	Albert P. Fitch
1909	Boston	Clarence F. Swift	George S. Rollins

NEXT ANNUAL MEETING

The annual meeting of 1910 will be with the First Church, Springfield, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — Name

This body shall be called The General Association of the Congregational Churches of Massachusetts.

ARTICLE II. — Object

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — Doctrinal Basis

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — Denominational Basis

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — Members

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfill such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of six hundred dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association.

9. The traveling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Trustees

1. A board of five Trustees shall also be elected, two to serve three years, two to serve two years, and one to serve one year; and on each election succeeding the first, the successors of those whose terms expire shall be chosen for three years and until others are appointed in their stead by ballot; and all members of Congregational churches in this state shall be eligible thereto.

2. The Board of Trustees shall hold and manage trust funds for the benefit of the Association and perform such duties as may be prescribed by

vote of the Association for their government, making an annual report to the Association. The Trustees may receive such property, real and personal, as may be given to the Association or to the Board of Trustees to be invested, used, and managed in such manner as the Association shall from time to time direct; and in the absence of such vote of the Association, in such manner as a majority of the Trustees shall by vote determine at any regular or special meeting of the Board of Trustees, for the use and benefit of the objects of the Association.

ARTICLE VIII. — Annual Meeting

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P.M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE IX. — Organization

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE X. — Committees

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present all matters of business at each session, not presented through some other committee of the Association; and no business shall be introduced except through the hands or with the approval of some committee; provided, however, that if any committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(c) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

(g) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE XI. — Board of Pastoral Supply

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XII. — Special Orders

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XIII. — Rules of Order

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous

question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIV. — Amendments

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several associations, conferences, and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

The General Association of the Congregational Churches of Massachusetts held its one hundred and seventh annual meeting at the Park Street Church, Boston, May 18–20, 1909.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Abington	Rev. Thomas J. Lewis	Dea. Isaac C. Howland
Acton, **South**	Rev. Merritt A. Farren	Dea. Asaph Merriam
Adams	Rev. J. Spencer Voorhees	
Agawam	Rev. William Ganley	
Amesbury, Main Street	Rev. James D. Dingwell	
,, Union	Rev. Franklin W. Barker	Dea. Wm. F. Morrill
Amherst, First	Rev. Wilbert L. Anderson	Dea. S. A. Phillips
Andover, South	Rev. Frank R. Shipman	Dea. George S. Minor
,, Free	Rev. Frederick A. Wilson	
,, **Ballardvale**	Rev. Augustus H. Fuller	William Shaw
Arlington	Rev. S. C. Bushnell	A. W. Trow
,, **Heights**	Rev. John G. Taylor	Arthur N. Ward
Ashland		Mrs. Clarence Pike
Athol		Winfield H. Brock
Attleboro, Second		Dea. Arthur B. Carpenter
Ayer	Rev. Lewis E. Perry	
Bedford	Rev. David C. Torrey	Rev. D. W. Richardson
Belchertown	Rev. M. H. Fishburn	
Belmont, **Waverley**		Mrs. Waldo Little
,, Plymouth	Rev. Burke F. Leavitt	Herbert Greene
Billerica	Rev. J. Harold Dale	Miss Flora A. Beers
Blackstone	Rev. J. C. Emery	
Boston, **Charlestown**	Rev. James McD. Blue	
,, Old South	Rev. Allen E. Cross	Arthur S. Johnson
,, 2d, Dorchester		John W. Field
,, Park Street		Rev. George H. Stanton
,, Union	Rev. Allen A. Stockdale	John H. Colby
,, Phillips, **South**	Rev. F. B. Richards	Dea. John E. Donely
,, Village, **Dorch'st'r**	Rev. G. Wolcott Brooks	
,, Winthrop, **Ch's'n**	Rev. Langley B. Sears	Eben P. Oakes
,, Eliot, **Roxbury**	Rev. Winfred C. Rhoades	
,, **West Roxbury**	Rev. Perley B. Davis	A. J. Crockett
,, Maverick, **East,**	Rev. Francis W. Pattison	Olaves M. Pedersen
,, Trinity, **Neponset**	Rev. Chas. H. Washburn	Harry G. Dixon
,, Pilgrim, **D'ch'st'r**	Rev. George L. Cady	A. F. Delano
,, Highland, **Roxb'y**	Rev. William R. Campbell	
,, Immanuel-Walnut Ave., **Roxbury**	Rev. Clarence A. Vincent	
,, Boylston, **J'm'ca Plain**		Harry A. Ross
,, **Allston**	Rev. John O. Haarvig	Edwin M. Norton
,, Harvard, **D'ch'st'r**	Rev. Chas. F. Weeden	Dea. Isaac Willard
,, Central, **D'ch'st'r**	Rev. George H. Flint	Lawrence S. James
,, Seamen's	Rev. Gilbert B. Cutler	Dea. George Masters

CHURCHES	MINISTERS	DELEGATES
Boston, **Roslindale**	Rev. Leon H. Austin	
" Baker, **East**	Rev. Arthur B. Peebles	Mrs. George Calhoun
" Romsey, **D'rch'r**		Mrs. F. L. Blake
" French	Rev. Paul D. Elsesser	
Boxboro	Rev. F. H. Viets	
Boxford, First		Miss Mary Sawyer
" Second	Rev. F. A. Sanborn	Kent L. Sanborn
Braintree	Rev. Thomas Simms	Rev. Granville Yager
Brockton, Porter	Rev. Albert M. Hyde	A. W. Packard
" Waldo	Rev. Walter B. Flanders	Mrs. W. B. Flanders
Brookline, Harvard	Rev. Ambrose W. Vernon	Dea. John S. Adams
" Leyden	Rev. Harris G. Hale	Rev. James F. Brodie
Cambridge, First	Rev. Alex. P. Bourne	Dea. Frank G. Cook
" First Evang'l	Rev. William M. Macnair	Rev. Charles H. Pope
" North Ave.		Rev. Augustus C. Swain
" Pilgrim	Rev. Richard Wright	Mrs. Sarah H. Dow
" Wood Mem'l	Rev. E. E. Shumaker	Miss Sarah Smith
Canton	Rev. Aug'stine P. Manwell	Miss Mabel Park
Carlisle	Rev. Philip A. Job	
Carver, **North**	Rev. Ezra J. Riggs	
Chelmsford, 2d, **North**	Rev. Dorr A. Hudson	
" Central	Rev. T. C. H. Bouton	
Chelsea, First	Rev. Charles N. Thorp	Miss Annie P. James
Chicopee, Second, **Falls**	Rev. Charles A. Wight	
" Third	Rev. Richard Peters	
Clinton, First	Rev. Wm. W. Jordan	
Cohasset	Rev. Frank B. McAllister	Dea. Warren L. Tower
Concord	Rev. Geo. A. Tewksbury	Dea. Thomas Todd
Dalton	Rev. George W. Andrews	J. Otto Keig
Danvers, First	Rev. Harry C. Adams	
Dedham		Dea. James Y. Noyes
Deerfield	Rev. Irving H. Childs	
Dover	Rev. Harry C. Vrooman	Dea. Allen F. Smith
Dracut	Rev. Thomas A. Carlson	
Dunstable	Rev. A. M. Rice	
Duxbury	Rev. William France	
East Bridgewater		James S. Allen
East Longmeadow	Rev. Charles S. Wilder	
Easton	Rev. William Fryling	Dea. John O. Dean
Essex	Rev. Henry M. Goddard	
Everett, First	Rev. William I. Sweet	Dea. C. W. Greenwood
" Courtland Street	Rev. G. Y. Washburn	Miss Ethel A. Hunter
" Mystic Side	Rev. Henry J. Kilbourn	John L. Cayting
Fall River, Central	Rev. Clarence F. Swift	A. Russell Gifford
" Fowler	Rev. Payson W. Lyman	
Falmouth, First	Rev. Frank W. Hazen	Dea. Seba A. Holton
Fitchburg, Rollstone	Rev. Arthur J. Covell	Frank C. Hoyt
Foxboro	Rev. C. A. Butterfield	
Framingham, Plymouth	Rev. Lucius R. Eastman	
" **South**	Rev. Charles H. Daniels	Dea. Benj. T. Thompson
Franklin	Rev. John Reid	
Georgetown	Rev. Warren F. Low	
Gloucester, Trinity	Rev. Charles W. Williams	
" **Lanesville**	Rev. James J. G. Tarr	
" Bethany	Rev. Richard B. Grover	
Grafton, Union	Rev. Charles M. Crooks	E. E. Howe
Granville, **West**	Rev. Edward C. Sargent	
Greenfield, First	Rev. Carey H. Watson	
" Second		F. A. Rugg
Groton	Rev. George M. Howe	
" **West**	Rev. John P. Trowbridge	
Hampden	Rev. Charles B. Bliss	Miss Gazella Bennett
Hanover, Second		H. B. Barstow

CHURCHES	MINISTERS	DELEGATES
Hanson, First	Rev. Robert A. Bryant	Dea. Malinda A. Carr
Hardwick	Rev. Harlan Page	
Harvard	Rev. Henry B. Mason	
Harwich	Rev. Henry A. Ryder	
Haverhill, West	Rev. Robert W. Dunbar	Dea. F. A. Russell
„ Center	Rev. Nicholas Van der Pyl	
„ Riverside Mem.	Rev. De Mont Goodyear	
„ Union	Rev. Geo. H. Hubbard	
„ **Ward Hill**	Rev. Roland D. Sawyer	
Holbrook	Rev. Edward Evans	Dea. George T. Wilde
Holden	Rev. Thomas E. Babb	Irving A. Dunn
Holliston	Rev. Chas. E. Harrington	
Holyoke, First	Rev. Henry O. Hannum	J. J. Ramage
„ Second		Rev. Edwin B. Robinson
Hopkinton	Rev. A. F. Travis	Elijah Fitch
Hudson	Rev. Frederick M. Cutler	Charles M. Witt
Huntington, Second	Rev. John B. Lewis	
Hyde Park, First		Jervis E. Horr
Ipswich, First	Rev. Edward Constant	
Kingston	Rev. Harrison L. Packard	
Lawrence, Lawrence St.	Rev. Wm. E. Wolcott	Dea. J. Wilkinson
„ United	Rev. Herbert G. Mank	
Lee	Rev. John Barstow	
Leominster, **North**	Rev. Albert F. Newton	Mrs. Albert F. Newton
Leverett, **Moore's Corner**		Rev. W. S. Anderson
Lexington	Rev. Charles F. Carter	
Lincoln	Rev. Edward E. Bradley	Robert D. Donaldson
Longmeadow	Rev. Henry L. Bailey	William H. Medlicott
Lowell, Pawtucket	Rev. Frank G. Alger	Miss Elizabeth C. Coburn
„ First	Rev. Benj. A. Willmott	Joseph W. Griffin
„ First Trinitarian	Rev. Geo. F. Kenngott	I. Warren Bisbee
„ High Street		Clarence H. Nelson
„ French	Rev. Charles Rivier	
Lynn, First	Rev. Geo. W. Owen	G. S. Newhall
„ North		Mrs. W. F. Haskell
Lynnfield, **Center**	Rev. Halah H. Loud	Dea. G. E. Herrick
„ Second		Mrs. Annie L. Stevens
Malden, First	Rev. Henry H. French	Dea. Clarence O. Walker
„ Maplewood	Rev. Arthur Varley	Dea. Herbert S. Johnson
Manchester		George W. Jewett
Mansfield		Everett Trowbridge
Marblehead		Dea. Frank Broughton
Marlboro	Rev. Albert H. Wheelock	Benjamin F. Greeley
Marshfield		C. W. Brown
„ **Hills**	Rev. John W. Lees	Mrs. J. W. Lees
Mattapoisett	Rev. C. Julian Tuthill	
Medford, Mystic	Rev. Geo. M. Butler	Dea. John M. Grout
„ **West**	Rev. Burt L. Yorke	Dea. H. N Ackerman
„ Union	Rev. John Wild	W. H. Hodgman
Medway, 2d, **West**	Rev. George R. Hewitt	Dea. Sumner Robbins
Melrose	Rev. Thomas Sims	Dea. John Buffum
„ **Highlands**	Rev. John O. Paisley	Mrs. Celia L. Lewis
Merrimac	Rev. James W. Flagg	Dea. B. Frank Sargent
Methuen	Rev. Charles H. Oliphant	
Middleboro, First	Rev. Arthur G. Cummings	
„ **North**	Rev. J. A. Lytle	
„ Central	Rev. Norman McKinnon	George H. Shaw
Middleton	Rev. Dorrall Lee	
Millis	Rev. Wilson R. Buxton	
Milton	Rev. Albert D. Smith	
Monson	Rev. George A. Andrews	
Montague, First		Adolph L. Schubert
„ **Millers Falls**	Rev. Charles Clark	Dea. J. H. Mahoney

CHURCHES	MINISTERS	DELEGATES
Montague, **Turners Falls**	Rev. John E. LeBosquet	
Nahant	Rev. William B Ronald	Frederick McIntosh
Nantucket	Rev. Frederic W. Manning	
Natick	Rev. Morris H. Turk	Dea. William R. Bigelow
,, **South**	Rev. Albert A. Felch	
New Bedford, **Acushnet**	Rev. Wm. C. Martyn	
,, Trinitarian	Rev. Matthew C. Julien	Dea. Wm. L. Sayer
New Braintree		Dea. Jonas T. Shedd
Newbury	Rev. Charles S. Holton	
,, **Byfield**	Rev. Herbert E. Lombard	
Newburyport, Belleville	Rev. Frank N. Merriam	
,, Central	Rev. Edward H. Newcomb / Rev. Leslie E. Greeley	Dea. N. D. Dodge
Newton, First, **Center**	Rev. Edward M. Noyes	Herbert J. Kellaway
,, Eliot	Rev. H. Grant Person	Hiram E. Baker
,, **Auburndale**	Rev. William C. Gordon	James H. Kendall
,, North	Rev. Henry E. Oxnard	
,, Newtonville	Rev. Jay T. Stocking	
,, **Highlands**	Rev. George T. Smart	Miss Alberta J. Crombie
North Adams	Rev. Theodore E. Busfield	
North Andover	Rev. John L. Keedy	
North Attleboro, **A. Falls**	Rev. Zenas Crowell	
Northboro	Rev. John H. Hoffman	
Northbridge, **Center**	Rev. J. W. Moulton	
North Brookfield	Rev. S. B. Cooper	
Northfield		A. P. Fitt
North Reading		Legh R. Pearson
Oakham	Rev. Willard E. Streeter	William S. Crawford
Orange, Central	Rev. Edwin S. Pressey	
Oxford	Rev. John P. Marvin	Dea. John E. Kimball
Palmer, Second	Rev. Frank S. Brewer	
,, **Three Rivers**	Rev. Chas. B. McDuffee	Arthur W. Warriner
Peabody, South	Rev. Will A. Dietrick	Dea. B. N. Moore
,, Second	Rev. William F. Warren	
,, **West**		Mrs. Eva L. Mitchell
Pepperell	Rev. R. W. Drawbridge	Dea. Marshall Meriam
Phillipston	Rev. Charles H. Chapin	
Pittsfield, First		Rev. Charles G. Burd
,, South	Rev. Payson E. Pierce	
Plainfield	Rev. Montie J. B. Fuller	
Plymouth, **Manomet**	Rev. Thomas M. Davies	
,, Pilgrimage	Rev. W. W. Dornan	Rev. Thomas D. McLean
Plympton	Rev. Thomas F. Norris	
Quincy, Bethany	Rev. Edwin N. Hardy	H. Walter Gray
,, Washington St.	Rev. A. R. Atwood	
,, **Atlantic**	Rev. Thomas W. Davison	Mrs. Hattie E. Baker
,, Park and Downs	Rev. H. G. Megathlin	Burpee A. Banks
Randolph		Edwin M. Mann
Reading	Rev. Frank S. Hunnewell	
Rehoboth	Rev. Joseph W. Strout	Henry T. Horton
Revere, First	Rev. Howard L. Torbet	
,, Trinity, **Beachm't**	Rev. Israel Ainsworth	Mrs. Sarah B. Ainsworth
Rockport, First	Rev. Walter W. Campbell	Elmer E. Burgess
,, **Pigeon Cove**	Rev. Edward P. Kelly	
Rowley	Rev. N. W. Hankemeyer	
Royalston	Rev. Francis J. Fairbanks	
Rutland	Rev. James A. Solandt	
Salem, Tabernacle	Rev. DeWitt S. Clark	Minot A. Holbrook
,, South		Miss Susan S. Driver
Saugus, First	Rev. William Harris	
,, **Cliftondale**		Dea. Ernest J. Edmands
Scituate	Rev. Frederick B. Noyes	
Sharon	Rev. Almon J. Dyer	
Shirley	Rev. Allen A. Bronsdon	

CHURCHES	MINISTERS	DELEGATES
Somerset	Rev. James G. Merrill	
Somerville, First	Rev. Percy F. Thomas	G. A. Southworth
„ Broadway	Rev. Robert W. Beers	Mrs. Mary C. Burckes
„ **West**	Rev. Perley C. Grant	Rev. Henry Wall
„ Winter Hill		Dea. Henry H. Piper
„ Highland	Rev. George S. Anderson	
Southbridge	Rev. George A. Gordon	Alva L. Hyde
South Hadley	Rev. Jesse G. Nichols	Dea. Alvin L. Wright
„ **Falls**	Rev. Frank E. Butler	
Spencer	Rev. Edwin G. Zellars	Dea. George H. Marsh
Springfield, First		Dea. Charles B. Holton
„ Olivet	Rev. Seelye Bryant	Edward C. Hazen
„ North	Rev. Newton M. Hall	Julius W. Brown
„ Hope	Rev. George S. Rollins	George S. Payne
„ Emmanuel		Dea. Nelson Lombard
„ Park	Rev. John L. Kilbon	Theodore F. Dwight
„ St. John's	Rev. Wm. N. DeBerry	
„ Faith	Rev. Frank W. Merrick	D. M. Wheeler
Swampscott	Rev. Gerhart A. Wilson	
Taunton, Trinitarian	Rev. Lincoln B. Goodrich	
„ **East**	Rev. Henry E. Bray	
„ Union	Rev. George H. Johnson	Dea. Edward B. Powers
Tewksbury	Rev. T. G. Langdale	Mrs. T. G. Langdale
Townsend	Rev. Fosdick B. Harrison	
Tyngsboro	Rev. Bertram C. Henry	Mrs. M. Louise Blanchard
Upton	Rev. Osmond J. Billings	Appleton P. Williams
Uxbridge	Rev. Alexander Wiswall	Charles Talbot
Wakefield	Rev. Austin Rice	Dea. John W. White
Walpole	Rev. Hugh MacCallum	
Waltham	Rev. Frederick H. Page	Dea. George W. Kimball
Wareham	Rev. Christian Groezinger	
Warren	Rev. Thomas C. Richards	
Watertown	Rev. Edward C. Camp	Dea. F. G. Barker
Wayland	Rev. Sidney Crawford	Rev. Lawrence Perry
Webster	Rev. Thomas H. Vincent	Josiah Perry
Wellesley	Rev. William W. Sleeper	
„ Hills		Victor J. Loring
Wenham	Rev. Walter S. Eaton	
West Boylston	Rev. George H. Cummings	
West Brookfield	Rev. Charles B. Toleman	
Westfield, First		Dea. Frank P. Searle
„ Second	Rev. Walter H. Commons	Thomas A. Wright
Westford	Rev. Charles P. Marshall	
West Newbury, First	Rev. Fenton E. Frazee	
West Tisbury	Rev. Charles G. Fogg	
Weymouth, Old South	Rev. Henry C. Alvord	Dea. George C. Torrey
„ and Braintree	Rev. Robert H. Cochrane	
„ Union, **South**	Rev. Harry W. Kimball	Dea. Henry B. Reed
„ Pilgrim, **No.**	Rev. Frederick G. Merrill	Dea. W. E. Bean
„ First, **East**	Rev. Emery L. Bradford	Mrs. E. L. Bradford
Whitman	Rev. E. W. Phillips	Harry R. Reed
Wilbraham, **North**		Rev. Charles Gates
Winchendon, North	Rev. Charles C. Merrill	Mrs. Sarah I. Hall
Winchester, First		Rev. Charles L. Hubbard
„ Second	Rev. Charles A. S. Dwight	
Woburn, **North**	Rev. George H. Tilton	
Worcester, First	Rev. Edward P. Drew	
„ Memorial	Rev. Edward Eells	
„ Plymouth	Rev. Andrew B. Chalmers	G. Henry Whitcomb
„ Pilgrim		Miss Addie C. Cornell
„ Armenian	Rev. G. M. Manavian	
Wrentham	Rev. Dempster D. Gorton	

DELEGATES FROM THE CONFERENCES AND ASSOCIATIONS OF CHURCHES

Andover	Rev. Arthur Barber, of Lawrence
Barnstable	Rev. Henry A. Ryder, of Harwich
Berkshire, South	Rev. John Barstow, of Lee
Essex, North	Rev. Herbert E. Lombard, of Byfield
Hampden	William F. Emerson, of Longmeadow
Norfolk	John E. Bradley, of Randolph
Old Colony	Rev. Charles G. Fogg, of West Tisbury
Pilgrim	Rev. Daniel I. Gross, of Marshfield
Suffolk, North	Rev. Albert E. Winship, of Somerville
Suffolk, South	Rev. Herbert A. Barker, of Jamaica Plain
Woburn	Rev. Thomas Sims, of Melrose
Worcester, Central	U. Waldo Cutler, of Worcester

DELEGATES FROM THE ASSOCIATIONS OF MINISTERS

Andover	Rev. Owen H. Gates, of Andover
Berkshire, North	Rev. James E. Gregg, of Pittsfield
Berkshire, South	Rev. John Barstow, of Lee
Essex, North	Rev. Bartlett H. Weston, of Georgetown
Franklin	Rev. Irving H. Childs, of Deerfield
Hampden	Rev. Samuel H. Lee, of Springfield
Middlesex, South	Rev. Lewis W. Hicks, of Wellesley
Old Colony	Rev. Christian Groezinger, of Wareham
Plymouth	Rev. Francis Moon, of Chiltonville
Suffolk, North	Rev. Asher Anderson, of Boston
Suffolk, West	Rev. Charles M. Southgate, of Newtonville
Taunton	Rev. Samuel V. Cole, of Norton
Woburn	Rev. S. W. Adriance, of Winchester

OFFICERS OF THE ASSOCIATION

Rev. Clarence F. Swift, Fall River	Vice-Moderator
Rev. Henry L. Bailey, Longmeadow	Secretary
Rev. Francis J. Marsh, Upton	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY

Opening Session

The Association was called to order shortly after 2 o'clock P.M. by the vice-moderator, Rev. Clarence F. Swift, of Fall River; the moderator, E. W. Chapin, of Holyoke, on account of illness, being unable to be present. The hymn, "How firm a foundation," was sung, and prayer was offered by Rev. Asher Anderson, of Boston.

PROGRAM ADOPTED

The printed program furnished by the Provisional Committee was adopted as the order of the meeting.

COMMITTEES

The following committees were appointed by the moderator:

On Credentials. — Rev. W. L. Anderson, of Amherst; Rev. F. G. Alger, of Lowell; Rev. S. V. Cole, of Norton; Rev. T. D. McLean, of Plymouth; and G. S. Payne, of Springfield.

On Nominations. — Rev. E. N. Hardy, of Quincy; Rev. J. S. Voorhees, of Adams; Rev. Seelye Bryant, of Springfield; Frederick Fosdick, of Fitchburg; and F. G. Cook, of Cambridge.

On Business. — Rev. A. Z. Conrad, of Boston; Rev. C. A. Vincent, of Roxbury; Rev. C. H. Daniels, of South Framingham; Rev. J. G. Nichols, of South Hadley; and A. S. Johnson, of Boston.

On Budget. — Rev. F. S. Hunnewell, of Reading; Rev. T. E. Busfield, of North Adams; and W. F. Emerson, of Longmeadow.

ADDRESS OF WELCOME

Rev. A. Z. Conrad, of the entertaining church, delivered the address of welcome, and response was made by the moderator.

REPORTS

The report of the secretary, Rev. H. L. Bailey, of Longmeadow, was read by him and accepted.

The report of the treasurer, H. P. Emerson, of Boston, was read by the secretary and referred to the Business Committee, as was also the auditor's report.

REPORTS OF STANDING AND SPECIAL COMMITTEES

The report of the Board of Pastoral Supply had been sent to the churches in printed form and was presented to the Association with brief remarks by its secretary, Rev. C. B. Rice, of Danvers.

The reports of the following-named committees having been sent in print to the churches were, with two exceptions, formally presented by the chairman or some member of the committee, viz.: On the Work of the Churches; On Missionary Work; On Temperance; On Industrial Conditions; On Gambling; On Federation and Coöperation; On Evangelistic Work; On Polity; On Men's Clubs; On Morals and Rural Conditions; and on Sunday-School Work.

Rev. H. L. Bailey made a statement supplementary to the report of the Committee on Polity, and V. J. Loring, of Wellesley Hills, presented an additional recommendation to his report on Men's Clubs that the Committee on Brotherhoods be continued and that the Executive Committee of the Massachusetts Congregational Brotherhoods be that committee.

The Committee on Bible Society Work presented a report which with the other reports was referred to the Business Committee.

In the general discussion which followed the presentation of these reports, interest centered almost wholly upon the "Apportionment Plan" for raising missionary funds.

Rev. Asher Anderson presented a new scheme of questions for ascertaining facts as to benevolence of the churches, which was accepted and referred to the Business Committee.

TELLERS APPOINTED

The moderator appointed the following tellers:

Rev. W. W. Dornan, of Plymouth; Rev. L. E. Perry, of Ayer; Rev. G. H. Flint, of Dorchester; and Rev. Israel Ainsworth, of Beachmont.

AMENDMENTS PROPOSED

Rev. W. R. Campbell, of Roxbury, presented the following amendments to the Rules of the Association: to Article IV to read as follows:

"That larger recognition be given to the place of the local association of churches as a body to act in coöperation with the state and national organizations in the interest of the churches; the autonomy of the local church in all matters calling for the action of a council being according to the historic principle of Congregationalism."

To Article V, Section 1, to read as follows:

"Each evangelical church, conference, and association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members, *ex officio*) [and all ministers in good standing in the local associations of the churches], the officers of this body and two delegates from the Massachusetts Home Missionary Society shall constitute the General Association."

These proposed amendments were referred to the Business Committee.

REPORT OF BUSINESS COMMITTEE

1. The following petition to his Excellency Governor Eben S. Draper: The General Association of Congregational Churches of Massachusetts assembled in Park Street Church, Boston, May 18, 1909, hereby petitions that House Bills No. 1501 and No. 1532 receive your veto as unnecessary and unwise legislation, increasing the amount of labor on the Lord's Day and opening different forms of commercialism which have hitherto been closed on the first day of the week. Adopted.

It was then voted: That the above petition be carried to the Governor by a committee of three to be appointed by the moderator. The committee appointed were: Rev. E. C. Camp, of Watertown; V. J. Loring, of Wellesley Hills, and Frederick Fosdick, of Fitchburg.

2. That the Committee on Gambling be continued and that the recommendations of that committee found on page 63 be adopted. Adopted.

3. That Article VII of the National Council's recommendations of 1907, as amended by the Committee on Polity on page 68, be adopted. After debate on the word "conciliar," this was recommitted to the present Committee on Polity.

4. That Article VIII of the National Council be adopted as recommended by the Committee on Polity, page 67. Adopted.

5. That paragraph 6 on page 68 be adopted. Adopted.

6. That the usual place be given to "Ministerial Aid" in this evening's program, and that the customary offering be received for this object. Adopted.

7. That the reports of the Treasurer and Auditors be accepted and entered upon the records. Adopted.

REPORT OF NOMINATING COMMITTEE

For Deacons to Serve at the Communion Table. — S. A. Holton, of Falmouth; F. W. Wyman, of Boston; J. E. Donely, of South Boston; C. B. Holton, of Springfield; J. E. Kimball, of Oxford, and A. F. Delano, of Dorchester.

COMMUNICATIONS FROM CONFERENCES

The secretary presented the following memorial from Andover Conference:

That the State Conference authorize the printing in the State Minutes, in connection with the data concerning local conferences or associations, brief statements of the programs of the preceding meetings of the local conferences or associations.

And from Hampshire Conference, "That the Christian ideal of marriage be given a place on the program at some future meeting." These memorials were referred to the Business Committee.

AMENDMENT TO THE RULES

The secretary proposed the following amendment to the Rules of the Association: To amend Article X by striking out (*b*) under Section 1, and transferring the same to Section 2, numbering it (*g*). This was referred to the Business Committee.

Voted, That the greetings of this Association be extended to the Association of Congregational Churches of New Hampshire by Rev. W. L. Anderson, of Amherst, in person.

The hymn, "Stand up, stand up for Jesus," was sung, and the Association took a recess until 7.30.

TUESDAY EVENING

The devotional service was conducted by the moderator, Rev. J. P. Marvin, of Oxford, reading the Scriptures and Rev. T. C. Richards, of Warren, offering prayer.

MINISTERIAL AID

A report of the work and needs of the Massachusetts Board of Ministerial Aid was read by Rev. C. H. Daniels, and an offering was received amounting to $77.27.

ANNUAL SERMON

The annual sermon was preached by Rev. G. S. Rollins, of Springfield, from the text, "So mightily grew the word of the Lord and prevailed," Acts 19: 20.

SACRAMENT OF THE LORD'S SUPPER

The sacrament of the Lord's Supper was administered by Rev. John Barstow, of Lee, and Rev. C. H. Washburn, of Dorchester.

After the singing of the hymn, "When I survey the wondrous Cross," and the benediction by Rev. John Barstow, the Association took a recess until 9 o'clock Wednesday morning.

WEDNESDAY

MORNING SESSION

The morning worship was led by Rev. Thomas Simms, of Braintree.

At 9.15 the moderator called the Association to order and the minutes of the previous day were read and approved.

The Business Committee reported the receipt of the following message:

PAWTUCKET, R. I., May 18, 1909.

Rhode Island State Conference of Congregational Churches sends greeting. See Ephesians 1: 17–20.

CHARLES D. CRANE.

It was voted that the moderator telegraph a reply.

The Business Committee reported further:

1. That the action of the last annual meeting relative to change of name from Association to Conference be reaffirmed. Adopted.

2. That the schedule of questions for ascertaining church benevolences proposed by Rev. Asher Anderson be recommended to the committee of the National Council for adoption. Approved.

3. That the following memorial from Andover Conference be referred to the Executive Committee with power: "That the State Conference authorize the printing in the State Minutes, in connection with the data concerning local conferences (or associations), brief statements of the programs of the preceding meetings of the local conferences (or associations)."

4. That the Committee on Morals be continued and that " it study the movement for rural progress, coöperate with its leaders, and represent the General Association of our churches in such conferences as may be called to promote the development of the community church." Adopted.

5. That the Committee on Men's Clubs be continued, and that the Executive Committee of the Massachusetts Congregational State Brotherhood be the Committee on Men's Clubs of this Association. Adopted.

The moderator appointed the following persons to attend the hearing at the State House on certain Sabbath legislation in place of those named yesterday:

Rev. A. J. Covell, of Fitchburg; G. H. Shaw, of Middleboro; Thomas Todd, of Concord; William Shaw, of Ballardvale.

A resolution that the report of the Massachusetts Board of Ministerial Aid given at last evening's session be printed in the " Minutes " was referred to the Business Committee.

A resolution that the Nominating Committee be made a permanent committee was also referred to the Business Committee.

An address on " Denominational Solidarity " was delivered by Rev. H. G. Person, of Newton. This was followed by an address on " Increasing the Supervisory Power of the Advisory Committee," by Rev. J. D. Dingwell, of Amesbury.

After the singing of the hymn, " All hail the power of Jesus' Name," an address on " Interdenominational Amity, Comity, and Economy " was delivered by Rev. E. V. Bigelow, of Lowell.

These addresses were followed by an open forum in which many participated.

Voted, That the Business Committee be asked to bring in a minute relative to the pastors of the three churches in Newburyport that have recently united.

A resolution " to re-align the conferences of the state as to their constituent churches so as more effectively to bring them together for fellowship and work " was referred to the Business Committee.

The Budget Committee made a tentative report. After discussion of various points it was

Voted, That the Treasurer be authorized to borrow money in advance of conference payments sufficient to pay bills promptly.

The Business Committee recommended the adoption of the recommendations contained in the last paragraph of the report of the Committee on the Federation of Churches, on page 65. Adopted.

A resolution by Rev. C. F. Carter, of Lexington, amending yesterday's proposed amendment to Rule IV of the Rules of the Association, was laid on the table.

The Business Committee reported:

1. That the Industrial Committee, Committees on Temperance, on Evangelistic Work, on Polity, and on Sunday-School Work be continued. Adopted.
2. That the Nominating Committee be made a standing committee by amending Article X of the Rules of the Association as proposed yesterday by the Secretary. Adopted.
3. That the report of the Massachusetts Board of Ministerial Aid be printed in the "Minutes." Adopted.
4. That the activities of the Industrial Committee be defined in the terms of that committee's report, paragraph 2, beginning "To bring to the attention." Adopted.
5. That in view of the persistent and successful attempts to pass legislation that permits encroachment upon the sanctities of the Lord's Day, this Association appoint a committee of three on Sabbath Observance which shall use its influence to prevent further encroachment upon the Sabbath as a day of rest. Adopted.

The Committee on Nominations for Corporate Membership in the American Board reported as follows, and the report was adopted by ballot:

1. Rev. C. F. Swift, Fall River; J. H. Gifford, M.D., Fall River.
2. Rev. E. E. Bradley, Lincoln; V. J. Loring, Wellesley Hills.
3. Rev. J. S. Williamson, Haverhill; W. K. Bigelow, Salem.
4. Rev. H. G. Hale, Brookline; Delcevare King, Quincy.
5. Rev. H. G. Person, Newton; W. F. Whittemore, Boston.
6. Rev. E. P. Drew, Worcester; J. C. Berry, M.D., Worcester.
7. Rev. R. M. Woods, Hatfield; C. H. Lyman, Northampton.
8. Rev. N. M. Hall, Springfield; J. K. Judd, Holyoke.
9. Rev. T. E. Busfield, North Adams; J. L. Kilbon, Lee.

On report of the Nominating Committee, Rev. C. A. Vincent, of Roxbury, was elected as nominee for the directorate of the Massachusetts Home Missionary Society for the ensuing year.

At nearly one o'clock the Association took a recess until after the meeting of the Massachusetts Home Missionary Society in the afternoon.

Afternoon Session

At five o'clock, following the meeting of the Home Missionary Society, the Association held a business session.

AMENDMENT PROPOSED

An amendment was proposed to the Rules of the Association, Article VI, Section 4 (*b*) to make the salary of the secretary $500 instead of $750.

REPORT OF BUDGET COMMITTEE

The Budget Committee made its final report as follows, and the report was adopted:

1. That the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to six cents for each member, based upon the total membership of January 1, 1909.
2. That the Executive Committee study the expenses of the Association with a view to so far reducing them that an assessment of five cents per member will be ample to meet its needs.

REPORT OF NOMINATING COMMITTEE

The Nominating Committee presented a ballot for officers of the Association. After discussion it was voted that the ballot be accepted, except that the vote for secretary be taken on a separate blank ballot. It was voted to proceed to ballot, the result of which was as follows:

For Moderator, Samuel Usher, of Cambridge; for Vice-Moderator, Rev. T. E. Busfield, of North Adams; for Registrar, Rev. F. J. Marsh, of Upton; for Assistant Registrar, Rev. A. J. Dyer, of Sharon; for other members of the Executive Committee, Rev. E. V. Bigelow, of Lowell; W. Q. Wales, of Dorchester; and Rev. J. L. Kilbon, of Springfield.

The ballot for secretary resulted in the choice of Rev. H. L. Bailey, of Longmeadow, which by vote was made unanimous.

The Nominating Committee reported the following committees, which were elected:

Publication Committee. — The Secretary, the Registrar, and Rev. Seelye Bryant, of Springfield; Rev. H. M. Dyckman, of Westfield; and Rev. H. O. Hannum, of Holyoke

On the Work of the Churches. — Rev. G. A. Tewksbury, of Concord; G. M. Butler, of Newton; Rev. F. M. Cutler, of Hudson; C. E. Swett, of Winchester; Rev. Richard Wright, of Cambridge.

On Missionary Work. — Rev. E. A. Chase, of Wollaston; Rev. F. R. Shipman, of Andover; Rev. F. W. Merrick, of Springfield; F. O. Winslow, of Norwood; Rev. C. C. Merrill, of Winchendon.

To Audit Accounts. — H. N. Ackerman, of West Medford; E. W. Lamson, of South Framingham.

On Temperance. — Rev. N. M. Hall, of Springfield; W. R. Bigelow, of Natick; Delcevare King, of Quincy; Frederick Fosdick, of Fitchburg; Rev. A. A. Berle, of Boston.

Industrial Committee. — Rev. H. W. Kimball, of South Weymouth; B. E. Harrison, of Malden; E. B. Fobes, of Boston; Rev. W. W. Jordan, of Clinton; Rev. E. B. Robinson, of Holyoke.

On Gambling. — Rev. M. H. Turk, of Natick; G. E. Keith, of Brockton; William Shaw, of Ballardvale; T. K. McAllister, of Newtonville; Rev. T. W. Davison, of Quincy.

On Federation of Churches and Coöperation with Other Denominations. — Rev. Asher Anderson, of Boston; J. P. Bates, of Boston; Rev. S. C. Bush-

nell, of Arlington; K. L. Butterfield, of Amherst; F. G. Cook, of Cambridge; F. A. Day, of Newton; Rev. J. H. Denison, of Boston; Rev. F. E. Emrich, of Boston; Rev. P. S. Moxom, of Springfield; Rev. C. H. Oliphant, of Methuen; A. F. Whitin, of Whitinsville; Rev. J. J. Walker, of Westboro.

On Evangelistic Work. — Rev. E. H. Byington, of Beverly; Rev. W. M. Macnair, of Cambridge; Rev. G. L. Cady, of Dorchester; W. J. Wilson, of Roslindale; F. L. Willis, of Worcester.

On Polity. — Rev. C. F. Carter, of Lexington; Rev. D. S. Clark, of Salem; Rev. J. L. Sewall, of Worcester; Rev. Nicholas Van der Pyl, of Haverhill; Rev. Daniel Evans, of Cambridge; E. W. Chapin, of Holyoke; H. T. Richardson, of Boston.

On Morals and Rural Conditions. — Rev. J. E. Gregg, of Pittsfield; K. L. Butterfield, of Amherst; Rev. S. P. Cook, of Pittsfield; Rev. G. A. Andrews, of Monson.

On Men's Clubs. — C. W. Davidson, of Newtonville; Frederick Fosdick, of Fitchburg; Rev. W.W. Jordan, of Clinton; C. M. Gardner, of Westfield; G. J. Anderson, of Boston; A. H. Merritt, of Dorchester; Rev. P. T. Farwell, of Wellesley Hills; Rev. E. N. Hardy, of Quincy; T. K. McAllister, of Newtonville; F. H. Noyes, of Boston.

On Sunday-School Work. — Rev. A. E. Dunning, of Boston; Rev. C. A. Brand, of Boston; Rev. B. L. Yorke, of West Medford; Rev. A. M. Hyde, of Brockton; Phineas Hubbard, of Cambridge.

To Nominate for Corporate Membership in the American Board. — Rev. W. V. W. Davis, of Pittsfield; Rev. E. P. Drew, of Worcester; Rev. C. H. Daniels, of South Framingham; S. B. Carter, of Brighton; C. H. Barrows, of Springfield.

On Nominations. — Rev. F. E. Butler, of South Hadley Falls; Rev. Thomas Simms, of Braintree; Rev. Nicholas Van der Pyl, of Haverhill; Dea. George French, of North Adams; Dea. H. H. Merriam, of Worcester.

On Sunday Observance. — Rev. G. S. Rollins, of Springfield; Mr. William Shaw, of Ballardvale; Rev. C. N. Thorp, of Chelsea.

AMENDMENT PROPOSED

That Article X, Section 1 (*c*) of the Rules be amended to read:

"A Committee on Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present all matters of business which do not come through the other committees provided in the Rules, and no business shall be introduced except through the hands of some one of these committees, provided, however, that if any committee shall decline to present any matter proposed by any member of this Association, he shall have the right of appeal to the Association.

After prayer by the moderator, the Association took a recess until 7. 30.

EVENING SESSION

At 7.30 P.M. devotional services were conducted by the moderator; Scripture was read by Rev. F. W. Hazen, of Falmouth, and prayer was offered by Rev. H. C. Adams, of Danvers.

An address on "Men and Forward Movements" was delivered by Rev. E. P. Drew, of Worcester, and one on "Continuous and Constructive Evangelism" was delivered by Rev. C. W. Merriam, of Greenfield.

The hymn, "Oh, Master, let me walk with Thee," was sung; the benediction was pronounced by Rev. E. P. Drew, of Worcester, and the Association took a recess until 9 o'clock Thursday morning.

THURSDAY

The closing session was opened by a devotional service, led by Rev. C. N. Thorp, of Chelsea.

At 9.15 A.M. the moderator took the chair and the minutes of the previous day were read and approved as corrected.

Rev. W. R. Campbell was given leave to withdraw his proposed amendment to Article IV of the Rules of the Association.

Greetings were received from the New Hampshire State Association.

Voted, To give ten minutes at 10.55 A.M. to some member of the Sunday-School Committee.

The following recommendations were made by the Business Committee and were adopted:

1. That the Committee on the Work of the Churches, in its investigation of the condition of the churches of the state, consider the effect of the new alignment of local conferences, created by the new methods of communication and travel, and which many have thought to affect unfavorably the fellowship of the churches as known under the old divisions.

2. That the action taken one year ago in regard to the business sessions of the Association, and found on page 26, paragraph 2, of the recommendations from the Business Committee in the "Minutes" of 1908, be reiterated in the preparation of the program of the next General Association.

3. That the Secretary be instructed to send the warm Christian greetings of the Association to its moderator, E. W. Chapin, of Holyoke, expressing regrets that indisposition made it impossible for him to be present.

4. The General Association of the Congregational Churches of Massachusetts in its one hundred and seventh annual meeting would express its appreciation of the spirit of the three pastors of Newburyport who so heartily fostered and aided in consummating the merger of the Congregational churches in that city, and commend them as men of capacity and unselfishness, and in every way worthy of confidence.

5. That for the annual meeting of the General Association in 1910 we accept the invitation received from the First Congregational Church, of Springfield.

6. We recommend, in view of the several changes already proposed by the Committee on Polity, and adopted by the General Association, the consummation of which will call for extended correspondence with local conferences and churches, that provision for a standing committee, to be

called a " Central Advisory Committee of Oversight," be deferred unto some future time.

7. That the report presented by the Committee on Bible Society Work be printed in the " Minutes."

On recommendation of the Nominating Committee the following Provisional Committee was appointed:

The pastor of the First Church, Springfield; the Secretary of the General Association; Rev. G. T. Smart, of Newton Highlands; Rev. O. W. Means, of Springfield; V. J. Loring, of Wellesley Hills.

The following persons were appointed directors of the Board of Pastoral Supply to serve for three years:

J. E. Bradley, of Randolph; Rev. A. J. Covell, of Fitchburg; Rev. F. W. Merrick, of Springfield; H. H. Proctor, of Boston.

And to take the place of Rev. C. H. Daniels, of South Framingham, resigned from the Committee to Nominate Corporate Members of the American Board, Rev. J. G. Taylor, of Arlington Heights, was elected.

The recommendation of the Committee on Polity on page 68, marked " VII," was then taken from the table and presented in an amended form. Rev. T. D. McLean, of Plymouth, presented a substitute and Rev. F. G. Merrill, of North Weymouth, presented still another substitute.

After considerable debate it was

Voted, That the whole matter be recommitted to the incoming Committee on Polity for report at the next annual meeting.

An address on " The Investment of Religious Power in Social and Civic Betterment " was delivered by James Logan, of Worcester.

Voted, That the Publishing Committee be requested to publish the address of Mayor Logan.

Rev. A. E. Winship, of Somerville, spoke briefly in behalf of the Congregational Sunday-School and Publishing Society and the Sunday-School Institutes to be held at Northfield and at Sagamore Beach.

VOTES OF THANKS

Resolved, That the General Association of the Congregational Churches of Massachusetts, assembled in its one hundred and seventh annual meeting at Park Street Church in Boston, hereby expresses to the pastors and people of the church its hearty appreciation of their hospitality during the meeting of the Association.

We also wish to congratulate this church upon the completion of one hundred years of notable service to the Congregational denomination and

to the Kingdom of God; and we bespeak for it continued prosperity in its changed, but no less important, mission in this city and commonwealth.

Resolved, That the thanks of this Association be tendered the moderator for his efficient and gracious conduct of the business of the Association.

The Business Committee recommended the passage of the proposed amendment to Article VI, Section 4, paragraph (*b*) of the Rules, but with the modification that the salary of the secretary should be made six hundred dollars. This was adopted by more than the necessary two thirds' vote.

REPORT OF THE COMMITTEE ON CREDENTIALS

The Committee on Credentials made the following report:

Whole number of churches represented	293	
By delegate only	41	41
By pastor only	123	123
By pastor and delegate	129	258
Conferences and church associations	12	12
Ministerial associations	13	13
Officers present		4
		451
Deduct names counted twice		11
Total persons presenting credentials		440

The following amendment to Article X, Section 1 (*c*) of the Rules of the Association was adopted:

"A Committee on Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present all matters of business at each session, not presented through some other committee of the Association; and no business shall be introduced except through the hands or with the approval of some committee of the Association; provided, however, that if any committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association."

Voted, That the Registrar be authorized to complete the "Minutes," and that the reading of the records of this morning session be omitted.

After prayer and benediction by Rev. H. G. Person, of Newton, the one hundred and seventh annual meeting of the General Association of Congregational Churches of Massachusetts was dissolved.

CLARENCE F. SWIFT,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

REPORT OF THE SECRETARY

The roll of churches in our Association is growing smaller, while the membership is increasing. Six names disappear from last year's list, while only three are added, making the number now reported, 603. Of the six no longer counted, the Malden Scandinavian transferred its denominational affiliation, the Boston Italian and Holyoke French churches evaporated, and Weston disbanded some years ago, though the fact has just come to light. In Georgetown, Memorial united with First, and in Cambridge, Hope has joined Wood Memorial. Other union movements, negotiated since January 1, will be reported next year. The new churches are Boston, Armenian; Worcester, Tatnuck; and Farley, in the town of Erving.

These 603 churches have a membership of 119,650, a net gain of 752 over last year's total; 37,355 are male and 82,295 female members, and the absent list carries 21,908 names. It was a good year for growth, there being 7,157 additions, of which 3,906 were on confession and 3,251 by letter. Removals were 6,405, — 1,947 by death, 2,633 by letter, 1,607 by roll revision, and 218 in the churches dropped from the roll. In the unions at Cambridge and Georgetown a large share of those 218 reappear as added by letter.

Baptisms numbered 1,678 adults and 2,463 infants, the latter 16 per cent larger than ever before reported. The pastor of a church of 70 members reports 110 infants baptized last year, and there are several other less notable instances of pastoral fidelity touching the children of our churches.

There is an apparent decrease of 1,839 families, the total being 99,836, but this is probably offset by the fact that more churches than usual omitted to report on this item. The Sunday-school enrollment is larger than ever before reported, 125,031, a gain of 2,859 over last year, and of 784 over the high mark reached in 1898. The steady decrease of several years in the reported membership of young people's societies has changed at last to an increase; and though the gain is only 13 in a total of 27,038, it is, nevertheless, a gain.

Benevolences were $586,606, a drop of $124,904, which is a little more than the remarkable increase two years ago of $121,182. Nearly three fourths of this loss was in gifts to miscellaneous objects, while the denominational societies lost only $35,460. The columns of home missions and ministerial aid show gains of $6,109 and $106, while all others show losses, notably foreign missions of $29,778. Home expenses were $1,708,785, a decrease of $61,783. The agitation for higher salaries for the clergy seems to have borne some fruit; the average of 576 churches reporting is $1,275, as against $1,247 reported by 574 churches last year. Property values

have decreased $440,000, while invested funds have increased nearly $200,000. Six more churches than last year report indebtedness, but the total of $576,605 is only $1,484 larger.

To tell this story more concretely, the average church was organized in 1807, and has a membership of 198, 62 male and 136 female, of whom 36 are absent. It admitted last year 6 on confession and 5 by letter, losing 3 by death, 4 by letter and 3 by roll revision. It baptized 3 adults and 4 infants. It has 170 families in its parish, 207 members of its Sunday-school and 45 in its young people's society. It spent $2,910 for maintenance, and $973 for benevolence as follows: Foreign missions, $259; home missions, $246; the American Missionary Association, $60; education, $34; church building, $28; Sunday-schools, $21; ministerial aid, $11; other charities, $314. Its property is valued at $27,100; it has invested funds of $3,736 and a debt of $956; and its house of worship was erected in 1856. Its pastor was ordained in 1894, began his pastorate in 1903, and receives a salary of $1,275 and seven tenths of his house rent.

Thanks to the hearty coöperation of church clerks and conference scribes, the statistics were sent to the Year-Book editor twenty-eight days earlier than last year, reaching him March 20. There is yet opportunity for greater promptness, and the secretary thinks he sees a way to secure it. Of the 25 conferences, 18 improved on last year's date of reporting by from two to fifty-eight days, and the 5 who lost time lost only forty days altogether. Not a little delay is occasioned every year by the necessity of sometimes protracted correspondence by scribe or secretary with a view to harmonizing a church's figures with its previous report. Not all church records are yet kept with scrupulous exactness. A new clerk is sometimes under the necessity of creating a new roll of members out of scanty data furnished by the preceding clerk. And there are yet clerks and pastors whose arithmetical sense needs further development, as witness this sample report: "Added 18, lost 1; net gain, 8." There were at least half a hundred such cases to deal with this year, and the column of roll revision, like charity, covers a multitude of sins. On the other hand, the secretary wishes to record his appreciation of the painstaking neatness and accuracy and the evident conscientiousness of the large majority of local reporters; and he wishes that into the whole fraternity there could be infused the spirit of that clerk who begged pardon in the middle of January for having delayed his report so long, and hoped it was not too late for inclusion in this year's statistics.

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1909

RECEIPTS

To cash on hand last report	$199.00
Receipts from Conferences	6,524.33
Rev. G. B. Rice, Board of Pastoral Supply	874.80
Interest	3.55
Rev. Collins G. Burnham, sales of "Minutes"	4.00
	$7,605.68

EXPENDITURES

By Rev. Joel S. Ives, National Congregational Council	$2,377.96
Rev. Collins G. Burnham, Secretary, salary	395.83
Rev. Collins G. Burnham, Secretary, stationery, etc.	53.04
Rev. Henry L. Bailey, Secretary, salary	375.00
Rev. Henry L. Bailey, Secretary, stationery, etc.	14.78
Samuel Usher, printing	786.55
Rev. C. B. Rice, Secretary, Board of Pastoral Supply	3,144.41
Rev. James E. Gregg, Committee on Rural Morals	7.04
Rev. G. A. Andrews, Committee on Morals	4.85
Rev. Wilbert L. Anderson, Committee on Morals	16.91
Rev. John J. Walker, Committee on Missionary Work	15.86
Rev. F. S. Hunnewell, Committee on Evangelistic Work	15.45
Pilgrim Press, printing	3.60
Rev. John L. Sewall, Industrial Committee	9.00
Rev. George A. Tewksbury, Committee on Work of Churches	4.50
Rev. A. J. Dyer, expenses attending annual meeting	5.35
Rev. Clifton H. Mix, Temperance Committee	15.47
Adams Express Company, sending "Minutes"	97.58
Rev. R. D. Mallary, Committee on Morals	7.75
Rev. Francis J. Marsh, expenses attending annual meetings, '07, '08	22.30
Thomas Todd, printing	13.48
Harry G. Dixon, insurance	9.00
Rev. E. T. Root, Secretary Massachusetts Federation of Churches	50.00
Rev. P. T. Farwell, Committee on Brotherhood	25.00
Rev. E. H. Byington, Evangelistic Work	5.90
H. H. Merriam, over paid Worcester Central Conference	11.54
Cash on hand	117.53
	$7,605.68

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Mr. Henry P. Emerson, and find them correct with proper vouchers, showing a balance of $117.53 in his hands, and deposited in the Beacon Trust Company of Boston.

H. M. ACKERMAN,
F. W. B. PRATT,
Auditors.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON

BOSTON, April 1, 1909.

The Congregational Board of Pastoral Supply herewith respectfully presents to the General Association and to the churches its fifteenth annual report.

In accordance with the proposal of the Executive Committee of the Association, and in order that the report may be printed at an earlier date, we are closing our record for the year one month sooner than usual, at the first of April instead of the first of May. The report thus covers eleven months only, and not an entire year. This fact needs to be kept in mind with respect to all figures that are given, and in the making of any comparisons with the record of former years.

It may be observed, too, that the opening of our office was on the 6th of July, 1894, and that the full space of fifteen years will not be reached until the recurrence of that date with the present year. Two months and a few days were dropped from the first year, bringing our report for convenience to the first of May, and the present year has been further shortened by one month. But disregarding these items of exactness, we speak of the entire period as of fifteen years.

The year has been a busy one. We have rendered service to 208 churches. The number is larger than during the same space in any former year. Of these churches there were in Massachusetts, 78; in Maine, 17; in New Hampshire, 30; in Vermont, 22; in Connecticut, 21; in Rhode Island, 1; in New York, 5; in New Jersey, 3; in Pennsylvania, 5; in Florida, 1; in Porto Rico, 1; in Ohio, 2; in Indiana, 2; in Michigan, 1; in Illinois, 3; in Minnesota, 1; in North Dakota, 1; in Nebraska, 3; in Missouri, 5; Washington, 1; California, 2; Hawaiian Territory, 1; Mexico, 1; New Brunswick, 1.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons, members of churches or friends of members, who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The number of actual settlements in which we have had an important share has been 55. This is a little less than the number for the same time in some former years. The reason is in the increasing difficulty of securing ministers for the smaller churches. It is probable that the effect of this scarcity of men is to bring to us more applications from outside of Massachusetts from the smaller churches. It is certain that the effect is to make it harder for us to render these churches any satisfactory service. It takes, often, more time and labor to find a pastor for a small church than it does for a church that is larger, and the effort for the small church sometimes fails altogether. Thus it is that the same cause, this scarcity of men for the smaller churches, both adds to our work and takes away from its apparent results. But it is also true that to whatever extent this procuring of pastors for the smaller churches has grown difficult, to that same degree the service when actually rendered has become correspondingly increased in its value.

But a very large part of the work of our office is of a sort that cannot be tabulated at all, either as to its results or its extent. We have prolonged conferences or correspondences with committees of churches which they speak of as helpful to them, although the man finally selected for the pastorate may not have been one with whose choice we were directly concerned. We have consultations with ministers concerning calls that have come to them, and if a settlement follows we do not count it in these reports as any part of our work unless the church itself had also been in communication with us. Many questions come to us respecting the form of action or endurance appropriate to peculiar conditions existing in our churches, and though we may have little light to give, we mean at least to discourage what we can the following the counsels of darkness and the stirring up of strifes. It has seemed more important that we should try to render some kind of helpful service to the brethren and the churches than that we should make any full reckoning or reporting of what might have been done.

Of the whole number of churches conferring with us there were 25 having a membership of over 300; 61 having a membership of from 100 to 300; and 122 having a membership of less than 100. Of these churches 16 pay a salary of over $2,000; 56 a salary of from $1,000 to $2,000; and 136 a salary of less than $1,000. The value of the parsonage rental is included. Pastoral vacancies occur much less frequently in the larger churches than in those that are smaller. With allowance for this the proportion of the larger Massachusetts churches that confer with our office is not less than the proportion with those that are smaller.

On the first of April the number of churches in Massachusetts having no pastor was reckoned by us as 36. With 15 of these churches the salaries paid do not exceed $700, besides the use of the parsonage. With 8 of these 15 the salaries are but $600, besides the use of the parsonage.

Opportunities for preaching have been furnished to 165 men, and of these 89 were candidates for settlement. In many cases these opportunities

were several times repeated. The whole number of occasional supplies furnished was 296. This does not include the preaching of candidates; nor of men who have supplied for a limited but considerable period of time in one place; nor the preaching of the Secretary.

In our report of last year it was noted that the Directors had enjoined upon the Secretary that he should not preach for purpose of revenue only, but that his visiting of the churches should be confined to cases in which his going had direct connection with the condition of the church as being in search of a pastor. To this direction the Secretary has been conscientiously obedient — to a considerable extent. He has preached during the year on forty-one Sundays. He has been absent from the office after the manner of a vacation for five days. He was also provided with a supplementary period of rest nearly as long by the occurrence of a slight accident, the time being spent in grateful reflections upon the healing power of the mind while skillful surgeons are near at hand to see that the bones are in place. The brethren and friends who call at our office with every season bring with them new interests and diversities of thought.

Our financial account as rendered to the Treasurer of the Association is as follows, the period covered being eleven months:

RECEIPTS

Preaching by the Secretary	$397.39
Office fees	424.50
Rebate on rent	49.50
Telephone and telegraph charges refunded	3.90
Special gift	6.00
Received from Treasurer of the General Association	2,272.31
	$3,153.60

EXPENSES

Postage	$63.15
Record books and stationery	25.07
Office repairs and sundries	11.23
Printing and binding	11.90
Advertising	43.60
Telephone and telegraph	84.85
Traveling expenses	64.69
Rent and care of room	331.10
Assistant's salary	641.67
Additional office help	43.00
Secretary's salary	1,833.34
	$3,153.60

There has been some increase in the rate of expenditure. This is due in part to the more convenient telephone connection within the office which it seemed to the Directors desirable to furnish. It is not meant that the carefulness for economy which has been practiced from the first should be at all relaxed. Expenses are not lightly incurred.

Attention has before been called to the fact that the very large amount of work done by our office outside the state does not bring to us financial returns in proportion to its extent. It has not seemed advisable to make any radical change in our usages in this particular. The effect of any such change would probably be rather to lessen our business than to enlarge our income. As the matter now stands the loss to us by this outside work is only a relative and not an absolute loss. If our business were confined to Massachusetts the cost of maintaining our office at its present point of convenience and efficiency would not be much lessened. It is thus better for us in a money point of view merely to do this work even at the present low rates of payment; and there are advantages in other ways to our churches and brethren in this wide range of business. We remember also that we have in Massachusetts a body of Congregational churches large and compact beyond what is found in most other parts of the country, and it must certainly be a matter of satisfaction to us that we are able to render some service to our brethren outside the limits of our state and without considering too narrowly the question of the pay they should give us. Altogether, we have here an excellent illustration of the way in which a good man may do good and communicate, without losing anything himself.

In reviewing these conditions, however, the Secretary feels constrained to admit that he may have been disposed too far to the making of reductions from the office fees collected of ministers—these fees being often paid not out of the abundance but out of the poverty of the men from whom they are due.

In our communication with the smaller churches every opportunity is taken to encourage them in providing as liberally as possible for the support of their pastor. These efforts are not wholly without effect. The condition of the parsonage is often spoken of, and it is pointed out that the people themselves, as well as the minister, have an interest in its maintenance and in its furnishings.

There are some signs indicating that our country churches are likely to gain rather than to lose in resources in the immediate future. Country life is appreciated of many. The stream of summer visiting does not carry with it unmixed good, but there is besides that a habit of affectionate and helpful remembrance with the children that have gone from their early homes but who do not mean to forsake them. Strengthening influences of this sort are increasingly felt.

Yet there are still ministers in abundance who are ready to move to the neighborhood of cities. We are glad to help them where we can. The wish to be near the best schools is often spoken of and pressed. It is not a small matter, yet the very best school for many years of the child's life may be in the minister's own house, wherever the house may stand. It is sure to be so unless the minister made a mistake at his marriage, or unless the lady who became his wife made a mistake at that same time.

It would be an interesting thing if there could be brought together on some great ministerial home day the children out of these many hundreds of

households of Congregational ministers, that it might be seen what manner of men and women they are, and that it might be heard what they would say as to the school in which they had learned the most.

Sometimes our brethren write to us pressing earnestly their desire for change on the ground that their situation is not suited to their tastes, and that it is not possible that they should do their best work remaining where they are. Such considerations may be weighty or they may not be. Where a man's circumstances do not agree with his tastes there is always room for the question whether it is his circumstances or his tastes that should be changed. The business of changing one's interior dispositions may be more practical, more urgent, and more fitting than the business of fashioning over one's outward conditions. But the most of our brethren in the ministry are wise, self-adjustable, and patient.

The business of speaking suitably to committees of churches respecting ministers concerning whom they inquire is one of the utmost delicacy and responsibility. It is far too much to believe that it is always properly done, but there is an effort to put about it many safeguards of carefulness. It is probable, too, that more is purposely left to the judgment of the committees themselves than may commonly be supposed. When an inquiry comes to us concerning a minister we describe him as best we can and with friendly colorings. We give his record of settlements, and suggest often as to where further information may be had. If the inquiry is for several men we speak of each one as fully and fairly as we can and leave our correspondents commonly to draw their own conclusions, or often, to seek personal acquaintance with the men themselves. It is not our purpose so much to attempt to impose any judgment of our own upon the minds of the officials of the church, but rather to assist those officials so far as we may in reaching a safe conclusion for themselves. But even in this way, the responsibility is felt to be a great one. Where we are asked to send out men as candidates for settlement without having had any opportunity for such previous consultations as we should have preferred to have, we are indeed obliged to choose as best we may by ourselves; but we send letters of description and of reference, the intent of which is to assist the Church so far as we may in acting wisely for itself.

Looking over our experiences, it seems certain that the most serious errors have been made in the giving of personal estimates that were unduly hopeful rather than in the opposite direction. Perhaps it may be best that it should be so. We think it may also be said that a considerable degree, and an increasing degree, of confidence is apparently being placed by the churches themselves in these estimates which are thus furnished to them.

It may be observed that we are not often able to promise beforehand that any particular minister would be recommended as a candidate for any particular church. New conditions may come into view. New light may be had upon conditions already existing. The wishes of the church

itself may be more fully known. New men may appear as available for the pastorate. It is hardly suitable to do more than to assure our brethren or their friends that if the opportunity arises they will have the fair and friendly remembrance to which they are justly entitled.

The Board of Pastoral Supply is an agency established and maintained by our Congregational churches for the distinctive purpose of rendering them assistance whenever they may desire it in the securing of pastors. In doing this it is expected also to render service to Congregational ministers who are looking for a pastorate or for a change of pastorates. The fact of complete public responsibility is characteristic and is meant to be at every point controlling.

During the fifteen years now closing our Board has received applications for service in connection with pastoral settlements from sixteen hundred and thirty-seven different churches. Many of these churches have been in correspondence with us on several different occasions. We have left out of this reckoning a number of churches which have been in official communication with us, but to so slight an extent that it has not seemed best to include them in this counting.

We have also received many inquiries respecting men who might be available as managers of charitable institutions, or who might be under consideration for chairs of instruction, or for the presidency in collegiate or theological institutions.

We have information arranged and filed in order for ready use respecting more than thirty-three hundred Congregational ministers. In most cases the information is drawn from many sources and is reasonably full. There can hardly have been opportunity anywhere else to collect such a mass of available material of knowledge concerning the Congregational ministry.

During these fifteen years the average number of Massachusetts churches without pastors has been less than it was before the opening of our office by fully one third.

The efficiency of the churches must thus have been somewhat increased. The churches with their committees have been relieved somewhat of care and labor in looking for pastors. It is likely that somewhat better men have been secured.

It has been made more difficult somewhat for adventurers and men of unworthy life to find settlements with our churches. Adventurers and men of unworthy life are relatively very few among our Congregational ministers. But though few, they are too many. The difficulties put in their way have been considerable, and effective considerably. Our system of record keeping is not looked upon pleasantly by them.

The trials of worthy ministerial life have been lightened somewhat. We wish the relief could have been greater. Our work, of necessity, and by the very nature of it, goes to the giving of recognition and weight and standing somewhat to personal character and faithfulness and ability.

By its very existence our Board, with its distinctly public purpose, contributes somewhat towards the shaping of standards of ministerial worth. It stands for a witness of that which ought to be done, even if it does it but imperfectly.

We speak thus in terms of moderation. We do not suppose that every desirable result has been reached. But we believe that ends of much importance have been in some fair measure furthered. It is likely that the work of our Board has been of greater value than it would have been if we had had no constant knowledge of its limitations in value.

The Secretary is permitted to add a few words for himself. He is grateful for the continuing support and continuing patience of the churches and of his brethren in the ministry, and for the kindly and most helpful and most needful counsel of the Directors of the Board. And he is thankful to God, who has graciously allotted to him these pleasant years of service.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

Last year the Committee on the Work of the Churches adopted as its method of procedure and the basis of its report what might be called the "topical" plan. Seven fields thought to be fairly representative of the varying environments of our churches, or of the conditions to which they are called to adapt themselves, were chosen.

As, by a rule of the Association, the scribes of the local conferences are "corresponding members" of our committee, it seemed well to us to adopt this year what may be called the "geographical" or conference plan. Accordingly, in July we issued a letter to the twenty-five conference scribes, of which the following are the more important parts:

"Our thought is that the scribes may effectively aid us by acting within their conferences as an *Outlook Committee*, maintaining a 'watch-tower' observation as to *any unique or special methods of work* that may be adopted by the churches within their bounds. To a certain extent the activities of the churches are the same or similar throughout the state; yet also, by reason of interior conditions or peculiar local environment, various churches may be led to adopt methods more or less individual which can hardly fail to be of general suggestive interest; and it is these of which we would like to know as furnishing the chief material of our annual report.

"As among these, though not to the exclusion of others, we would be glad to learn (*a*) the attitude of your ministers and churches toward the Emmanuel Movement; (*b*) toward the Brotherhood Movement; (*c*) of any special efforts to arouse the community to loyalty in church attendance, and upon which of the Sunday services — morning or evening — the greater emphasis is placed in these efforts."

The points in the last of these paragraphs were mentioned by way of illustration of the main design of "*unique or special methods*" of work,

whether in one line or another. It was intimated that a "personal statement" would probably be issued by each scribe to his churches asking for facts desired. With the added suggestions that the responses could not well average more than a page of the annual Minutes (later two thirds), and should reach us by March 20, and that each conference would, we felt, gladly meet such expense as the correspondence of the scribes might require, it was left to each scribe to represent his conference as might seem to him best.

With such condensation as has been found necessary, the reports received from the scribes are now presented.

ANDOVER

Rev. Owen H. Gates, Scribe

(27 churches, 26 reporting)

Five are interested enough in the Emmanuel Movement to say so; one unfriendly; four friendly; three of these having discussed it in social meetings.

There are men's clubs in fifteen churches.

Methods to increase church attendance are those of Sunday diaries given to the children; of a children's vested choir; of special music for the evening, in some cases to train the people in congregational singing. Ten direct special effort to the morning, eight to the evening, service.

In the Sunday-school, there is increased grading, greater care in selecting teachers, in a few the "cross and crown," a tendency to organize classes. There is no noticeable decrease in the use of the International lessons. Thirteen have a Home Department.

Increased effort is reported to improve and increase attendance upon the prayer meeting. Variety in its conduct, special features, special thought and work in conducting it along ordinary lines, conduce to greater interest and success.

There are young people's societies in twenty-two churches; testimony as to their helpfulness not quite unanimous.

Work for boys is increasing: five castles of Knights of King Arthur, one boys' brigade.

There is little organized work for girls except on missionary lines, with one splendid example of a girls' club.

Only five churches lack a women's missionary society. There is not one such society for men, among whom occasional sermons and addresses are the chief reliance for stimulating missionary interest.

There is an unusual evangelistic spirit, manifest both in special services and in giving regular meetings more of this character. The help ordinarily sought in evangelistic work is that of neighboring pastors.

Six churches do direct work in outlying districts, or for non-English-speaking people.

The Apportionment Plan will be favorably received when it arrives.

There is a growing fellowship with other denominations, especially in union meetings; also a growing acceptance of responsibility for civic conditions. Several churches are connected with law and order and Christian civic leagues.

BARNSTABLE

Rev. Andrew Gibson, Scribe

(24 churches. General statement)

The Emmanuel Movement was up for discussion at our ministerial meeting last January. The sense of the brethren was that the churches

could afford to let that particular branch of work alone and push the gospel more.

There has been a good start in the direction of the Brotherhood Movement. One especially, in Harwich, called the Men's League, is pushing church work and reaching the men. Falmouth is alert along such lines. Chatham has more men attending church services than it had five years ago; honest presentation of local needs has helped to do this. The church in the community, its worth, the moral support it should receive, has been more largely appreciated.

Our churches report a gain in church attendance, morning and evening. The church in Chatham, previous to the present pastorate, had a Sunday morning average of 40; no preaching service in the evening; a Christian Endeavor meeting. The midweek meeting averaged 11. This last year the Sunday morning number, not including summer, has averaged 70; evening service, with preaching, 55. Which pays? The mid-week meetings have averaged 22. A good spirit has prevailed.

Our churches are all manned practically at present. Considerable material work has been done through men's clubs. There is no overlapping of Congregational churches on the Cape. The polity is needed here, while some other polities might be omitted.

One thing, however, from which our churches suffer is the lack of trained Congregational ministers. Two of them are willing to put up with Methodist Episcopal students from Saturday morning to Monday morning, one of them giving him the privilege of supplying a chapel of that order Sunday afternoon. On this policy we must lose such churches sooner or later. This has been a handicap to our general work.

BERKSHIRE NORTH

Deacon George French, Scribe

(20 churches. General statement)

Not much aside from the general line and custom has prevailed in this conference. Considerable effort has been made to give greater emphasis to the evening service. By some of our stronger churches topics for that service have been advertised, among which have been the Emmanuel Movement, observations on Christian Science, and important current events. Endeavors have been made to create interest in the Brotherhood Movement. Occasionally special music has been provided, and the work of missionaries presented with the aid of stereopticon views. The aim has been by these various programs to secure such an increased loyalty in interest and attendance, particularly among the male members, that the evening service may survive.

BERKSHIRE SOUTH

Rev. Edward C. Sedgwick, Scribe

(19 churches. General statement)

Many of our churches are small and are not doing much out of the ordinary lines. Some are practically pastorless; two of the larger churches have been until recently.

One phase of work that has recently been reinstated is that of a church paper for the county, to be issued monthly, I think, and chiefly to carry church news to the smaller churches.

During the summer a "gospel tent" is being used in the remote corners, wherever there is a small hamlet. This is considered by those most intimate with it as highly useful.

The Emmanuel Movement has been discussed by the ministers' association, and the pastor of one of our churches has visited Boston to see the

work there and confer with the leaders, but there has been no undertaking of the work by the pastors as a whole; people and ministers are reading, discussing, and thinking.

The Brotherhood Movement is making some headway among us and is looked upon favorably. There are five churches that have men's clubs. One has just organized a Brotherhood chapter.

The reorganization of our conference has just been effected. It has sought to incorporate the recommendations of the last National Council and to coördinate itself more closely with state and national work.

BROOKFIELD

Rev. Harvey M. Lawson, Scribe

(19 churches, 11 replying)

The most important new development is the growth and increasing influence of men's clubs. We have six of these, which usually meet once a month and have a speaker on some subject of general interest, especially along the lines of good citizenship and missions. The most successful one is at Warren, with one hundred members, and in which membership is considered a great privilege. Its gatherings have been full of live interest. The pastor appeals to its members for loyalty to the church. This has resulted in an increased attendance on Sunday and Thursday evenings and a larger men's Bible class.

To increase attendance at the prayer meeting the pastor got nearly one hundred persons to pledge to attend at least ten times during the year.

For the boys he has formed an organization of the Knights of King Arthur having thirty-two members, among whom there is a contest for the best record of church attendance.

The pastor at Spencer has often used the reflectoscope at the Sunday evening services, especially to illustrate the work of our various missionary societies.

Some of our pastors, those in Dudley, Brookfield, New Braintree, etc., have a good field for useful work in the farmers' clubs and the Grange. The new interest awakened by the Commission on Country Life has led to the discussion of the general uplift of farming communities.

The Holland pastor is a specialist in horticulture and landscape gardening and has reached many in his own field by this means. He has given lectures on horticulture at the Hitchcock Free Academy at Brimfield.

Considerable work for good citizenship has been done, and campaigns for no-license carried on in several towns.

Our pastors were deeply interested in the Chapman campaign in Boston and Springfield, and the joint missionary campaign at Spencer " awakened some deep interest " with those present.

None of our churches have taken up the Emmanuel methods of work.

ESSEX NORTH

Rev. Charles S. Holton, Scribe

(28 churches, 9 responding)

The replies to my inquiries reveal a warm interest on the part of pastors to uplift the church and interest men in its work.

The most elaborate men's club is that of the Main Street Church, Amesbury. It has about one hundred members and an average attendance of seventy-five. It considers questions pertaining to civic life, with the ablest Christian laymen procurable as speakers.

The First Church, Ipswich, is our pioneer in this line of work. For sixteen years it has been holding " Pleasant Evening " meetings, largely liter-

ary, and this last winter has tried a forum for men with much success. Similar in character are the "Pleasant Thursday Evenings" of West Church, Haverhill, at which enthusiastic practical discussions have warmed up many a winter evening.

In our rural communities many a theological question has given way to a consideration of a change in the milk standard and other present-day problems.

Belleville, Newburyport, has a well-balanced life, manifest in the Brotherhood, a boys' brigade, pastor's catechetical class, and classes for missionary study. Its monthly *Parish Visitor* is the largest and oldest church paper in the conference.

The Riverside Church, Haverhill, has recently commenced a similar publication.

But best and greatest of all in our work is the coming together of some of our churches which for years have been struggling along with the problems of self-maintenance. The two churches in Georgetown united last fall and have been holding a love-feast ever since; while in Newburyport, Prospect Street, North, and Whitefield are just completing a union as beautiful as it is wonderful, out of which is coming one of the strongest churches in New England. Each has been successful in its work, as success goes with most of us; each has been able to meet every obligation and could go on doing so for years; each has an earnest, consecrated, beloved pastor, whose self-sacrifice *is* the "unique" thing in our conference life, as they gladly surrender their positions for the larger interests of the Kingdom of God. All this has been brought about through a conference committee appointed in response to a suggestion from the first New England Congress of Congregational Churches.

ESSEX SOUTH

Rev. Harry C. Adams, Scribe

(39 churches, 20 reporting)

For the most part the attitude toward the Emmanuel Movement is one of "open mind and willing waiting." Those who view it favorably are conservative, more or less doubtful whether any new or great good will come from it. One has issued a booklet on "The Other Side of Psychotherapy."

The Brotherhood Movement has general approval. Most of the organizations are clubs, and many feel that the work is mainly local. Crombie Street Church, Salem, has a live men's club. The church at Pigeon Cove has a promising Sunday-school class of men, largely before non-churchgoers. In the Cliftondale club no one can hold office unless a member of the church. At Magnolia, largely by the initiative of the pastor, with the coöperation of his church and the aid of the summer people, two club houses have been secured, one for women and girls, costing $7,000, and one for men and boys, costing $25,000. The pastor speaks of them as his "chief work here," "my best sermon."

In the line of special features, the Magnolia church has a people's forum Sunday evening, a full half of those attending it not accustomed to attend church. The First Church, Lynn, has a system of district visiting; employs volunteer boys and girls from the Bible school to distribute church notices, and carries on a hopeful work for Germans and Armenians. Methods in other churches are these: Informal conversational discussion in mid-week meeting; systematic calling by men Sunday afternoon; men working for larger attendance in Sunday-school and evening service; vested choir for the evening service; a junior stereopticon service, with slides of Scripture texts, and catechetical questions and answers; much

made of graduation from Junior to Senior Christian Endeavor. Two churches at least are making effort to get the children to the regular morning service, by giving them some simple message each Sunday.

FRANKLIN

Rev. Irving H. Childs, Scribe

(31 churches, 9 responding)

Nearly all of our pastors have been interested in the Emmanuel Movement and are watching it with interest; one or two have preached upon it. But no definite or systematic work has been attempted.

Increased attendance is reported at the Sunday services, especially the morning service. The Sunday evening service has been invigorated in some of our churches by giving it entirely to the Christian Endeavor Society, the pastor taking the last few minutes. One pastor reports from three to five times his usual Sunday evening audience by giving stereopticon lectures.

Whately and Shelburne Falls have flourishing men's clubs, along the general lines of the Brotherhood Movement, and encouraging reports are given of the work done. In Shelburne Falls the percentage of men attending the morning service has doubled. A "Men's Sunday," with special invitation to the Club, resulted in twice the usual attendance.

A boys' club at South Deerfield is also resulting in increased membership and attendance. In Deerfield and Montague, special Junior Endeavor work has been done, with most promising results.

The number attending the midweek prayer service in a few churches has increased, the cause in one instance being the large number of men interested, and maintaining the meeting. In Shelburne Falls the men have charge of the second midweek meeting every month, and feel a real responsibility for it. Cottage prayer meetings in some towns have been effective in reaching non-church goers.

Two or three series of three-day meetings were held in the fall, at the invitation of the Evangelistic Committee, for the quickening of members, and definite evangelistic efforts. The Chapman-Alexander meetings in Boston and Springfield have borne fruit in Franklin County. Several of our pastors attended the Springfield meetings, with members of their congregations. One pastor reports twenty conversions. On the whole we are glad to report a deeper purpose of the church for reaching the unsaved, a more earnest preaching of the Gospel of Jesus Christ, a greater readiness of the church members to assist in every legitimate way for bringing in the Kingdom of God.

HAMPDEN

Rev. Seelye Bryant, Scribe

(46 churches, 46 reporting)

Men's Clubs. Nine churches report men's organizations, all prosperous. Main points of help: increased interest in Bible study, in social and other Christian service, and increased attendance at evening or midweek services, with more new workers for particular work.

Boys' Work. Two churches have Knights of King Arthur; one has a Boys' Brigade; several have had, or are soon to have, boys' camps for several weeks in the summer. The Springfield churches find the Sunday-School Athletic League very useful in holding the boys to regular attendance.

Special Aid to Pastors. Three churches have special committees (one hundred or less) to aid the pastor in systematizing parish visiting.

Evangelistic Aid. Springfield and Holyoke pastors report great help from the Chapman meetings. Many additions to the churches, and church members more willing to work.

Emmanuel Movement. One church sympathetic with the Emmanuel Movement, pastor doing kindred work in a quiet way.

Union Work. One pastor for a number of weeks holds joint morning conferences with other pastors in same town, makes joint afternoon calls, and holds union evening services.

Church Creed. One church votes not to require assent to any detailed creed, but asks candidates for membership to make a simple declaration of Christian purpose and covenant.

Evening Service. One pastor solves evening service problem by giving charge to Young People's Alliance. The service often somewhat of the ordinary Christian Endeavor prayer-meeting order, but often with special addresses or other features, and sometimes with a complete change of program. Enthusiasm over result in interest and attendance.

HAMPSHIRE

Rev. John Pierpont, Scribe

(17 churches, 14 replying)

The Emmanuel Movement was ably handled at the December meeting of our Association, being presented by two of the brethren and a physician of Northampton, and there seemed no inclination on the part of any to hold any clinics or to form any classes in psychotherapy.

I am not aware of any special interest in the Brotherhood Movement among our churches. We have our men's clubs and they arrange for or stand back of Sunday evening services, and engage in other forms of work, but not as laid down in the constitutions of the Brotherhood.

The Southampton church late last year had a series of special services conducted by Mr. Taft, the evangelist, which were reported as interesting and helpful. The church at Haydenville enjoyed a week of special services led by Rev. Austin Rice, of Wakefield, which were quite profitable. Services were held afternoons and evenings for five days, and at the afternoon service a special effort was made to reach the children by an object sermon.

In regard to civic righteousness, the Northampton and Florence churches did what they could last year to secure a vote against "license," and this spring, especially here and in Easthampton, they are doing what they can to secure the same result.

It has occurred to some of us that it might be helpful if the pastors, especially in the country churches, should make a study of the problems arising, each in his own field, and report them, perhaps to a committee like yours, or to our theological seminaries, so that the help available for their solution might be obtained.

HAMPSHIRE EAST

Mr. M. B. Kingman, Scribe

(17 churches, 9 replying)

Some of our ministers are friendly toward the Emmanuel Movement, but no public clinic is reported. Some think it a partial substitute for Christian Science. "We are realizing how much we ought to do in co-operation with our local physicians."

One organized Brotherhood is reported, that in South Hadley, which, with other efforts, was "active in carrying no-license." Efforts are made in Belchertown, through the Baraca Class and Home Department, to in-

terest men, young and old, in the church. Amherst, First, has a men's Bible class which has been addressed by college professors on evolution, geology and the Bible, and origin of the Pentateuch.

As to Sunday services, in North Hadley about equal emphasis is placed on those of morning and evening. In the First, Amherst, "the single service undoubtedly gains in freshness and power from the concentration of interest"; the only evening service is that of the Endeavor Society. "Encouraging effort is made to secure the attendance of children." In North Amherst the evening service is made "more evangelistic," with increased attendance. The Christian Endeavor meeting follows — a successful plan. In Belchertown effort is made to "awaken interest in the Sunday evening service by taking it out of the chapel, where it seems to have been put to die, back into the church"; also "to impress the people that we are here to do things, and that they must do their part," putting emphasis on the idea of a successful church as represented in Dr. Gladden's book, "The Church and Modern Life." In South Hadley, the evening service is encouraged by advertising special sermons; by having the men's club take charge once a month; by special speaker and music; by lectures on the Sunday-school lessons by Mount Holyoke professors.

Special methods are those of the Holyoke and South Hadley ministers in arranging lectures on the Bible by Professor Wood and in maintaining united Lenten services; of the South Hadley pastor in meeting church members under twenty, and those looking forward to membership, each week before Easter, for conference and prayer; and in maintaining cottage meetings. In North Amherst benevolent gifts have been increased this year by distributing in the pews envelopes and literature secured from our different societies.

MENDON CONFERENCE

Rev. Hugh MacCallum, Scribe

(11 churches, 9 reporting)

The work of our churches is progressive and their activities varied, though special or unique methods are not much in evidence. There is a disposition to adopt any method promising greater efficiency.

One church has established a printing plant, to do its own work in this line. Another has reëstablished the weekly prayer meeting, suspended several years, and has transferred the Christian Endeavor meeting to the close of the evening service. It has also substituted a large choir of young people for its former long-continued quartet at the morning service. Its pastor makes the preaching of God's Word a vital factor in church work. These features, some of them new, have been attended with reasonably good results.

The main emphasis is being placed upon the morning service. In some of our churches the evening service has been given up; in others it shows many signs of abounding life. One pastor says, "If good preaching and good music fail to draw the people, then God help us." Another thinks that special efforts to increase attendance will not be necessary if the service is worth attending.

Considerable attention is given to the needs of young people. One church has organized a Young Men's Christian Association; in others there are boys' and girls' clubs. One pastor writes enthusiastically of his flourishing Senior and Junior Endeavor societies, his boys' club, and classes for children.

Our churches are sympathetic toward the Brotherhood Movement. Several vigorous clubs have been organized, though one pastor finds difficulty in interesting his club along spiritual or missionary lines. In one

Sunday-school is a class of fifty men which discusses all public questions from the religious standpoint. In another church men and women meet once a month as a Social Union.

While not within the zone of the evangelistic movement, some of our churches have felt the impulse of the Chapman meetings. Several are looking forward to special meetings, hopeful for spiritual results.

MIDDLESEX SOUTH

Rev. Edward B. Blanchard, Scribe

(20 churches. General statement)

Our churches have endeavored to follow the leading of the Spirit for a larger and deeper work in evangelistic service for the Master. All but one are shepherded with good ministers. Holliston and Natick have had revivalists and singers, with valuable results, while all have been inspired to more faithful service by the Chapman meetings. In Wellesley, under the pastor, there has been a deepening work since those meetings.

Several of our churches — Natick, South Framingham, Hudson, and others — have taken an interest in foreign peoples residing among them. The Wellesley pastor has given much study to these problems, not only for his own church but in visitations in Boston.

It is perhaps noteworthy that there has been but little public discussion of the Emmanuel Movement with us.

The Brotherhood Movement has made no little advance and has proved an unusual power in Holliston, taking on the nature of union among all the churches.

Church federation has been discussed, and the semi-annual convention of the Federation Council is soon to meet at South Framingham.

Systematic educational work in the Sunday-school is noticeable in some of our churches. In some, classes of young people have been formed for the study of missionary subjects. Group gatherings of Sunday-school teachers have been a new and valuable feature of the work in connection with all denominations, two such having been held in South Framingham in the Congregational and Episcopal churches.

Active work for temperance among the churches has secured a no-license vote in all our towns.

MIDDLESEX UNION

Rev. Albert F. Newton, Scribe

(24 churches, 11 replying)

1. As to the Emmanuel Movement. Three write favorably of it, though not favoring any "clinic"; one saying, "It will help to correct some of the false teaching of Christian Science." Three express more or less "interest." Six give reasons for decided disfavor, regarding it as "a religious fad," as involving "great danger," as alien to the true work of the church; and of one daring to hold a clinic as "tinctured with charlatanry."

2. As to the Brotherhood Movement. Three churches, averaging four hundred and fifty members, have a brotherhood, or a "Men's League" which are regarded favorably, two of these having about one hundred members. "The danger is that the movement will become overmuch secularized. The emphasis should be put on the spiritual." Another church has a young men's brotherhood. One pastor sees "how the movement can be made helpful where the conditions are right." Three regard it as especially suited to the larger churches. "Its expediency depends on location, conditions, and many factors as to which each church must decide in its own light."

3. As to special efforts to promote loyalty in church attendance. One says, "We emphasize the morning service." Another, "Series of sermons

used. Last year effort was made to get the children to attend the morning service, but with indifferent results." Another, "I take special pains to make our evening service attractive and helpful, though adopting no unusual methods." Two churches have no Sunday evening service except that of the Endeavor Society. Others say: "Much emphasis is put on both the morning and evening services"; "we try to make all our services vital and worth attending." In one church Sunday lectures on the Old Testament books have drawn large and interested audiences. In another, "Attendance is excellent and, possibly through the Boston meetings, the people have come to realize that the church and religion are important." Apparently referring to church attendance another reply says, "Our Senior and Junior Christian Endeavor societies are doing good work."

NORFOLK

Rev. E. W. Phillips, Scribe

(37 churches, 10 replying)

The pastor at Sharon has read extensively on Christian Science, New Thought, Psychotherapy, etc. Without adopting any of the healing cults, he has emphasized suggestion and assurance, until, in individual cases, good results have been obtained. The South Weymouth pastor has given much study to psychology, and when the Emmanuel Movement and psychotherapy came into the field, he was cordial to them. He has given a course of ten lectures to his own people, and some of them in other churches. He reports much interest and large audiences. In a quiet way he has practiced psychotherapy in his own parish with good results.

The pastor at North Weymouth came from the practice of law to the ministry, and took that pastorate a year and a half ago. Bright, genial, with a natural gift for leadership and for enlisting men, he has accomplished great things. A men's club, including in its more than one hundred members many of the leading men of the town, has been formed, out of which has grown a Bible class; thirty have joined the parish and a few the church. The audiences have largely increased, particularly with men; also benevolences and home expenses. New members have brought new strength to the Sunday-school and to Christian Endeavor. A boys' club has also been formed.

The church at Campello, First and Porter churches at Brockton, Bethany at Quincy, have had men's organizations several years. The pastor at Braintree has organized a Brotherhood.

The pastor of Porter Church, Brockton, advertises rather striking themes, has large audiences both morning and evening, the evening sometimes the larger. He preaches a warm, earnest message which the people are glad to hear. Vespers and special music in the larger churches attract good congregations and render good service to the community. The Whitman pastor uses the stereopticon once a month in the evening. Missionary, temperance, and gospel themes have been impressively presented to an audience of five hundred, the usual evening audience being one hundred. The church at Scotland has taken on new life under its present pastor. The people, regardless of denominational sympathies, have awakened to the worth of the church in the community and are giving it a more hearty support.

OLD COLONY

Rev. H. L. Brickett, Scribe

(16 churches, 16 reporting)

Newer methods of work have found expression in our churches during the year. The Brotherhood Movement has a strong foothold with us. We

have five flourishing clubs which sustain vigorous meetings and are proving helpful to both church and town. Two include "all denominations"; members of the Wareham club have formed a men's class in the Sunday-school, which is taught by the pastor. The Pilgrim club in the North Church, New Bedford, numbers about six hundred — the largest in the conference — "and is a great power for good in the city."

The Emmanuel Movement has been discussed in our conference, but no work along that line has been attempted.

The Apportionment Plan has developed an interest before unknown among us in the statistics of giving.

The Acushnet church is doing a successful work among the new residents, who are rapidly settling in that section of New Bedford.

An important feature of new work in Marion is the establishment by the four churches of the town, Congregational, Episcopal, Methodist, and Universalist, of "The Marion Educational and Industrial Aid Society," which is made up of the pastors and two delegates, each, of these churches. Looms and carpenters' benches have been purchased, and lessons are taught in weaving and carpentry. There are also classes in sewing and millinery. We expect to have classes in domestic science, cobbling, and printing. There are no charges for any of the classes. Competent teachers are provided, to whom good salaries are paid. We have a house hired at four hundred dollars a year for a salesroom and headquarters, where useful articles made by the people of the town can be seen and sold. We have also an employment bureau to furnish work for workers, and help for those who apply; and a department of necessary supplies for use in sickness, which can be secured when needed without cost. We have one thousand dollars in the bank, given by parties interested, to carry on this work the first year, and we are now at work on a plan to raise funds for our growing needs. The enterprise has been successful from the start. One great thing connected with it is the unity of the churches which it illustrates and cultivates.

PILGRIM

Rev. Harrison L. Packard, Scribe

(15 churches. General statement)

The feeling of the pastors of Pilgrim Conference is sympathetic toward the movements suggested in the circular issued by the committee, but they prefer that the "trying-out process" be made in the town and city churches. New or unique methods call for more organizations, and in rural communities, where numbers are limited, this is a real burden, tending to draw from the effectiveness of the church itself, as the church workers must be the leaders in the organizations as well, and Pilgrim has but one large church.

The following are some of the things attempted during the last year meeting with more or less success:

(1) Emphasis upon the work of the Christian Endeavor societies.

(2) "Tent work" by the state evangelist in many of the communities. This was found effective.

(3) A revival of church attendance by the young, seeking to form that habit which will keep the young people in the church, though later they may leave the Sunday-school.

(4) One pastor reports an effort to increase daily Bible reading through the Pocket Testament League.

(5) One pastor has divided his congregation into groups, each group taking some phase of church work congenial to itself. These groups, in

turn, have charge of a bi-weekly meeting. In this way every one finds a chance for expression in church life.

These methods, though in no particular way unique, yet adapt themselves to the conditions met in this conference.

SUFFOLK NORTH

Mr. Phineas Hubbard, Scribe

(28 churches, 24 reporting)

Attitude of the pastors toward the Emmanuel Movement: Favorable, 10; neutral, 6; unfavorable, 8.

Attitude toward the Brotherhood Movement: Favorable, 18; neutral, 6; unfavorable, 2.

Special efforts for loyalty in church attendance: Arlington, "Everlasting general effort"; Arlington Heights, "Circularizing the parish"; Winthrop, Charlestown, "The covenant of service"; Seamen's, Boston, "Flyers to boarding houses and shipping"; First Church, Cambridge, "Invite the children once a month"; Swedish Church, Cambridge, "Prayer meetings in the houses"; First Church, Somerville, "Attractive sign outside the church."

Which service emphasized: Morning, 9; evening, 10.

Unique methods: Winthrop, Charlestown, "A summer school for children, with games and occasional excursions." Maverick, Boston, "Men's Sunday afternoon meeting for discussion of practical subjects." Pilgrim, Cambridge, "Pastor's catechetical class." Wood Memorial, Cambridge, "Series of addresses on the meaning of church membership." Broadway, Somerville, "Conducting a mixed class in social Christianity." Union, Winthrop, "Liberal use of the stereopticon."

The Chapman-Alexander meetings have been participated in by a large percentage of our churches.

SUFFOLK SOUTH

Rev. Edward A. Chase, Scribe

(23 churches. General statement)

This conference has established a Joint Committee of Oversight in connection with the Association of Ministers, consisting of seven members. It is the duty of this committee to engage in various forms of work promotive of the interests of the denomination within the conference district.

When it is considered that nine of our churches are helped by the Home Missionary Society, and four by the Congregational Church Union, it will be seen that any "watch-tower" vision of the churches must ask in what ways they have mutually contributed to the life within the conference itself. The answer is as follows: No church seeking help has been left to do its work unaided. A group of men furnished by the committee of oversight has been ready for such service, material or spiritual, as the church needing and asking might desire. So that we are able to report a growing coherence within the circle of our churches.

Two notable movements have taken place within our limits. First, a convention under the guidance of the Laymen's Missionary Movement. This has resulted in a wider vision of missionary opportunity, in a clearer sense of responsibility, and in a better directed effort to raise the money suggested in the Apportionment Plan. Second, the evangelistic campaign under Dr. Chapman. This has resulted in large additions to many of our churches, in the creation of a condition in which certain forms of needful work are more easily carried into effect, in the willing-

ness of many to assume larger responsibilities, in an exaltation of evangelical truth, and in the formulation of methods which promise a steady increase in the number of converts and their preparation for all the activities of the Christian life.

SUFFOLK WEST

Rev. Henry E. Oxnard, Scribe

(29 churches, 21 responding)

Of those heard from, five churches sympathize with the Emmanuel Movement, three oppose it, two are skeptical, and eleven are waiting hopefully for more light. None seem to have the clinic, while all perhaps recognize psychic power over the body.

All think well of the Brotherhood Movement. Three have joined the larger organization. There is hardly a church that does not have a men's club. Two or three, perhaps, prefer independence. There is here a genuine virile movement in the heart of the church.

As to the morning service, emphasis is universally placed upon a strong service of worship and preaching. The character of the evening service is often evangelistic, with special attention to music, accompanied by popular address or with a series of sermons suited to the Christian year.

The midweek service, while devotional, lays increasing emphasis upon the educational side, with appropriate courses of thought, one church elaborating this side through daily themes of Christian truth and interpretation.

Benevolence in the larger as in the local field is considered vital to the well-being or even existence of the church.

The Chapman-Alexander movement meets a somewhat divided sentiment. Seven report no result, there being also no attempt to coöperate. The rest have been moved, quickened, or even inspired in varying degrees according to the measure of effort and coöperation. Of the latter, several make reservations. On the whole the reports give the impression that God is working to stir the mass of the city and to quicken the pulse and conscience of the churches. Quite large accessions to the churches are anticipated through faithful reaping. It must also be said that churches not in the campaign groups are having additions in the regular way.

TAUNTON

Rev. Avery K. Gleason, Scribe

(24 churches, 5 responding)

None of our churches report new or striking methods of work; they are rather using with greater diligence those methods which have proved of real value in the past, and by means of these are doing a good work. Pastoral visitation is proving an effective means of increasing church attendance in several of our communities.

Where special emphasis is given to either of the Sunday services, it is usually to the morning service. At the Sunday evening service at the Oldtown Church, the attendants are given passages of Scripture to read or repeat, which are commented on by the pastor.

Central Church, Fall River, is increasing interest in its midweek meeting by dividing its membership into several groups and making one of these wholly responsible for a designated meeting each month.

The Emmanuel Movement is not regarded with much favor. Men's clubs exist in several of our churches and are helpful in interesting men in the church and its mission.

WOBURN

Rev. David C. Torrey, Scribe

(24 churches, 8 replying)

Our ministers have given much study to the Emmanuel Movement and mental healing. Their conviction is that good health is a direct result of Christian faith, and that the Church should put emphasis upon it as an element to be expected in the more abundant Christian life. The minister cannot safely become a healer of diseases except as a part of his ministry in the things of Christ.

Men's clubs in the churches are prosperous and give promise of permanence. While varying in their constitutions, purposes, and methods, they tend to break down denominational barriers and to improve social and civil conditions.

Several churches have sent out specially prepared letters to church members and men of the community, urging upon them the claims of the gospel. In one community all the evangelical ministers have joined in this. In another, a union largely of laymen, representing the Congregational, Unitarian, and Baptist churches, has been formed, which has issued a common order of church services for a month. One minister sent a letter to every voter in the town, of every faith, urging greater loyalty to the church of his choice. The results were of immediate value. The emphasis is generally upon the morning service.

Nearly every church has a boys' club. A difference of opinion exists as to the wisdom of admitting children to church membership without a definite religious experience.

Some churches are asking for endowments.

As a result of the Dawson and Smith campaigns, a note of emphasis in preaching was placed on personal evangelism on the part of all Christians. During the conference year one addition by confession of faith for each thirty-four members was made to the churches, 151 in all. Special services led by neighboring ministers, have proved profitable. An attempt has been made to enlist the professors of Andover Theological Seminary in evangelistic preaching.

WORCESTER CENTRAL

Rev. Thomas E. Babb, Scribe

(30 Churches, 13 replying)

Unique or Special Methods. Clinton: Thorough organization to minister to all ages and conditions. A successful boys' brigade of sixty members. Rutland: A woman's union, with eight neighborhood circles, many newly interested. Successful evangelistic meetings. West Boylston: An annual parish dinner (forty-four consecutive years) bringing back former members. Worcester Central: Home libraries after the Boston pattern. Worcester Memorial: Saturday evening evangelistic meeting, with bulletin board and transparency invitation. Worcester, Adams Square: Christian Endeavor reorganized with less formal pledge; young people's orchestra; pastor's help; attendance tripled.

The Emmanuel Movement. Several pastors interested in or sympathetic with it, yet holding a conservative and judicial attitude; others adverse or indifferent. By one a series of sermons on "The Gospel for Health." By another, in preparation, a series on Witchcraft and Demoniacal Possessions, Faith Cures, Christian Science, Miracles, Psychotherapeutics. Another hails it as a "tendency to a forgotten individualism and personal evangelism."

The Brotherhood Movement. Clinton has a Brotherhood of over one hundred members, within which is a Bible class of about fifty. Holden has a men's club of fifty, in the Bible class of which are some who could not otherwise have been enlisted. Several highly approve, though having no organization. Opinions given are: "Of tremendous significance to the church of to-day"; "of immense importance as developing latent power"; "tending to save many from a merely materialistic connection with the church."

Sunday Services. One places equal emphasis on both services; another regards the morning service the more important. One church has the second service late Sunday afternoon; another has a children's choir at vesper services.

In the Sunday evening services two use the stereopticon once a month or oftener, one chiefly for missionary lectures. In another church the men's union is utilized; in another, questions from the people are collected and answered. In Holden the Baptist and Congregational churches unite every Sunday evening, and once a month the men's organizations of these churches are invited as special guests.

WORCESTER NORTH

Rev. Charles C. Merrill, Scribe

(17 churches, 10 reporting)

Population of this conference district, 36,200. Ten of our churches in towns of less than 2,000. The generally negative character of the answers received by the scribe is, therefore, not surprising. Two factors seem to militate against any noteworthy uniqueness in our methods of work: First, "the difficulty of departing from the routine, and yet keeping in the path of peace"; second, "a dread lest new methods cannot be vitalized," one pastor saying, "Some churches are over-organized, to make up, seemingly, for a lack to be met alone in a clear-cut gospel."

Our ministers seem sympathetic toward the Emmanuel Movement, but none seem disposed to rush into the practice of psychotherapy.

The Brotherhood Movement has not yet reached our smaller churches. Some pastors feel that their personal influence over the few men they have may measurably take its place. Athol and Baldwinsville report rewarding results. Winchendon, North and First, are united in a Brotherhood for the town; the former has substituted temporarily for its Sunday evening service an informal Brotherhood conference, at which practical subjects are discussed. Several fellowship meetings have been held, promising, if continued, great good.

Special features are these: At Templeton, the midweek meeting made a cottage prayer meeting, with good results; at Athol, the Christian Endeavor and midweek meetings combined; at Baldwinsville, special inducements to children to attend church, and projected boys' and girls' clubs; at Petersham, social gatherings for cradle-roll children and their mothers, and for the primary department; at Royalston, evenings for boys at the parsonage; at Westminster, a Junior Christian Endeavor society, "one of the best assets of the church, and our great hope for the future." A good degree of alertness in work for children and young people is thus manifest.

Taking our churches as a whole, perhaps the most distinctive feature is the tendency to get together. We are getting nearer the foreign people — witness the work by several churches with the Finns, also the English schools under church auspices at Gardner and Winchendon; nearer other Christian bodies — witness union no-license work, union meetings, and an

annual pastor's retreat in the fall; nearer each other as churches, under the leadership of our advisory committee; nearer the world-wide work of our denomination, — witness the acceptance of the Apportionment Plan at a recent meeting representing fourteen of our seventeen churches. Not only is it true, as George MacDonald says, that " when God comes to man, man looks round for his neighbor," but also true that this is one sign that God has come to him.

WORCESTER SOUTH

Rev. John R Thurston, Scribe

(16 churches. General statement)

There has been a loss of forty-four in membership, but ten of these became part of a new church in the same community.

The year has been especially marked by the various devices for organizing the work of the churches along social lines, as in two of these Brotherhoods have been formed, one of forty-five and one of one hundred and forty-eight members. No special line of work has as yet been undertaken, but many not usually church attendants have joined them, and thus the feeling of parish fellowship is cultivated.

In several churches the Apportionment Plan for contributions has been adopted. Some churches speak of a falling off in contributions owing to business depression, but the purpose is expressed of regaining the lost ground.

Several churches have large numbers of foreigners in the parish and are seeking to reach them. One speaks of securing a goodly number of them in the Sunday evening meetings.

In several churches the Young People's Society of Christian Endeavor leads in the Sunday evening services and secures a good attendance.

The reports indicate that there is a hearty devotion, and a purpose to do something more than " mark time."

There is no lack of heart or hope.

CONCLUSION

We tender heartiest thanks to the conference scribes who have kindly helped us in our work.

We are grateful also for the responses given by pastors or others to the requests of the scribes for information as to methods of work in their several conferences. Yet we could wish that the number of these replies had been larger. The difference in many cases between the number of churches and the answers returned hardly does due honor, it seems to us, to the end in view, and is a reason for regret.

It is not to be overlooked that there is a vast variety of service in our churches, which cannot be tabulated in descriptive statement, constantly going on in quiet, unseen ways. We are impressed, however, with the diversified forms of work which we are permitted to see through the medium of these reports, as if looking through the windows of a factory, with its complex machinery in full movement.

Or, to vary the figure, the visible work of the churches is kaleidoscopic, taking continually different combinations, often of singular beauty, yet the same in its divine inspiration and intended end.

The reports given present many "unique or special methods of work," and will well repay the careful study which it is hoped, for their own merit, they will receive.

And to such study various features of encouragement, both in the spiritual and in the more secular departments of Christian activity, will appear. The reports, while not wanting in admonitory suggestions, shadowed, it may be, here and there, yet include many luminous lines, and give ample reason for optimistic thought with regard to the present and future efficiency of our churches.

Chief and central in all human agencies is, we must feel, the simple, direct preaching of the gospel. God still manifests his Word "through preaching" (Authorized Version), or "in the message" (Revised Version). With all the different methods reported, especially in connection with the evening service, we are glad, therefore, for the measure in which this agency is still retained in that service.

In all its forms, *work* is another name for the mission and success of our churches. While, as in Ezekiel's vision, its motive power is the spirit of God, yet the "wheels" which represent the visible progress of God's Kingdom, and are evermore necessary to it, are those of WORK, tireless, joyous, by every one; taking, chameleon-like, the color of time and place. Campbell Morgan truly says, in substance, "The organization is to be crystallized about the life of the church, not the life of the church about the organization."

Oh, that the great imperative of our divine Lord, who "fainteth not, neither is weary," might come in resistless impact upon all our churches! "*We* [Revised Version] *must work the works of him that sent me, while it is day: the night cometh, when no man can work.*"

"And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed."

"Wherefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not vain in the Lord."

Respectfully submitted,

GEORGE A. TEWKSBURY, *Chairman.*
WILSON R. BUXTON, *Scribe.*
HENRY A. BARTON.
JAMES DAVIDSON DINGWELL.
CHARLES E. SWETT.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

Your committee, like its immediate predecessors, has centered its work upon the apportionment plan of the National Council.

We had not gone far in our efforts to advance the plan before we found that, while it had met with support in some conferences, it was encountering opposition in others. It had met with widely differing receptions, and at first we were at a loss for the reason. Investigation, however, seemed to prove that response to the plan had been favorable in those conferences which contain a fair average of wealth but no wealthy individual givers, while opposition had developed in those conferences, a number of whose wealthy members give directly to the treasuries of the societies in answer to special appeals. It was being argued that these occasional gifts were too uncertain to be reckoned as part of the normal giving in any specified group of churches. It was argued that these special gifts should not be included in that "average benevolence" on the basis of which apportionment is figured.

This consideration was presented to the national advisory committee. It proved that the national committee was, on its own initiative, already considering the problem. As a result of their deliberations, Massachusetts has been given permission to subtract from the Massachusetts apportionment an amount not yet determined. We believe that this adjustment will relieve the difficulty arising about the gifts of individuals.

Your committee foresaw that, in availing ourselves of the permission just spoken of, we should be obliged to make a new apportionment to the several conferences. Consequently, we have withheld the apportionment figures which we had arranged previously, except from those conferences which have made special request for them. Without doubt our successors, the committee of 1909–10, will be able to furnish stable figures to all the conferences in the fall of this year.

Each committee is free to construct its own basis of apportionment for the several churches assigned to its care. It is probable that diverse methods of apportionment will be pursued, and in our judgment this diversity is to be tolerated. The method suitable to one conference may not suit the local conditions in another conference. Where the churches of a conference are fairly alike in their character and circumstances, "average home expenses" appear to make the best basis on which to compute ratios. We are happy to submit the method of apportionment in use in Worcester North Conference, where it has given unusual satisfaction. This schedule was adopted at a meeting attended by the pastors and one other delegate from each church in the conference.

APPORTIONMENT AMONG THE CHURCHES OF WORCESTER NORTH CONFERENCE

Churches	Per Cent of Av. Home Expenses	Total	A. B. C. F. M., 40 Per Cent	H. M. S., 21½ Per Cent	A. M. A., 15 Per Cent	C. C. B. S., 8 Per Cent	C. E. S., 7 Per Cent	C. S. S. & P. S., 6½ Per Cent	Min. Aid, 2 Per Cent
Ashburnham, First . .	20	$200	$80	$43	$30	$16.00	$14	$13	$4.00
Ashburnham, South . .	18	140	56	30	21	11.00	10	9	3.00
Athol	28	700	280	151	105	56.00	49	45	14.00
Gardner	33⅓	1,800	720	387	270	144.00	126	117	36.00
Hubbardston	16	110	44	24	16	9.00	8	7	2.00
New Salem	13	60	24	13	9	5.00	4	4	1.00
New Salem, North . .	10	18	7	4	3	1.50	1	1	.50
Orange, North	10	15	6	3	2	1.50	1	1	.50
Petersham	18	800	320	172	120	64.00	56	52	16.00
Phillipston	14	70	28	15	11	5.00	5	5	1.00
Royalston, First . . .	18	205	82	44	31	17.00	14	13	4.00
Royalston, South . . .	15	70	28	15	11	5.00	5	5	1.00
Templeton	16	112	45	24	17	9.00	8	7	2.00
Baldwinville	22	300	120	64	45	24.00	21	20	6.00
Westminster	18	240	96	52	36	19.00	17	15	5.00
Winchendon, First . .	13	110	44	24	16	9.00	8	7	2.00
Winchendon, North . .	28	900	360	193	135	72.00	63	59	18.00
		$5,850	$2,340	$1,258	$878	$468.00	$410	$380	$116.00

Your committee comes to the end of its work with an increased sense of the apportionment plan's importance. Our imperative duty is to be loyal to the national missionary societies. In these days of diverse missionary appeals it is hard, if not impossible, to be loyal to the old societies unless we make a business of loyalty. Every church should be able to say to itself, "We are responsible for so-and-so-much in the Congregational missionary budget." It can say this, if it will adopt the apportionment plan.

In this connection we may remark that the annual printed statistics of our conferences, repeated in the printed minutes of the state association, do not truly represent the actual gifts to the societies. The provision that a church treasurer, in filing his figures, may include "kindred objects" under the various headings of American Board, Home Missionary Society, etc., opens the door for figures which are thoroughly misleading to uninformed readers. It becomes easy, therefore, for a church to delude itself as to the extent of its loyalty to the national societies. We need some system in the state and conference statistics which shall show what amounts the national societies actually receive from each congregation. Your committee abstains, however, from suggesting a detailed system.

FRANK R. SHIPMAN, *Chairman.*
JOHN J. WALKER, *Secretary.*
JOHN BARSTOW.
WILLIAM W. JORDAN.
FRANK O. WINSLOW.

REPORT OF THE INDUSTRIAL COMMITTEE

The four members of the committee who were present at New Bedford one year ago met immediately after their appointment and organized, with the choice of Rev. John L. Sewall as chairman and Mr. Bayard E. Harrison as clerk, deferring further plans until autumn. At a meeting held in Boston, September 26, the committee received the resignation of the fifth appointee of the Association, whose place has since been filled by the appointment of Mr. Charles M. Gardner, of Westfield. At the September meeting the general line of action for the year's activities was considered, and on December 2 a full meeting of the committee was held in Worcester. At this time the scope of our activities was fully discussed. It was decided to attempt nothing in the line of questionnaires; it was also felt that it did not lie within our province to voice the consensus of judgment of all the Congregational churches of Massachusetts upon specific measures coming before the legislature, unless instructed so to do. The committee has been represented in a way by the presence of one of its members during the present season in the General Court; but at the date of preparing this report it is impossible to give any complete review of the year's legislative doings as regards labor laws.

In the absence of any definition of the duties of this committee in the constitution or by-laws of this body, we have adopted the following understanding of our work: To bring to the attention of the churches events in the industrial world which throw light upon our social questions; to point out indications of the increase of the spirit of Christ in the industrial field; to note the facts which show the concern of the churches, both for the welfare of labor and for justice to capital; and to suggest ways, through legislation or otherwise, by which the churches may use the weight of their Christian influence in right directions.

As regards efforts to inform the constituency of this body upon noteworthy events in the realm of our investigations, we have made a beginning of using the columns of *The Congregationalist,* through the courtesy of its editors, for this purpose. We believe that this channel of communication may with wisdom be used another year with as much frequency as the subject demands. The increased attention by the general public to matters within the province of this committee leads us to urge upon our churches their great opportunity for leadership in promoting alike the welfare of wage-earners and their harmonious relations with their employers. Some churches have shown a most gratifying evidence of real interest in these matters. One Boston church has had the Central Labor Union of that city as its guests at a Sunday morning service; another has

been holding evening services in which such problems as child labor, immigration, and socialism have been discussed; and yet another church has had a series of noon-day conferences, with addresses by well-known socialist leaders. One minister in Brockton has helped to shape opinion in that labor center by his public utterances and counsels on conditions in that city. In one of our towns a large new factory was dedicated by prayer; and noonday religious services for the employees of factories, notably under the auspices of the Young Men's Christian Association, have been greatly blessed. Increasingly our ministers seem to be associating themselves with the local labor unions as fraternal delegates, and by this friendly relation are helping to lead aright these men in their deliberations. As regards the public discussion of these matters on any open forum established by our churches, it is well to remember that we are gratifying a genuine craving for utterance which is often felt among working people, but it is important to be sure of wise and masterful leadership on such occasions if lasting good is to result.

It is worth the special attention of our churches to observe the relation of no-license victories upon the labor unions of the state. When employees of the saloon have thus been thrown out of employment, there has been a strong attempt to prejudice all labor organizations against the church, thus touching working men at one of their most sensitive points. The matter of Sunday laws is also closely connected with the church's relation to the masses of workingmen. In all our efforts to keep the old New England Sunday free from desecration and destruction, we must not forget the growing demand for physical rest after a week of confining toil, and must avoid the impression that in our desire to safeguard spiritual uplift we are putting unwarranted restraint upon the enjoyment of outdoor air and sunshine which those who are confined indoors for six days have a right to seek on their one free day of rest. It also becomes us to continue to strive earnestly at the difficult problem of securing to every working man one day of rest in every seven.

The committee would call attention to the opportunity which churches and ministers have to show their interest in the welfare of the working people by reason of the savings bank insurance law recently enacted in this state. This movement will bring great benefit to wage-earners if they can only be persuaded to make use of it. We heartily commend the study of this matter, and have asked the committee of arrangements for the coming meeting of the Association to have this subject presented by some competent authority. We are also glad to state that speakers upon this important subject can be secured for men's clubs and other organizations by communicating with the Massachusetts Savings Insurance League, 161 Devonshire Street, Boston.

In presenting this report your committee would emphasize the point that the real work which it is our province to consider and discuss must be done by the individual efforts of the pastors and members of our churches

rather than by passing resolutions at mass meetings. We would also suggest that the exact scope of this committee's activities be defined by specific action of the Association, as a guide to its activities for another year. The committee would also emphasize the importance of having a full membership from the start, as some of its important work may need to be done in the summer months; and in this connection we would raise the question whether a nominating committee that is appointed one year in advance might not be able to accomplish more satisfactory results in this direction.

JOHN L. SEWALL.
BAYARD E. HARRISON.
ALBERT H. WHEELOCK.
HARRY W. KIMBALL.
CHARLES M. GARDNER.

REPORT OF THE TEMPERANCE COMMITTEE

Your committee has held several meetings during the year and has been represented at a conference of no-license workers to plan for temperance legislation.

We have also asked the scribes of the various conferences to coöperate with the temperance forces of the state in developing and bringing to expression the sentiment of our churches on temperance measures before the legislature. This is to be done by passing on promptly to the pastors of the churches such appeals as may be recommended by this committee.

We rejoice at the advance which temperance sentiment is making throughout the state and throughout the country.

From the reports which come to us from different parts of the state we regard it as significant that wherever the law is faithfully and fearlessly enforced the vote for no-license increases from year to year. The moral is obvious: The Christian people must get behind the local authorities and push for law enforcement, and then commend them when they do their duty.

We again heartily recommend the work of the Anti-Saloon League and ask for its hearty support.

We also commend the work of the Anti-Cigarette League, especially to the Sunday-schools of the state.

The outlook is bright for the cause of temperance, and there never was a better time to press forward than the present.

WILLIAM R. BIGELOW.
ALLEN A. STOCKDALE.
WILLIAM M. MACNAIR.
FREDERICK FOSDICK.
CHARLES H. WASHBURN.

REPORT OF THE COMMITTEE ON GAMBLING

Limited as its labors have been, the Committee on Gambling reports that it has done what it found to do.

Through the Watch and Ward Society, the Secretary of the Sunday Protective League, and the personal interest of its own members, your Committee has tried to fulfill your expectations as to its functions, as well as your distinct assignments.

So far as we know, not one bill affecting those interests about which this committee is chiefly concerned has been proposed this year in the legislature of Massachusetts. For this fact we are grateful. Perhaps it only means that the forces that would break down restrictions in the interest of social and personal morality have turned their attention temporarily in other directions.

Last year's committee closed its report with these words:

"We recommend that the annual reports of this committee in the future, if the committee be continued, consist of detailed studies of this and kindred matters, especially with the citation of authorities and literature for the accurate mastery of the subject by our ministers and laymen, with the correlated matters which such a study will reveal."

In harmony with this suggestion, after careful inquiry, we report that the literature of gambling, in the very nature of the case, is scanty. Besides, the attention of the people has long been turned to other and more patent reform needs, and the covert methods of the gambling fraternity have still further tended to conceal the nature, methods, and spirit of the gambling vice. Such as it is, there is much literature upon this general subject, but it is rather old and does not meet present conditions.

An excellent discussion of speculation will be found in Chapter IV of Pres. A. T. Hadley's "Economics."

We especially commend the efforts of the editors of some of our periodicals — notably *Everybody's Magazine* — for their exposure of the methods of stock gambling.

We are grateful for the effort, successful now in several quarters, to bring private bridge whist under the gambling laws of those states where gambling for money stake or prize is under legal condemnation. Immunity, or other special privilege, is unfair and unwholesome.

Should necessity arise, we expect that his Excellency Governor Draper, of our Commonwealth, will use the state law to express the moral sentiment of our people, already embodied in legal enactment, against race-track gambling at Readville or elsewhere in our state.

Your committee believes that in the present state of public opinion, and

with the necessary lack this year of specific instances of our own efforts to reduce the concrete evils of gambling in our borders, we can do no better than to set before you clearly two facts:

(1) The difference between morally legitimate business, and betting and gambling.

The former is a mutual transaction, involving beneficial reciprocity; the other is plain spoliation, the moral character of which is not insured by consent in advance to the transaction. Good business is a system of commercial exchange so that each may have the help of all the rest, and thereby his convenience and advantage be promoted. It is a system of beneficence, and not of robbery. Business as a scramble or as an order of might gets on, and even civilization itself lives by the popular conviction that it is a means of necessary social wellbeing. Making and selling things that are not what they are represented to be, whether by adulteration, poor stock, or poor labor, or by false labeling, is both lying and stealing. It is industrial treason and death.

(2) The extent, the burden, and the menace of gambling in its effect upon the total life of the people should often receive popular attention to-day.

We ask you to review certain facts brought out admirably in the report of the Committee on Gambling last year. Some of these facts were:

"The matter of stock gaming and the misuse of stock exchanges for gambling purposes was brought into the foreground of public thought by the recent financial panic, when it was seen that the maintenance of stock values and the saving of the credit of stock gamblers in the New York Stock Exchange was made paramount to the supplying of the monetary needs of legitimate business. Tradesmen and manufacturers and business men of every description engaged in legitimate enterprises found themselves subjected to fearful hardships in the form of exorbitant interest rates, which in many cases led to needless bankruptcy, because the New York banks preferred to take care of the gamblers of the New York Stock Exchange by hoarding money for the needs of the daily gamble of that institution."

"The magnitude of this question as affecting the life and moral development of our people can hardly be appreciated without careful, extended, and attentive study. It enters into the whole warp and woof of American life. It substitutes for the old-time maxims of fidelity, sobriety, economy, and fair dealing, the idea of chicanery, chance, financial sleight-of-hand, and almost everything but the orderly methods of industry and faithful dealing as the sources of success and usefulness in life." — "Minutes," pages 60 and 65.

These plainly and honestly expressed sentiments are based upon the sober words of Congressman Hepburn, as quoted in the New York *Tribune:* "I will venture to say that not five per cent of the transactions on the New York Stock Exchange are legitimate transfers of stock; no, not anywhere near five per cent," and upon the equally suggestive language of Mr. Alfred O. Crozier:

"It is claimed that more than ninety per cent of the deals on the New York Stock Exchange are purely gambling transactions; members of that

exchange have so stated to me; that a large portion are ' wash sales ' intended to deceive the public; that the gambling business of Wall Street is estimated at $30,000,000,000 annually, four times the value of all the crops of the entire United States; that in addition to ultimately losing all money put up as margins, the victims are charged by the brokers about $200,000,000 each year as commissions and ' interest ' for the privilege of being deliberately fleeced. Because this ruinous burden falls upon the entire country, every state is interested in the correction of this huge evil." — *Ibid*, page 65.

In the facts to which we have called your attention, we believe there is grave cause for reflection and action on the part of every honest person among us. Clearer thinking, higher ideals, juster purposes, and finer action in all our personal and social life are imperative.

We Recommend

1. That a Committee on Gambling be continued.

2. That this committee be requested in its reports to keep our constituency informed as to any significant efforts made elsewhere to stamp out the vice of gambling, and

3. That the chairman of this committee, with the chairman of the Committee on Temperance, and the chairman of the Industrial Committee, together with the heads of any other committees of similar social purpose that may be appointed, be a Committee on Moral Legislation, authorized to represent us on any matters of social welfare at legislative hearings in the Commonwealth, and elsewhere as may be desirable.

Respectfully submitted,

FRANK W. MERRICK, *Chairman.*
MORRIS H. TURK.
WILLIAM SHAW.
THOMAS K. McALLISTER.

REPORT OF THE COMMITTEE ON THE FEDERATION OF CHURCHES

The progress made by the Massachusetts Federation of Churches is well indicated by the report made to President Roosevelt by the Country Life Commission, February 9. In his message transmitting the report to Congress the President said, " One of the most important adjuncts must be the country church, and I invite your attention to what the commission says of it." We quote a paragraph:

" In New England and in other parts of the North the tremendous drawback of denominational rivalry is fairly well recognized, and active measures for church federation are well under way. This does not mean *organic union*. It means coöperation to reach and influence every individual in the community. It means that ' some church is to be responsible for every square mile.' When a community is overchurched, it means giving

up the superfluous churches. When a church is needed, it means a friendly agreement on the particular church to be placed there. This movement for federation is one of the most promising in the whole religious field, because it does not attempt to break down denominational standards of thought or influence. It puts the emphasis not on the church itself, but on the work to be done by the church for all men, churched or unchurched.

"It is possible that not all parts of the country are quite ready for federation, although a national church federation movement is under way. But it hardly seems necessary to urge that the spirit of coöperation, the diminution of sectarian strife, the attempt to reach the whole community must become the guiding principles everywhere if the rural church is long to retain its hold."

This utterance of specialists who have covered the entire country in their investigations and hearings is significant, first, because of its emphatic recognition of Federation as one of the most promising in the whole religious field and essential to the maintenance of the rural church; second, because of its recognition of the leadership of New England; third, because of its endorsement of the principles and even the phrases which have been worked out by the Massachusetts Federation. It is no small achievement to have defined the scope and function of a federation in these words, "The Massachusetts Federation of Churches is a joint committee of fourteen denominations, officially appointed, for the purpose of learning all the facts and allying all the factors, in order to overcome our overlapping, our overlooking and our overorganizing."

The first and main task of the Federation is to ascertain facts. This task is being accomplished as rapidly and as thoroughly as the small and uncertain income will permit. The study of church conditions in the hundred smallest towns is being followed up by the location of every church, by town and subdivisions from denominational reports, verified by local correspondents. The returns are filed by counties. The results in Barnstable and Berkshire, the survey in which was first completed, has been given to the public press and attracted immediate attention. In Barnstable County the 81 Protestant and 10 Catholic churches actually give a church for every 295 inhabitants; and of the former, 49 are involved in 19 apparent cases of overlapping, making 30 superfluous churches. The ratio of 774 to each of its 127 churches makes Berkshire County seem in comparison only reasonably churched; yet even here there are 14 cases of apparent duplication, with a surplus of at least 20 out of 107 Protestant churches.

This will illustrate both the method pursued and its value. When the survey of the state is complete, the summary of the facts must rapidly shape public opinion, and the file of cases involving all denominations will make possible the equitable adjustments which that opinion will demand.

The Federation is not permitting itself to be hurried by the demand for immediate results. Instead of concentrating effort on a few glaring cases of overlapping and forcing them through, thereby perhaps embittering

some denomination, it is calling attention to all the facts and leaving adjustment to voluntary response. This policy is succeeding. In many cases correspondents are quietly working to this end. The denominational officials are in sympathy, none more so than our own Dr. Emrich, who has welcomed suggestions and advised the cutting off of appropriations to hopelessly competing churches. Moreover, tangible results are being reported, as in the case of the Huntington and Russell Baptist churches, which have practically united under one pastor, while the community of Littleville, town of Chester, heretofore carried on by the Huntington Baptist Church, has come under the wing of the Chester Center Congregational Church. The similar federation of the Congregational and Christian churches of Assonet, approved by a majority of both, with only three votes against it in the Congregational, is simply postponed, and wisely, till it can be done with practical unanimity. In several cases we regret to note the overlapping of two or more Congregational churches has been reported as "holding the situation down." But we are the more grateful to report the consolidation of three such churches in Newburyport and of two in Georgetown. All honor should be given to the pastors who laid aside personal interests in order to achieve this result.

We greatly desire to emphasize one of the ideals of the Federation, namely, "some church responsible for each square mile." This, the essence of the coöperative parish plan, seems to be but a revival, adapted to our modern denominational organization, of the ideal of the Massachusetts Puritans. Says Dr. Bacon in "The Story of the Churches: The Congregationalists," page 54: "The colony was resolved not to lose any good that could be saved out of that parochial system under which the England of their time was divided into nine thousand parishes. . . . It was the purpose of its founders that every church should have its well-defined responsibility for every soul within its parish bounds." If there were space we could report remarkable results that have come to our Congregational churches from the use of such "responsibility districts." The full results can come only when there is a general effort to realize the ideal which the Federation holds up before the churches of all denominations.

Among several incidental but important developments may be noted the successful summer school for country pastors, held in coöperation with the Agricultural College at Amherst, which has led to the organization of a Country Church League.

In view of these results from the meager income afforded by the denominations, and the fact that this is but the beginning, and that results must be cumulative, your committee recommends that the State Association of Massachusetts continue to support the Federation, first, by the reappointment of the twelve representatives to which it is entitled; and second, by the reappropriation of the quota of its expenditures, fifty cents per church, or $300 for the year 1909–10, with the understanding that the question of

continuing such annual appropriation as part of the Association budget be referred to the churches for action by their delegates next year.

Respectfully submitted,

JACOB P. BATES.
THEODORE E. BUSFIELD.
SAMUEL C. BUSHNELL.
FRANK G. COOK.
WILL A. DIETRICK.
FREDERICK E. EMRICH.
HENRY H. FRENCH.
HARVEY B. GREENE.
ALBERT B. LONG.
ARTHUR H. LOWE.
OSCAR E. MAURER.

REPORT OF COMMITTEE ON EVANGELISTIC WORK

The past year has been a notable one in Massachusetts from the evangelistic standpoint. The Chapman meetings, centering in Boston and Springfield, and directly or indirectly inspiring kindred efforts in other cities and towns, have brought into great prominence this form of aggressive Christianity.

Surprising features have been the support the movement has received from the press, the good-will accorded it by a large portion of the non-evangelical churches, and the general absence of opposition on the one hand and of extravagant emotionalism on the other. Many churches have been aroused to new earnestness, and the additions to church membership this year probably will be much above the average. Some have not enjoyed the methods employed, but their disapproval has not been more marked than that frequently felt when we view each other's methods of church work in other lines.

It seems plain that aggressive evangelistic campaigns have a place in modern church life, and that the majority regard them as occasionally desirable, and when wisely conducted generally fruitful either in the direct results of conversions or in the indirect results of stimulating individual believers and churches.

This committee, in anticipation of these midwinter campaigns, sent out last summer a letter to the conferences of the state, asking them to place the subject of "evangelism" on their fall programs. A good portion did so, in some cases calling upon members of this committee to speak.

In the autumn to the churches were sent two lists, one of those willing to serve as "pastor-evangelists," and the other of publications on the sub-

ject of evangelism. These were of value in bringing together the supply and the demand and were factors in the quickening which has been manifest in so many parts of the state.

E. H. BYINGTON, *Chairman.*

REPORT OF THE COMMITTEE ON POLITY

The National Council of 1907 adopted the following recommendations:

I. That our local or district bodies of churches and ministers be uniformly designated "associations," our state bodies "conferences," and our national organization, as at present, "National Council."

II. That inasmuch as the ministry constitute an office within the church, and not a class apart from or above the church, ministerial standing be vested in local associations of churches, which should, wherever necessary, so amend their constitutions as to provide for ministerial members and the custody of their standing.

III. That the transfer of either a minister or a church from one local association to another be by express vote of the dismissing body, and not be delegated to officials empowered to act between meetings.

IV. That a minister removing from the bounds of one local association to those of another should at an early day transfer his relation, and that such constitutional limitation should be placed upon tenure of membership as to relieve the association of continued responsibility for non-resident members.

V. That the approved list of ministerial members and churches in good standing be presented by each local association, and be accepted without modification by the state registrar and by the National Council secretary for the Year-Book.

VI. That the designations "p." and "p. c." be omitted from the statistical tables of the Year-Book, and that pastors installed be designated by "i.," and pastors recognized by "r."

VII. That larger recognition be given to the place of the local association of churches as a conciliar body to act in coöperation with the state and national organizations in the interest of the churches; and that, in view of its close relation to the churches composing it, its own life and autonomy be carefully safeguarded by the continuance of such direct representation as now obtains in the constituted membership of the National Council.

VIII. That the membership of a state conference be constituted by representatives of all such churches and by all such ministers as are in good standing in the local associations of the state.

IX. That the local association, composed of churches and ministers, and hence thoroughly representative of the churches, which holds both licensure and ministerial standing, be also the agency for ordination, the initiative always to be taken by the local church.

X. That the state organizations become legally incorporated bodies; and that under a general superintendent and such boards as they may create, and acting in coöperation with committees of local associations and churches, they provide for and direct the extension of church work, the planting of churches, the mutual oversight and care of all self-sustaining as well as missionary churches, and other missionary and church activities, to the end that closer union may insure greater efficiency without curtailing local independence.

The General Association of Massachusetts, at its last annual meeting, acted favorably on numbers I, III, IV of the above recommendations, in accordance with recommendations presented by your Committee on Polity. (See "Minutes" for 1908, pages 21, 72, 73.) Numbers II, IX, X which your committee presented to the Association for its consideration, were adopted. ("Minutes," pages 73, 20.)

Numbers V, VI are already in force, no action on them being necessary by your body.

Your committee recommend the adoption of Article VII in the following amended form:

VII. That larger recognition be given to the place of the local association of churches as a conciliar body to act in coöperation with the state and national organizations in the interest of the churches; guarding the autonomy of the local church in all matters calling for the action of a council according to the historic principle of Congregationalism.

Your committee recommend the adoption of Article VIII. If this article be adopted, we recommend that steps be taken at this meeting to amend Article V of the Rules of the General Association in accordance with the proposed changes in the membership of this body.

Your committee suggest that the officers of the Association be instructed to communicate to the local conferences of the state the changes in polity adopted and recommended, requesting these bodies to take such action as may be necessary to make these changes effective.

We also invite your consideration of the question as to what measures should be adopted by your body for the most effective operation of Article X of the recommendations of the National Council Committee, adopted last year by the Association.

ALBERT E. DUNNING.
CHARLES F. CARTER.
WILLIAM R. CAMPBELL.
JOHN G. TAYLOR.
NICHOLAS VAN DER PYL.
ARTHUR S. JOHNSON.
HERBERT A. WILDER.
CHARLES A. HOPKINS.

REPORT OF COMMITTEE ON MEN'S CLUBS

At the annual meeting of the State Association held at New Bedford May 19–21, 1908, upon the recommendation of the Committee on Men's Clubs, it was resolved, " That it is the sense of the Association that we organize a Massachusetts Congregational Brotherhood," and the following committee was appointed to carry that resolution into effect:

Mr. V. J. Loring, Wellesley Hills; Mr. C. A. Gifford, Dedham; Mr. A. B. Chapin, Holyoke; Rev. E. N. Hardy, Quincy; Rev. E. H. Rudd, Dedham; Rev. H. A. Bridgman, Brookline; Rev. F. E. Ramsdell, New Bedford; Rev. P. T. Farwell, Wellesley Hills; Rev. J. S. Voorhees, Adams.

The committee was called together at the earliest possible date and enlarged and organized as follows:

Chairman, Victor J. Loring; *secretary,* Parris T. Farwell.

Committee on Constitution: Victor J. Loring, J. T. Stocking, Frank H. Noyes, Clarence A. Vincent, E. H. Rudd.

Finance Committee: Arthur B. Chapin, W. B. Plunkett, William Shaw.

Nominating Committee: H. A. Bridgman, Frederick Fosdick, T. K. McAllister, Milton E. Daniels, J. S. Voorhees.

Press and Publishing Committee: Parris T. Farwell, Herbert A. Barker, George J. Anderson.

Committee on Program: E. N. Hardy, F. E. Ramsdell, V. J. Loring, W. C. Rhoades, John G. King.

That the work might be thoroughly promoted, circular letters were sent to every Congregational church in the state, announcing the date and general purposes of the meeting for organization.

Programs also were widely mailed just before the meeting so that every Congregational church in the state, and in addition every men's organization connected therewith, was fully informed of the proposed movement and meeting for organization which was held in Pilgrim Hall, Boston, on Thursday, November 19.

The attendance and interest at both morning and afternoon sessions was most encouraging. Fifty-two men's organizations, in addition to thirty-six churches, sent one or more delegates, numbering in all over two hundred. The representation was general, the eastern, central and western sections all being well represented.

The Brotherhood was organized by the adoption of a Constitution, presented on behalf of the committee by Frank H. Noyes, president of the Old South Club, Boston, as follows:

I

Name

The name of this organization shall be " The Congregational Brotherhood of Massachusetts."

II

Object

The object of this Brotherhood shall be to encourage the organization of men in the Congregational churches of Massachusetts, to unite all such

organizations in one Brotherhood so that they may labor together for the enlistment of men in the service of Christ for increased efficiency in the local church; for the furtherance of social righteousness and in fellowship with all the other Christian bodies; for the promotion of the kingdom of God to the ends of the earth.

III

MEMBERSHIP

The membership of this Brotherhood shall consist of its officers and standing committees and all organizations of men in the Congregational churches of Massachusetts whose duly accredited delegate shall subscribe to this constitution and pay the enrollment fee of one dollar ($1.00), together with any organization of men in any Congregational church, institution, association or conference in Massachusetts whose written application, accompanied by a copy of its constitution and the enrollment fee of one dollar ($1.00) is approved by the Executive Committee.

IV

REPRESENTATION AND REVENUE

(1) Each enrolled organization shall be entitled to representation in the state convention by one voting delegate and one additional delegate for each fifty (50) members.

(2) A registration fee of one dollar ($1.00) for each delegate shall be paid upon enrollment at each convention.

V

OFFICERS AND STANDING COMMITTEES

(1) The officers of this Brotherhood shall be a President, two (2) Vice-Presidents, a Secretary and a Treasurer (the offices of Secretary and Treasurer, if so voted, may be held by the same person), and one director from within the bounds of each local conference of Congregational churches in the state and five (5) Directors at large.

(2) The officers shall be elected by ballot at the annual meeting. They shall have power to fill vacancies occurring among their number during the year.

(3) The officers shall at their first meeting after election appoint Standing Committees of three (3) members each, as follows:

Committee on Bible Classes.
Committee on Laymen's Missionary Movement.
Committee on Church Activities.
Committee on Good Citizenship.
Committee on Evangelistic Work.

(4) The term of office for all officers and committees shall be one year or until their successors are elected.

(5) It shall be the duty of the officers to call one or more meetings of the members during each year, to promote the objects of the Brotherhood as stated in Article II, to secure such funds as may be needed to successfully prosecute the work, and to arrange for the Brotherhood Convention.

VI

CONVENTION

The Brotherhood shall hold an annual meeting in the month of May in each year, at a time and place chosen by the officers unless settled by the previous convention.

VII

AMENDMENT

This Constitution may be amended by a two-thirds vote of any convention. All proposed amendments must be submitted in writing to the Executive Committee not less than thirty (30) days before the convention in which action is taken.

And the election of the following officers:

THE CONGREGATIONAL BROTHERHOOD OF MASSACHUSETTS

President

VICTOR J. LORING, Esq., 843 Old South Building, Boston, Mass.

Vice-Presidents

ARTHUR B. CHAPIN, Holyoke; Rev. W. W. JORDAN, Clinton; Rev. J. SPENCER VOORHEES, Adams.

Secretary and Treasurer

Rev. HERBERT A. BARKER, 9 Chestnut Square, Jamaica Plain, Mass.

Five Directors at Large

PAUL D. MOODY, East Northfield.
M. E. DANIELS, Northampton.
Rev. E. N. HARDY, Quincy.
Rev. P. T. FARWELL, Wellesley Hills.
T. K. MCALLISTER, Newtonville.

Directors from the Local Conferences

Andover, EDWARD F. CARLEY, First Church, Lowell.
Barnstable, SEBA A. HOLTON, Falmouth.
Berkshire North, WILLIAM L. ADAM, Pittsfield.
Berkshire South, AUGUSTUS R. SMITH, Lee.
Brookfield, HENRY K. HYDE, Ware.
Essex North, JOHN E. GALE, Haverhill.
Essex South, Prof. FRANCIS R. HATHAWAY, Salem.
Franklin, F. A. RUGG, Greenfield.
Hampden, C. A. BRODEUR, Westfield.
Hampshire, FRANK N. LOOK, Florence.
Hampshire East,
Mendon, FRED M. DANIELS, Milford.
Middlesex South, A. W. ROBINSON, Natick.
Middlesex Union, JOHN C. HULL, Leominster.
Norfolk, A. L. COPELAND, Brockton.
Old Colony, Rev. HARRY L. BRICKETT, Marion.
Pilgrim, Rev. W. W. DORNAN, Plymouth.
Suffolk North, JOHN A. ODIORNE, Central Church, Chelsea.
Suffolk South, JOHN G. KING, Pilgrim Church, Dorchester.
Suffolk West, JAMES F. JACKSON, Leyden Church, Brookline.
Taunton, MARCUS A. RHODES, Taunton.
Woburn, HOWARD W. POOR, Reading.
Worcester Central, JOHN A. SHERMAN, Worcester.
Worcester North, Dr. F. W. RUSSELL, Winchendon.
Worcester South, APPLETON P. WILLIAMS, Upton.

A discussion of the theme "The Problem of Men and the Local Church" followed. Brief addresses were given upon "Reaching the Unchurched

Men" by Rev. C. A. Vincent, D.D., Boston; "Enlisting Men for Service," Mr. Minot F. Davis, M.D., Boston; "The Brotherhood in the Rural Church," Rev. Christian Groezinger, Wareham; "Men and Church Finance," State Treasurer Arthur B. Chapin, Holyoke; "Men and Church Membership," Mr. William Shaw, Boston. These addresses were followed by a stimulating open forum in which many took part. The time was all too short, but the discussion served to bring out several interesting personal experiences.

At the afternoon session, following the devotional service, conducted by Rev. W. C. Rhoades, of Roxbury, President Loring spoke of the purpose and work of the new Brotherhood. Three addresses followed, upon "The Scope and Significance of the Laymen's Movements": Mr. J. Campbell White, secretary of the Laymen's Missionary Movement, upon "The Genesis of the Laymen's Movement"; Dr. J. H. T. Main, president of the National Congregational Brotherhood, upon "The Present Status and Possibilities of the Laymen's Movement"; Rev. Ozora S. Davis, D.D., of New Britain, Conn., upon "Jesus Christ, the Individual and Social Ideal."

As in the morning, an opportunity was given for discussion after the addresses, and several took advantage of the opportunity to ask questions and narrate personal experiences in the work of men's clubs.

The delegates present were especially glad to see and welcome Dr. J. H. T. Main and Rev. Frank Dyer, president and general secretary of the National Congregational Brotherhood.

Thus our instructions have been carried out and the organization of the men's clubs perfected. Evidence accumulates on every hand of the wide interest in this movement. We found a ready response to our action and believe that under wise administration this movement will furnish a new vital force in the working power of the churches of the state.

It is now for the men's organizations in the Congregational churches of the state to identify themselves with the State Brotherhood for mutual advantage and service. Any organization of men in any Congregational church, institution, association or conference in Massachusetts is invited to forward its application, with a copy of its constitution and the enrollment fee of one dollar ($1.00). The success of this organization will depend upon the heartiness of the response to this invitation.

VICTOR J. LORING.
CHARLES A. GIFFORD.
ARTHUR B. CHAPIN.
EDWIN N. HARDY.
EDWARD H. RUDD.
HOWARD A. BRIDGMAN.
F. E. RAMSDELL.
PARRIS T. FARWELL.
J. SPENCER VOORHEES.

REPORT OF COMMITTEE ON MORALS AND RURAL CONDITIONS

The Committee on Morals and Rural Conditions has met twice in Springfield, once to determine the course of action, and again to consider its report. It was decided to limit the investigation this year to an inquiry concerning remedial agencies in the rural communities. Twenty-five questions, under three heads, Population, Industry, and Social Forces, were prepared, of which two copies were sent to each Congregational church in towns of less than three thousand inhabitants in the entire state. Of 217 such towns, 179 contain one or more Congregational churches. We have received replies from 69 of these 179 towns, distributed as follows:

Counties	Number of Rural Towns	Number of Rural Towns containing Congregational Churches	Number of Towns Reporting
Barnstable	12	8	4
Berkshire	25	16	9
Bristol	11	9	1
Dukes	7	2	1
Essex	16	15	4
Franklin	23	20	9
Hampden	15	12	5
Hampshire	18	18	8
Middlesex	26	25	10
Norfolk	13	10	6
Plymouth	17	13	2
Worcester	34	31	10
	217	179	69

Throughout this report the rural towns are those containing less than three thousand inhabitants. Thirteen reports from towns of over three thousand inhabitants are not included in the digest, although they are of the same general purport as the others. Reports from three towns in which there is no Congregational church are also excluded. The field which we have attempted to investigate is that part of the rural area of the state for which as a denomination we are directly responsible. With the exception of Bristol and Plymouth counties, all sections of the state are represented with approximate fairness. The inclusion of the eleven towns having more than two thousand inhabitants has not materially altered the result. The limit was placed somewhat higher than is customary that we might study the villages as well as the farm areas. In this selection of towns the census of 1900 was used.

From these 69 towns we received 103 reports, of which 46 were made by laymen and 57 by ministers. The questions were sent to several persons for their judgment concerning the whole field. Rev. S. P. Cook replied for Berkshire County, every part of which he has explored in his missionary labors. Dr. F. E. Emrich answered for the state, whose home missionary churches he knows intimately. It is interesting to find that their replies are almost identical in substance with the digest which we present.

That the general condition may be better understood, we present the facts concerning depletion and growth of population in the rural towns of the state from 1900 to 1905.

	Gain Number	Loss Number	Gain Population	Loss Population
Towns under 500.....	14	27	278	633
Towns 500 to 1,000....	19	35	1,926	1,686
Towns 1,000 to 2,000 ..	52	37	6,403	2,797
Towns 2,000 to 3,000 ..	15	18	2,267	1,847
	100	117	10,874	6,963

It will be seen that there is a substantial growth in the rural population as a whole; that the number of depleted towns is still large, and that a greater proportion of the smaller towns is in the losing list. On the whole, the evidence shows that about half of the rural area is gaining in density of population; that a large part of the remainder is losing its people only to an insignificant degree; and that there are towns in considerable number in which the loss is still so serious as to put a strain upon social institutions.

Digest of Replies from Sixty-Nine Rural Towns

POPULATION

1. Is there a noticeable depletion or increase of population since 1900?

No noticeable change, 60 per cent approximately (of towns).
Increase, 20 per cent approximately.
Depletion, 20 per cent approximately.

The object was to ascertain the impression of observers. The replies are in striking harmony with the facts previously cited from the census. Twenty-five per cent of gains and 35 per cent of losses may be described as insignificant; these added to 20 per cent of noticeable changes give the 45 per cent and 55 per cent of growing and losing towns as shown by the census. We may conclude with reasonable confidence that depletion since 1900 is serious and significant over no more than one fifth of the rural area of the state, and that this loss is offset by more than equal gains in another fifth of the rural area.

2. How many families of more than average value to the community have been removed since 1900?

3. How many families that were distinctly inferior have been removed since 1900?

Of 28 replies to the two questions with exact and balanced answers, the total showing is 175 good families and 113 inferior families removed. One

report shows 6 regrettable removals, with equally valuable families taking the houses that were left, and the departure of even more inferior families whose place on the farms is happily filled by better families. One agricultural town reports 6 good families gone and 16 of similar value added. One report denies the presence in the town of a single distinctly inferior family. On the whole, the complaint of the loss of good families is less than would be expected, and the towns seem to be purged to a helpful degree of their inferior families.

4. Are the good families now sufficient for leadership?

Yes, 85; no, 8; blank or qualified affirmative, 10.

Ten per cent will cover negative replies.

5. Is there a lower class that is distinctly vicious or thriftless?

No, 82.

Some of the remainder give more or less qualified answers in the affirmative. Replies that there are such individuals but no such class are counted as negative.

6. Is there an influx of foreigners that is distinctly menacing?

Yes, 6; no, 73; blank, 3; an influx but not menacing, 21.

INDUSTRY

7. Does farming afford a comfortable maintenance for industrious and thrifty families?

Yes, 84; no, 10; qualified, 3; no farming in town, 6.

8. Are farmers progressive in their methods?

Yes, 39; no, 6; blank, 3.

All others say that they are progressive to some extent, or that a part are progressive.

9. Is there a considerable increase of prosperity from lumbering, manufacturing, caring for summer visitors, or other local industries?

The answers reveal extensive and varied sources of prosperity besides farming in more than half of the towns. Some of the twenty-five negative answers evidently mean that there is no increase as compared with former periods.

10. Is the industrial condition improving?

Yes, 27; no, 33.

The others give a qualified reply, many being more or less favorable. The reports do not indicate any special stress.

SOCIAL FORCES

11. Is the village more important than the aggregate of farm households?

Yes, 44; no, 49; equal, 6; blank, 4.

12. Are fraternal organizations helpful to the higher life of the community?

Yes, 60; no, 16; doubtful, 13; no organization, 11; blank, 3.

The grange is mentioned 16 times here and somewhat elsewhere, showing its great relative importance and favor, although there are 4 condemnations and 1 doubtful judgment.

13. Is there a considerable class outside of all social organizations including the church?

Yes, 52; no, 48; blank, 3.

14. Is there any development of a gang spirit for evil in this class?

Yes, 6; to a slight degree, 4. Others do not answer or say no.

15. Are the schools efficient and progressive?

Negative and qualified answers would not aggregate 10 per cent.

16. What churches are within the borders of the town?

Approximately 3 churches on an average in each town.

A Catholic church in approximately one third of the towns.

If there were one church in each town and an additional church for each one thousand or major fraction of one thousand inhabitants, the number would be reduced approximately one half. But it must be remembered that often distinct villages should have churches of their own.

17. Is the financial support of the churches difficult?

Two thirds confess to more or less difficulty on the part of one or more of the churches in the town. There is an evident connection between the number of churches and the ability to support them. In a few cases it is stated that support is not difficult because it is so meager.

18. Do the churches efficiently inculcate the economic virtues — industry, sobriety, foresight, thrift, and mutual helpfulness?

The replies indicate a decided practical tendency in the churches, but many hesitate to give an unqualified answer. On the whole, the statements are both modest and reassuring, with clear indications of appreciation of the importance of the point in question.

19. Do the churches interpret and advocate the higher life of the community with reasonable interest?

Replies are similar to those given to the preceding question.

20. Do the churches canvass their common field so that all families are known to be under the care of some church?

The formal canvass is not often mentioned. About two thirds seem able to classify and look after all families. There are many cases of notable faithfulness. The import of the comparatively few negative answers is not always clear. On the whole, pastoral visiting is shown to be general and thorough.

21. Is the spiritual care of such families diligently prosecuted?

There are distinct intimations that laymen are not generally active or efficient in this service. There are some notable records of pastoral faithfulness. Often it is evident that there is a reluctance to make any assertion in a matter so personal.

22. What special agency other than those named is operative?

The following are mentioned one or more times: Library, reading room, lectures, literary and historical societies; neighborhood meetings, tent meetings, free transportation to church; distribution of religious literature, home department of Sunday-school; clubs for men, young people,

boys and girls, Y. M. C. A., W. C. T. U.; temperance, good citizenship, improvement and choral societies; town officials who enforce law and order; evening schools for Poles; rural free delivery of mail, telephone service, influence of nature.

23. What new remedial agency do you think would be effective in the adverse conditions herein set forth?

There is repeated mention of an increased efficiency of the standard activities of the church and a higher development of the civic virtues. There is a call for fruit culture, forestry and modern farming and dairying. There is a desire that church members should assert themselves in town, social and fraternal affairs; that sons of the town should return with liberal gifts and expenditures of money; that the New England stock should increase; that neighboring churches should be fraternal; that summer visitors should observe the Sabbath; that churches should unite; that there should be a second deluge. Institutional suggestions are limited to the county Young Men's Christian Association, a gymnasium, a social settlement. And there is one advocate for the deaconess and one for the Kentucky night rider

24. From all the conditions and facts known to you, do you judge that the community as a whole is retrograding or advancing?

Retrograding, 16; standing still, 31; advancing, 56.

25. Is there a neighborhood three or four miles from any church which is decadent?

Sixteen such neighborhoods are reported, containing about one hundred and twenty-five families.

Absolute accuracy in such a tabulation as this is impossible, and of course the local color disappears altogether. The deviation in this digest from the tortuous line of truth through these reports is rather more to the pessimistic side for the reason that it is so slightly presented that it has seemed fair in cases of doubtful statement to favor the minority. The reports as a whole are overwhelmingly hopeful. The way in which our correspondents line up to declare that the good families are sufficient for leadership; that there is no vicious class and no decadent neighborhood in the town; that farming pays and that schools are efficient; that the foreigner is not a menace; that the churches are practical and vital, should inspire confidence in the rural situation. We can see no reason to question the representative character of our correspondents. We have sought carefully for indications that the sixty-nine towns are unlike those which failed to report. It is clear that they are of all grades and characters, and we have no reason to doubt that complete reports from all the rural towns would follow the lines here laid down. If we had expressed our own judgment in these terms, we should not expect to be believed. The composite testimony of one hundred and three witnesses is a shout of defiance to the pessimist that cannot be ignored.

We do not for a moment question the truthfulness of our correspondents who have described evil conditions. No community is free from evil, and here and there it lurks ominously. The few are not outvoted by the many, so that it is settled that the minority is mistaken. All have sought to tell the truth, and the good and the bad have their rightful recognition. Although there is more of encouragement than of disheartenment, we are not yet to sing the songs of the millennium. All that we claim is that there is a fighting chance to save the rural communities of the Commonwealth, and that the fighting line, so far as we have felt its temper, is brave and lighthearted to a surprising degree. And these optimists are seasoned veterans who have felt the stress of trying decades, and not raw recruits rashly facing the first skirmish of the war. To such men we must hearken, and if they contradict a popular impression, we must heed the resident and the worker rather than the itinerant and news vender.

Clearly the call is for a readjustment of forces and institutions that they may serve the new day. We believe that the Church should catch the mood of progress and go into the new era to live and work in hope, and we are convinced that there are serious defects in our inherited ecclesiasticism, which are nowhere so glaring and so baneful as in the rural communities. We venture to make three definite recommendations.

We think that there is need of some form of superintendence over the smaller churches in addition to that exercised efficiently by our Home Missionary Society. We find in the state 68 churches of less than forty resident members each. Of these, 36 are not aided by the Home Missionary Society and cannot be directed in any manner by its officers. Of these 36 churches, 18 are in towns in which there is no other Congregational church. Twenty-two of these unaided churches are endowed to an aggregate amount of $86,920, or an average amount of $3,950. The church property other than invested funds of the 36 self-supporting churches amounts to $163,250. The usefulness of these endowments is emphatically declared by their ability to maintain their work without Home Missionary aid. In view of the fact that these large properties, as well as important religious and community interests, are committed to the care of organizations reporting an average resident membership of 23, we are constrained to point out that such small denominational units are too weak and changeable for security and efficiency. Since the denomination must come to the rescue in case of loss of funds or failure in the work, it has an important interest in this situation. It has, therefore, a certain limited right of oversight in equity, if it is impossible to persuade the churches to accept advice. We suggest that there is need of some form of superintendence for the small, self-supporting churches, and we recommend that the facts here cited be referred to the Committee on Polity for careful consideration.

It is our judgment, also, that Massachusetts suffers to an unusual degree from sectarian division of communities, which is further complicated by the extraordinary multiplication of villages. The facts elsewhere summa-

rized concerning the number of churches and the changes of population prove the urgent need of radical readjustment. This better organization, we believe, must be fostered by the denomination and not left to local initiative. We heartily endorse the work of the Federation of Churches as a sane and practical and promising movement in social and ecclesiastical reconstruction. We recommend that the Committee on Federation of Churches and Coöperation with Other Denominations be instructed to promote the movement toward local unity in every practicable way.

And finally we believe that the time is ripe for a new community church which shall be the heart of the movement for rural progress. One member of our committee, bearing witness from an experience of almost a third of a century as pastor in a town of one Protestant church, writes as follows:

" The end of church work is not merely to secure the redemption of the individual soul: it should also conserve, elevate and purify the organic life. If the kingdom of God is to come, not only must the individual be made perfect: the perfect society must be attained also. To this end, one aim of church work should be to bring every neighborhood, every family, every single soul into touch with the common life. Isolation is a peril of rural conditions. For this reason good roads are advocated, and telephones, and rural postal delivery, and libraries, and centralized schools. The remotest district must be brought into sympathy with the great centers of population and join in the onward march of humanity to better things. The Church should not regard other organizations created to minister to the common life with jealousy or distrust. Social, literary, fraternal organizations, outside of the church, are not necessarily antagonistic to the work of the church. They may be made the stanch allies of the church; the Christian spirit may be carried into them all. The same thing may be said of the efforts of young people to find entertainment and the boys and girls to secure sports. The province of the Church is not to suppress these tendencies, but direct and purify and leaven their spirit. We believe that an extended study of rural spiritual and moral conditions will show that a small town is in a healthier condition with one church plus several such secular organizations than the same town would be with two or more churches. Even if a multiplication of churches increases the amount of work secured, the question remains as to the quality of the work and the real good it accomplishes. If several churches engage in it, it must, in a sense, be competitive and divisive work. Is such work calculated to exalt in the best way the Christian spirit? Can its influence be so winsome, so honorable to the Master, so rich in the fruits of the Spirit, — in righteousness, in love, in peace, in joy in the Holy Ghost? "

We commend the report of " the Country Life Commission " to general attention and interest. We are grateful for its recognition of the Church as the central social institution in the rural community, and we are in sympathy with its advocacy of such training for ministers as shall fit them to be wise leaders of communities. We believe that the Church should accept

the social responsibility which it is entreated to undertake. We have great hope that if the churches earnestly endeavor to readjust their organization to the new industrial and social conditions, young men will feel the stronger appeal of the ministry, so that recruiting its ranks will be less difficult. The small churches dividing a community, consuming its resources without offering proper compensation to their ministers, ineffective in method, often broken in spirit, lacking even the zeal of controversy, may indeed present the appeal to self-sacrifice, but never can we have the power to touch the hearts of our young men until we offer them a task worthy of their powers and call them to a service that is adapted to the spirit and the movements of their own age. Have not the ministers of to-day and to-morrow the right to opportunity such as was accorded their predecessors who were leaders of communities in the earlier period when the foundations of New England were laid? A community church, fostering industry, guiding social organization, inciting and directing education, molding the mind and character of a people and bringing all into one joyous brotherhood — this is not an invention of our modern social engineers; it is the typical church of our fathers, which we do well to re-establish in sorrow for our follies and penitence for our sins.

We see no further need of a committee of exploration; not the facts, but methods are now to be sought. We, therefore, recommend that the Committee on Morals and Rural Conditions be discontinued, and that a Committee on Rural Readjustment be appointed, which shall study the movement for rural progress, coöperate with its leaders, and represent the General Association of our churches in such conferences as may be called to promote the development of the community church.

We cannot close this report without expressing our strong impression of the vitality of the rural churches of the Commonwealth as a whole, our sympathy with such as have suffered sore trials, and our appreciation of those faithful ministers who seek out every family, know every child, and instruct and nurture and admonish as men responsible for the cure of souls. While such ministers and such churches, toiling in secret, do their renewing work, whatever may be the loss from ill adjustment, the Commonwealth will cleave to righteousness and the people will find God.

WILBERT L. ANDERSON.
ROBERT M. WOODS.
GEORGE A. ANDREWS.
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THE SUNDAY-SCHOOL AS AN EDUCATIONAL INSTITUTION

The most vital work of a church is the religious education of its children and young people and the training of them into Christian service.

Religious education cannot, at present, be given in the public schools; it must, therefore, be entered upon with even more thoroughness by the church. It is to the Sunday-school and the home that we must look for the solution of the great problem of religious education.

Some radical changes are demanded to make this education and training effective. A recent article in a leading educational magazine puts this matter in a strong light:

"The conditions under which Sunday-school work is done make it practically impossible to attain to anything above a low standard of achievement. The new education has hardly touched the Sunday-school except in the most superficial way, and all of this in face of the fact that energy and ability and consecration to the work on the part of multitudes of workers are all that could be desired. Only an intelligent application of the proper means to the proper ends is lacking."

Some have thought that to run in the direction of education is to turn aside from the main purpose of the Sunday-school; but a recent editorial in a prominent Sunday-school periodical concludes by saying:

"It follows that the educational aim does not invalidate the evangelistic aim of the Sunday-school, as some may suppose, — it completes it."

It is not expected that all these changes can be made suddenly, but they should be made the subject of careful study with the gradual evolution of the details of administration. Some schools are now carrying out some of the features and they should serve as examples to all schools. There is nothing recommended which cannot in time be done in any school.

The first and greatest need at the present time is a *graded course of study that is adapted to the stages of mental and spiritual development, and of such continuity that a substantial knowledge of the Bible and its teachings will result.*

Such a course implies a set of Bible text-books, written in Bible language, as far as possible, with supplementary material of permanent value in place of lesson helps. None of the prominent courses now in general use meets the requirements.

The subject matter of the course should include:

1. Abundant memory selections. Much more emphasis should be placed on this element of instruction. It should consist not only of the few standard selections now used, but also of a continuous memorizing of

sections of the Bible. Here is a library of spiritual literature which may serve as a guide and defense in all the experiences of life if stored in the memory at the age when it is easy to do it.

2. Nature lessons based on the biblical idea of nature as a revelation of God's wonderful power, care and love for the beautiful.

3. Bible biography with its great lessons. Beginning with the lives of children, it should develop through deeds of achievement into complete stories of the great characters, in such an order as to prepare directly for Bible history.

4. Bible history in its continuity, expanding into simple church history, showing God's gradual revelation of himself to the people of the world. Associated with this history should be the related geography and biography.

5. Bible literature, the finest in the world, in its historic setting, with its great ideals and profound truths, expanding into related spiritual literature.

6. Associated with each of these groups should be taught the best illustrations of the exemplification of Bible teachings up to the present time.

The call for such a course is imperative, but it must be evolved through actual trial in order to be of permanent value.

The second need is such a *modification of organization as will give sufficient time to adequately accomplish a religious education.* This means (1) a division of the school into large groups, similar to school grades, for study purposes and general teaching; (2) a further subdivision into small classes for recitation and hand work; (3) a much larger portion of Sunday devoted to religious education than is at present given to it.

Reliance on home study by children and many youth will be a failure; hence the plan used by the public schools seems to be the only reliance for that faithful preparation which can produce results. Supplementary hand work will stand a fair chance of performance at home, and in the best homes the other forms of preparation will gradually increase.

The third need is a *more rational method of instruction.*

Two serious faults now prevail: (1) The teachers are active while the children are passive, receiving what is being poured out at them. This isn't education, and the resulting ignorance of the Bible is the natural product of the method. (2) Teachers are trying to use an undigested mass of lesson helps, some of which are pedagogical, but more of which are unpedagogical. The proof of this weakness is manifest in the fact that quarterlies are at once thrown away after use and a new set is required for the next treatment of the same topic.

The requirements for good teaching are (1) an assignment of the lesson adapted to the child, with the opportunity for study under right conditions; (2) a form of class recitation that makes the pupil active and responsible; (3) abundant means for hand work; (4) an opportunity for the dramatic representation of great events in biography and history.

A fourth need is a *plan for the training of its teachers by each church.*

1. The pastor, because of his training and position, should be the leader and guide in the educational work of the Sunday-school, to a much greater extent than is often the case. A well-organized course of Bible study,

planned by him and executed under his supervision, would do much towards decreasing the sad ignorance of the Bible among graduates of our Sunday-schools.

2. The Sunday-school should be self-perpetuating in its corps of teachers. Young Christians who have gone through a well-organized course of Bible study in the church should then receive the training under the pastor's supervision that will enable them to act as assistants in classes and later to become regular teachers.

3. Taking for granted a consecrated spirit, the special training needed for Sunday-school teachers is along the following lines:

(1) An organized knowledge of the Bible. The pastor, or some other expert under his supervision, should be best able to give this to his teachers. Instruction in the use of a Bible text-book is of great value to all teachers.

(2) Some appreciation of the stages in child development, so as to know the form of biblical and spiritual instruction adapted to the needs of children and young people.

(3) The best use of available means for developing self-activity in the minds of children during the Sunday-school hour.

A fifth need is a *closer coördination of the religious education of the Sunday-school with the activities of the organizations of the young people.* The organizations should grow out of the Sunday-school and also be an integral part of it. Much of the religious service can be directly connected with or derived from the Sunday-school work with an abundance of the devotional element and of charitable activities. As a result, the religious life of the young people becomes unified into real effectiveness.

Mr. Keedy, of the committee, has prepared the following suggestive course of study for the Sunday-school:

A SUGGESTED CURRICULUM FOR A GRADED SCHOOL

The religious nature of the pupil unfolds in a certain order and in pretty well-defined stages. To be effective, religious education must take account of the mental, emotional, and spiritual life that is dominant at the time, and choose its material to fit those interests. This makes a graded course of study necessary.

Ages 4 to 6. Below School Grade

Characteristics. A vivid imagination which invests inanimate objects with attributes of personality. The child is open to suggestion and greatly influenced by it. Interest is in the idea of cause. Conception of God is that of a strong worker, capable of doing all things.

Courses of Study. "Gift, Game and Story." Ferris: The University of Chicago Press. Bible Lessons for Little Beginners. Two years. Haven. Revell. Beginners' Course of the International Sunday-School Committee. Two years.

Method and Aim. Story form of instruction with many natural objects and pictures as illustrative material. The aim is to give the pupil a sense of God as a worker.

First, Second and Third School Grades

Characteristic Life. The instincts of activity, imitation, sympathy, affection, and reverence are strong. There is a growing sense of power. Continued interest in the idea of cause, expressed in the questions Why?

How? Active and retentive memory. Idea of God as one who loves and cares for his child, and whom he can love in return. Beginning of a sense of law.

Courses of Study. "One Year of Sunday-School Lessons for Young Children." Florence U. Palmer. Macmillan.

"Child Religion in Song and Story." Chamberlin and Kern. University of Chicago Press.

New Graded Courses of the International Sunday-school Committee. Three years.

Method and Aim. Story form of instruction with much memory work. The aim is to awaken a sense of God as a father.

Fourth, Fifth, Sixth and Seventh School Grades

Characteristics. Beginning of the social instinct and dawning of a consciousness of duty to others. Some respect for law in its general forms, which is conceived to rule in all things. Active interest in men who move in large affairs, in the sequence of events and their causes. Memory active and retentive. Idea of God as one who is working in human affairs and who is watching them to observe violations of law.

* *Courses of Study.* A course on the children of the Old Testament, to teach social duties by example, and an elementary course on the life of Jesus. A course on the general subject of the accepted laws of life, such as truth and duty, to teach correct duties and form right habits. A course on Old Testament history, followed by a simple course on Christian history, to show God at work in the world through Christ. An elementary course, with emphasis on biography.

Method. The acquisitive instinct is strong. Many illustrative aids to be used. Pictures, drawings, maps, made into a portfolio. Memory work of great importance; also power to tell an extended and connected biographical story.

Eighth and Ninth Grammar Grades, Freshman and Sophomore Years in High School

Characteristic and Spontaneous Life. The period of confused and discordant ideals, and longing to be like the ideal. A tendency to imitate the actions of their seniors. Strong impulses to be great and to do great things. Some tendency to plan the future. The time of choice. Interest is in exceptional men and women in their personal struggles and triumphs. The age of admiration and hero worship. The question with them is how may largeness and richness of their own lives be realized.

* *Courses of Study.* Biography: Old Testament characters, in historic order; the Life of Christ; the Lives of the Apostles; with a course on the great men and women of mediæval and modern times.

Method and Aim. The aim is to lead to a personal choice of Christ, or more definitely, to create in each pupil the materials out of which a personal choice of Christ will be made — admirations, appreciations, ideals, loves, etc. Also to give a definite working knowledge of Bible characters.

Junior and Senior Years in High School and Two Years After

Characteristics of this Period. A spirit of independence in thought and action. A tendency to question and doubt, to resent authority, and a craving to rest life back upon reason. Search for principles to guide in action. The altruistic instinct is strong. A desire to do something and to be of use in the world.

* *Courses of Study.* History of the Christian religion, or history of the Bible. The teachings of the Hebrew prophets and sages. The teaching of Jesus in reference to life problems. Forms of social service.

Method and Aim. The effort is to get the pupil to think his way through to positive beliefs and convictions, and to induce him to identify himself with the church and the larger social life of which he is a part.

ADULT DEPARTMENT

A wide range and variety of interests.

* Elective courses recommended. Class organization effective.

Mr. Yorke, of the committee, presents an outline of the work done for four years in the Sunday-school of West Medford.

A PRACTICAL GRADED CURRICULUM FOR A GRADED BIBLE SCHOOL.

That it is practical is revealed in the fact that this course in its main outlines has been in use for over four years.

CRADLE ROLL DEPARTMENT

Ages: From birth until approximately two years of age, or if the parents prefer, until four years.

Certificates of enrollment given to parents, and names written on Cradle Roll Register, which hangs on wall of kindergarten and beginners' room.

On birthday anniversaries the superintendent sends a card to the child and a letter to the parents. Also a contribution is asked for once a year on Children's Day.

By word and prayer the thoughts of the Kindergarten and Beginners' Departments are often directed toward these little ones whom the school hopes soon to enroll actively.

KINDERGARTEN DEPARTMENT

Meets at 10.30 A.M. in the beginners' room.

Ages: From approximately two to four years.

This department is for the purpose of enabling the child to early acquire a love for God's house, and to permit the parents to attend the morning service.

The work of the superintendent of this department consists in such simple instruction and entertainment of the child as is customary in public schools, with the distinctively religious emphasis. Picture books, Noah's arks, blocks, are used; and in some instances simple refreshments have been furnished.

BEGINNERS' DEPARTMENT

Meets in the beginners' room at 12.05 P.M., the hour of the regular school.

Grade I. Ages, four to six

Course of Study. During the three years that the child remains in this department the superintendent selects the lessons from the following books: 1. "One Year of Sunday-School Lessons for Young Children," by Florence U. Palmer. 2. "Bible Lessons for Little Beginners," Vols. I, II. 3. "Old Testament Stories," by Laura E. Cragin.

Blank books are given to each child, in which are pasted pictures, and the text and thought for each lesson are written. The child assists as much as possible, but of necessity the work is done largely by the teacher. The blackboard and the sand table are used.

* The Bible Study Publishing Co., Boston, Mass.; The Graded Sunday-School Publishing Co., Boston, Mass.; The University of Chicago Press, Chicago, have published courses covering the ground here.

Requirements for promotion into the Primary Department:

The memorizing of important Scripture passages, as: (*a*) the Lord's Prayer; (*b*) the shepherd psalm, Psalm 23; (*c*) the golden rule, Matt. 7: 12; (*d*) "Suffer little children," etc., Mark 10: 14.

The memorizing of the hymn "I think when I read that sweet story of old."

The children must be able to read and write before leaving this department. Oral reviews are conducted to determine the fitness of every scholar for promotion.

Primary Department

Meets in the social room. Ages, seven to nine. Each class meets around a separate table.

Grade II. Age, seven

Course of Study. The teachers use the text-book "The Children of the Bible," by Lillian Brickett Poor. Children retell the stories.

Notebooks are used, in which the children paste pictures illustrating the lessons, and write out in simple fashion the lesson story.

Grade III. Age, eight

Course of Study. The teacher's text-book is "Child Religion in Song and Story," by Chamberlin and Kern.

Notebooks and pictures are used as in Grade II; the lesson story, however, is told and written out more fully.

Grade IV. Age, nine

Course of Study. The teacher's text-book is "Old Testament Heroes," by John L. Keedy. This book, while intended for an older age, we have found easily adaptable to this grade.

Notebooks and pictures are also used, and the lesson is told and written out still more completely.

Requirements for promotion into the Intermediate Department:

1. The memorizing of the following Scripture passages:
   Grade II. Ten memory verses, as John 3: 16.
   Grade III. The Beatitudes, Matt. 5: 3–11.
   Grade IV. The Ten Commandments, Ex. 20: 2–17.
2. The memorizing of the following hymns: Grade II, "Oh, who will show me Jesus Christ?" Grade III, "O little town of Bethlehem." Grade IV, "Now the day is over."
3. Must know the two main divisions of the Bible; the number and names of the books in each; and be able to find references unassisted.
4. Must be able to tell in simple, connected form the Bible story of the principal biblical characters of the lessons taught.
5. Semi-annual oral reviews will be conducted in Grades II and III, and written reviews in Grade IV, to determine standing in class work and fitness for promotion.

Intermediate Department

Meets in the social room under the same conditions as the Primary Department, excepting that there are private class rooms for two of the classes for the study period. Ages, ten to twelve.

Grade V. Age, ten

Course of Study. The teacher's text-book, "An Introduction to the Bible for Teachers of Children," by Chamberlin. Part I, Lessons XVIII–XXVII, inclusive. "The Life of Jesus."

Grade VI. Age, eleven

Course of Study. Same text-book as Grade V. Part I, Lessons I–XVII, inclusive. Old Testament studies.

Grade VII. Age, twelve

Course of Study. Same text-book as Grades V and VI. Part II, Lessons XXVIII to XL, inclusive. The Prophets, Epistles, Books of Vision.

The actual portion of the text-book covered each year will vary with the ability of the class. Two and sometimes three Sundays are spent upon each lesson. Notebooks and pictures are used. The lessons are now written out very fully.

Requirements for promotion into the Junior Department:

1. The memorizing of the following Scripture passages: (*a*) The two great commandments, Matt. 22: 37–40; (*b*) Christ's new commandment, John 13: 34.

2. Be able to give the names of the twelve apostles and recite the Apostles' Creed.

3. The memorizing of the following hymns: (*a*) "O God, beneath thy guiding hand"; (*b*) "The Church's one foundation."

4. Must be able to tell in simple, connected form the Bible story of the principal biblical characters of the lessons, including the following: Noah, Abraham, Isaac, Jacob, Joseph, Moses, Joshua, David, Solomon, the earlier and later prophets, Jesus, Peter, Judas, Pilate, Paul.

5. Semi-annual written reviews will be conducted on the work covered by the text-book, including the twelve minor prophets, to determine standing in class work and fitness for promotion.

JUNIOR DEPARTMENT

Meets in main room in chapel around separate tables on the main floor, and in separate class rooms with sliding partitions. Ages, thirteen to fifteen.

Grade VIII. Ages, thirteen to fifteen

Course of Study. Text-book for the teacher, "The Life of Jesus," by H. W. Gates.

In addition to the notebooks in this department, relief maps are colored, and Underwood & Underwood's "Stereoscopic Views of the Holy Land" are used from time to time to illustrate the lessons.

Requirements for promotion into the Senior Department:

1. The completion of all regular work as given out by the teachers.
2. Semi-annual written reviews.
3. An average of 60 per cent on recitation, notebook and home work.

SENIOR DEPARTMENT

Meets under same conditions as Junior Department for opening service, then goes to separate class rooms for study period. Ages, sixteen to seventeen.

Grade IX

Course of Study. The teacher's text-book is "A Short History of Christianity in the Apostolic Age," by G. H. Gilbert.

One class is also using "Old Testament Heroes," by John L. Keedy.

Requirements for promotion into the Graduate Department:
1. The completion of all regular work as given out by the teachers.
2. Semi-annual written reviews.
3. An average of 60 per cent.

Graduate Department

Meets in the auditorium and gallery of the church.

Ages, all above eighteen years.

At eighteen years approximately, when the foregoing course of study has been completed, a diploma of graduation is given, and then the pupil is asked to elect work for one year in one of the classes in this department; and at the end of that year elect another course. Thus the obligation to continue with the school for a year is made, at the end of which time there is an opportunity to renew the choice, and at the same time freedom to drop out in a perfectly honorable way.

At present there are the following classes:

I. A class of young men studying the "Old Testament Heroes."

II. A class of young men, who appoint a committee of the class to outline their own lessons. A recent course was upon the Book of the Acts.

III. A class of women who are taking up one of the Young Men's Christian Association courses, "The Social Significance of the Teaching of Jesus," by J. W. Jenks.

IV. A class of men, ten or twelve of whom take turns in teaching the lesson. They have taken up the Book of Genesis and are now on the Book of Exodus. The class purchases the volume in the Expositor's Bible Series dealing with the book studied, which is placed in the hands of the teacher. The class also has access to Hastings' Bible Dictionary and a reference library owned by the school. A typewritten outline of the lessons and teachers for three months in advance is given out to each member. The minister also takes the class once in five or six weeks, lecturing on Biblical Introduction and questions of interest, as "The Creation Stories," "The Garden of Eden," "The Fall," "The Flood Stories," etc. This department expects to adopt as soon as it comes from the press the text-book "Outline Studies in the Kingdom of God," by Sidney Gulick, Pilgrim Press, which will follow the course on "The Apostolic Age."

Home Department

Members of this department make a choice between the International and the Blakeslee Lessons.

GENERAL INFORMATION

That some such method is practical and one in which the teachers and scholars become greatly interested is seen when it is known that under this method the school has grown in five years from a total enrollment of 191 to 450.

Text-books

The text-book of the pupil is the Bible, and the standard is the American Revised Version. The other text-books mentioned above are only put into the hands of the teachers. These books are paid for by the school.

Notebooks

The school plans its own, using very different designs for the different grades, and in the older grades allowing the pupils themselves to have a

voice and follow their own preference. Perry, Wilde and Brown pictures are furnished by the school, as well as all the material for the notebooks.

Pledges

Each pupil is asked to make a weekly pledge, and the scholars are so enthusiastic over the work that the average collection provides ample funds for the running of the whole school, allows appropriations to missions, and generous contributions to various departments of church work.

Library

One hundred and fifty or more books are carefully selected from the public library every three months, and changed quarterly. The only expense to the school for new, up-to-date books, therefore, is the carting each way. The school owns a reference library of carefully selected books representing the best modern scholarship, which may be used by teachers and pupils.

Hymn Books

The best music is sought and taught. The church hymn book, "The Pilgrim Hymnal" in its full edition, is used in the main school as in the church, and in its smaller edition, "Pilgrim Songs" is used in the Primary and Intermediate departments.

Diplomas

Diplomas are given at graduation at eighteen. Certificates of promotion are given in passing from one grade to another. Report cards are sent home semi-annually, on which is recorded the scholar's rank in recitation, notebook, home work, review (written or oral), spirit or deportment, times absent and tardy, average rank. These cards are signed by the pastor and the superintendent.

Vacations

The school closes the last of June and does not open until the second Sunday in September, and the interest is such that the regular work and a postal card from the teacher are sufficient to bring them together in the fall without a "Rally Sunday," with full attendance.

Organization

The important point in the working of such a curriculum is the central educational committee, known as the Curriculum Committee, composed of the pastor, who is chairman, and the superintendent of each department and two members at large.

All matters pertaining to the course of study and its maintenance originate in this committee, and by them are referred to the Executive Board of officers and teachers, who transact all the business of the school at a monthly meeting.

Teachers are given help privately and individually, although, as need arises, also in small groups.

A finance committee at the opening of the year makes out the budget for the year, and appropriations for each department are made on that basis, and departments held to strict account. A certain amount is also appropriated for socials. No closing exercises. Forty to forty-five minutes' study period.

The Praise and Devotional and Missionary Features

We have neither Junior nor Senior Young People's Society of Christian Endeavor. All our young people's work is centered in the Bible School.

At 4 o'clock Sundays a praise and devotional service is held for the Primary and Intermediate departments from October to June, conducted by the superintendent of that department. Also a Mission Circle for the same departments on Friday afternoons at 3.30 bi-weekly.

At 6.15 o'clock Sundays a praise and devotional service for the Junior, Senior and Graduate departments is held from October to May, led by the minister. This is a class for Christian nurture and preparation for church membership.

ALBERT E. WINSHIP, *Chairman.*
JOHN L. KEEDY.
BURT L. YORKE.
ARTHUR C. BOYDEN.
ALBERT M. HYDE.

REPORT OF COMMITTEE ON BIBLE SOCIETY WORK

Your committee appointed to bring in a report on Bible work in the state of Massachusetts has spent considerable time in inquiring concerning all Bible societies doing any work within our borders or supported by our churches, and find that, aside from the American Bible Society, which does its work through the Massachusetts Bible Society or in coöperation with it, there are three local societies, viz., the New Bedford Bible Society, the Fall River Bible Society, and the Merrimac Bible Society. Besides these there is a society called "The Union Bible Society," with headquarters in Worcester.

The necessity for the work of Bible distribution in our state under present conditions can hardly be overstated, and we believe that the work should be done in a systematic and thorough manner and not be dependent on the financial ability of the community canvassed to support the expense. We find the Massachusetts Bible Society to be thoroughly awake to the situation and well equipped for serving satisfactorily the different communities, and by methods adapted to their varied conditions. Pastors where the Massachusetts Bible Society has been doing its work of late give the strongest commendation of the value of its efforts, the accuracy and completeness of the canvasses made under its direction and the direct spiritual influence resulting from them.

It gives away thousands of volumes of Scripture in a great variety of places of need, with manifold results in religious returns. The aid thus given has been of great service to many of our churches and to many of our unchurched people. The work of the Massachusetts Bible Society among our foreign population, through colporteurs of their own race and tongue, is of special value, and is such as is undertaken by no other society. We,

therefore, commend the Society as both able and eager to do all the work of this sort that needs to be done in this Commonwealth.

In regard to the American Bible Society, it has withdrawn its representatives from this state, arranging with the Massachusetts Society to make appeals in the churches for its work; funds for the national and foreign service to be sent through the Massachusetts treasury. Two of the local societies above mentioned, those in Fall River and New Bedford, retain direct relation to the American Bible Society.

The Merrimac Bible Society, of Newburyport, cares systematically for the work in its own locality.

The Union Bible Society, formerly the Western Massachusetts, has had its representatives in various parts of the state.

Three local Congregational organizations, namely, the Berkshire North and South Association of Ministers covering all Western Massachusetts, the Hampden Conference of Churches in the central part of the state, and the Suffolk South Association of Ministers in the eastern part of the state, after experience with the work of this society and careful investigation, have taken action disapproving the methods of its secretary, Rev. E. B. Stilson, and publicly advising churches and pastors not to contribute to its funds or rely upon its service.

Your committee, in consultation with pastors and others in different parts of the state where this society has worked, has received a considerable amount of adverse criticism. This fact they have reported to the president of the Union Bible Society and to the trustees of the society. It has been the hope of your committee that the president and trustees would request the matters of criticism which your committee have in hand, and themselves make a thorough investigation. This they have not yet done. In fact, no reply whatever has been received from the president of the society. It is, therefore, with regret that we report to the State Association our inability to commend the work of the Union Bible Society to the churches of our state.

Respectfully submitted,

S. C. BUSHNELL,
HAMILTON S. CONANT,
EDWARD P. DREW,
W. W. SLEEPER,
J. SPENCER VOORHEES,
Committee.

REPORT OF THE BOARD OF MINISTERIAL AID FOR MASSACHUSETTS

This Board originated in a resolution of the General Association of the Congregational Churches of Massachusetts which, in 1868, appointed nine persons to procure an act of incorporation for the purpose named. The act of incorporation was signed by Governor William Claflin, February 23, 1869. Among the incorporators we find such names as Charles Theodore Russell, Alpheus Hardy, John Todd, D.D., Alonzo H. Quint, D.D., Prof. Austin Phelps, D.D., and Rev. Joshua Wellman, D.D., the last named being still a member of the Board.

Several things have taken the attention of the Board during the year:

1. Until this year it has been the duty of the Executive Committee of the Board, all clergymen, to have general control and direction of the management and investment of funds, as well as the disbursement of income and donations to the beneficiaries. The by-laws have been amended so as to create a finance committee of business men to manage and control the investment of the funds, while the Executive Committee attends to the other details of the work, especially the care of the beneficiaries.

2. Early in the year a conference of representatives of the several organizations for ministerial relief in New England was held in Boston. At this meeting there was full discussion of the methods of operation in the several states and the difficulties encountered. A common bureau of information was created among these organizations for mutual help.

3. Another conference was held in Boston at a later date between the several organizations in New England and the Congregational Board of Ministerial Relief, sometimes called the National Council Board. The outcome of this conference will doubtless result in the unification of the work, the prevention of numerous and diversified appeals, and consequent misunderstandings, and a more simple operation of this important work in all the states. Resolutions are already before these several organizations, prepared by a representative committee, which we believe will place the work of ministerial relief upon a better and surer basis of coöperation.

We report a year of opportunity in the care of forty beneficiaries representing ages from eighty-nine years downward, including needy widows and dependent children of ministers. We have been glad to take care of all Congregational ministers residing in our state or properly looking to us for aid. We have relieved the National Board of every Massachusetts case, save one of recent date, concerning which we had doubts as to our jurisdiction. It has been our purpose to see personally every one of these beneficiaries, know them and their condition, and extend to them our sympathy and assurances of affection.

It pays to receive such a message as this: " May the heavenly Father comfort and bless all who are thus ministering to the comfort of God's needy ones." We could wish that every church in the state could share in this benediction of an old man of eighty-nine years. Another writes: " I am passing on in my eighty-first year of a life of service in the Master's vineyard, now weak, spent, and alone; the ministerial aid is an indispensable help. I give thanks always for your generous care of me." Another writes, " It helps me to live." Another, " You can never know how much this helps me; many, many thanks for it."

The help given by the Board ranges from $25 per year, the smallest, to $250, the largest amount offered. The average amount is about $115. It is hoped that this may be increased by a small percentage the coming year, for it is greatly needed. Occasionally we find a minister at a ragged and rugged turn in his pathway and he needs a single gift to help him over the bad spot. Some of our sweetest ministries are of this kind. However, it must be an exacting emergency to win the gift.

The receipts for the year represent two legacies, increasing the permanent funds by $5,051.95; the total permanent funds are now $67,590. We have received from donations $2,717.06; from income from funds, $2,544.21, a total of $5,261.27 for the year. We have expended upon the needy beneficiaries $4,562.50. Nothing has been used from the income for expenses, and the Board has no salaried officers. We have on hand at the annual meeting $698.77 with which to meet the immediate calls for the new quarter beginning June 1.

We are grateful for this opportunity of soliciting the generous sympathy and help of our churches in Massachusetts, not only in behalf of their own Board of Ministerial Aid, but also for the wider work of our Congregational Board of Ministerial Relief with its national outlook upon unprovided and needy localities. Both these organizations are branches of the self-same work and constitute for us a sacred trust. Both are aiming to work out their problems of fraternal aid along the lines of hearty coöperation.

REPORT OF THE EXECUTIVE COMMITTEE

During the year your Executive Committee have met from time to time and transacted the following business:

Revs. A. J. Dyer and G. F. Kenngott, with Mr. Timothy Smith, were elected Finance Committee for the approval of all bills.

The Secretary was authorized to print the same number of copies of the " Minutes " and distribute as last year.

The Treasurer's bond was renewed for the year.

Vacancies occurring during the year were filled by appointments as follows:

Committee on Polity, Prof. J. W. Platner, Cambridge. *Committee on Bible Society Work*, Rev. E. P. Drew, Worcester. *Committee on Morals*

and Rural Conditions, Rev. F. E. Butler, South Hadley Falls; Rev. W. L. Anderson, Amherst; Rev. R. M. Woods, Hatfield. *Committee on Missionary Work*, Rev. F. R. Shipman, Andover. *Committee on Publication*, Rev. J. L. Kilbon, Springfield. *Committee on Federation*, Mr. G. E. Keith, Brockton; Mr. H. B. Greene, Lowell. *Committee on Gambling*, Mr. A. B. Long, Cambridge. *Industrial Committee*, Mr. C. M. Gardner, Westfield. *Executive Committee*, Mr. G. S. Newhall, Lynn. *Provisional Committee*, Rev. C. A. Vincent, Roxbury. *Delegate to Inter-Church Conference*, Rev. C. F. Swift, Fall River.

Rev. N. C. Maynard, of Newton, and Mr. Thomas Hopkinson, of Fall River, were elected delegates to International Council at Edinburgh.

The following appropriations were made: For the Industrial Committee, $25; Committee on Work of the Churches, $15; Committee on Morals and Rural Conditions, $20; Committee on Men's Clubs, $25; Committee on Evangelistic Work, $10.

Judge E. W. Chapin, of Holyoke, and Rev. C. G. Burnham, of Chicopee, were appointed a subcommittee to investigate and report the steps necessary to the incorporation of the Association.

Upon the resignation of the Secretary of the Association, Rev. C. G. Burnham, to take effect Oct. 1, 1908, the vacancy was filled by the election of Rev. H. L. Bailey, Longmeadow, and resolutions appreciative of the services of Mr. Burnham were adopted.

E. W. CHAPIN, *Moderator.*
FRANCIS J. MARSH, *Registrar.*

REPORT OF COMMITTEE ON PUBLICATION

Upon the recommendation of the previous committee, endorsed at the last meeting of the Association, the Committee on Publication conferred with several printers as to estimates for printing on a three years' contract, to see if it would be cheaper to make such an arrangement. The committee believes it advantageous to make such an arrangement with the Fort Hill Press, and accordingly has placed its printing there for three years from April 1, 1909.

HENRY LINCOLN BAILEY,
For the Committee.

THE INVESTMENT OF RELIGIOUS POWER IN CIVIC BETTERMENT

JAMES LOGAN, WORCESTER, MASS.

The text that has been given me to talk to is this: "The Investment of Religious Power in Civic Betterment." Religious power can only be exerted by a human being, and the great essentials of religion from which comes that power are, after all, so simple and plain that not one of us needs to err in their interpretation. Seven hundred years before Christ, that grand old prophet, Micah, laid down a very simple code, putting into a few short words a creed which, if accepted, adopted, and followed, would remake this world of ours: "He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

This is a very old saying, but it is just as true to-day as when written.

A man's religion is shown by his attitude toward life, toward God and his fellow-men.

Within the past five and twenty years the study of economics (which is another name for *civic betterment*) has taken its proper place in the field of investigation, and men have become alive to the fact that this study covers great underlying principles by which the world is moved, and that all public questions are, in the final analysis, economic.

Men have learned that the investigation of the conditions under which the people live and do their work is a wonderfully interesting problem, for we need to remember that to provide bread, shelter, and clothing constitutes the main business of the world.

Men have learned that there is no more fruitful and interesting study to which the mind of man can be applied, that no investment of thought is more fascinating than the study of human needs, and that there is nothing more inspiring than ministering to the needs of humanity, thus continuing the work for civic betterment begun in Galilee so many years ago by Him who came not to be ministered unto but to minister.

It sometimes seems as if we were not making progress very fast, but we need the perspective of years to see things in their right proportion. Even in our short lifetime we can see that wonderful progress has been made. More men and women than ever before since time began are conscious that there is a fatherhood of God and a brotherhood of man, and there is cumulative evidence that that brotherhood is very real.

More and more there is a growing feeling of unity and brotherhood even where religious beliefs are widely different.

In our civil government we meet upon a broad platform. Here Catholic, Jew, and Protestant sects meet, and each retains its own conception of truth. Men have learned that there is no room for difference among good men when the question is one of clean, competent government, which must have its foundation in civic righteousness.

We offer the prayer, "Thy kingdom come," not in heaven, but on earth, and I am optimistic enough to believe that it is coming; that the movement of life is upward; that to-day is better than yesterday, and that to-morrow will be better than to-day; that civic conditions are better than they formerly were, and that great improvements can be made if men like you and me do our part to make them better, — but not unless.

While the standards of religious, commercial, and political life are not as high as they ought to be, I am persuaded that there never was a time when they were higher; that there is more honesty, truth, and charity, more *real* religious power, in the world to-day than ever before, though it is not all in the church and does not find expression in the ecclesiastical language of the past.

The Psalmist was right when he said, "Blessed is he that *considereth the poor*," and I beg you to notice that he does not say, "Blessed is he that *feedeth* the poor," but he who *considereth* the poor, who thinks of the conditions under which they are compelled to live and work, and who thinks seriously enough about them to try to improve those conditions. Those persons who *consider* the poor won't have to be told to feed them; if they need to be fed they will do that as a matter of course; that will be a part of the considering.

The day was, in the not distant past, when the avenues through which men might render service were the Church, where they could fight for God and a heavenly country; the army, where they could fight for men and an earthly country. But men have learned that the only service worth while that they can render to God in heaven is to render service to man on earth.

The problems of a city are not alone the problems of material things. While these take up most of our time and thought, there is a human side to the problem of civic betterment which is too often neglected.

The problems of every city are not only racial, political, economic, and religious, but intensely human.

In every city there is a great mass of people who have apparently lost hope and surrendered to the lower side of their nature. The constructive work of a city does not deal alone with water, sewer, streets, schools, etc. A part of that constructive work is to take the broken wrecks of humanity who are going to the rear, beaten in life's battle with poverty, sin, and wickedness, halt them, put new hope into them, and then form them into a mighty rear guard to be eventually led back onto the firing line as good American citizens. My fellow-citizens, it is your work to help do that.

Politics is not the art of getting office; it covers the whole mechanism of

our civic life; it is concerned with all human progress, with every policy that affects the interests of the people. It means such measures as involve the health, comfort, and prosperity of over three millions of people in Massachusetts and eighty millions in the United States; and it is possible for a man to make political life his calling and render as high a service as the Christian preacher or teacher, and we shall have better civic conditions when more men realize the fact that it is good religion to be in politics. Political life is one of the greatest avenues for service that the world has ever known, and it ought not to be prostituted to base and unworthy ends.

James Bryce, the British statesman, at the present time ambassador at Washington, author of the book, "The American Commonwealth," which clearly analyzes existing conditions in the United States, says, "Our problem is the government of our cities." And he also adds it is where we have miserably failed, or, to quote his exact words, "There is no denying the fact that the government of its cities is the most conspicuous failure in the United States." And the reason for it is because we make the government of our cities political rather than one of business.

What are the causes that are responsible for this failure of government in our cities? Indifference to the best interests of the city and to one's own duty as a citizen. How is this indifference shown? The law of our state compels the voter to register in advance of voting, and yet how many thousands fail to perform this simple act, which is fundamental if we would have good government; and, having registered, how many neglect their simple duty at the caucus, where often a corporal's guard will determine who are to conduct the affairs of a great municipality.

If the caucus and the prayer-meeting happen to come on the same evening, cut out the prayer-meeting and go to the caucus. You can go to the prayer-meeting fifty-two times a year, but you can go to the caucus just once, and I have known of caucuses called on prayer-meeting night for a purpose, and the children of light were not wise enough to see why they were called on prayer-meeting night.

Practically the only danger to this country is from within, and that danger has its great opportunity in the fact that so many American citizens delegate their political duties to other men. The ring, the clique, the boss, the legislation for special interests, all have their origin in the failure of a great body of American citizens to take an active part in the political life of the country. Too many people do not think on public affairs at all, and they only take an interest when it is too late to take an interest.

In the state of Massachusetts, at the state election in 1907, 166,405, or thirty per cent of the registered voters, failed to go to the polls to vote. There is hardly a city or town in the state in which the stay-at-home citizens could not have controlled for good or ill the election; in other words, the destinies of the cities and towns in the Commonwealth are in the control of the stay-at-home citizens who neglect their duty at the caucus and the polls.

It is with satisfaction and pride that I refer to the fact that in the city of Worcester the sense of civic responsibility in respect to voting is on a higher plane than the average throughout the state; that in the city of Worcester at the municipal election on December 8, 1908, only 8¼ per cent of the registered voters failed to vote, while the average of stay-at-homes throughout the state averaged 17 per cent.

That ought to be a sobering thought for men who think and who have the welfare of the country at heart; and remember this: The men who stay away from the polls are not those who have private interests to foster. The men with the private interests are "on the job" all the time. The grafters don't belong to the union — no eight-hour men there; they work all their waking hours.

Grafters of Power

I have sometimes thought the grafter for *power* was worse than the grafter for money. They certainly are different types and live in different atmospheres. The grafter for power creates an atmosphere which it is impossible for even an honest man to live in and remain honest. Like the fumes of the deadly sewer gas, the man who is breathing it may be quite unconscious that he is being poisoned.

The men who fought at Concord and Lexington, and all through the Revolutionary War, purchased for us, at fearful cost, the right to have a voice, represented by one vote in the government of the land in which we live, and all over the world men have been willing to give their lives with no expectation of having this priceless gift for themselves, but with the hope that they might bequeath it to their children. And yet, and yet, in this land, with all its unnumbered privileges and blessings, there are men in every city and town who hold this great inheritance, this priceless privilege, so cheaply that they spurn it and will not avail themselves of it; and, on the other hand, there is another constituency with private interests which would, by false registration, nullify your vote and mine.

But good citizenship consists in more than simply voting; that is no more good citizenship than going to church is being a Christian.

Good citizenship means to take an active interest in all those measures which make for the uplift of the country in which you live, which you profess to love, and to not only take an interest, but do your part.

If we have extravagant, inefficient, or bad government either in town, city, or state, we have no one to blame for it but ourselves. We will have as good government as we deserve. The foundations of good government rest upon the public, but that is too broad and general; it needs to be made more specific; it rests upon us as individuals. If we have poor government, which means bad civic conditions, the men in this room and other men like them are directly responsible for it. If things go to the bad, it will be because we were unworthy; as some one has well said, "Not the act of God, but the neglect of man that has wrought the ruin."

No system of business or government is better than the men who make it and work it; the mass of people is no better than the individuals who make up the mass.

Good government, which means better civic conditions, is not a ready-made commodity; it is only made to order, and it must be planned for exactly as we would plan for the growth and development of a business.

Men neglect their duty; they will not sacrifice an hour from their business or their ease. They do not consider suffrage a privilege, a duty, an obligation to be discharged, a sacred debt to be paid to the state. Men think little, but sometimes talk a great deal, about liberty; but what we need is a clearer-cut notion of duty. There are debts which we owe to the public which are just as real and tangible as promissory notes, and there comes a day when payment will be demanded.

Men sometimes excuse themselves from discharging their political obligations because they find it inconvenient to render public service. Perhaps I might be permitted to suggest that it was inconvenient for the men of 1861 to leave home and friends for four long years to put down a rebellion that threatened the life of the nation, but they did it at considerable inconvenience and thus preserved our country. Do not think that those sacrifices that other men made were simply made that you and I might have a place in which to live, do business, and make money. It means more than that. With such a heritage, purchased at such a price, there goes the mighty responsibility to pass it down unimpaired to those who will follow us.

It was inconvenient for the boys of '98 to exchange their homes of comfort and refinement for the hardships of the camp and battlefield, the hospital, and perhaps a nameless grave beneath the palms of Cuba or the far-away Philippines; and they did this, not for their native land, but that another people, alien in race and religion, and bound to us by no ties other than those of common brotherhood, oppressed, persecuted, and ground under the heel of the tyrant, should have the blessings that we enjoy and which were purchased for us at such a fearful cost.

It is inconvenient now for some men to drop their private business in order to render a public service, but if we are to have good government, some must expect to be inconvenienced. But let me tell you a secret: While the burden is heavy, the problems of our growing city are to me more interesting than any work which I have ever done, and I am grateful to my fellow-citizens that they have given me the greatest opportunity of my life to render a service.

The only lasting reforms for political or industrial evil must come through the awakened conscience of the individual man regarding his personal duty, and more men must be willing to coin a little less of their lives into dollars and a little more of it into service.

If we really want better civic conditions, we have got to put in the seed of service, and it must be good seed, and after it is planted it has to be cared for.

It is not even what the best citizens have done, but what they failed to do, that makes the government of so many of our American cities such colossal failures. God has not given this nation of ours a charter guaranteeing perpetual safety, and no power on earth or in heaven is going to save this people from the consequences of neglecting their most important duties.

No charter that was ever drawn will give a city good government if its offices are held by incompetent or dishonest men. No city government is any better than the people who create it and run it. Government by commission won't work miracles in 1909. Results will be determined by the character of the men who administer the government and by the character of the men behind the active government.

To produce better civic conditions we must use the same God-given sense that a New York priest used recently when called to administer the last rites of his church to a woman who had taken poison.

First, if I might be permitted to use the expressive slang of the streets, " he was on his job." He didn't stop to put on his " claw hammer " coat, even though it was after six o'clock. He didn't stop to prepare a set of *whereases* and *resolves*, but *ran* bareheaded to get there.

Second, having gotten there, he did not spend valuable moments in formal prayer; he may have offered up an unspoken prayer as he ran, — being a devout man, he probably did, — but that part of his praying he did while his feet were carrying him on his errand of mercy. He saw at a glance what was needed, and realizing that prayer to be effective at that time must find expression not in words but in works, he administered an antidote for the poison, and the woman's life was saved.

But the point is, he knew what to do when he got there.

This morning I am going to try not to deal in generalities which are so broad that they have no cutting edge. I shall endeavor to point out one or two neglected civic duties which will make for civic betterment, and I may hit some of you men.

I want to say a few words to-day about the business man in politics from a point of view not often referred to. We must not think our only danger comes from the ignorant and vicious classes, for if we do, we fool ourselves. The *prominent citizen*, the *business man* in politics is often one of the toughest propositions under present conditions. He is the man who approaches the appointing power and intercedes to have a man notoriously unfit appointed to office.

It is the prominent citizen who owns most of the fire traps in our cities, and he kicks the hardest and uses every known pull to find a way to nullify the law so far as he is concerned. No matter what the law says about fire protection and fire escapes, if his lawyer can find a way to beat the law or stand it off, he does it, and so with numberless other things which might be named.

When the public servant is bribed, who does it? It is the special interest

represented by the solid business man, and he is more to blame than the bribe taker.

There is no double standard of morality in politics or in anything else. The man who gives a bribe to get a special favor, and the man who accepts one, the man who buys a vote or the man who sells one, are both equally guilty.

The prominent citizen is often the man who signs the petition to grant a license to this or that man to keep a saloon so that he can have a tenant for his store, no matter how disreputable a joint the tenant may keep.

Too often in our cities it is the prominent citizen who owns the slum tenements where life is hard. He forgets what Jacob Riis once said, that "you can kill a man as surely with a bad tenement as with an axe; it only takes a little longer, that is all."

Several years ago, before I was elected mayor, a petition was presented to the city government, and the party who solicited my signature expressed surprise when I declined to sign it, and called my attention to the list of names of those who had already signed, and he had a goodly list of prominent citizens behind him. I thought I would like to know just how some of those signers felt about it, so I took occasion to bring up the subject in an accidental way with five different men whose names were on that petition whom I chanced to meet within a week, and every man expressed the hope that the city government would turn the petition down, but not one of them had moral courage enough to say no when the petition was presented to him for his signature. Now, I submit it is not fair, or just, or honest, to dodge a plain duty in this way, to ask your servants to do what you don't really think ought to be done, and thus throw the responsibility on other men, with the hope that they will have the nerve to do what you don't dare to do yourself.

Another step toward producing better civic conditions will have been taken when men stop dodging their duty in the jury box.

Some years ago I was drawn on the jury to serve at Fitchburg, and I can assure you it was not convenient to give up weeks of time to render that service.

When the court opened and the names of the jurors were called, we stood up to answer to our names, and that day was the Scripture fulfilled which is recorded in Luke 14: 18: "And they all with one consent began to make excuse." The man who had bought the piece of ground, the man who had bought the yoke of oxen, the man who had married a wife, the man whose private business was much more important than his civic duties, were all there.

The district attorney, Hon. Rockwood Hoar, son of our great senator, said, "Well, Mr. Logan, what is your excuse?" I replied that I hadn't any excuse, I had come prepared to serve if they wanted me, and that little speech of fourteen words almost deprived Massachusetts of a district attorney and a judge. They came very near having heart failure.

Well, I served through the term, and when it was over I had a knowledge of some things about which I could never have known without that experience, and by rendering that service I received more than I gave.

The next time any of you men are drawn on the jury, don't immediately rack your brain for excuses, some of which would entitle you to a degree for original research, but do your duty, and, my word for it, you, too, will get in return more than you give.

Now remember, if *you* won't serve, you may force the government to take the man who wants to serve for what there is in it for him, and what is handed out as justice may be a farce, and by your neglect to do your plain duty you will have done your part to destroy the liberties which have been purchased for us at a fearful cost, and in so doing you have not made an investment of religious power for civic betterment.

Did you ever stop to consider what mental vision is — that it is not the eye, but the mind, which sees? The engineer through the mind by faith, which the great apostle in that wonderful, that inspired definition, says is "the substance of things hoped for, the evidence of things not seen," saw the bridge which spans the mighty river even before pencil had been put to paper. In the realm of science men say, "The thing I am looking for is there," and with the eye of faith looking for it they find it. The inventor, with the eye of faith, sees the perfected machine which is to lighten human toil; and so the bridge, the great scientific discovery, and the machine are no longer visions, but realities. Then, reaching down below the level of the machine, a thousand or a hundred thousand have been lifted to a higher level; and their lighter labor, not unmixed with joy, takes the place of laborious toil, and the product of their labor, by its lower cost of production, is brought within the reach of a million souls, and the comforts of life have been multiplied, and civilization has taken a step up to a higher plane.

In like manner, with the mind we see with the dawning of a better day the vision of a better civic condition that is to be; it is not yet visible to the physical eye, but it can be seen by the eye of faith.

The studies of grammar, rhetoric, poetry, and the ancient classics were formerly referred to as "the humanities," but the true students of "the humanities" in our day are the men who are carrying on the work which makes possible the advance of civilization. In their ranks are found the pioneers and pathfinders of commercial, industrial, and municipal progress. They are the builders of railways, bridges, ships, sewers, and reservoirs, and who are striving to create better municipal conditions. These are the men who are to bring in the Kingdom of God on earth.

This gathering here this morning does not reach down into the tenement districts where life is hard, and this meeting will be barren of results unless it does reach down there with not only the heart of sympathy, but the hand of help. There are a lot of things that need to be done for civic betterment. Some day we will wipe out tuberculosis, typhoid, pneumonia,

and a lot more of these preventable scourges which despoil the homes of the poor of their loved ones.

That is work for the Church of God, and to help do that is worth while. That is a goal worth striving for, and you will get more selfish fun out of it than you will ever get attending pink teas and peanut socials.

Some years ago Dr. Van Dyke gave expression to a large and beautiful thought. I am not able to quote his exact words, but the thought was this: That the Greek emphasized for us *reason*, the Hebrew preserved for us *righteousness*, but it remained for the Anglo-Saxon to graft on the tree of our humanity the flower and fruit of both, the divine ideal of *service*. But, my friends, that means more than simply paying pew rent and occasionally listening to the minister and listening to music and song in which you take no part.

A short time ago in the city of Worcester we dedicated a monument to the memory of the late Senator George Frisbie Hoar, a man whose whole life was characterized by unselfish public service, of unremitting, intelligent, well-directed effort for the welfare of his country and his fellow-men.

To illustrate the point I wish to make, I cannot do better than repeat what I said at the dedication of this monument.

"Senator Hoar had the ability to have amassed a great fortune, but he passed that by, putting aside the emoluments of his profession, devoting his time and splendid talents to the public service, living a frugal, simple life that he might serve.

"It is good for the state and nation in these days of strain and stress, when so much is measured by the standard of the dollar, to realize that the old truths still hold good, that 'a good name is rather to be chosen than great riches,' and that 'he who is greatest among you shall be your servant.'

"It is an inspiration for us to have such a splendid object-lesson of the responsibility of citizenship and devotion to duty which compels men to pause in their mad rush for wealth and power and position, to take knowledge of the eternal verities, that they may see that there are some things of more permanent value than money; some things that are larger even than business; things which money cannot buy and which death itself cannot take away.

"Amid the strife and turmoil we sometimes fail to discern the true greatness or the beauty of even a very humble life devoted to the service of others, but when death comes with its wonderful silence which gives to us the true perspective, then it often happens that the life that has been lived so near to us that we may have failed to appreciate it stands out in bold relief and with a clearer vision we see its beautiful outlines.

"The metal cast into the melting pot which we call life having passed through the fire, the dross has vanished and only the pure gold remains.

"And so where the surging tide of the city's activities ebb and flow we have erected a monument to this man, paid for by the freewill offering of over thirty thousand people as a reminder to the youth of coming generations of the life he lived and of the service which he rendered, that they

may be inspired with the true grandeur of Christian citizenship as exemplified in the life of this patriotic public servant, useful citizen, faithful friend, and charming companion, the memory of whose life and service will be to the community which he served an abiding possession."

His life was an investment of religious power for civic betterment.

Some time ago my minister prepared a sermon, taking for his theme, "God in the City." He found our hymnology very barren on the subject, and not being able to find a hymn just suited to his subject, he wrote one. Permit me to close by repeating it.

God in the City

Not only where thy free winds blow,
Or in the silent wood,
But where the city's restless flow
Is never still, thy love we know
And find thy presence good.

Dear God, thy sun, whose light is sweet
On hill and plain and sea,
Doth cheer the city's busy street;
And they that pass with weary feet
Give thanks for light from thee.

And thine the praise when evensong
The day of toil doth crown;
Thy shadows hush the hurried throng;
Above the houses all night long
Thy quiet stars look down.

Thy bounties from the field and mine
Come at the city's call;
The fire upon the hearth is thine,
And home, where lights of kindness shine,
The dearest gift of all.

More near than outward gifts art thou,
O Father of mankind;
Yea, these, who under burdens bow
Of toil and care, thou dost endow
With riches of thy mind.

But in the city's grief and shame
Dost thou refuse a part?
Ah, no; for burneth there the flame
Of human help in Christ's dear name:
There, most of all, thou art.

Another year! And as of old
Thy sun and rain, thy heat and cold,
Will bless the open land;
And they that build and buy and sell,
And work in mill and mart, foretell,
For those, no less, who in the city dwell,
A year beneath thy hand.

—*Shepherd Knapp.*

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STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK; but names in the pastoral column are changed according to the latest information before going to press.

2. The Conferences or Associations of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." "P.C." means pastor by council; "P.," pastor otherwise. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1909. Admissions, removals and baptisms cover the year 1908. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1909, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, in the Statistical Tables pastors installed are marked "*i.*"; pastors recognized by a council called for that purpose are marked "*r.*"; pastors duly called by their churches, but not installed or recognized by council, are not marked.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

The General Association of the Congregational Churches of: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the Association and General Conference (which was organized Sept. 12, 1860). Officers: Hon. Edward W. Chapin, Holyoke, moderator; Rev. Henry Lincoln Bailey, Longmeadow, statistical secretary; Henry P. Emerson, Boston, treasurer. Session of 1909: Park Street Church, Boston, May 18–20.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	Thomas J. Lewis, *i.*	'89	'07	44	131	175	32	3	0	3	2	0	0	2	2	1	210
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict,	'83	'97	31	70	101	30	0	0	0	6	2	0	8	0	1	200
Acton,	1832	Horace F. Tuttle,	Edward C. Hayes,	'03	'08	21	57	78	22	0	3	3	2	2	0	4	0	0	80
,, **South,**	1893	H. E. Clough,	Merritt A. Farren,	'98	'07	26	59	85	6	9	17	26	0	0	0	0	7	2	72
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *i.*	'84	'03	150	310	460	64	14	1	15	8	16	22	46	6	9	425
Agawam, **Feeding Hills,**	1762	Miss Nettie E. Demond,	Arthur Titcomb,	'88	'04	8	37	45	8	0	0	0	0	0	0	0	0	0	55
,,	1819	Mrs. Carrie L. Hayward,	William Ganley, *r.*	'97	'09	71	101	172	70	6	4	10	2	1	0	3	5	7	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *i.*	'95	'00	125	207	332	70	10	1	11	4	7	0	11	5	3	200
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *i.*	'95	'03	17	83	100	36	3	0	3	3	0	0	3	3	4	115
Amherst, 1st,	1739	William B. Jackson,	Wilbert L. Anderson, *i.*	'83	'07	125	298	423	67	16	16	32	5	20	11	36	8	4	250
,, 2d,	1782	Herbert Sabin,	Harold C. Feast,	'07	'08	44	95	139	25	3	4	7	5	4	0	9	0	0	90
,, **South,**	1824	Alfred S. Goodall,	John F. Gleason,	'73	'95	68	96	164	16	9	2	11	2	1	0	3	4	2	95
,, **North,**	1826	Dea. F. W. Harrington,	Byron F. Gustin,	'98	'08	68	141	209	48	10	8	18	5	1	0	6	6	2	140
,, College,	1826	William I. Fletcher,	George Harris,	'69	'99	136	54	190	122	0	1	1	0	2	70	72	0	0	24
,, Hope,	1907	Mrs. Edith B. Jennings,	Maurice N. Greene,	'06	'06	12	18	30	2	8	0	8	3	0	0	3	1	0	45
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *i.*	'93	'93	127	242	369	40	6	2	8	8	5	0	13	3	9	310
,, West,	1826	Arthur T. Boutwell,	Dean A. Walker, *i.*	'01	'08	68	139	207	27	4	2	6	1	4	1	6	3	3	60
,, Free,	1846	David L. Coults,	Frederick A. Wilson, *i.*	'82	'89	164	342	506	96	23	20	43	5	10	0	15	1	33	264
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller,	'78	'04	33	85	118	30	0	0	0	1	2	0	3	0	0	85
,, Seminary,	1865	Cecil K. Bancroft,	The Professors,[a]			68	75	143	61	0	0	0	3	4	0	7	0	0	60
Arlington,	1842	Dea. Myron Taylor,	Samuel C. Bushnell, *i.*	'79	'90	87	194	281	58	3	16	19	4	6	0	10	1	15	200
,, **Heights,**	1899	Dea. Edward W. Nicoll,	John G. Taylor, *i.*	'73	'00	32	70	102	13	4	3	7	2	3	0	5	4	7	130
Ashburnham,	1760	Charles H. Howard,	Jason G. Miller,	'99	'07	33	69	102	21	8	3	11	2	1	0	3	8	0	112
,, **South,**	1890	Mrs. Arthur Lombard,	Herbert Walker,	'97	'07	16	49	65	4	0	1	1	2	0	2	4	0	1	100
Ashby,	1819	Horace S. Brooks,	Charles W. Loomis,	'88	'05	60	102	162	50	0	2	2	0	6	0	6	0	0	100
Ashfield,	1763	John M. Sears,	Horace F. Hallett,	'91	'99	60	102	162	25	0	3	3	4	8	0	12	0	4	125
Ashland,	1835	Henry C. Burnham,	Clarence Pike,	'84	'07	21	65	86	24	0	1	1	1	5	0	6	0	0	100
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames,	'97	'05	91	210	301	49	11	12	23	4	6	0	10	7	6	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	J. Lee Mitchell,	'87	'01	171	461	632	73	42	20	62	8	9	0	17	27	13	450
Auburn,	1776	William F. Stone,	William L. Muttart,	'94	'07	42	79	121	39	2	5	7	1	1	0	2	0	2	110
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry,	'85	'04	41	90	131	30	10	2	12	2	5	0	7	6	10	100
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Samuel B. Andrews,	'68	'07	9	33	42	15	0	0	0	2	0	0	2	0	2	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	John T. Theodore,	'99	'02	10	37	47	19	0	0	0	1	0	0	1	0	0	105
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen,	'02	'06	10	22	32	4	2	4	6	0	3	5	8	0	2	75
,, **Cotuit,**	1900	Mrs. Levi P. Nickerson,	Edwin G. Crowdis,	'04	'08	9	30	39	2	0	0	0	1	0	4	5	0	2	62
Barre,	1827	Robert G. Williams,	Charles H. Smith,	'87	'04	63	132	195	21	7	4	11	2	6	0	8	5	1	145

[a] Edward Y. Hincks, '70; William H. Ryder, '69; Owen H. Gates, '91; Markham W. Stackpole, '02.

Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton.

CHURCHES	SUNDAY SCHOOL			BENEFICENCE										SALARIES, VALUES, ETC.				
Place	Superintendent	Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brien, h	288	58	$179	$9	$23	$58	$23	$24	$9	$78	$403	$2,100	$900	'48	$15,000	$1,000	$0
,, North,	Dea. William C. Brett, h	200	40	5	0	0	0	0	11	0	22	38	1,600	780	'39	*5,500	0	0
Acton,	Charles E. Smith,	65	58	32	1	0	20	6	1	0	0	60	1,100	800	'32	8,000	9,000	900
,, South,	Dea. Walter M. French,	75	51	49	0	0	6	6	0	0	4	65	1,370	1,000	'93	10,000	3,000	0
Adams,	William B. Plunkett, h	825	235	773	55	52	172	52	68	53	320	1,545	7,468	2,000	'67	80,000	0	3,000
Agawam, F. H's,	Arthur W. Taylor,	30	0	48	7	5	10	9	7	0	0	86	800	600	'34	5,000	8,500	0
,,	Mrs. F. C. Learned,	65	15	70	45	8	30	11	10	6	47	227	1,317	800	'30	9,000	10,660	1,700
Amesbury, M. st.,	Alfred P. Hartshorn,	210	44	81	38	8	128	27	98	5	84	469	2,842	1,500	'26	22,000	0	0
,, Union,	Dea. E. A. Goodwin, h	138	31	29	9	6	30	18	16	5	41	154	1,738	900	'35	6,300	8,673	0
Amherst, 1st,	Charles W. Marshall, h	350	163	695	29	49	460	119	60	40	235	1,787	4,840	2,000	'68	55,500	2,890	0
,, 2d,	Herbert Sabin,	100	34	0	0	0	30	0	0	0	25	55	1,600	800	'38	10,000	11,260	0
,, South,	William H. Atkins, h	143	35	147	4	6	95	24	10	0	54	340	1,109	650	'25	10,000	1,000	0
,, North,	Howard A. Parsons, h	204	80	93	21	18	115	26	44	18	34	369	1,692	1,000	'26	10,000	12,000	0
,, College,		0	0	192	0	0	76	48	0	0	214	530	108		'60	50,000	0	0
,, Hope,	Charles E. Roberts,	35	14	0	0	0	2	8	2	0	0	12	176	†600	'69	*1,050	0	0
Andover, South,	Francis H. Foster, h	378	65	556	211	109	672	284	39	60	482	2,413	3,761	2,000	'60	25,000	20,000	0
,, West,	Winthrop S. Boutwell,		16	32	10	12	46	22	10	12	34	178	1,500	1,000	'26	10,800	14,300	0
,, Free,	Charles B. Baldwin, h	320	63	75	5	10	105	10	8	15	172	400	64,881	1,900	1908	67,000	15,000	3,600
,, Ballardvale,	William Shaw,	120	105	128	16	39	83	72	16	16	54	424	1,359	750	'75	5,500	0	0
,, Seminary,	Cecil K. Bancroft,	41	0	834	99	0	296	100	25	50	209	1,613	356	0	'75	40,000	0	0
Arlington,	Frederick B. Thompson,	246	54	238	68	36	139	88	33	17	164	783	4,694	2,000	'84	30,000	0	1,500
,, Heights,	Minot A. Bridgham,	170	40	8	0	0	95	0	0	0	97	200	1,600	†1,000	'85	7,000	0	1,600
Ashburnham,	James W. Vose, h	130	30	54	0	16	28	11	21	0	18	148	1,600	1,120	'34	16,000	2,600	0
,, South,	Rev. Herbert Walker,	127	40	15	0	0	0	0	0	0	90	105	1,104	750	'90	4,500	0	0
Ashby,	A. I. Hayward,	110	32	73	3	11	81	98	15	2	38	321	1,300	800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,[a]	95	23	64	8	7	27	16	12	0	137	271	1,507	900	'55	7,000	1,275	0
Ashland,	Charles T. Dearborn,	90	41	8	3	3	0	4	3	0	10	31	1,184	800	'35	8,000	0	0
Athol,	Andrew J. Lawton, h	376	38	174	17	28	120	79	23	39	297	777	2,500	1,350	'33	15,000	4,550	0
Attleboro,	Edwin F. Thayer, h	714	79	834	30	78	978	73	44	15	4,716	6,768	7,530	2,000	1904	100,000	0	1,800
Auburn,	George M. Duvall, h	172	28	72	0	38	52	33	2	0	69	266	1,283	700	'96	12,000	0	0
Ayer,	Charles H. Hardy,	117	35	4	0	1	2	2	2	0	0	11	1,400	950	'67	10,000	500	2,260
Barnstable, W.,	William F. Jenkins,	20	5	6	0	0	20	0	5	1	23	55	675	†600	1717	5,000	0	0
,, Centerville,	Mrs. Zemira Baker,	49	33	58	1	5	43	7	0	1	47	162	600	†700	'48	*8,500	0	0
,, Hyannis,	Charles E. Harris, M.D.,	55	75	10	0	0	9	0	0	0	10	29	1,049	†600		*5,000	0	0
,, Cotuit,	Everett L. Hoxie, h	54	0	9	1	3	5	8	5	1	0	32	2,081	900	'48	7,500	0	0
Barre,	William Harper, h	264	54	155	0	1	155	33	0	1	0	345	1,894	1,100	'54	*10,000	8,200	0

[a] Spruce Corner.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,				14	22	36	6	0	1	1	0	2	0	2	0	3	60
,, North,	1849	Dea. Jarvis Norcott,				24	52	76	29	0	0	0	1	1	0	2	0	0	40
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey,	'92	'05	54	86	140	44	3	3	6	3	3	0	6	2	2	100
Belchertown,	1737	Mrs. Susan E. Chapman,	Michael H. Fishburn,	'76	'09	55	121	176	46	3	2	5	3	9	0	12	1	1	175
Belmont, **Waverley,**	1865	Walter R. Lamkin,	Charles A. Bidwell,	'93	'06	46	86	132	17	2	5	7	4	4	0	8	0	10	160
,, Plymouth,	1899	Miss Elizabeth I. Hansen,	Burke F. Leavitt, *i.*	'73	'05	34	59	93	19	2	13	15	2	7	0	9	1	2	83
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Christie,	'73	'05	27	58	85	12	0	0	0	2	1	0	3	0	0	105
Berlin,	1779	I. Edmund Coulson,	Charles O. Parker,	'92	'05	19	40	59	16	0	1	1	0	1	0	1	0	0	50
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary,	'88	'03	15	27	42	12	0	2	2	3	3	0	6	0	0	35
Beverly, 2d,	1713	Charles S. Brown,	George E. Porter,	'05	'08	31	62	93	21	0	2	2	1	3	0	4	0	0	185
,, Dane st.,	1802	Dea. George P. Bowden,	Edwin H. Byington, *i.*	'87	'00	215	420	635	101	52	23	75	14	6	0	20	21	7	750
,, Washington st.,	1837	Dea. Samuel Cole,	Arthur J. Derbyshire, *i.*	'08	'08	60	157	217	47	9	1	10	2	4	12	18	0	1	225
Billerica,	1829	Dea. Dana H. Spiller,[a]	John H. Dale,	'03	'03	37	78	115	22	1	4	5	5	1	0	6	0	1	95
Blackstone,	1841	Joseph Hoyle,	John C. Emery,	'72	'08	8	26	34	15	1	0	1	0	4	0	4	1	1	50
,, **Millville,** *Scand.,*	1891	Arthur Westberg,	Carl G. Ryden,	'05	'07	5	7	12	0	2	0	2	0	0	2	2	0	0	30
Blandford, 1st,	1734	Charles B. Hayden,	Sumner G. Wood, *i.*	'80	'01	21	61	82	17	2	10	12	2	3	0	5	2	1	53
,, 2d,	1893	Mrs. Emmeline C. Pease,[b]	Sumner G. Wood,	'80	'01	5	26	31	5	1	1	2	0	0	0	0	0	0	37
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	James McD. Blue,	'96	'07	35	105	140	50	2	0	2	1	6	0	7	2	3	75
,, Old South,	1669	J. Converse Gray,	‖ George A. Gordon, *i.* ‡	'77	'84	256	618	874		21	31	52	17	23	0	40	3	6	
			‖ Allen E. Cross, *i.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *i.*	'63	'89	348	608	956	150	23	28	51	11	16	1	28	16	10	525
,, Park st.,	1809	Rev. Cyrus L. D. Younkin,	‖ John L. Withrow, *p. em.*	'63	'98	156	377	533		21	40	61	6	9	0	15	9	1	410
			‖ Arcturus Z. Conrad, *i.*	'85	'05														
,, Union,	1822	Edwin P. Tripp,	‖ Allen A. Stockdale, *i.*	'04	'07	257	569	826	259	18	44	62	11	30	0	41	10	14	
			‖ Frederick N. Rutan, *asso. p.*	'87	'07														
,, Phillips, **South,**	1823	Winfred B. Bancroft,	Frederick B. Richards, *i.*	'91	'05	217	536	753	200	13	5	18	13	14	25	52	2	13	700
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *i.*	'86	'03	95	231	326		21	3	24	5	2	0	7	14	4	250
,, Village, **Dorchester,**	1829	Dea. Frederick M. Swan,	G. Wolcott Brooks,	'77	'90	73	146	219	53	12	1	13	6	2	0	8	4	6	95
,, Winthrop, **Charles'n,**	1833	Wilfred H. Ringer,	Langley B. Sears,	'96	'06	55	206	261	138	2	0	2	2	3	0	5	0	2	200
,, Eliot, **Roxbury,**	1834	Samuel H. L'heureux,	Winfred C. Rhoades, *i.*	'99	'00	78	237	315	70	12	10	22	1	5	1	7	1	15	350
,, Central,	1835	Thomas H. Russell, 2d,	John H. Denison, *i.* §	'96	'03	102	251	353		11	31	42	4	9	31	44	1	4	200
,, **West Roxbury,**	1835	Ralph E. Curtis,	[Perley B. Davis, *sup.*]	'62	'08	52	150	202	35	3	5	8	1	8	1	10	1	8	220
,, Maverick, **East,**	1836	Miss Ellen O. Walkley,	‖ Francis W. Pattison,	'06	'08	44	166	210	66	5	0	5	0	4	0	4	3	12	185
			‖ [Albert R. Williams, *Lic.*]		'08														
,, Mount Vernon,	1842	Dea. David R. Craig,	Wellington H. Tinker, *asso.*		'08	147	238	385	0	10	12	22	7	7	0	14	0	3	100
,, Shawmut,	1845	Dea. Fred L. Norton,	Adolph A. Berle, *i.*	'87	'08	218	486	704	90	17	10	27	2	19	0	21	10	18	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *i.*	'99	'05	163	386	549	68	16	8	24	7	20	0	27	3	11	500
,, Trinity, **Neponset,**	1859	Eben S. Tracy,	Charles H. Washburn, *i.*	'85	'04	39	84	123	38	4	5	9	3	1	0	4	3	9	170
,, Pilgrim, **Dorchester,**	1867	Charles H. Crockett,	George L. Cady, *i.*	'94	'08	136	329	465	7	9	30	39	6	11	6	23	4	11	330
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *i.*	'81	'81	122	292	414	101	13	6	19	4	2	8	14	0	45	400
,, Im'l.-Walnut av., **Rox,**	'70	Charles T. Johnston,	Clarence A. Vincent, *i.*	'88	'07	248	574	822	140	11	25	36	14	34	0	48	1	13	500

[a] East Billerica. [b] East Otis. Baldwinville, *see* Templeton. Ballardvale *see* Andover. Beachmont, *see* Revere. Beechwood, *see* Cohasset.
‡ Warren S. Archibald, *asst.* § Herbert D. Gallaudet, Roger B. Hull, *assistant ministers.*

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, Center,	Burwell Turner,		15	0	$5	$0	$0	$5	$3	$4	$2	$6	$25	$1,166	$300	'50	$4,500	$5,893	$0
„ North,	Omri S. Willis,		50	0	25	0	0	21	11	10	8	7	82	675	500	'50	*3,500	0	0
Bedford,	Dea. William M. Sawin,	h	178	44	118	5	10	60	26	15	0	27	261	1,450	900	'32	10,000	700	0
Belchertown,	Lewis H. Blackmer,		110	52	60	6	12	31	26	5	5	16	161	1,200	800	1789	15,000	2,000	0
Belmont, Wav'y,	David H. Holmes,		224	32	75	0	0	10	0	0	0	21	106	1,700	1,200	'69	11,000	0	2,000
„ Plymouth,	Clarence B. Van Wyck,		103	24	28	9	25	17	16	4	8	30	137	1,498	†1,200	1906	*13,376	0	0
Berkley,	Mrs. Lizzie J. Howland,	h	125	37	30	2	2	110	29	7	2	25	207	1,280	650	1904	11,000	7,080	0
Berlin,	Charles M. Sawyer,	h	100	26	20	4	6	10	6	9	0	13	68	1,565	800	'26	*6,000	6,100	0
Bernardston,	G. Frank Shears,	h	49	0	22	6	5	0	4	6	0	0	43	845	650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett,		130	0	0	0	0	0	0	0	0	0	0	1,350		1713	*		
„ Dane st.,	Adelbert L. Safford,	h	678	176	667	20	26	456	163	20	36	1,066	2,454	5,800	2,000	'33	65,000	5,000	0
„ Wash'ton st.,	M. E. Davenport,	h	200	0	114	11	6	164	69	7	0	350	721	3,000	1,400	'37	30,000	10,000	1,000
Billerica,	Charles W. Robertson,	M.D.	160	60	62	5	22	28	36	0	7	18	178	1,390	1,000	'30	*8,500	11,700	0
Blackstone,	Joseph Hoyle,	h	62	40	0	0	0	0	0	0	0	7	7		800				
„ Millville,	Nils Eastberg,		22	0	0	0	0	0	0	0	0	0	0		†800	'92	*2,500	0	0
Blandford, 1st,	Miss Cora A. Boise,	h	75	0	54	7	7	29	25	10	7	25	164	1,575	850	'22	16,000	15,000	0
„ 2d,	Dea. Harrison L. Pease,[a]	h	47	0	1	0	2	2	2	0	0	0	7	300	260	'93	*6,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,		80	0	38	0	0	41	0	0	0	0	79	2,400	1,200	'34	*35,000	16,000	0
„ Old South,	Richard H. Stearns, jr.,	m	595	0	12,506	1399	1,887	18,696	842	825	0	12070	47,925			'75	791,000	0	0
„ 2d, Dorch'r,	Miner C. Cone,	h	1168	162	2,702	215	64	1,833	426	44	61	2,008	7,353	20,215	4,000	'06	67,000	4,182	0
„ Park st.,	Frederic A. Allen,	h	337	107	1,014	55	110	789	85	67	73	586	2,779	18,509	6,000	'09	*1,000,000	0	55,000
„ Union,	Rev. F. N. Rutan,	hm	724	60	1,306	16	47	375	90	63	0	87	1,984	8,891	3,000	'73	*200000	10,000	0
„ Phillips, So.,	Rev F. B. Richards,	hm	1100	388	325	31	56	797	46	16	46	215	1,532	5,846	2,800	'59	*54,000	0	0
„ Brighton,	Henry H. Sullivan,		233	188	554	205	44	761	304	23	50	815	2,756	6,558	3,000	'68	42,000	24,500	0
„ Village, Dorc.,	William G. Swan,		187	53	169	13	25	260	68	40	10	80	665	2,657	1,600	'29	*15,000	0	0
„ Winth'p, C'n,	Rev. Langley B. Sears,		160	80	24	5	4	24	9	4	0	0	70	3,175	1,500	'49	*30,000	0	0
„ Eliot, Roxb.,	Walter H. Skinner,	h	472	77	580	36	34	589	60	17	35	351	1,702	4,629	1,800	'35	*60,000	0	0
„ Central,	Roger B. Hull,		160	120	3,456	57	216	1,925	254	66	0	620	6,594	24,000					
„ W. Roxbury,	Edward W. Schuerch,	m	259	20	439	10	52	356	75	0	10	140	1,082	4,775	2,300	'91	*40,000	500	0
„ Mav'k, East,	William T. Bennett,	h	235	0	0	0	0	36	0	0	0	25	61	1,383	1,500	'74	*55,000	0	6,900
„ Mt. Vernon,	Robert H. Bean,		200	61	3,178	175	34	1,652	647	0	57	1,344	7,087			'92	*250000	0	0
„ Shawmut,			400	130	1,220	10	119	1,310	50	19	0	116	2,844	9,795	3,500	'64	*75,000	11,000	0
„ Central, J. P.,	Theodore Barnes,		518	140	604	125	166	1,206	179	155	20	279	2,734	6,980	3,000	'72	*50,000	0	0
„ Trinity, Nep.,	Harry G. Dixon,		151	30	91	6	11	56	19	17	1	2	203	1,624	†1,260	'60	* 7,500	0	0
„ Pilg'm, Dorc.,	William Shipp, jr.,		489	166	512	81	243	605	80	81	50	798	2,450	9,369	3,600	'93	100,000	0	0
„ Highl'd, Rox.,	Charles L. Zeigler,		445	68	250	27	5	356	10	30	5	72	755	5,207	2,500	'70	*20,000	0	0
„ Im.-W. av., R.	Charles M. Adams,	h	1156	145	2,263	60	95	3,102	503	178	33	1,056	7,290	16,190	4,500	'89	*110000	39,000	0

[a] East Otis.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,				23	58	81	30	0	0	0	0	2	0	2	0	0	50
" Boylston, Jam. Pl'n,	1879	William C. Maiers, jr.,	Herbert A. Barker, *i.*	'03	'03	71	192	263	60	18	4	22	1	9	26	36	3	5	250
" *Swedish,*	1881	J. A. Gustafson,	August Erikson,	'00	'00	130	389	519	12	66	8	74	2	25	25	52	4	11	75
" *Norwegian,*	1885	Rasmus Miller,	Ludwig J. Pedersen,	'94	'01	49	87	136	11	15	1	16	0	2	8	10	0	15	75
" Allston,	1886	James H. Ball,	John O. Haarvig, *i.*	'83	'95	135	275	410	75	13	19	32	4	19	1	24	4	7	350
" Harvard, Dorch'r,	1888	Clarence M. Hunt,	Charles F. Weeden, *i.*	'88	'09	56	140	196	37	2	12	14	2	2	6	10	1	5	350
" Central, Dorchester,	1888	John W. Duthie,	George H. Flint,	'95	'99	51	127	178	15	7	16	23	2	6	0	8	0	7	275
" Seamen's,	1888	Dea. George Masters,	Gilbert B. Cutler,	'78	'07	81	16	97	0	0	2	2	1	1	0	2	0	0	
" Roslindale,	1890	Henry H. Cole,	Leon H. Austin, *i.*	'01	'06	147	299	446	53	14	12	26	2	12	4	18	6	11	450
" St. Mark,	1895	Percy Bean,	Samuel A. Brown, *i.*	'00	'99	44	94	138	7	31	0	31	1	0	19	20	16	4	105
" Baker, East,	1897	Frederick C. Bohm,	Arthur B. Peebles,	'85	'07	10	66	76	11	11	4	15	1	0	25	26	1	14	200
" Faneuil, Brighton,	1903	Edwin J. Watts,	Andrew H. Mulnix, *i.*	'98	'03	28	85	113	11	7	5	12	0	11	1	12	7	16	300
" Romsey, Dorchester,	'03	James J. Young,	Frank L. Luce, *i.*	'95	'03	34	94	128	11	7	1	8	0	13	0	13	2	4	250
" *French,*	1904	Dea. Marcel L. Orleans,	Paul D. Elsesser,	'04	'03	36	99	135	41	11	0	11	0	0	21	21	0	6	42
" *Armenian,*	1908	Dea. Vahan Kavaljian,	Marderos Bagdasarian,	'08	'03	25	29	54	5	0	54	54	0	0	0	0	0	2	82
Boxboro, West Acton,	1829	Augustus W. Wetherbee,				23	33	56	15	0	0	0	2	0	0	2	0	0	43
Boxford, 1st,	1702	Dea. John W. Parkhurst,	[Edville A. Roys,]		'09	42	85	127	39	5	1	6	3	1	0	4	4	0	101
" West,	1736	Mrs. Marion E. Gage,[a]	F. Arthur Sanborn, *i.*	'92	'06	25	50	75	11	1	1	2	1	0	2	3	0	4	75
Boylston, Center,	1743	Mrs. George W. Shattuck,	George S. Dodge,	'72	'02	38	77	115	39	2	7	9	0	0	0	0	1	7	115
Braintree, 1st,	1707	Will W. Mayhew,	Thomas Simms,	'85	'06	63	150	213	45	2	7	9	9	0	0	9	1	3	170
" South,	1829	Ellis F. Dyer,	C. F. Hill Crathern, *i.*	'86	'96	23	72	95	16	0	0	0	1	0	4	5	0	7	100
Bridgewater,	1821	Charles P. Sinnott,				68	144	212	69	0	3	3	3	0	0	3	0	2	150
" Scotland,	1836	Mrs. Theodore C. Wilber,	[Herbert C. Cooley, *Meth.*]	'01	'08	7	22	29	3	0	0	0	0	0	0	0	0	0	41
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton,	'94	'02	27	53	80	23	0	4	4	0	2	0	2	0	0	75
Brockton, 1st,	1740	Dea. Charles D. Brigham,	Alan Hudson, *i.*	'92	'96	129	328	457	30	10	11	21	7	3	0	10	6	12	700
" South, Campello,	1837	Rufus P. Keith,				183	385	568	35	39	14	53	6	3	0	9	32	6	700
" Porter,	1850	Frank W. Scars,	Albert M. Hyde, *i.*	'94	'05	247	531	778	95	26	17	43	10	15	2	27	15	9	700
" Waldo,	1896	James T. McCaughy,	Walter B. Flanders, *i.*	'87	'08	39	64	103		1	3	4	0	4	0	4	1	1	175
" Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French,	'97	'03	31	85	116	23	2	1	3	2	0	0	2	1	1	130
" Lincoln,	1897	Nora M. Harris,	[Sebastian D. Turner, *Meth.*]	'97	'97	50	59	109	10	11	0	11	0	0	0	0	5	1	60
Brookfield,	1756	Miss M. Ella Gibson,				23	75	98	39	7	0	7	1	1	0	2	5	0	70
Brookline, Harvard,	1844	Edward Sharp,	{ Ambrose W. Vernon, *i.* { Oliver D. Sewall, *asst. p.*	'96 '92	'09 '97	285	583	868	175	9	16	25	11	14	0	25	2	0	
" Leyden,	1896	Robert W. Hastings, M.D.,	Harris G. Hale, *i.*	'91	'96	68	123	191	20	9	19	28	2	0	0	2	4	4	150
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron,	'02	'04	59	98	157	32	0	1	1	2	2	0	4	0	1	110
Burlington,	1735	Mrs. Martha E. S. Curtis,	George M. Janes,	'02	'06	7	32	39	13	0	0	0	0	0	0	0	0	2	60
Cambridge, 1st,	1636	George S. Chase,	{ Alexander McKenzie, *i.* { Alex. P. Bourne, *asst. p.*	'61 '95	'67 '05	277	580	857		15	15	30	17	20	0	37			525
" 1st, Evangelical,	1827	Joseph M. Norton,	William M. Macnair, *i.*	'01	'08	80	261	341	89	1	0	1	7	12	20	39	0	2	325
" North av.,	1857	Damon E. Hall,				156	385	541	185	16	13	29	25	21	0	46	12	5	300

[a] Ward Hill.

Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,	99	0	$0	$0	$0	$17	$0	$0	$0	$20	$37	$526	$	'67	$8,500	$1,000	$0
„ Boylston, J.P.	Rev. Herbert A. Barker, h	470	43	138	7	6	55	32	6	0	18	262	5,460	2,000	'86	*30,000	6,680	0
„ *Swedish,*	J. E. Roman,	240	252	0	0	10	25	0	0	0	842	877	4,475	1,320	'95	*33,000	0	7,000
„ *Norwegian,*	Oscar Swenson,	80	45	0	0	10	20	0	0	0	280	310	1,200	†940		0	0	0
„ Allston,	Fred W. Dickerman, h	462	105	833	15	18	426	188	11	11	368	1,870	6,626	3,000	'91	65,000	0	12,750
„ Harv'd, Dor.,	Charles S. Walker,	343	75	42	0	8	35	17	0	0	137	239	3,970	2,000	'88		0	0
„ Central, Dor.,	James H. Taylor,	362	141	82	10	45	167	10	11	0	10	335	3,355	1,800	1906	*38,000	3,700	6,000
„ Seamen's,		0	49	0	0	0	0	0	0	0	15	15	0	0		*75,500	0	0
„ Roslindale,	Benjamin T. Loring, h	549	120	195	21	30	392	22	4	5	87	756	5,671	1,800	'94	*28,350	0	0
„ St. Mark,	John B. Hall, M.D.,	125	0	0	0	0	5	0	8	0	5	18	850	†800		0	0	0
„ Baker, East,	Rev. Arthur B. Peebles, h	344	60	0	0	0	22	0	0	0	15	37	1,430	1,100	1903	*10,000	0	1,300
„ Faneuil,	Ellwood W. Ward,	125	40	45	0	0	44	4	0	0	10	103	1,827	1,200	1900	*8,000	0	2,300
„ Romsey, Dor.,	John M. Ross,	323	60	14	3	4	24	4	0	0	80	129	2,415	1,700	'98	*10,000	0	0
„ *French,*	Rev. Paul B. Elsesser, h	10	35	15	5	4	21	4	4	5	50	108	961	†1,020		0	0	0
„ *Armenian,*	Dea. Vahan Kavaljian,	31	15	0	0	0	50	0	0	0	235	285	582	†1,000		0	0	0
Boxboro,	Arthur A. Nelson, h	65	25	20	2	5	15	4	3	2	7	58	500	†600	'33	4,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,	80	0	138	9	7	58	85	3	3	63	366	1,212	800	'38	10,000	12,280	0
„ West,	Mrs. William H. Anderson,	106	0	70	6	6	60	4	5	4	0	155	1,823	1,000	'44	10,000	25,000	0
Boylston,	Calvin H. Andrews, h	142	38	12	0	0	33	72	0	0	50	167	1,777	800	'35	5,400	650	0
Braintree, 1st,	Charles S. Bates,	210	0	1,169	74	74	292	160	32	67	160	2,028	3,300	1,500	'57	30,000	3,300	0
„ South,	G. Clifton Bestick,	157	40	22	10	10	22	21	10	0	48	143	2,250	1,500	'65	*17,000	0	0
Bridgewater,	Charles P. Sinnott, h	176	0	58	0	9	144	11	0	0	132	354	3,693	1,800	'62	*15,000	3,000	0
„ Scotland,	Edward E. Keith,	73	34	2	2	0	58	5	3	0	28	98	428	500	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,	108	30	77	16	21	50	110	19	6	102	401	1,241	800	'47	15,000	14,500	0
Brockton, 1st,	Miss Annie L. Burke,	785	101	137	102	5	239	11	0	10	816	1,320	12,000	2,750	'97	*250000	0	75,000
„ South,	George E. Keith, h	1098	170	1,387	60	100	441	303	142	150	1,318	3,901	7,200	2,500	'55	75,000	2,000	0
„ Porter,	George N. Gordon,	1524	201	500	75	100	215	150	100	25	6,310	7,475	10,144	4,000	'50	*50,000	16,100	0
„ Waldo,	J. Howard McCleave, h	225	80										1,658	1,200	'94	*4,225	0	0
„ Wendell av.,	William C. Bradbury, h	210	28	45	10	10	23	8	10	10	69	185	1,691	900	'93	*4,000	0	875
„ Lincoln,	Robert L. Royster, h	113	0	1	0	2	0	0	0	0	9	12			1900	*5,000		
Brookfield,	Dea. Fred D. Bowen, h	56	30	24	17	18	6	11	1	2	17	96	1,351	†600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall, h	388	0	3,585	297	153	4,340	384	610	0	3,647	13,016	15,000	6,000	'73			
„ Leyden,	Philip King,	150	25	1,494	282	126	918	278	166	0	375	3,639	5,967	3,000	'99	*40,000	0	0
Buckland,	Charles W. Trow,	143	30	96	0	0	95	17	12	0	5	225	1,000	700	1794	4,600	3,000	0
Burlington,	Dea. Thomas I. Reed,	50	0	7	0	6	2	0	0	0	55	70	1,185	700	1732	8,300	4,400	3,000
Cambridge, 1st,	Theodore H. Taft,	379		1,082	201	106	3,301	198	0	0	1,065	5,953	9,556	5,000	'72	*145000	0	0
„ 1st, Evangel.,	George H. Cutler, h	383	59	719	18	76	500	94	45	19	815	2,286	4,955	2,000	'52	*44,500	2,205	0
„ North av.,	James Morrison, h	511	75	640	0	91	1,089	100	48	60	337	2,365	10,000	3,500	'67	*50,000	1,100	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Daniel S. Coolidge,	Richard Wright, *i.*	'90	'07	188	358	546	146	8	9	17	9	15	0	24	1	7	400
" Wood Memor'l & Hope,	'72	Alexander A. Cameron,	E. Ellsworth Shumaker,	'94	'08	177	227	344	25	51	95	146	6	7	45	58	11	20	292
" *Swedish,*	1897	Swan Ekmark,	Carl E. Petersen,	'99	'04	78	162	240	14	29	5	34	1	4	8	13	0	11	100
Canton,	1828	Abner Morse,	Augustine P. Manwell,	'00	'04	23	86	109	32	13	5	18	1	2	5	8	6	4	140
Carlisle,	1781	Dea. Herbert P. Dutton,	Philip A. Job,	'04	'07	20	39	59	13	0	0	0	1	0	0	1	0	1	45
Carver, **North,**	1733	Dea. Theron M. Cole,	Ezra J. Riggs,	'79	'09	12	24	36	8	0	0	0	1	0	0	1	0	1	55
Charlemont, 1st,	1788	Dea. Edward P. Smead,	Franklin C. Thompson, *i.*	'06	'06	25	66	91	15	0	0	0	1	0	0	1	0	2	65
East,	1845	John H. Kendrick,	John D. Waldron,	'02	'08	17	30	47	21	1	0	1	1	1	0	2	1	0	36
Charlton,	1761	Mrs. Emily J. W. Spencer,	Richard Scoles,	'80	'09	12	37	49	14	6	1	7	2	1	0	3	1	0	45
Chatham,	1720	Winthrop Taylor,	Andrew Gibson,	'96	'06	18	32	50	14	1	0	1	2	0	0	2	0	1	55
Chelmsford, 2d, **North,**	1824	George F. White,	Dorr A. Hudson,	'91	'04	29	73	102	12	7	10	17	1	0	1	2	3	8	250
" Central,	1876	Dea. William R. Fowle,	Tilton C. H. Bouton,	'81	'08	30	75	105	35	0	0	0	2	1	0	3	0	1	100
Chelsea, 1st,	1841	Chas. Henry Newell,	Charles N. Thorp, *i.*	'97	'06	99	323	422	35	1	16	17	7	9	0	16	0	13	400
" Central,	1851	Winthrop F. Butler,				142	457	599	84	2	9	11	16	22	2	40	1	0	
Chester, 1st,	1769	William Ward,	Edward P. Seymour,	'92	'08	7	20	27	11	0	2	2	1	1	0	2	0	0	88
" 2d,	1844	Edward O. Redfield,	Jasper P. Harvey,	'80	'06	26	70	96	16	3	0	3	2	1	0	3	3	0	100
Chesterfield,	1764	Mrs. H. L. Merritt,	Milledge T. Anderson,	'00	'07	31	63	94	12	0	1	1	3	0	0	3	0	1	125
Chicopee, 1st,	1752	Edward C. Sparks,	Henry S. Snyder, *r.*	'85	'09	21	55	76	35	0	0	0	1	0	0	1	0	1	35
" 2d, **Falls,**	1830	Arthur B. West,	Charles A. Wight, *i.*	'85	'08	77	152	229	60	16	7	23	8	5	0	13	5	7	175
" 3d,	1834	Charles H. Jenness,	Richard Peters,	'00	'08	42	117	159	38	7	6	13	3	4	0	7	3	6	106
Clinton,	1844	Edward W. Breed,	William W. Jordan, *i.*	'84	'93	154	373	527	75	17	11	28	7	13	0	20	4	7	350
" *German,*	1897	Lorenz Walker,[a]	Edward L. Hobein,	'03	'05	42	61	103	5	10	0	10	0	15	0	15	1	4	110
Cohasset,	1824	Eugene N. Tower,	Frank B. McAllister, *i.*	'99	'04	41	103	144	25	0	2	2	3	4	1	8	0	6	135
" **Beechwood,**	1863	Mrs. Clara F. Hyland,[b]	James S. Clark,	'04	'06	6	27	33	7	0	7	7	0	4	0	4	0	1	87
Colerain,	1750	Miss Ellen L. Brownell,	Sampson Nicholls,	'78	'04	12	44	56	10	0	0	0	2	1	0	3	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury,	'63	'91	64	135	199	30	4	0	4	0	6	0	6	1	5	200
Conway,	1768	Henry W. Billings,	Edward L. Chute,	'80	'06	61	109	170	38	3	0	3	1	5	0	6	2	2	81
Cummington,	1839	George W. Guilford,[c]	Ralph H. White,	'02	'02	31	73	104	12	0	2	2	1	0	0	1	0	4	100
" **West,**	1840	Mrs. M. L. Benjamin,	Ralph H. White,	'02	'02	7	25	32	7	2	0	2	1	1	0	2	2	0	40
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews,	'82	'83	146	259	405	69	8	10	18	3	6	4	13	3	11	300
Dana,	1852	Mrs. M. H. Johnson,	Harlan Page,	'89	'93	1	11	12	2	0	0	0	0	0	0	0	0	0	30
Danvers, 1st, **Center,**	1689	Rev. Edward H. Chandler,	Harry C. Adams, *i.*	'89	'97	53	132	185	35	0	0	0	3	1	2	6	0	0	175
" Maple st.,	1844	Ralph F. Abbott,				122	317	439	65	16	16	32	12	7	2	21	9	5	400
Dartmouth, **South,**	1807	Rev. David L. Kebbe,	David L. Kebbe,	'91	'07	6	22	28	11	0	1	1	1	0	0	1	0	0	80
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *i.*	'87	'01	103	204	307	50	7	5	12	1	6	0	7	4	3	250
Deerfield, **South,**	1818	Mrs. Mary P. Field,	John B. Carruthers,	'83	'03	48	80	128	30	0	0	0	7	4	0	11	0	3	133
"	1835	Benjamin Z. Stebbins, jr.,	Irving H. Childs, *i.*	'03	'08	18	42	60	26	0	4	4	0	0	0	0	0	1	67
Dennis, **South,**	1817	Miss Ellen H. Underwood,	John C. Labaree,	'62	'06	3	35	38	13	0	0	0	4	1	0	5	0	0	81
" Union,	1866	Nathan A. Howes,				9	35	44	7	4	0	4	1	0	7	8	4	1	100
Dighton,	1710	Dea. George E. Gooding,[d]	[John B. Richardson, *Pres.*]	'80	'09	13	30	43	14	0	0	0	2	0	0	2	0	0	40

[a] Bolton.
Campello, *see* Brockton,

[b] North Scituate.
Chiltonville, *see* Plymouth.

[c] Swift River.
Cliftondale, *see* Saugus,

[d] North Dighton.
Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	G. Arthur Chamberlain,	h	456	36	$157	$74	$70	$208	$81	$36	$25	$357	$1,008	$8,291	$2,200	'71	*$40000	$500	$0
„ W. M. & Hope,	George A. Beaton,	h	235	31	19	0	0	42	0	0	0	87	148	2,346	1,600	'84	*32,500	0	850
„ *Swedish*,	August Westlund,		263	109	0	0	0	25	0	0	0	383	408	3,812	1,080	1902	*10,000	800	1,400
Canton,	Albert F. Morse,	h	166	69	186	34	29	115	86	19	30	516	1,015	1,911	1,000	'60	*8,500	6,517	0
Carlisle,	Dea. Daniel L. Chamberlin,		97	61	13	2	3	7	4	2	0	14	45	1,250	800	'30	4,800	13,700	0
Carver,	Maurice F. Robbins,		60	33	10	3	3	31	7	2	0	64	120	500	†650	'57	3,000	0	0
Charlemont, 1st,	George H. Frary,		81	52	66	4	7	12	25	4	3	25	146	925	500	'47	4,700	1,200	0
„ East,	George H. Wheeler,		40	21	11	3	3	6	3	4	2	5	37	555	312	'48	2,500	3,500	0
Charlton,	Mrs. Emily J. W. Spencer,		55	61	9	5	3	9	9	5	6	0	46	677	†600	'26	6,500	5,300	0
Chatham,	Roswell Atwood,	h	70	35	24	1	3	5	3	1	0	2	39		†700	'60	4,000	0	0
Chelmsford, 2d,	Walter B. Pierce,	h	345	93	48	0	5	0	0	2	2	24	81	2,029	1,000	'94	14,000	3,859	150
„ Central,	Samuel C. Hagerman,	h	111	42	110	0	26	94	43	25	0	12	310	1,499	900	'88	*6,000	1,000	500
Chelsea, 1st,	Henry H. Stickney,	h	719	80	113	16	0	60	0	8	0	260	457	7,891	2,750	1906	*80,000	8,170	18,500
„ Central,	George W. Richel,	h	404	0	68	2	0	176	0	1	7	0	254	4,791				0 60,000	0
Chester, 1st,	William Ward,	h	81	0	8	0	0	9	0	0	0	10	17	523	†750	'44	2,500	1,600	0
„ 2d,	William H. Sanderson,		85	0	13	4	6	6	24	15	0	0	68	883	700	'44	5,000	0	249
Chesterfield,	William G. Rhoades,	h	64	63	62	1	16	20	25	5	1	0	130	875	650	'35	7,000	2,212	0
Chicopee, 1st,	Edward C. Sparks,	h	47	0	27	3	5	24	12	0	0	18	89	1,033	800	'26	10,000	6,900	0
„ 2d,	George M. Vail,		160	85	557	99	45	466	76	33	8	143	1,427	3,400	1,500	'33	18,000	8,100	0
„ 3d,	William J. Fuller,		106	36	95	0	3	46	86	7	9	113	359	2,700	1,500	'70	*25,000	0	0
Clinton,	Joseph E. McGown,	h	565	172	450	20	30	661	20	30	20	691	1,922	5,781	1,800	'99	50,000	3,000	6,754
„ *Ger.*,	Henry Wessels,		130	28	11	23	7	9	0	0	16	14	70	550	†500	'93	*11,000	0	2,000
Cohasset,	S. B. Bates,	h	177	0	61	6	0	34	55	4	5	365	530		1,300	'24			
„ Beechwood,	Peter W. Sharp,[a]		116	0	16	0	23	76	10	12	0	18	155	760	†600	'66	6,000	6,000	0
Colerain,	Rev. Sampton Nicholls,		45	24	19	4	3	5	5	6	2	12	56	1,175	700	'34	2,050	0	0
Concord,	Thomas Todd, jr.,	h	227	30	314	63	25	165	74	47	22	569	1,279	5,732	2,000	'26	36,000	1,000	5,700
Conway,	J. D. Boyden,	h	100	22	57	7	9	37	32	15	13	40	210	1,400	800	'85	14,000	0	0
Cummington,	Dea. Ward A. Harlow,		60	0	30	2	5	25	16	4	0	0	82	750	600	'38	8,500	5,284	0
„ West,	Rev. Ralph H. White,		22	20	4	0	0	10	0	0	0	0	14	250	†300	'39	5,000	0	0
Dalton,	James E. Bardin,	h	597	83	2,380	770	407	2,012	640	185	200	1,067	7,661	4,100	1,500	'89	50,000	2,500	0
Dana,	Forest Hicks,[b]		15	15	2	0	0	5	0	0	0	0	7	259	†260	'52	3,000	2,200	0
Danvers, 1st,	Fred H. Nowers,		145	28	88	7	16	69	50	25	16	157	428	2,300	1,000	'91	15,200	2,100	0
„ Maple st.,	Lewis B. Abbott,	h	648	43	622	11	25	1,219	82	40	29	1,347	3,375	4,712	1,900	'52	22,200	0	561
Dartmouth,	Dea. Edw. B. Sturtevant,	h	121	51	16	5	5	10	10	10	5	16	77	1,222	800	'17	10,500	2,000	1,350
Dedham,	Frank E. Morse,		319	120	795	62	52	294	32	29	37	304	1,605	4,363	2,400	'19	30,000	4,000	0
Deerfield, So.,	Colton W. Stebbins,		125	15	86	10	25	30	77	5	11	15	259	1,636	900	'21	11,500	0	600
„	Dea. John J. Greenough,	h	45	25	41	0	4	8	6	0	0	7	66	625	†800	'36	3,510	800	900
Dennis, South,	Miss Ellen H. Underwood,		30	0	38	0	5	12	17	7	5	8	92		600	'36	4,500	500	0
„ Union,	Nathan A. Howes,	h	100	47	33	2	0	7	2	2	0	0	46	700	624	'40	3,000	0	0
Dighton,	George A. Clark,		42	15	50	0	0	10	0	0	0	14	74	737	600	'26	5,000	6,000	0

[a] North Scituate. [b] Petersham. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Douglas,	1747	Fred J. Lindberg,				5	21	26	5	1	1	2	2	0	0	2	0	1	41
,, **East,**	1834	Dea. Charles A. Hunt,				30	76	106	26	0	2	2	4	6	0	10	0	1	125
Dover,	1838	Mrs. A. E. W. Thompson,	Harry C. Vrooman,	'89	'08	25	40	65	15	3	1	4	1	0	0	1	0	1	23
Dracut, 1st,	1721	Walter F. Garland,	Thomas A. Carlson,	'93	'07	24	66	90	12	11	5	16	0	0	0	0	1	6	90
,, Central,	1847	Arthur W. Colburn,				44	88	132	23	1	1	2	2	5	0	7	1	5	100
Dudley,	1732	Miss Marion E. Williams,	Frederick D. Thayer, *i.*	'01	'01	18	62	80	14	0	6	6	0	3	1	4	0	1	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice,	'73	'03	21	41	62	12	0	0	0	1	1	0	2	0	0	60
Duxbury,	1843	Mrs. William J. Alden,	William France,	'88	'09	10	53	63	12	1	0	1	0	2	0	2	1	2	90
East Bridgewater,	1826	Gordon F. Marchant,	[Jesse J. Yost, *Meth.*]	'00	'08	42	71	113	34	3	1	4	1	3	0	4	7	1	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *i.*	'84	'05	83	203	286	41	9	3	12	6	3	3	12	4	10	170
,, Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *i.*	'76	'85	143	354	497	100	11	6	17	10	9	0	19	0	18	220
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder,	'90	'04	36	82	118	20	3	3	6	1	2	0	3	1	1	85
Easton, **Center,**	1725	Dea. Edward B. Hayward,	William Fryling,	'91	'05	59	121	180	33	8	1	9	4	4	1	9	7	3	400
,, *Swedish,* **North,**	1883	Dea. Andrew Wyquist,	[Ernest A. Swenson, *Lic.*]		'07	36	48	84	0	6	1	7	1	2	1	4	0	7	80
Edgartown,	1642	Theodore S. Wimpenney,	Eber E. Craig,	'08	'08	29	70	99	10	0	2	2	2	4	0	6	0	0	95
Egremont, **South,**	1816	Roscoe C. Taft,	William P. Clancy,	'75	'09	18	48	66	22	0	0	0	2	4	10	16	0	0	70
Enfield,	1789	Miss Marion A. Smith,[a]	Alexander Sloan,	'97	'07	80	142	222	41	11	2	13	5	2	0	7	4	4	130
Erving,	1832	William W. Brown,	Francis H. Viets,	'82	'09	5	23	28	8	9	0	0	2	0	1	3	0	0	75
,, Union, **Farley,**	1905	Miss Stella E. Packard,				5	26	31	5	3	28	31	0	0	0	0	0	0	38
Essex,	1683	Rufus Choate,	Henry M. Goddard,	'94	'07	30	85	115	15	8	3	11	1	1	0	2	6	1	131
Everett, 1st,	1848	Dea. Franklin Peirce,	William I. Sweet,	'87	'97	139	322	461	3	32	18	50	9	17	32	58	7	6	500
,, Courtland st.,	1891	Dea. Henry Packham,	George Y. Washburn,	'82	'00	44	86	130	45	1	0	1	2	2	0	2	1	10	165
,, Mystic Side,[b]	1893	Charles E. Garran,	Henry J. Kilbourn, *r.*	'96	'07	52	128	180	25	11	1	12	2	2	0	4	1	1	200
,, *Swedish,*	1904	Ferdinand Johnson,				18	55	73	0	6	0	6	1	0	0	1	0	6	120
Fairhaven,	1794	Dea. Everett K. Dean,				26	106	132	18	3	15	18	4	3	2	9	3	0	174
Fall River, 1st,	1816		William W. Adams, *i.*	'60	'63	58	197	255	32	22	0	22	5	3	1	9	19	3	258
,, Central,	1842	Walter E. Dow,	Clarence F. Swift, *i.*	'86	'02	214	420	634	60	68	28	96	9	5	32	46	31	15	410
,, Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *i.*	'71	'88	28	102	130	35	10	0	10	1	0	0	1	4	2	92
,, *French,*	1887					24	49	73	16	18	0	18	1	0	9	10	6	5	46
,, Broadway,	1894	Fred Lightbown,	Owen James,	'94	'07	24	65	89	10	18	3	21	0	3	0	3	0	2	110
Falmouth, 1st,	1708	Dea. Seba A. Holton,	Frank W. Hazen, *i.*	'99	'06	29	93	122	35	2	2	4	5	9	0	14	2	2	150
,, **East,**	1821	Dea. Wm. W. Eldredge,	Hanson E. Thygeson,	'87	'07	5	18	23	12	0	0	0	0	0	0	0	0	0	20
,, **North,**	1833	Dea. James M. Witherell,				13	26	39	8	0	0	0	0	0	0	0	0	0	50
,, **Waqucit,**	1849	Dea. John B. Fisher,	Hanson E. Thygeson,	'87	'07	9	24	33	14	0	0	0	3	2	0	5	0	0	38
,, **Woods Hole,**	1880	Mrs. Fannie Robinson,				13	14	27	0	0	0	0	1	0	0	1	0	0	26
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers,	'89	'06	172	310	482	87	41	21	62	5	6	0	11	16	4	325
,, Rollstone,	1868	Percy B. Hitchcock,	Arthur J. Covell, *i.*	'90	'08	166	353	519	74	25	7	32	6	30	50	86	12	10	500
,, *German,*	1889	Carl Straehle,	Gottlieb F. Scheuerle,	'66	'08	17	39	56	4	17	2	19	0	1	22	23	0	10	59
,, *Swedish,*	1892	Albin Swenson,	Charles J. Holm,	'00	'05	45	73	118	6	11	0	11	0	2	11	13	0	5	40
,, *Finnish,*	1895	Nikolai Fillback,	Andrew Groop,		'95	24	46	70	17	7	0	7	0	7	5	12	0	110	100

[a] Smith's.

[b] Malden.

Dorchester, *see* Boston.

Farley, *see* Erving. Feeding Hills, *see* Agawam. Fisherville, *see* Grafton. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Douglas,	Mrs. Lucy Dudley,		29	17	$1	$0	$0	$0	$2	$3	$0	$6	$12	$360	$250	1747	*$1,500	$1,500	$0
„ East,	Frank H. Bird,	h	123	41	98	12	14	38	12	14	8	451	647	1,763	800	'34	14,000	15,000	0
Dover,	Jedidiah W. Higgins,		62	34	7	0	0	10	8	8	0	39	72	634		'39	5,000	4,604	0
Dracut, 1st,	Frank D. Hodges,		164	67	18	0	0	8	3	3	0	12	44	1,300	800	'34	5,000	1,000	0
„ Central,	Arthur W. Colburn,		142	40	27	0	4	4	0	0	3	0	38	1,400		1797	10,000	1,000	0
Dudley,	Miss Lucy B. Healy,	h	133	43	99	3	5	29	31	9	1	114	291	1,817	1,000	'91	27,000	3,200	0
Dunstable,	George A. Glover,		87	32	56	23	14	90	24	0	0	109	316	921	600	'32	7,000	6,624	0
Duxbury,	Mrs. S. E. Shaw,	h	74	28	9	0	0	4	0	2	0	0	15	1,300	†800	'44	5,500	500	0
E. Bridgewater,	Dea. George A. Dunbar,		125	15	69	12	12	25	21	8	7	113	267	1,318	800	'44	12,000	0	0
Easth'mpt'n, 1st,	Robert Russell,	h	241	60	63	5	13	43	46	6	0	163	339	2,765	1,100	'36	25,000	400	0
„ Payson,	Henry A. Parsons,		200	38	171	25	30	205	60	11	23	347	872	4,500	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,		129	33	98	9	16	77	29	20	5	48	302	1,100	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,			0	73	10	7	45	43	27	3	22	230	1,278	1,000	'84		500	0
„ *Swed.*, North,	John Anderson,		125	35	0	10	8	5	0	0	0	53	76	678	†660	'83	*5,500	0	0
Edgartown,	Miss Chloe M. Coffin,		60	30	25	2	4	34	6	10	1	43	125	1,200	†850	'28	*4,000	1,100	0
Egremont,	Leonard W. Warner,		38	0	26	3	4	9	4	1	4	5	55	850	600		6,000	100	900
Enfield,	R. Lewis Thayer,[a]	h	247	92	478	60	55	377	370	0	42	259	1,641	1,372	1,000	1787	25,000	7,525	0
Erving,	F. E. Johnson, M.D.,		60	9	0	0	0	5	0	0	1	0	6	500	†625	'49	3,300	0	0
„ Union,	W. G. Hawkes,		47	0	5	2	1	6	4	2	0	0	20	3,239	592	1908	*3,000	0	800
Essex,	Dea. Gardner Burnham,	h	232	63	139	11	17	69	22	9	0	224	491	1,450	800	1792	12,500	1,000	1,000
Everett, 1st,	Frank E. Vaughan,	hm	1128	105	119	6	24	221	0	0	18	169	557	7,090	2,000	'52	25,000	0	1,300
„ Courtland st.,			285	50	30	0	25	30	0	0	0	25	110	1,805	1,200	1905	*13,500	0	1,500
„ Mystic Side,	Allison C. Smith,	h	328	97	42	6	15	29	20	23	0	7	142	2,067	1,200	'92	*25,000	0	2,300
„ *Swedish*,	John P. Olson,		112	0	0	0	0	5	0	0	0	30	35	800	†900	1907	*11,000		3,895
Fairhaven,	Rev. F. B. Lyman,	h	285	37	92	5	10	74	26	22	5	96	330	2,050	1,200	'44	*45,000	6,500	0
Fall River, 1st,	Mrs. H. A. Brayton,	h	400	200	978	1853	73	1,023	100	115	0	19361	23,503	7,805	2,500	'32	62,000	26,000	0
„ Central,	John L. Findlay,		472	92	953	0	123	595	336	83	0	339	2,429	10,000	4,000	'75	*150000	9,575	0
„ Fowler,	Frederick W. Lawson,		155	77	68	10	0	18	10	25	0	12	143	1,125	1,200	'68	9,000	0	0
„ *French*,	Rev. S. P. Rondeau,		85	0	0	0	0	0	0	0	0	60	60	549	1,000	'87	6,000	0	0
„ Broadway,	Rev. Owen James,	h	108	40	4	2	1	0	5	2	0	0	14	700	1,100	'92	*3,000	600	0
Falmouth, 1st,	Theodore M. Davis,	h	204	15	147	9	18	210	50	31	18	94	577	2,921	1,000	1796	11,200	12,250	0
„ East,	Dea. James T. Hatch,[b]		25	0	12	0	4	4	4	4	7	0	35	550	450	1797	3,500	10,000	0
„ North,	Mrs. G. E. F. Donkin,	h	66	24	52	0	0	14	0	4	0	30	100	700	600	'32	4,000	2,500	0
„ Waquoit,	Mrs. Mary A. Childs,	h	18	0	4	0	4	4	4	3	3	0	22	250	250	'48	1,600	0	0
„ Woods Hole,	John W. Bowles,		20	20	0	0	0	0	0	0	0	0	0	513	500	'89	5,000	3,000	0
Fitchburg, Calv.,	Albert C. Brown,	h	364	30	244	15	32	274	110	58	27	672	1,432	6,000	3,000	'97	104,000	3,000	0
„ Rollstone,	Joseph S. Smiley,	h	403	111	237	81	70	316	123	30	28	1,067	1,952	6,513	1,850	'68	95,000	1,000	0
„ *German*,	Carl Straehle,		40	12	7	0	0	11	0	2	0	24	44	612	660	'92	5,000	0	625
„ *Swedish*,	Evald Ramgren,		126	41	0	0	0	15	0	0	0	167	182	1,334	840	'95	14,000	0	0
„ *Finnish*,	Sakarias Syrjala,		230	37	5	4	15	70	0	9	1	127	231	947	600	1904	9,500	0	2,485

[a] Smith's. [b] Hatchville. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,	Claude A. Butterfield,	'04	'07	57	170	227	55	6	7	13	7	4	0	11	4	12	250
Framingham, Plymouth,	1701	Arthur H. Patch,[a]	Lucius R. Eastman, *i.*	'62	'71	71	175	246	30	1	1	2	5	4	0	9	0	2	135
" **Saxonville,**	1833	Arthur C. Winch,	Maurice J. Duncklee,	'05	'08	36	93	129	52	0	2	2	7	10	0	17	0	0	81
" Grace, **South,**	1873	Dea. George L. Clapp,	Charles H. Daniels, *i.*	'73	'03	140	333	473	94	11	8	19	9	17	2	28	2	11	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *i.*	'99	'05	72	204	276	66	6	8	14	6	4	0	10	5	7	250
Freetown, **Assonet,**	1747	Ephrain L. Pierce,	Marshall M. Cutter,	'68	'08	10	24	34	8	5	1	6	1	0	0	1	5	0	50
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *i.*	'97	'97	169	338	507	100	7	7	14	6	8	0	14	7	3	380
Georgetown,	1732	Miss Ellen W. Spofford,	Warren F. Low, *i.*	'94	'02	42	145	187	49	0	86	86	1	1	0	2	0	1	180
Gill,	1796	Mrs. E. L. S. Moore,				12	20	32	18	0	3	3	1	0	0	1	1	0	38
Gloucester, **West,**	1716	M. Herbert Meyes,	John W. Brownville,	'73	'05	27	41	68	12	0	0	0	0	0	0	0	0	0	45
" Trinity,	1829	John J. Pew,	Charles H. Williams, *i.*	'99	'05	86	274	360	37	11	7	18	5	2	0	7	2	10	380
" **Lanesville,**	1830	John Stephens,	James J. G. Tarr, *i.*	'02	'07	45	84	129	58	4	2	6	4	1	0	5	4	7	90
" **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *i.*	'05	'05	16	39	55	13	1	2	3	1	0	0	1	1	10	90
" Bethany,	1903	Mrs. Edw. J. MacNamara,	Richard B. Grover,	'81	'06	11	31	42	0	12	2	14	1	1	4	6	8	23	130
Goshen,	1780	Dea. C. N. Shaw,[b]				15	35	50	9	2	1	3	2	0	0	2	2	4	30
Grafton,	1731	Mrs. H. Catherine Allen,	Samuel A. Harlow, *i.*	'82	'01	36	93	129	33	0	0	0	1	1	0	2	0	0	111
" Union, **Fisherville,**	'60	Leslie E. Hutchins,	Charles M. Crooks,	'97	'03	45	92	137	58	2	1	3	1	4	2	7	2	1	105
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell,	'69	'92	62	115	177	29	3	2	5	6	7	0	13	2	0	95
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves,	'82	'04	18	25	43	14	0	2	2	1	0	0	1	0	0	45
" **West,**	1781	Sherman W. Decker,	Edward C. Sargent,	'04	'07	13	15	28	7	0	0	0	0	1	0	1	0	0	35
Great Barrington,	1743	Joseph W. Curtiss,				123	239	362	74	23	9	32	5	11	0	16	10	11	230
" **Housatonic,**	1841	Dea. Thomas E. Brown,	Grove F. Ekins,	'04	'09	60	150	210	40	4	0	4	5	0	0	5	3	5	150
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson,	'91	'90	38	65	103	12	2	4	6	3	3	0	6	1	3	91
" 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *i.*	'01	'04	111	276	387	74	9	3	12	6	8	0	14	3	2	400
Greenwich,	1749	Dea. Walter H. Glazier,	William L. Jennings,	'02	'08	31	82	113	20	4	5	9	1	0	0	1	4	3	95
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *i.*	'74	'01	52	110	162	28	1	2	3	4	7	1	12	0	0	110
" **West,**	1893	Mrs. Martha E. Williams,	John P. Trowbridge, *i.*	'74	'08	8	19	27	2	0	2	2	0	2	1	3	0	0	55
Groveland,	1727	Dea. William B. Ladd,	Andrew Campbell,	'96	'09	35	97	132	15	12	9	21	3	3	1	7	12	3	
Hadley, 1st,	1659	Miss Fannie A. Cook,	Thomas A. Emerson,	'69	'03	68	138	206	51	5	0	5	8	7	0	15	3	5	127
" 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *i.*	'60	'77	39	69	108	39	0	0	0	2	0	0	2	0	0	61
Halifax,	1733	Jabez P. Thompson,	[Dwight F. Mowry, *Lic.*]		'08	11	20	31	10	0	4	4	1	1	0	2	0	0	60
Hamilton,	1714	Miss Sarah R. Safford,	[Charles R. Small, *Sup.*]	'01	'08	18	69	87	26	0	0	0	2	2	1	5	0	2	
Hampden,	1785	Dea. Alonzo B. Newell,[c]	Charles B. Bliss, *i.*	'03	'03	23	51	74	20	0	0	0	1	0	0	1	0	2	80
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	[Edwin H. Gibson, *Meth.*]		'08	13	36	49	5	9	0	9	0	3	0	3	8	0	75
" 2d,	1854	Henry B. Barstow,				9	32	41	14	0	4	4	0	0	0	0	0	3	50
Hanson, **South,**	1748	Dea. Geo. W. Severance,[d]	[Robert A. Bryant, *Pres.*]	'82	'06	13	32	45	6	6	5	11	2	1	0	3	5	3	80
Hardwick,	1736	Rev. Harlan Page,	Harlan Page,	'83	'91	11	44	55	8	3	5	8	2	1	0	3	4	1	80
" **Gilbertville,**	1867	Alfred H. Richardson,	Warren P. Landers,	'91	'09	46	85	131	51	1	5	6	2	9	0	11	0	7	114
Harvard,	1821	Dea. J. Willard Bacon,	Henry B. Mason,	'92	'08	18	42	60	8	0	4	4	3	0	0	3	0	0	90
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder,	'04	'05	20	47	67	14	1	0	1	0	0	0	0	3	3	150

[a] South Framingham. [b] Spruce Corner. [c] North Wilbraham, R. F. D. [d] South Hanover. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Foxboro,	Alfred T. Dodkin,	h	399	28	$229	$194	$25	$284	$176	$126	$37	$555	$1,626	$2,839	$1,100	'54	$20,000	$6,022	$0
Framing'm, Ply.,	William F. Richardson,[a]	h	224	43	509	22	37	347	112	32	35	72	1,166	3,115	1,750	'30	*25,000	2,000	0
„ Saxonville,	Henry S. Allen,		43	23	26	0	0	26	0	0	0	27	79	1,497	900	'33	*40,000	100	0
„ Grace,	Donald E. McCormick,	h	688	102	865	86	148	831	207	103	26	951	3,217	6,021	2,500	'84	45,000	0	0
Franklin,	Alden T. Mann,		195	50	213	5	6	150	13	10	5	61	463	3,410	1,500	'96	35,000	5,500	0
Freetown,	Gilbert M. Nichols,		35	0	5	1	7	6	0	0	0	0	19	600	500		4,000	2,000	2,100
Gardner,	Thatcher B. Dunn,	h	450	131	730	69	80	371	207	85	0	1,122	2,664	5,435	2,300	'78	*56,000	2,444	0
Georgetown,	Dea. Edwin S. Daniels,		191	37	43	0	0	94	8	0	0	156	301	1,613	1,000	'74	*25,000	17,206	0
Gill,	Lyman Hale,		25	0	32	0	0	0	0	0	0	0	32	600	500	1790	3,500	2,900	0
Gloucester, W.,	Ernest L. Marshall,		80	30	0	0	0	30	0	0	0	44	74		†450	1734	5,000	550	0
„ Trinity,	John Cunningham,		400	51	281	33	101	299	101	0	39	1,959	2,813	5,988	2,000	'55	35,000	13,000	4,968
„ Lanesville,	William Stephens,	h	141	67	0	0	0	0	0	0	0	0	0	*		'65	*8,000	0	0
„ Magnolia,	Mrs. F. S. Lycett,		107	30	60	10	15	78	20	10	3	222	418	2,050	850	'93	12,000	500	1,000
„ Bethany,	Clarence Harvey,		140	25	2	0	0	10	0	0	0	20	32	850	1,140	1903	5,000	0	0
Goshen,	Mrs. E. C. Packard,		30	20	25	0	0	25	5	0	0	40	95	800	600	1780	2,000	12,500	0
Grafton,	William Loynd,		74	0	178	0	3	159	12	9	5	43	409	1,798	1,000	'33	18,600	3,150	875
„ Union,	Levi A. Ford,	h	193	50	134	1	8	36	8	10	0	63	260	1,431	1,100	'95	13,000	500	0
Granby,	Edward E. Pease,	h	163	39	138	11	11	135	41	15	12	92	455	1,514		'21	8,700	4,400	0
Granville, 1st,	Dea. Edward F. Roberts,	h	40	30	17	1	1	13	3	2	0	0	37	750	†650	'02	2,500	7,200	0
„ West,	Gilbert M. Miller,		24	0	0	4	2	5	0	4	0	0	15	325	†400	1781	2,700	1,885	0
Great Bar'gton,	Wallace E. Richmond,		219	20	343	43	66	238	142	56	26	1,077	1,991	4,649	2,000	'82		2,600	0
„ Housatonic,	Chester E. Royce,		160	54	152	7	11	140	46	32	5	166	559	1,800	1,000	'93	23,000	12,000	0
Greenfield, 1st,	Arthur S. Field,		151	40	93	9	7	40	15	11	0	13	188	1,411	650	'31	7,000	2,500	0
„ 2d,	Charles S. Phelps,		270	51	735	100	99	815	99	0	25	514	2,387	5,858	2,400	'70	75,000	9,568	0
Greenwich,	Harrison L. Thrasher,		80	15	89	0	8	28	34	0	0	50	209	810	†700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		119	26	143	605	28	302	699	24	0	0	1,801	2,301	1,000	'26	16,000	6,300	0
„ West,	Charles Bixby,		55	22	12	0	0	5	0	8	0	33	58	540	†700	'85	5,000	4,000	1,000
Groveland,	Ned A. Pike,	h	308	55	0	0	0	10	17	0	0	0	27	6,109	900	1790	10,000	0	340
Hadley, 1st,	D. Homer Keedy,		131	16	162	32	16	37	26	13	13	79	378	1,294	700	'08	9,000	1,000	0
„ 2d,	Charles S. Abbott,		52	32	32	0	0	0	24	0	0	65	121	780	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymer Thompson,		40	25	12	0	0	0	0	0	0	10	22	900	†600	'52	*4,000	1,450	0
Hamilton,	Dea. Everett A. Smith,[b]		80	38	28	0	0	10	38	0	0	156	232	1,552	1,000	1762	6,500	4,200	0
Hampden,	Dea. Alonzo B. Newell,[c]		52	0	47	6	6	16	24	7	4	0	110	870	600	1783	5,500	6,545	0
Hanover, 1st,	Henry McNayr,		83	27	0	0	0	0	0	5	0	0	5	713	520	'62	5,500	6,300	290
„ 2d,	Charles L. Gleason,	h	70	0	20	0	0	6	8	9	0	6	49	640	†600	'54	*5,000	0	0
Hanson,	Miles Sampson,	h	124	64	38	5	2	27	5	10	5	22	114	980	†650	'26	7,000	9,350	0
Hardwick,	Charles O. Flagg,	h	114	35	29	0	0	28	0	0	0	0	57	1,150	800	'63	7,000	6,000	0
„ Gilbertville,	Myron E. Richardson,		195	27	256	12	66	239	100	60	37	316	1,086	2,075	1,000	'74	*45,000	0	0
Harvard,	Charles S. Clay,		68	38	33	0	4	17	7	8	0	33	102	1,056	800	'21	12,000	9,000	0
Harwich,	Cyrenus S. Hunt,		100	67	30	7	12	44	16	7	5	49	170	1,200		'55	6,500	2,500	0

[a] South Framingham. [b] South Hamilton. [c] North Wilbraham, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Harwich, Port,	1855	Miss Nelly T. George,	[Orlando L. Sample, *Meth.*]	'02	'08	3	34	37	11	0	6	6	0	2	0	2	0	3	118
Hatfield,	1671	David Billings,				105	165	270	37	3	2	5	6	2	2	10	1	13	125
Haverhill, **Bradford,**	1682	William H. Bates,	Everett S. Stackpole, *i.*	'82	'01	75	248	323	46	1	7	8	9	7	0	16	0	1	200
,, West,	1735	Fred W. Stickney,[a]	Robert W. Dunbar, *i.*	'99	'04	43	85	128	36	0	0	0	3	0	0	3	0	0	95
,, 4th,	1744	Dea. Joseph H. Jaques,				1	9	10	1	0	0	0	0	0	0	0	0	0	25
,, Center,	1833	Charles N. Dyer,	Nicholas Van der Pyl, *i.*	'93	'07	128	324	452	73	11	8	19	7	4	0	11	3	4	400
,, North,	1859	R. G. Walker Butters,	James S. Williamson, *i.*	'90	'99	137	338	475		7	3	10	11	9	0	20	1	9	500
,, Riverside Mem'l,	'84	Fred Windle,	{ George L. Gleason, *p. em.* { De Mont Goodyear, *i.*	'66 '00	'88 '06	37	99	136	9	17	15	32	2	2	0	4	19	1	375
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *i.*	'84	'02	48	103	151	12	9	2	11	5	3	0	8	6	6	242
,, St. John's, *Fr.*,	1893	Mrs. Charles L. Charron,[b]																	
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *i.*	'00	'04	18	46	64	4	0	0	0	2	1	0	3	0	5	90
,, Zion,	1902	E. S. Blackwell,	[Clifford L. Miller, *Lic.*]		'05	13	20	33	6	1	1	2	1	0	0	1	0	0	26
Hawley, 1st,	1778	Miss Julia E. Harmon,	Montie J. B. Fuller,	'02	'08	10	14	24	12	0	0	0	2	1	0	3	0	0	25
,, **West,**	1825	F. D. Carter,	Franklin C. Thompson, *i.*	'03	'06	19	34	53	9	2	0	2	0	0	0	0	2	0	38
Heath,	1892	Henry E. Stetson,[c]	[Allen S. Charlton, *Lic.*]		'07	20	41	61	23	4	0	4	1	0	0	1	4	0	56
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson,	'83	'04	37	64	101	17	0	3	3	0	1	0	1	0	4	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *i.*	'64	'83	48	105	153	48	3	0	3	9	2	0	11	1	1	115
Holbrook,	1856	Frederic W. Blanchard,	Edward Evans, *i.*	'75	'07	48	153	201	60	0	4	4	2	3	0	5	0	2	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb,	'69	'92	37	68	105	27	0	4	4	2	4	0	6	0	3	125
Holland,	1765	Dea. Wallace P. Moore,[d]	[Francis S. Child, *Lic.*]		'07	6	16	22	6	0	1	1	1	0	0	1	0	0	61
Holliston,	1728	Miss Susan A. Allen,	Charles E. Harrington, *i.*	'74	'07	69	166	235	55	4	2	6	6	4	0	10	4	4	225
Holyoke, 1st,	1799	Coleman H. Waite,	Henry O. Hannum, *i.*	'96	'07	137	248	385	60	31	11	42	5	18	2	25	24	14	380
,, 2d,	1849	Dea. Ed. C. Purrington,	Edward A. Reed, *i.* ‡	'71	'86	461	974	1435	236	153	23	176	15	22	0	37	53	68	960
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *i.*	'98	'04	43	84	127	38	2	0	2	4	5	3	12	2	7	130
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills,	'78	'05	13	37	50	17	0	5	5	1	0	0	1	0	0	41
Hudson,	1889	Charles M. Witt,	Frederick M. Cutler,	'98	'08	59	132	191	41	0	7	7	2	5	12	19	1	14	180
Huntington, 1st, **Norwich,**	1778	Dea. James B. Lyman,				20	43	63		0	0	0	3	0	0	3	0	0	40
,, 2d,	1846	Mrs. Maude E. Hubbard,	John B. Lewis, *r.*	'95	'08	27	56	83	26	0	5	5	0	7	15	22	0	0	68
Hyde Park,	1863	William W. Lewis,	Lucius F. Reed, *i.*	'01	'08	187	406	593	106	3	7	10	13	39	58	10	1	4	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson,	'65	'04	14	30	44	2	0	3	3	1	0	0	1	0	1	70
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant,	'83	'92	32	105	137	31	0	0	0	3	0	2	5	0	2	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *i.*	'76	'79	26	100	126	33	0	0	0	2	0	0	2	0	1	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *i.*	'68	'86	18	26	44	12	2	0	2	0	3	0	3	2	0	36
Kingston,	1828	Everett G. Loring,	Harrison L. Packard, *i.*	'06	'06	18	47	65	21	0	1	1	1	0	1	2	0	4	80
Lakeville,	1725	Dea. Charles F. Paull,[e]	[Albert H. Plumb, *Sup.*]	'99	'08	27	30	57	23	0	0	0	5	1	0	6	0	0	60
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *i.*	'72	'01	34	57	91	13	0	4	4	2	3	0	5	0	1	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *i.*	'03	'03	8	17	25	3	0	0	0	0	0	0	0	0	0	15
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *i.*	'81	'85	153	391	544	200	0	2	2	2	0	0	2	0	2	350
,, South,	1868	Philip W. Haseltine,	George E. Lovejoy, *i.*	'73	'03	66	147	213	30	2	3	5	1	11	0	12	2	0	212

[a] Methuen. [b] Worcester. [c] North Heath. [d] Southbridge, R. F. D. 2. [e] Myricks. Haydenville, *see* Williamsburg.
Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge. Islington, *see* Westwood.
Jamaica Plain, *see* Boston. Lanesville, *see* Gloucester. ‡ Edwin B. Robinson, '98, '02, pastor Grace Branch; James H. Larson, *Bapt., asst. p.*, '06, '09.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich, Port,	Albert Long,		40	0	$16	$0	$1	$5	$11	$1	$0	$0	$34	$943	$700	'55	$6,400	$5,000	$0
Hatfield,	Reuben F. Wells,	h	166	35	338	57	52	376	133	15	12	365	1,348	1,826	1,000	'49	18,000	0	0
Haverhill, B'fd,	Dea. W. F. Sayward,	h	265	0	126	55	18	202	33	22	0	5	461	3,220	1,500	'48	25,000	17,400	0
„ West,	Frederick A. Russell,[a]		104	47	63	12	11	55	23	13	0	17	194	1,271	900	'20	10,600	13,000	0
„ Fourth,			0	0	0	0	0	0	0	0	0	0	0	0		'38	*1,000	600	0
„ Center,	Herschel P. Fairbanks,	h	368	55	141	0	29	115	168	24	0	337	814	4,800	2,200	'34	*25,000	840	0
„ North,	Stanley D. Gray,		376	50	720	2270	400	4,000	680	15	0	6,871	14,956	6,000	3,000	'59	50,000	9,000	0
„ Riverside M.,	Chester F. Brown,	h	477	120	60	5	20	30	20	8	8	54	205	2,500	†1,300	'92	30,000	0	3,000
„ Union,	Samuel C. Rand,	h	261	0	56	0	5	40	108	8	0	8	225	2,529	1,200	'92	*10,000	0	0
„ St. John's, *F.*,																			
„ Ward Hill,	Charles F. Bisbee,		110	40	0	0	0	6	0	0	0	0	6	2,450	†700	'93	8,000	100	300
„ Zion,				0	0	0	0	0	0	0	0	0	0	518	†600	1907	3,000	0	1,000
Hawley, 1st,	Rev. M. J. B. Fuller,		32	0	4	0	0	8	2	0	2	0	16	161	†225	'48	*2,000	0	0
„ West,	Mrs. Mattie L. Carter,		25	17	8	0	0	2	1	0	0	6	17	400	260	'47	*2,000	2,700	0
Heath,	Frank B. Burrington,		56	33	20	0	5	7	11	0	1	6	50	560	†650	'33	2,000	500	0
Hingham,	Edgar M. Lane,		119	59	144	0	23	42	0	0	0	85	294	1,575	1,000	'49	*10,000	500	0
Hinsdale,	Ashley B. Clark,	h	165	30	197	6	6	189	42	27	5	45	517	1,486	1,000	1799	11,000	0	0
Holbrook,	Dea. Leonard Belcher,	h	312	47	382	289	20	1,007	216	154	123	242	2,433	3,617	1,200	'78	35,000	5,500	0
Holden,	Harold B. Hunt,	h	120	35	90	0	17	30	121	21	0	0	279	7,393	1,000	1789	16,000	3,109	2,000
Holland,	Dea. Wallace P. Moore,[b]		58	0	12	0	0	21	0	2	0	0	35	337	†450	'59	3,150	0	0
Holliston,	Mrs. H. P. Dickinson,		214	0	110	6	25	158	117	14	0	52	482	2,750	1,200	'22	21,500	6,000	0
Holyoke, 1st,	E. M. Dickinson,		512	10	542	56	120	451	241	52	50	318	1,830	6,361	2,500	'93	*60,000	0	0
„ 2d,	Alfred H. Morton,	m	1090	125	1,721	90	194	5,695	167	599	82	1,229	9,777	15,294	4,000	'83	110,467	0	0
Hopkinton,	Mrs. A. C. Reagon,		100	39	21	12	11	22	25	12	12	10	125	1,733	900	'81	27,500	15,000	0
Hubbardston,	Dea. Herbert W. Howe,		50	32	66	0	0	18	0	12	0	2	98	867	684	'27	*3,500	3,758	0
Hudson,	Charles A. Williams,	h	264	59	42	0	55	158	0	25	0	102	382	1,671	†1,000	1902	*1,450	0	1,250
Huntington, 1st,	Mrs. W. L. Hendrick,		50	25	5	0	2	5	10	3	0	30	55	400			4,000	300	0
„ 2d,	Irving Pomeroy,	h	85	30	20	0	0	16	0	0	0	37	73	730	†700	'49	7,700	2,000	1,700
Hyde Park,	John W. Logan,	h	656	134	326	186	70	300	169	60	42	633	1,786	6,134	2,000	'68	63,500	3,450	5,500
„ Clarendon Hills	Henry L. Johnson,		110	45	10	3	4	12	5	4	0	29	67	750	†900	'77	*5,000	0	0
Ipswich, 1st,	Rev. Edward Constant,	h	163	0	128	5	5	35	20	13	0	103	309	2,233	1,200	'46	15,000	24,000	0
„ South,	Rev. T. Frank Waters,		75	0	181	50	45	155	125	25	0	228	809	1,800	1,200	'37	20,000	5,000	0
„ Linebrook,	Albert F. Tenney,		30	23	19	0	5	13	16	6	0	44	103	625	450	'48	*2,500	8,800	0
Kingston,	Rev. H. L. Packard,	h	89	16	24	3	0	19	6	12	0	35	99	1,500	1,000	'29	11,000	18,100	1,600
Lakeville,	Dea. Charles F. Paull,[c]		65	0	26	0	12	26	6	9	0	0	79	650	520			8,500	0
Lancaster,	Edward C. Page,		80	0	120	25	15	86	61	10	4	5	326	1,858	1,000	'41	15,000	15,959	200
Lanesboro,			0	0	5	0	0	5	0	0	0	0	10	325	250	'20	4,000	2,607	0
Lawrence, L. st.,	Alexander H. Wadsworth,		300	125	226	22	66	563	116	22	0	150	1,165	4,200	2,500	'47	23,000	1,450	0
„ South,	Rev. G. E. Lovejoy,	hm	262	76	44	0	3	28	0	0	0	8	83	2,127	1,200	'97	*24,000	0	4,100

[a] Methuen. [b] Southbridge, R. F. D. 2. [c] Myricks. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Lawrence, Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *i.*	'94	'05	31	101	132	29	13	0	13	1	0	2	3	0	7	150
,, Trinity,	1883	Wilbur E. Rowell,	Arthur Barber, *i.*	'01	'06	113	316	429	90	30	11	41	6	2	0	8	15	6	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *i.*	'89	'98	55	146	201	50	5	6	11	4	1	0	5	0	10	195
Lee,	1780	Theophilus M. Hayward,	John Barstow, *i.*	'87	'06	138	252	390	67	4	2	6	8	5	0	13	0	3	215
Leicester,	1719	George O. Currier,	J. Brainerd Thrall, *i.*	'78	'04	58	114	172	57	2	4	6	4	5	2	11	1	5	100
Lenox,	1769	William B. Bull,	Leon D. Bliss,	'89	'09	55	93	148		0	0	0	4	0	0	4	0	1	80
Leominster,	1822	Walter N. Howe,	William B. Tuthill,	'97	'07	137	287	424	50	0	9	9	4	6	0	10	0	2	380
,, North,	1874	Mrs. Emma P. G. Hall,	Albert F. Newton,	'77	'01	22	64	86	16	3	1	4	4	0	0	4	0	0	100
Leverett,	1774	Miss Fannie H. Taylor,	Arthur L. Truesdell,	'05	'09	31	49	80	22	0	0	0	0	1	0	1	0	1	70
,, Moore's Corner,	1896	Mrs. Helen A. Ball,	Arthur L. Truesdell,	'05	'05	19	28	47	20	4	1	5	2	0	0	2	3	1	45
Lexington,	1868	James P. Prince,	Charles F. Carter, *i.*	'83	'96	65	151	216	30	0	0	0	2	2	0	4	0	3	175
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *i.*	'93	'93	29	58	87	28	1	1	2	0	0	0	0	0	0	55
Littleton,	1840	Mrs. Mary E. Dodge,	Paul G. Favor, *i.*	'08	'07	50	80	130	37	5	9	14	0	1	0	1	1	1	70
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *i.*	'89	'01	53	119	172	38	3	4	7	2	4	2	8	1	0	116
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Frank G. Alger, *i.*	'86	'07	47	124	171	21	3	5	8	1	5	0	6	1	2	200
,, 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *i.*	'96	'06	135	307	442	104	10	15	25	11	4	0	15	2	10	500
,, 1st Trinitarian,	1826	Harry H. Sumner, M.D.,	George F. Kenngott, *i.*	'89	'92	231	568	799	160	39	12	51	13	7	10	30	21	27	700
,, Eliot,	1830	Frank A. P. Coburn,[a]	{ John M. Greene, *p. em.* '57 '70			152	349	501	90	10	6	16	11	7	2	20	2	9	400
			{ E. Victor Bigelow, *i.* '91 '01																
,, Kirk st.,	1845	Albert L. Thompson,				171	366	537	100	6	4	10	10	12	39	61	0	8	350
,, High st.,	1846	Dea. Francis N. Chase,	Allan C. Ferrin, *i.*	'96	'06	73	164	237	51	21	3	24	5	4	1	10	6	5	225
,, *French*,	1877	Paul L. Mertrude,	Charles Rivier,		'09	36	40	76	0	0	0	0	0	4	6	10	0	0	25
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *i.*	'84	'06	69	196	265	53	1	6	7	5	2	0	7	5	4	240
,, *Swedish*,	1885	August P. Anderson,				32	50	82	10	1	0	1	0	2	0	2	0	1	28
Ludlow, Center,	1789	Leavitt Perham,	W. Stanley Post,	'93	'05	67	99	166	36	0	4	4	4	0	3	7	0	0	70
,, Union,	1867	James E. Elphinstone,	Henry F. Burdon,	'98	'08	82	156	238	30	4	34	38	2	3	0	5	0	12	175
Lunenburg,	1835	Edmund S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	30	64	94	11	6	10	16	1	0	0	1	5	0	82
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *i.*	'03	'03	105	208	313	57	10	8	18	9	5	2	16	5	8	500
,, Central,	1850	T. E. P. Wilson,				147	296	443	52	2	4	6	3	2	0	5	2	5	500
,, Chestnut st.,	1860	Walter E. Fairbanks,	Burton A. Lucas,	'97	'07	20	71	91	12	0	3	3	2	8	0	10	0	2	75
,, North,	1869	Dea. W. Fred Haskell,	Daniel E. Burtner, *i.*	'90	'08	81	188	269	51	1	5	6	2	5	0	7	1	1	400
,, *Scandinavian*,	1888	Charles K. Swanson,	John A. Johnson, *i.*	'92	'88	88	101	189	20	15	9	24	1	4	0	5	0	9	
Lynnfield, Center,	1832	Miss Nellie Tuttle,	Halah H. Loud,	'97	'07	21	62	83	14	3	2	5	3	2	5	10	3	0	85
,, 2d,	1854	Mrs. Carrie L. Averell,	Halah H. Loud,	'97	'07	3	24	27	4	0	0	0	0	1	0	1	0	0	70
Malden, 1st,	1649	John F. Briry,	Henry H. French, *i.*	'81	'95	218	545	763	131	19	6	25	7	8	2	17	3	2	
,, Maplewood,	1874	Emory F. Bennett,	Arthur Varley,	'94	'09	67	162	229	72	4	3	7	3	7	0	10	3	0	400
Linden,	1876	George A. Sargent,	[O. Fowler Hall, *Lic.*]		'08	18	61	79	15	4	5	9	4	0	0	4	2	0	100
Manchester,	1716	Albert Cunningham,	Louis H. Ruge, *i.*	'98	'07	55	128	183	30	4	3	7	0	0	4	4	0	7	217
Mansfield,	1838	Edward P. Fitts,	Edwin F. Snell, *p. c.*	'97	'09	100	223	323	44	22	12	34	6	3	19	28	15	8	300
Marblehead,	1684	Dea. Benjamin Savory,	John W. Barnett, *i.*	'96	'07	48	170	218	33	14	6	20	2	1	0	3	11	10	350
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *i.*	'83	'94	19	59	78	14	3	0	3	2	4	0	6	1	5	110

[a] Chelmsford.

Linden, *see* Malden. Manomet, *see* Plymouth. Maplewood, *see* Malden.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, R.,	Richard Shiers,		125	30	$0	$0	$0	$4	$0	$2	$0	$2	$8	$1,431	†$1000	'78	$0	$0	$0
„ Trinity,	Alfred H. Etchell,		250	15	228	9	0	87	24	8	0	90	446	5,200	3,000	'59	*40,000	1,250	0
„ United,	Francis A. Hall,		200	90	94	0	0	22	32	5	0	5	158	3,250	1,200	'97	17,000	0	3,000
Lee,	Augustus R. Smith,	h	364	70	1,489	50	73	846	220	83	96	3,090	5,947	4,184	1,800	'57	35,000	1,600	0
Leicester,	A. B. Morrill,	h	106	30	183	14	8	520	28	6	17	15	791	2,001	1,200	1901	45,000	23,949	0
Lenox,	Manton R. Sedgwick,	h	78	0	98	7	8	77	23	5	0	59	277	2,709	1,200	'06	30,000	4,978	1,300
Leominster,	Frederick T. Platt,	h	530	120	541	43	115	546	105	22	0	317	1,689	4,800	2,000	'72	*60,000	3,700	0
„ North,	Dea. Joseph G. Putnam,	h	153	19	53	0	14	44	63	0	9	18	201	1,650	800	'79	18,500	10,000	850
Leverett,	Frank E. Field,		70	12	18	0	17	16	11	7	0	22	91	589	†650	'37	5,000	900	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,	h	62	0	3	0	6	6	0	4	0	0	19	407	325	'98	3,500	0	275
Lexington,	Sylvester P. Robertson,		159	20	327	29	51	334	114	47	19	365	1,286	4,767	2,200	'93	*45,000	1,000	0
Lincoln,	Clifford B. Whitney,[a]		45	22	349	0	75	195	131	20	20	0	790	1,500	1,000	'91	35,000	4,500	0
Littleton,	Charles A. Kimball,		75	0	72	6	8	18	13	8	8	22	155	1,250	900	1900	10,000	4,000	200
Longmeadow,	William H. Medlicott,		162	26	392	30	15	210	105	14	19	80	865	2,313	1,200	1768	27,000	2,500	500
Lowell, Pawt't,	Dea. Norman L. Peavey,	hm	492	94	238	48	31	342	43	30	0	158	890	3,133	1,500	'98	40,000	700	2,850
„ 1st,	Arthur Bartlett,	h	416	28	219	0	0	133	74	0	0	940	1,366	5,096	2,000	'84	*65,000	0	0
„ 1st Trin.,	Erle F. Farnham,	h	672	94	68	21	20	68	29	14	16	365	601	7,788	2,500	'98	*60,000	5,000	2,000
„ Eliot,	George S. Hull,	h	448	50	135	12	30	300	25	25	10	250	787	5,100	2,500	'74	*75,000	2,000	0
„ Kirk st.,	Frank W. Hall,		239	0	675	180	126	1,056	183	127	71	5,707	8,125	6,819	3,600	'46	40,000	5,400	0
„ High st.,	Rev. Allan C. Ferrin,		216	35	320	21	7	84	86	24	9	1,152	1,753	5,783	2,500	'46	30,000	5,384	0
„ *French*,			0	0	0	0	0	15	0	0	0	0	15		†900	'83	10,000	0	0
„ Highland,	Edward R. Grant,		275	76	245	0	0	333	0	0	0	108	686	4,385	1,800	'87	*35,000	0	0
„ *Swedish*,	Carl L. Pihl,		65	35	0	0	5	5	0	0	0	30	40	1,000	780	'86	6,000	0	500
Ludlow, Center,	Charles E. Chapman,		120	64	18	10	7	13	18	15	4	60	145	1,959	1,000	'61	9,500	11,127	0
„ Union,	James E. Elphinstone,		243	0	69	0	0	35	3	12	0	75	194	1,980	1,000	'67	*4,000	0	0
Lunenburg,	Edmund S. Francis,		116	72	14	5	5	25	10	5	0	24	88	1,489	700	'44	5,000	6,000	0
Lynn, 1st,	Herbert W. Rice,		342	120	153	8	15	7	18	9	22	653	885	4,532	1,600	'72	*70,000	2,100	4,604
„ Central,	Irving W. Horne,	h	478	102	170	10	46	752	81	10	15	1,279	2,363	5,595	2,250	'90	*100000	5,000	0
„ Chestnut st.	Dea. Benj. H. Crombie,	h	75	0	0	0	0	3	0	0	0	14	17	1,125	†1,000	'60	*15,000	0	0
„ North,	Dea. W. Fred Haskell,	h	345	75	73	0	46	60	18	0	0	223	420	3,451	1,850	'95	35,500	3,000	0
„ *Scand.*,	Andrew L. Nyquist,		193	76	89	0	0	0	0	0	0	0	89	3,269	900	1907	*30,000	0	18,625
Lynnfield, Center,	Rev. Halah H. Loud,	h	167	53	12	0	0	7	9	6	0	45	79	1,660	510	'33	5,500	3,800	0
„ 2d,	Rev. Halah H. Loud,		60	22	15	0	0	10	0	0	0	25	50	575	400	'57	3,000	0	0
Malden, 1st,	Edward H. Hosford,	m	820	47	427	65	59	464	92	59	62	1,099	2,327	7,762	3,000	'71	*59,350	0	0
„ Maplewood,	J. Herbert Bunce,	h	302	44	43	0	0	70	0	0	0	68	181	2,128	1,200	'77	*10,000	0	1,700
„ Linden,	O. Fowler Hall,		136	32	5	0	0	54	0	0	0	5	64	1,329	800	'76	*6,000	0	0
Manchester,	Alfred L. Saben,		162	40	82	10	10	186	12	5	8	45	358	2,316	1,200	'09	25,000	2,000	0
Mansfield,	William A. Copeland,	h	357	34	198	17	11	107	105	11	0	202	651	2,735	1,400	'39	*15,000	100	0
Marblehead,	George P. Campbell,		327	25	132	11	21	55	75	22	19	172	507	2,666	1,500	'24	20,000	12,500	3,721
Marion,	Charles E. Washburn,		162	68	36	6	19	75	10	10	4	50	210	3,619	1,300	'41	28,000	42,000	0

[a] Kendal Green.

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Marlboro, 1st,	1666	Frederick L. Claflin,	Albert H. Wheelock, *i.*	'88	'06	131	285	416	92	16	2	18	7	3	0	10	8	23	300
Marshfield,	1632	Edward E. Ames,	Daniel I. Gross, *i.*	'08	'08	28	62	90	17	0	5	5	2	5	0	7	0	1	115
" **Hills,**	1835	Israel H. Hatch,[a]	John W. Lees,	'70	'06	10	25	35	9	0	0	0	0	0	0	0	0	0	38
Mattapoisett,	1736	Lemuel L. Dexter,	C. Julian Tuthill,	'94	'05	14	61	75	15	3	3	6	1	1	0	2	0	3	75
Maynard,	1852	Frank E. Sanderson,	Eugene F. Hunt,	'84	'04	67	188	255	53	7	2	9	1	8	0	9	2	8	275
Medfield,	1328	Herbert V. Morang,	Leroy M. Pierce,	'70	'97	30	95	125	33	0	0	0	3	1	0	4	0	1	80
Medford, Mystic,	1847	Charles E. Miller,	George M. Butler, *i.*	'02	'04	127	283	410	32	2	15	17	6	13	3	22	2	2	360
" **West,**	1872	Alexander Diebold,	Burt L. Yorke, *i.*	'99	'04	93	199	292	63	14	20	34	4	3	6	13	6	11	325
" Union,	1887	William H. Hodgman,	John Wild,	'92	'04	53	105	158	44	13	12	25	0	4	0	4	7	27	175
Medway, 2d, **West,**	1750	William W. Ollendorff,	George R. Hewitt,	'86	'02	44	107	151	7	1	1	2	6	3	0	9	0	0	125
" Village,	1838	William N. Hitchcock,				38	91	129	37	1	1	2	4	6	0	10	1	0	115
Melrose,	1848	Isaac A. Cochran,	Thomas Sims, *i.*	'75	'97	165	255	520	86	6	15	21	5	11	0	16	1	9	600
" **Highlands,**	1875	George W. Basford,	John O. Paisley, *i.*	'92	'06	117	246	363	37	5	10	15	5	11	2	18	3	9	300
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *i.*	'82	'01	115	238	353	90	0	2	2	13	9	0	22	0	0	231
Methuen,	1729	Dea. Harry E. Moore,	Charles H. Oliphant, *i.*	'76	'84	79	188	267	35	0	10	10	11	2	0	13	0	0	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *i.*	'05	'05	49	89	138	24	0	0	0	1	1	0	2	0	0	130
" **North,**	1748	Percy W. Keith,	James A. Lytle,	'01	'06	35	69	104	14	1	0	1	1	0	0	1	1	3	90
" Central,	1847	Henry W. Sears,	Norman McKinnon,	'94	'07	112	254	366	53	17	15	32	8	4	0	12	9	6	350
Middlefield,	1783	George S. Bell,[b]	William A. Estabrook,	'93	'08	26	46	72	37	1	4	5	0	0	0	0	1	0	50
Middleton,	1729	Galen B. Howe,	Dorrall Lee,	'76	'08	26	68	94	30	0	0	0	3	3	0	6	1	0	175
Milford,	1741	Frederic M. Daniels,	Franke A. Warfield, *i.*	'71	'02	66	194	260	80	2	4	6	8	16	0	24	1	5	325
Millbury, 1st,	1747	Miss Cora F. Woodbury,	George A. Putnam, *i.*	'60	'71	28	120	148	50	5	1	6	1	0	0	1	1	2	111
" 2d,	1827	Ira N. Goddard,				39	128	167	51	5	2	7	1	6	0	7	3	1	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton,	'94	'05	36	81	117	39	13	4	17	1	2	0	3	8	1	135
Milton,	1678	Joseph F. Forbes,	{ Henry S. Huntington, *p.em.*	'66	'88	38	70	107	32	0	2	2	2	3	9	14	0	3	75
			{ Albert D. Smith,	'88	'08														
" **East,**	1843	Dea. Frank Kemp,	George H. Credeford,	'91	'06	16	47	63	5	0	0	0	1	0	0	1	0	2	107
Monson,	1762	C. Walter Carpenter,	George A. Andrews, *i.*	'99	'07	119	249	368	70	38	2	40	4	8	0	12	15	4	250
Montague,	1752	Sanford Marsh,	Charles L. Tomblen,	'77	'07	34	80	114	23	5	8	13	3	4	0	7	3	0	100
" **Millers Falls,**	1872	Mrs. Mary A. King,	Charles Clark, *i.*	'94	'04	22	54	76	22	2	1	3	2	0	0	2	2	1	175
" **Turners Falls,**	1875	Frank N. Conant,	John E. LeBosquet,	'01	'08	32	76	108	15	2	3	5	1	3	8	12	1	1	133
Monterey,	1750	Mrs. Wilbur F. Miner,				28	56	84	22	0	6	6	0	0	0	0	0	0	80
Mt. Washington,	1874	Mrs. Cora E. Schutt,				10	21	31	14	0	0	0	1	0	0	1	0	0	17
Nahant,	1850	Dea. Edmund B. Johnson,	William B. Ronald,	'00	'08	9	29	38	8	0	0	0	0	4	0	4	0	0	130
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning,	'91	'02	21	94	115	14	7	4	11	1	0	0	1	5	0	122
Natick,	1802	Frank O. Brown,	Morris H. Turk, *i.*	'98	'04	153	369	522	63	12	10	22	11	21	24	56	4	6	300
" **South,**	1859	William J. Godendorf,	[Albert A. Felch, *Meth.*]	'03	'05	15	30	45	8	0	1	1	0	0	0	0	0	3	45
Needham,	1857	Joseph Willett,	Melville A. Shaver,	'98	'08	62	115	177	54	3	0	3	2	4	0	6	2	0	100
New Bedford, **Acushnet,**	1696	Frederic B. Hawes,	William C. Martyn, *i.*	'98	'04	12	34	46	21	0	0	0	5	0	0	5	0	1	100
" North,	1807	J. William Webber,	Frank E. Ramsdell, *i.*	'91	'03	139	364	503	75	5	4	9	18	13	28	59	0	3	425

[a] **North Marshfield.** [b] **Chester, R. F. D.**

Millers Falls, *see* Montague. Mill River, *see* New Marlboro. Millville, *see* Blackstone.
Mittineague, *see* West Springfield. Moore's Corner, *see* Leverett. Montvale, *see* Woburn. Neponset, *see* Boston.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Marlboro,	Silas E. Simonds,	h	394	64	$230	$64	$16	$176	$90	$35	$28	$111	$750	$4,506	$1,600	'53	$35,000	$2,633	$0
Marshfield,	Mrs. Herman Delano,[a]	hm	91	40	0	0	26	20	0	9	0	0	55	1,100	800	'38	5,000	7,400	0
„ Hills,	Miss Agnes L. Sherman,[b]	h	54	0	9	3	3	7	6	4	0	9	41	782	600	'37	5,000	13,700	0
Mattapoisett,	Rev. C. Julian Tuthill,	h	124	40	29	11	12	18	155	11	0	30	266	1,350	750	'44	10,000	10,000	0
Maynard,	Gavin Taylor,		236	66	31	22	21	35	9	5	0	226	349	2,268	1,000	'53	22,000	0	3,000
Medfield,	Dea. Richard E. Cole,	h	159	108	56	6	5	45	13	5	0	53	183	1,000	600	'77	13,000	5,000	0
Medford, Mystic,			276	63	455	27	184	256	99	13	23	168	1,225	6,299	2,000	'48	*35,000	0	0
„ West,	Dea. George H. Remele,	h	421	100	149	23	18	150	29	16	18	199	602	7,805	1,800	1904	66,000	10,000	14,000
„ Union,	Percy H. Hodgman,	h	290	81	22	5	10	34	4	17	0	94	186	1,409	†1,100	'87	*3,500	0	0
Medway, 2d,	Miss Clara L. Bullard,	h	155	57	38	30	14	20	12	0	0	50	164	2,783	900	'13	22,500	1,000	600
„ Village,	William N. Hitchcock,	h	80	0	23	5	10	20	10	10	3	3	84	1,300	850	'38	12,000	4,000	0
Melrose,	G. Henry Warren,	hm	906	241	407	39	44	596	59	37	0	892	2,074	8,000	2,500	'70	70,000	0	0
„ Highlands,	Leon B. Smith,	h	564	166	335	32	51	265	98	18	46	226	1,071	7,782	2,300	'95	*42,000	0	10,500
Merrimac,	B. Frank Sargent,		248	56	32	8	8	58	17	8	13	28	172	2,325	1,200	'60	15,000	9,151	0
Methuen,	Alfred C. Gaunt,			0	147	35	14	49	15	3	20	263	546	4,458	1,800	'55	95,000	8,000	1,700
Middleboro, 1st,	William H. Ladbury,	h	160	40	26	10	14	55	34	18	4	35	196	1,416	800	'28	7,000	8,640	0
„ North,	Percy W. Keith,		103	25	43	10	11	80	17	5	0	61	227	1,500	800	'93	15,000	13,500	0
„ Central,	Dea. Edward C. Wood,	h	304	27	260	7	15	55	32	15	16	190	590	4,469	1,800	'49	29,000	1,454	0
Middlefield,	Wesley A. Olds,[c]		70	24	0	0	0	8	0	4	0	0	12	874	700	1903	7,000	5,400	0
Middleton,	Galen B. Howe,	h	170	58	29	7	8	62	7	5	0	25	143	1,165	700	'59	8,500	3,200	0
Milford,	Joseph L. Remington,	h	254	0	167	42	45	308	41	0	0	116	719	5,500		'19	30,000	0	0
Millbury, 1st,	Edward P. Davidson,	h	168	32	224	9	12	12	12	0	0	40	309	1,605	1,000	'35	15,000	12,000	0
„ 2d,	Mrs. Bessie L. Hall,	h	218	20	126	5	5	70	41	10	0	0	257	2,322	1,200	'27	20,000	2,600	0
Millis,	Evan F. Richardson,		105	40	69	17	16	18	34	18	0	54	226	1,990	1,000	'50	10,000	11,031	0
Milton,	George H. Hendry,[d]	h	147	16	102	18	10	15	20	10	0	31	206	1,646	1,000	'34	*9,000	9,025	0
„ East,	Dea. Frank Kemp,		86	19	12	0	0	15	0	0	0	16	43	1,750	1,000	'46	*10,000	0	0
Monson,	Rev. George A. Andrews,	h	275	27	690	116	135	628	166	150	105	363	2,353	4,648	1,600	'73	14,000	1,200	0
Montague,	Wilfred Raymond,		85	65	87	5	11	80	21	14	9	108	335	1,218	700	'34	13,000	7,500	0
„ Millers Falls,	Rev. Charles Clark,		135	28	13	4	9	52	12	2	10	35	137	1,487	750	'96	6,500	0	1,250
„ Turners F'lls,	Frank P. Davison,		147	25	14	8	6	37	21	0	8	0	94	2,100	1,200	'81	12,000	0	1,300
Monterey,	Charles P. Hyde,	h	104	64	45	0	0	19	2	0	0	0	66	795	500	'50	*3,000	4,453	0
Mt. Washington,	Miss S. Elizabeth Benson,		20	0	5	0	4	5	0	0	0	0	14	281		'67	*1,000	189	0
Nahant,	Dea. E. B. Johnson,		70	50	0	0	0	0	0	0	0	0	0	1,200	800	'51	12,000	0	0
Nantucket,	Miss Pauline E. Smalley,		213	70	12	0	0	16	0	0	0	86	114	1,942	1,000	'34	16,300	2,354	0
Natick,	Frederick C. Adams,		400	85	307	40	25	222	44	72	26	838	1,574	5,833	2,000	'75	80,000	8,546	4,650
„ South,	Stephen W. Beach,		60	24	11	0	2	10	5	11	0	13	52	485	†700	'63	*3,500	600	0
Needham,	E. G. Herdman,		148	38	0	0	0	0	0	0	0	0	0	1,808	1,000	'89	*14,850	0	0
New Bedford, A.,	Frederic B. Hawes,		98	0	10	0	0	0	6	7	0	50	73	1,525	800	'67	*16,000	20,000	0
„ North,	E. Norris Milliken,	h	538	160	1,072	47	31	885	32	7	16	1,000	3,090	7,000	3,000	'36	*75,000	8,500	0

[a] North Duxbury. [b] North Marshfield. [c] North Chester. [d] Mattapan. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
New Bedford, Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *i.*	'72	'72	42	135	177	44	7	4	11	4	1	0	5	2	1	300
New Braintree,	1754	Dea. George K. Tufts,	James C. Dorward,	'89	'08	13	31	44	16	0	1	1	1	0	0	1	0	2	50
Newbury,	1635	Dea. John C. Rolfe,	Charles S. Holton, *i.*	'92	'97	33	109	142	8	3	0	3	4	0	0	4	2	3	202
„ **Byfield,**	1702	Dea. Joseph N. Dummer,[a]	Herbert E. Lombard, *i.*	'96	'02	30	56	86	34	1	2	3	1	0	0	1	1	0	75
Newburyport, North,	1768	John T. Lunt,	Edward H. Newcomb, *i.*	'97	'03	102	236	338	93	0	4	4	11	2	0	13	0	1	290
„ Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *i.*	'00	'03	37	132	169		8	1	9	9	4	0	13	2	5	240
„ Belleville,	1808	Charles A. Currier,	Frank N. Merriam, *i.*	'92	'07	98	238	336	70	1	7	8	8	10	0	18	1	12	425
„ Whitefield,	1850	Augustus W. Garland,	Leslie C. Greeley, *i.*	'98	'05	51	131	182	58	4	3	7	2	7	33	42	0	1	150
New Marlboro, 1st,	1744	W. W. Bentley,	[Lewis G. Spooner, *Lic.*]		'09	14	22	36	3	17	4	21	1	1	4	6	4	10	22
„ **Southfield,**	1794	Howard A. Cook,	Garrett V. Stryker,	'03	'07	20	41	61	16	0	3	3	1	1	0	2	0	0	27
„ **Mill River,**	1871	Dea. E. W. Rhoades,[b]	Garrett V. Stryker, *i.*	'03	'03	21	52	73	8	2	0	2	0	0	2	2	1	0	108
New Salem,	1845	Walter H. Bliss,[c]	Owen E. Hardy,	'94	'08	22	33	55	10	0	2	2	0	0	0	0	0	0	85
„ North,	1903	Mrs. Clara L. Cummings,[d]	Owen E. Hardy,	'94	'08	11	14	25	4	0	0	0	0	0	0	0	0	0	52
Newton, 1st, **Center,**	1664	Herbert J. Kellaway,	Edward M. Noyes, *i.*	'83	'94	198	316	514	80	21	5	26	8	14	4	26	13	24	350
„ 2d, **West,**	1781	Charles A. Wyman,	Henry J. Patriek, *p. em.* J. Edgar Park, *i.*	'54 '03	'60 '07	98	215	313	40	21	8	29	6	17	8	31	9	13	250
„ Eliot,	1845	Everett E. Kent,	H. Grant Person, *i.*	'94	'07	236	441	677	138	23	18	41	11	6	0	17	8	7	558
„ **Auburndale,**	1850	Henry G. Hildreth,	William C. Gordon, *r.*	'89	'08	144	263	407	115	11	15	26	4	2	0	6	5	8	260
„ North,	1866	Edwin L. Frye,	Henry E. Oxnard, *i.*	'94	'00	40	77	117	40	0	1	1	1	0	0	1	0	8	85
„ **Newtonville,**	1868	Wallace C. Boyden,	Jay T. Stocking, *i.*	'01	'05	116	249	365	40	17	11	28	6	13	47	66	4	10	275
„ **Highlands,**	1872	William B. Wood,	George T. Smart, *i.*	'88	'02	93	221	314	60	2	16	18	3	7	0	10	0	7	300
Norfolk,	1795	William M. Hill,				32	46	78	18	12	2	14	0	2	0	2	10	5	85
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *i.*	'83	'03	236	485	721	153	10	19	29	9	16	0	25	4	12	425
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *i.*	'70	'92	83	305	388	77	10	12	22	5	2	0	7	3	4	300
„ Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *i.*	'98	'03	154	386	540	112	28	21	49	7	10	0	17	8	9	300
„ **Florence,**	1861	Wlliam Cordes,	Elisha G. Cobb, *p. em.* S. Allen Barrett,	'60 '88	'66 '02	83	171	254	31	2	1	3	6	11	8	25	2	3	200
North Andover,	1834	Henry A. Webster, Jr.,	John L. Keedy, *i.*	'94	'05	90	185	275	80	16	6	22	4	0	19	23	4	14	240
North Attleboro, **Oldtown,**	1712	Carlos F. Hunt,[e]	John Whitehill,	'61	'69	23	49	72	3	0	0	0	1	1	6	8	0	3	94
„ **A. Falls,**	1874	Dea. Edwin O. Evans,	Zenas Crowell,	'77	'00	31	84	115	10	8	5	13	1	4	0	5	2	1	150
„ Trinity,	1892	D. Sanford Hall,	Raymond A. Fowles,	'03	'07	19	69	88	19	0	5	5	2	1	0	3	0	5	85
Northboro,	1832	Mrs. Mary A. Foss,	John H. Hoffman,	'77	'08	28	70	98	32	0	1	1	2	4	0	6	0	0	91
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James W. Moulton,	'90	'08	19	50	69	10	0	5	5	1	5	0	6	0	1	90
„ **Whitinsville,**	1834	Charles R. Ward,	John R. Thurston, *i.*	'59	'71	92	179	271	40	2	4	6	5	7	15	27	0	13	290
„ Rockdale,	1879	Harry A. Robie,	Richard S. W. Roberts,	'01	'08	28	54	82	23	0	0	0	0	2	0	2	0	0	70
North Brookfield,	1752	Miss Clara A. Anderson,	Samuel B. Cooper, *i.*	'87	'02	102	208	310	96	8	6	14	9	5	0	14	4	2	265
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *i.*	'95	'06	165	397	562	220	28	12	40	3	16	0	19	6	0	175
North Reading,	1720	Legh R. Pearson,	Frank A. Junkins,	'05	'09	38	82	120	21	6	1	7	4	1	0	5	4	0	109
Norton,	1832	Rev. Chas. A. Ratcliffe,	Charles A. Ratcliffe,	'91	'01	13	40	53	9	1	0	1	2	2	0	4	1	0	90
Norwood,	1736	Herbert M. Plimpton,	Arthur H. Pingree, *i.*	'98	'02	85	160	245	49	4	5	9	2	0	15	17	0	3	300

[a] Rowley.
[b] Canaan, Conn., R. F. D.
[c] Millington.
[d] Orange, R. F. D.
[e] Pawtucket, R. I.

New Boston, *see* Sandisfield.
Newtonville, *see* Newton.
Norwich, *see* Huntington.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
N. Bedford, Trin.	William E. Sargent,		254	68	$290	$21	$0	$638	$19	$25	$0	$1820	$2,813	$4,550	$2,500	'90	*$57000	$13700	$0
New Braintree,	Edwin L. Havens,		50	19	20	0	0	0	0	0	0	150	170	800	663	'00	*5,000	2,240	0
Newbury,	William T. Humphreys,		155	30	110	18	16	71	26	12	33	192	478	3,500	1,100	'69	20,500	18,000	750
,, Byfield,	Joseph N. Dummer,[a]		48	0	25	8	5	40	5	0	0	38	121	1,100	750	'33	7,000	1,400	125
Newburyport, N.	John T. Lunt,	h	300	49	105	28	8	141	61	6	15	685	1,049	4,203	1,500	'61	21,700	1,250	1,200
,, Prospect st.,	Dea. Charles A. Bliss,		184	35	243	39	24	341	98	25	20	1,588	2,378	2,817	1,200	1793	*7,000	0	1,800
,, Belleville,	Joseph Y. Crockett,	h	324	30	336	7	8	310	52	5	8	207	933	3,977	1,500	'67	35,500	4,804	0
,, Whitefield,	Franklin N. Conant,	h	170	60	69	0	0	5	78	43	0	55	250	2,316	1,200	'50	*12,000	0	3,500
NewMarlboro,1st	Harriet A. Hyde,		28	0	0	0	0	0	0	0	0	2	2	757	650	'40	5,500	700	0
,, Southfield,	Alvan W. Chapin,	h	70	31	7	0	8	5	7	6	0	0	33	730	400	1794	4,000	4,125	0
,, Mill River,	Zenas A. Rhoades,[b]	h	108	40	55	0	0	0	15	5	1	2	78	743	500	'71	3,000	0	0
New Salem,	John Betts,			50	25	0	0	0	0	0	0	17	17	200	†500	'45	5,000	5,600	0
,, North,	Dea. Eugene Bullard,			42	22	0	0	0	0	0	0	5	5	100	†200		0	550	0
Newton, 1st,	Charles E. Kelsey,			290	45	2,736	274	185	2,102	490	171	119	1,783	7,860	10,421	4,300	1904	*150000	0	0
,, 2d,	Benjamin J. Bowen,	h	242	58	1,095	32	80	1,065	195	36	93	1,743	4,339	9,161	2,500	'48	55,300	0	0
,, Eliot,	Thomas Weston, jr.,	h	536	279	7,780	419	303	7,053	656	203	278	8,671	25,363	16,314	5,000	'88	*200000	15,185	0
,, Auburndale,	Chauncey B. Conn,	h	362	138	2,121	70	53	746	328	28	60	2,077	5,483	8,843	3,000	'57	34,600	1,000	1,900
,, North,	William E. Lowry,	h	170	80	15	0	0	50	0	0	0	34	99	1,700	1,000	'73	30,000	0	1,500
,, Newtonville,	Walter T. Kelley,		233	30	683	173	98	1,070	272	107	131	653	3,187	11,150	3,300	'95	*100000	0	20,000
,, Highlands,	George H. Kerr,		333	47	596	81	107	729	201	106	20	236	2,076	6,100	3,000	1906	*75,000	0	0
Norfolk,	Dea. Edward W. Mann,	h	103	66	27	23	0	15	20	0	0	51	136	916		'30	8,500	1,200	0
North Adams,	George B. Flood,		262	70	472	26	84	306	180	24	33	417	1,542	7,000	2,500	'64	75,000	664	0
Northampton,1st	Robert F. Armstrong,		212	64	2,093	104	130	883	531	68	0	393	4,202	6,745	2,500	'78	100,000	2,000	0
,, Edwards,	William H. Gere,	h	426	0	1,195	0	1	508	357	57	56	403	2,577	7,786	2,500	'72	65,000	380	2,000
,, Florence,	Alexander Caird,		325	70	50	15	15	102	21	12	12	49	276			'61			
North Andover,	George E. Hathorn,	h	350	130	48	25	109	199	54	10	10	88	543	3,600	1,500	'67	28,700	13,676	0
N. Attleboro, O.,	Rev. John Whitehill,		63	0	14	2	0	6	4	5	0	10	41	914	700	'28	9,500	1,800	0
,, A. Falls,	Ira A. Stanley,	h	174	28	102	4	36	41	24	6	0	28	241	2,475	1,200	'74	*18,000	200	0
,, Trinity,	E. C. Abbott,	h	92	12	39	4	8	6	0	0	0	20	77	1,131	†1,000	'95	*6,600	500	900
Northboro,	Francis H. Atwood,	h	113	0	73	11	2	72	20	20	11	31	240	1,065	800	'55	9,000	7,597	0
Northbridge, C.,	Dea. Irving O. Darling,	h	155	25	14	4	3	8	3	2	3	3	40	800	800	'35	*5,500	5,800	0
,, Whitinsville,	Arthur F. Whitin,	h	415	34	9,735	613	1511	5,507	2733	581	712	1,041	22,440	5,458	1,900	'98	100,000	1,260	0
,, Rockdale,	Benjamin W. Brown,		94	77	103	14	12	15	82	15	0	74	315	1,248	800	'99	12,000	0	400
North Brookfield,	Alfred C. Stoddard,	h	298	60	196	29	27	347	60	22	10	436	1,127	2,487	1,000	'23	34,000	6,094	0
Northfield,	Ambert G. Moody,	hm	482	71	972	0	36	49	37	25	0	829	1,948	3,878	2,300	'88	21,500	3,000	0
North Reading,	Arthur F. Upton,		130	26	47	0	8	0	0	13	5	73	146	1,050		'36	6,500	5,650	0
Norton,	Arthur E. Sweet,		88	0	88	7	4	8	11	3	0	10	131	1,487	1,000	'34	18,000	6,000	0
Norwood,	H. Allen Halstead,	h	509	32	858	20	33	221	79	42	19	383	1,655	5,643	1,800	'83	37,500	4,191	0

[a] Rowley. [b] Canaan, Conn., R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Oakham,	1767	Dea. Jesse Allen,	Willard E. Streeter,	'97	'06	32	78	110	30	1	2	3	3	0	0	3	1	0	125
Orange, **North**,	1843	Dea. William H. Hager,[a]	John Graham,	'90	'05	8	19	27	7	0	5	5	0	0	0	0	0	0	19
,, Central,	1846	Dea. Frederic D. Kellogg,	Edwin S. Pressey,	'88	'08	105	201	306	58	0	8	8	3	4	0	7	0	0	310
,, *Swedish*,	1889	George Grill,	Joel Fridfelt,	'08	'08	42	44	86	0	19	6	25	0	3	1	4	0	1	40
Orleans,	1646	Orville W. Crosby,	Haig Adadourian,	'97	'08	26	91	117	30	0	2	2	2	1	0	3	0	1	100
Otis,	1779	Mrs. Mary J. Somes,	Robert C. Habberley,	'08	'04	18	37	55	23	2	0	2	1	0	0	1	1	0	120
Oxford,	1721	Miss Alice M. Brady,	John P. Marvin,	'89	'07	29	93	122	26	0	2	2	2	2	0	4	0	4	159
Palmer, 1st, **Thorndike**,	1730	Joseph F. Davis,	Fred J. Clark, *r.*		'09	14	33	47	11	0	0	0	0	0	0	0	0	0	60
,, 2d,	1847	Luther H. Gager,	Frank S. Brewer,	'94	'06	62	151	213	51	3	8	11	5	4	1	10	0	2	188
,, **Three Rivers**,	1876	Arthur W. Warriner,	Charles B. McDuffee	'03	'08	108	118	226	101	0	8	8	2	11	0	13	0	4	125
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt,	'66	'01	22	67	89	20	0	2	2	4	1	0	5	0	0	75
Peabody, South,	1713	Dea. Peter J. Frye,	Will A. Dietrick, *i.*	'99	'06	76	194	270	40	15	4	19	3	21	2	26	10	4	
,, 2d,	1874	Miss Mary Tudbury,	William F. Warren, *i.*	'78	'07	21	52	73	16	2	1	3	4	1	0	5	0	1	150
,, **West**,	1883	Dea. Frank K. McIntire,				17	36	53	20	1	3	4	1	0	0	1	1	0	100
Pelham,	1837	Mrs. Lucy E. Tillson,[b]	[John D. Willard, *Lic.*]		'05	3	11	14	3	0	0	0	1	0	0	1	0	0	35
,, Packardville. **Enfield**,	'69	Mrs. H. L. Chickering,	[John D. Willard, *Lic.*]		'05	12	18	30	5	0	1	1	0	0	0	0	0	1	20
Pepperell,	1747	Marshall Meriam,	Robert W. Drawbridge, *i.*	'97	'06	63	176	239	26	2	3	5	3	0	0	3	2	1	178
Peru,	1770	Edwin Shumway,	T. Claire Luce,	'85	'08	13	23	36	9	0	2	2	2	1	0	3	0	0	40
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell,	'90	'97	10	39	49	6	1	0	1	0	1	0	1	1	0	23
Phillipston,	1785	Mrs. Lyman B. Smith,	Charles H. Chapin,	'88	'07	18	32	50	12	0	5	5	0	0	0	0	0	6	60
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *i.* ‡	'77	'93	202	398	600	106	8	14	22	11	6	1	18	5	12	350
,, 2d,	1846	Mrs. Margaret Harrison,	Thomas N. Baker, *i.*	'97	'01	14	17	31	6	3	0	3	2	1	0	3	2	5	60
,, South,	1850	Frank E. Peirson,	Payson E. Pierce,	'02	'09	193	306	499	42	11	22	33	10	15	20	45	4	13	150
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *i.*	'03	'03	90	130	220	31	16	2	18	3	6	1	10	1	15	175
,, *French*,	1903	Mrs. Nellie L. Vincent,	Rene Elsesser,	'03	'03	29	42	71	13	5	2	7	1	3	0	4	1	3	180
Plainfield,	1788	Charles N. Dyer,	Montie J. B. Fuller,	'02	'07	28	39	67	18	0	0	0	2	0	0	2	0	0	85
Plymouth, **Manomet**,	1738	Mrs. H. D. Cleveland,	Thomas M. Davies,	'69	'04	25	42	67	3	11	4	15	0	0	0	0	6	1	100
,, Pilgrimage,	1801	John W. Herrick,	William W. Dornan,	'94	'05	81	270	351	56	7	6	13	7	2	0	9	1	1	400
,, **Chiltonville**,	1894	Miss Lina B. Nickerson,[c]	Harrison L. Packard,	'06	'07	6	22	28	2	0	0	0	1	1	0	2	0	0	40
,, *Italian*, **North**,	1903	Romeo Carletti,	Enrico Rivoire,	'97	'02	62	20	82	14	0	0	0	0	0	0	0	0	6	50
Plympton,	1698	Miss Bessie W. Sherman,	Thomas F. Norris,	'79	'06	23	59	82	16	9	7	16	2	0	0	2	5	0	175
Prescott,	1823	Mrs. Cora E. Kelley,	Addison F. Gifford,	'08	'07	11	18	29	6	0	1	1	1	0	0	1	0	0	38
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves,	'95	'06	41	98	139	32	1	2	3	1	1	1	3	1	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Edward H. Cotton,	'09	'09	7	35	42	5	0	0	0	2	5	0	7	0	1	39
Quincy, Bethany,	1832	Ernest D. Gourd,	{ Edward Norton, *p. em.*	'64	'74	158	309	467	60	16	8	24	7	9	0	16	5	6	500
			{ Edwin N. Hardy, *i.*	'90	'95														
,, **Wollaston**,	1876	Charles F. West,	Edward A. Chase, *i.*	'84	'99	71	134	205	21	10	18	28	3	6	0	9	0	3	200
,, Washington st.,	1883	Dea. Thomas B. Pollard,	Alfred R. Atwood,	'01	'05	43	73	116	20	15	17	32	1	7	9	17	13	11	109
,, **Atlantic**	1885	Miss Louise S. Kolb,	Thomas W. Davison,	'99	'08	30	57	87	27	0	0	0	2	2	0	4	0	0	220
,, *Swedish*,	1889	Eric A. Carlsen,	Gerhard W. Palmgren,	'05	'08	61	95	156	3	11	2	13	2	3	4	9	0	14	80

[a] Orange, R. F. D. [b] Enfield, R. F. D. [c] Plymouth. ‡ Charles G. Burd, *asst. p.*, '02, 08. Oldtown, *see* North Attleboro.
Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Oakham,	Frank E. Davis,		85	40	$35	$5	$17	$33	$22	$20	$24	$55	$211	$850	$600	'14	$6,000	$4,350	$0
Orange, North,	Dea. Henry N. Fry,[a]		30	0	0	0	0	10	0	0	0	4	14	162	104	'60	*800	0	0
" Central,	Julius W. Ford,	h	312	83	335	0	46	195	48	58	0	0	682	2,698	1,500	'93	*25,000	2,500	0
" *Swedish,*	John Adell,		80	30	0	8	0	5	0	0	0	76	89	1,015	720	'91	*4,500	0	0
Orleans,	Dea. Freeman E. Snow,		98	38	27	11	12	26	12	16	9	10	123	1,350	850	'29	6,000	1,300	0
Otis,	James S. Rockwell,		30	37	0	0	0	0	0	0	0	0	0	370	650	'13	2,800	0	0
Oxford,	Dea. D. Milton Howe,	h	154	40	125	27	5	247	39	7	5	50	505	2,600	1,050	'29	16,000	30,000	0
Palmer, 1st,	Joseph F. Davis,		60	0	0	0	0	0	0	0	0	3	3	1,000	900	'47	*5,250	2,000	0
" 2d,	Francis L. Jones,	h	361	55	231	28	21	91	97	29	11	119	627	2,390	1,200	‡'47	13,000	0	0
" Three Riv's,	Frederick A. Upham,	h	318	55	86	0	0	38	50	0	0	10	184	2,777	1,200	'77	11,500	0	0
Paxton,	Mrs. Flora A. Heath,	h	75	20	27	7	10	46	26	10	5	14	145	970	600	1767	5,000	6,000	0
Peabody, South,	Dea. Richard E. Smith,	h	314	40	308	187	26	420	70	16	28	409	1,464	4,692	1,800	1744	50,000	0	0
" 2d,	Wright Gregson,		185	0	5	0	5	0	5	0	0	7	22	1,100	700	'84	9,000	1,200	1,100
" West,	A. W. Felt,		127	26	6	0	10	8	0	0	0	6	30	681	†700	'85	4,300	0	250
Pelham,	Mrs. Carrie Adriance,		18	0	0	0	0	10	0	0	0	0	10	64	†200	'40	*1,500	0	0
" Packardville,	Darius O. Chickering,		51	25	0	0	4	11	0	1	0	0	16	130	†200	'69	*2,500	0	0
Pepperell,	Miss Mary L. P. Shattuck,	h	331	55	218	10	30	64	70	16	0	108	516	1,942	1,000	'60	10,000	1,800	1,450
Peru,	Edwin Shumway,		44	21	0	0	0	5	0	0	0	0	5	200	†450	'95	4,000	760	0
Petersham,	George K. Wilder,		65	30	382	0	107	195	63	80	0	52	879	1,064	800	'23	7,000	1,520	0
Phillipston,	Dea. Lyman B. Smith,	h	120	44	16	3	3	10	8	5	0	1	46	501	†600	1785	4,700	1,600	0
Pittsfield, 1st,	Frank R. Whittlesey,		257	0	1,361	77	108	2,276	119	59	47	6,215	10,262	10,286	4,000	'52	112,500	2,400	0
" 2d,	Mrs. Georgia T. Hill,		45	10	6	0	0	6	0	0	0	39	51	1,000	†600	'46	*4,000	0	0
" South,	Joseph E. Pierson,		255	78	530	28	20	172	137	36	18	280	1,221	3,500	2,000	'50	50,000	2,500	0
" Pilgrim M.,	Henry R. Russell,		220	41	43	3	5	21	3	7	3	135	220	2,627	1,250	'97	22,000	322	0
" *French,*	A. C. Bouteiller,	h	84	0	0	0	0	0	0	3	0	30	33	500	†1,000		1,000	0	0
Plainfield,	Edwin L. Atkins,		66	0	35	0	2	18	2	2	6	0	65	400	†600	'46	2,500	1,650	0
Plymouth, Man.,	W. H. Cleveland,	h	150	50	13	0	0	28	15	0	0	35	91	800	700	'26	2,500	500	0
" Pilgrimage,	Harry W. Burns,	h	554	136	237	12	35	190	42	53	10	445	1,024	4,335	1,800	'40	*23,000	700	0
" Chiltonville,	Mrs. Georgie A. Fish,[b]		14	0	0	0	0	0	0	0	0	0	0	325		'41	*6,000	0	0
" *Italian,*			49	0	0	0	0	120	0	0	0	11	131	75	†720		0	0	0
Plympton,	John S. Robbins,	m	76	55	69	4	16	43	22	5	5	11	175	856	†750	'30	3,200	225	0
Prescott,	Eugene G. Kelley,		42	14	0	0	0	32	0	6	0	0	38	317	†500	'47	2,000	1,000	0
Princeton,	Wendell A. Brooks,		164	44	205	0	0	0	36	27	0	115	383	1,717	1,200	'38	10,000	1,500	0
Provincetown,	James E. Rich,	h	20	0	0	0	10	10	0	0	0	2	22	881	700	'42	3,500	2,500	200
Quincy, Beth.,	Ernest W. Branch,	h	755	190	381	60	80	371	90	62	0	2,063	3,107	6,112	2,200	'71	*40,000	4,300	0
" Wollaston,	George H. Murray,		184	57	582	71	0	667	230	9	5	153	1,717	5,587	1,700	'76	20,000	0	3,000
" Wash. st.,	Charles H. Sherburne,	h	326	98	0	1	10	5	20	1	2	11	50	1,908	†1,300	'38	*8,000	0	0
" Atlantic,	Frederic M. Burditt,		191	30	2	0	10	7	10	6	0	3	38	1,919	1,100	'85	*3,000	2,145	0
" *Swedish,*	Charles Leander,		187	47	0	0	0	0	0	0	0	0	0	2,006	840	'89	9,180	0	2,800

[a] Orange, R. F. D. [b] Plymouth, R. F. D. ‡ Building burned. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Quincy, *Finnish*,	1895	Frans Stenfors,	Juliana E. Lillback, *i.*	'07	'08	41	61	102	5	41	8	49	1	6	8	15	0	26	27
" Park and Downs,[a]	1897	George A. Smith,	Henry G. Megathlin,	'96	'00	29	61	90	7	2	10	12	0	4	0	4	1	0	200
Randolph,	1731	William H. Leavitt,	Christopher R. Hamlin, *r.*	'99	'08	44	112	156	37	1	6	7	1	7	0	8	0	0	165
Raynham,	1731	Edward B. King,	Avery K. Gleason,	'86	'00	10	26	36		0	0	0	1	0	0	1	0	0	50
" **North,**	1875	Mrs. H. D. Lathrop,	Avery K. Gleason,	'86	'00	5	20	25	3	0	0	0	0	0	0	0	0	0	30
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *i.*	'88	'98	130	311	441	72	3	2	5	10	15	0	25	3	3	460
Rehoboth,	1721	Miss Elizabeth B. Pierce,	Joseph W. Strout,	'86	'09	56	72	128	35	0	1	1	2	2	0	4	0	3	150
Revere, 1st,	1828	George A. Dalrymple,	Howard L. Torbet,	'01	'09	60	112	172	53	5	12	17	2	6	0	8	1	6	200
" Trinity,[b]	1881	Mrs. Lois E. Kimball,	Israel Ainsworth, *i.*	'80	'07	55	102	157	48	7	19	26	0	2	0	2	1	12	250
Richmond,	1765	John R. Ayer,	William M. Crane, *i.*	'07	'07	38	70	108	20	2	3	5	1	1	0	2	2		105
Rochester, 1st,	1703	Miss Mary L. Hathaway,	Henry A. Stevens,	'61	'02	18	43	61	18	2	0	2	1	2	0	3	1	0	70
" **North,**	1753	Dea. George H. Randall,[c]	James H. Childs,	'75	'08	13	23	36	9	1	4	5	1	4	0	5	1	0	30
" E., **W. Wareham,**	1887	George P. Morse,	John A. Pogue,	'96	'04	26	31	57	17	0	0	0	0	1	0	1	0	0	55
Rockland,	1813	Joshua S. Smith,				78	191	269	55	8	6	14	5	1	4	10	6	2	375
Rockport, 1st,	1755	George Mills,	Walter W. Campbell, *i.*	'90	'08	33	139	172	27	4	7	11	5	1	0	6	2	1	195
" **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly,	'03	'03	12	45	57	16	0	2	2	1	1	0	2	0	1	63
" " *Swed.*,	'92	Axel Anderson,	John E. V. Johnson,	'00	'06	18	27	45	0	4	3	7	0	1	1	2	0	14	50
Rowley,	1639	Benjamin P. Mighill,	Nathaniel W. Hankemeyer,	'91	'08	38	89	127	24	1	3	4	4	1	0	5	0	7	120
Royalston, 1st,	1766	Dea. Frank W. Adams,	Francis J. Fairbanks, *i.*	'64	'93	28	53	81	24	0	0	0	1	0	0	1	0	0	90
" 2d, **South,**	1837	Rev. James A. Bates,				17	34	51	21	0	3	3	1	2	0	3	0	4	46
Rutland,	1727	Dea. William C. Temple,	James A. Solandt,	'94	'04	85	119	204	54	6	9	15	2	8	0	10	2	1	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	DeWitt S. Clark, *i.*	'68	'79	96	319	415	37	8	12	20	6	6	1	13	6	3	310
" South,	1735	Joseph V. C. Howes,	[George W. Roesch, *Meth.*]	'08	'08	48	134	182	50	7	8	15	6	3	0	9	5	4	
" Crombie st.,	1832	Irving K. Annable,	George L. Parker, *i.*	'00	'08	55	141	196	0	5	3	8	3	3	0	6	5	2	175
Sandisfield,	1756	Mrs. Sarah J. Hawley,				5	20	25	14	0	0	0	1	4	0	5	0	1	25
" **New Boston,**	1874	Mrs. Emeline Strickland,	John Dooly,	'72	'09	3	29	32	13	0	0	0	2	3	0	5	0	0	53
Sandwich,	1638	Dea. S. R. Bourne,	William Robertson,	'03	'07	17	50	67	16	0	0	0	4	0	4	8	0	0	48
Saugus,	1732	Dea. John E. Stocker,	William Harris,	'76	'08	20	46	66	21	0	3	3	1	0	0	1	0	3	80
" **Cliftondale,**	1888	Dea. Ernest J. Edmands,	William L. Boicourt, *i.*	'06	'08	94	141	235	32	1	2	3	6	17	18	41	1	9	300
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,[d]	Frederick B. Noyes,	'90	'05	19	50	69	5	0	0	0	5	8	0	13	0	0	50
Seekonk,	1888	Mrs. James E. Knapp,	James A. Anderson,	'89	'08	11	19	30	7	0	2	2	1	0	0	1	0	0	65
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *i.*	'86	'97	44	114	158	26	5	6	11	1	3	0	4	1	1	200
Sheffield,	1735	Dea. Dwight Boardman,	Elbridge C. Torrey,	'04	'06	35	79	114	22	4	6	10	4	1	0	5	1	1	75
Shelburne,	1776	Dea. Charles S. Allen,	[Allan McD. Paterson, *Pres.*]	'91	'08	63	108	171	30	0	1	1	6	3	2	11	0	0	100
" **Falls,**	1850	Joseph C. Perry,	John A. Hawley,	'98	'02	52	147	199	35	8	6	14	3	1	0	4	4	2	195
Sherborn,	1685	Elijah C. Barber,	Edward B. Blanchard,	'92	'06	27	65	92	28	0	1	1	1	1	1	3	0	0	85
Shirley,	1828	Miss Mary A. Park,	Allen A. Bronsdon,	'97	'06	25	70	95	20	1	1	2	1	0	0	1	0	0	78
Shrewsbury,	1723	Arthur J. Harlow,	Frederick B. Lyman,	'00	'09	36	105	141	16	8	6	14	2	5	0	7	5	1	180
Shutesbury,	1742	William H. Hemenway,	[Lawrence F. McDonald, *Lic.*]	'07	'07	16	29	45	20	0	0	0	1	0	0	1	0	0	25
Somerset,	1861	Lewis E. Moulton,	James G. Merrill,	'67	'09	4	21	25	0	2	0	2	1	2	0	3	2	3	

[a] Wollaston. [b] Beachmont. [c] Marion, R. F. D. [d] Greenbush.

Rockdale, *see* Northbridge. Roslindale, *see* Boston.

Roxbury, *see* Boston. Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, *Finnish*,	Matti Riihimaki,	122	46	$0	$2	$5	$20	$0	$3	$0	$88	$118	$1,009	†$840	1901	*$8,000	$0	$800
„ Park & Downs,	Burpee A. Banks, h	244	21	5	0	5	0	4	0	0	6	20	1,382	1,250	'96	*4,000	0	1,500
Randolph,	William H. Leavitt, h	160	0	536	0	0	364	737	30	0	815	2,482	3,000	1,200	'60	30,000	24,000	0
Raynham,	Ira L. Graves,	50	20	116	11	13	118	14	14	0	0	286		600	'33	8,000	0	0
„ North,		0	0	0	0	0	0	0	0	0	2	2	200	200	'75	5,000	0	0
Reading,	Dea. F. W. B. Pratt, h	560	71	323	45	40	172	70	106	23	1,047	1,826	5,184	2,000	‡'49	*25,000	5,200	0
Rehoboth,	Henry T. Horton,	131	24	10	4	5	12	6	8	0	15	60	1,200	800	'39	9,000	4,350	0
Revere, 1st,	Frank P. Morse,	126	0	2	0	0	8	0	0	0	25	35	2,713	†1,200	'47	*12,000	0	0
„ Trinity,	Dea. Fred E. Cloudman, h	327	77	9	5	5	26	10	5	4	34	98	1,849	1,500	'88	*11,500	0	0
Richmond,	Frederick A. Clement,	83	18	120	5	15	34	20	6	4	87	291	1,854	1,000	'83	12,000	17,888	259
Rochester, 1st,	Miss Mary L. Hathaway, h	57	35	96	2	1	30	2	1	0	31	163	1,125	700	'37	9,000	12,000	0
„ North,	Edward E. Reynolds,[a]	30	18	8	0	0	5	3	0	0	0	16	600	†600	'41	3,200	5,100	0
„ East,	Peter G. Beaton,	65	36	32	0	0	36	5	1	0	6	80	550	†700	'57	1,600	0	0
Rockland,	Frank A. Sheldon, h	340	112	186	10	19	89	35	7	7	98	451	3,843	1,000	'92	50,000	657	7,200
Rockport, 1st,	Dea. Frank E. Elwell,	178	52	67	0	0	15	0	9	0	218	309	3,005	1,600	'05	39,500	20,000	0
„ Pig. Cove,	Thomas Whigham, h	118	23	13	7	4	21	5	2	2	15	69	834	†650	'68	4,500	650	0
„ „ *Swed.*,		0	0	0	0	0	5	0	0	0	0	5	712	610	'94	3,500	0	1,275
Rowley,	Willard P. Smith,	126	0	22	15	0	74	17	25	0	49	202	1,484	800	'42	12,000	12,000	0
Royalston, 1st,	Frank W. Adams, M.D., h	114	0	120	4	7	166	23	5	2	16	343	1,175	800	'52	11,500	10,700	0
„ 2d,	Dea. A. Richmond, h	69	0	20	0	0	15	0	0	0	0	35	928	†700	1906	*7,000	5,700	0
Rutland,	Walter A. Wheeler,	150	50	78	0	0	25	25	6	37	110	281	1,700	1,100	'50	12,000	0	265
Salem, Tab'cle,	Walter S. Frisbee, h	526	0	873	705	61	1,001	438	100	106	478	3,762	6,105	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,	115	70	0	0	0	0	0	0	0	155	155	2,000		1908	50,000	0	0
„ Crombie st.,	Arthur F. Smith,	155	40	0	0	0	0	0	0	0	0	0	3,291	2,200	'32	*20,000	5,045	1,200
Sandisfield,	Miss Mary S. Hawley, h	28	0	8	0	0	7	3	3	0	1	22	350	†300	1908	*2,000	0	1,100
„ New Boston,	Mrs. Clarence Crocker,	35	0	0	0	5	5	0	0	0	0	10	250	†350	'78	2,800	0	0
Sandwich,	Mrs. F. L. Howland,	60	0	33	0	6	15	0	0	0	26	80	800	†800	'48	8,000	368	0
Saugus,	Benjamin A. Obear, h	105	37	43	0	0	39	4	0	0	7	93	947	†800	'52	*10,000	6,478	0
„ Cliftondale,	Frank E. Hulen,	265	40	32	5	25	22	17	6	7	152	266	2,349	1,200	'92	*10,000	0	0
Scituate,	Miss Clara M. Skeele,[b]	73	19	5	2	2	21	2	0	0	44	76	1,342	1,000	'26	10,000	9,000	0
Seekonk,	David S. Peck,	108	34	0	0	5	6	0	0	0	0	11	1,531	900	'88	*3,000	0	250
Sharon,	Dea. Alfred C. Sampson,	180	37	243	60	26	192	82	43	0	83	729	1,576	1,008	'39	15,000	568	0
Sheffield,	George B. McCan, m	95	30	16	6	5	15	19	12	0	0	73	1,200	900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,	175	30	213	10	21	66	39	7	6	53	415	1,200	1,000	'46	9,000	900	0
„ Falls,	C. P. Hall, h	270	45	153	31	34	162	78	39	27	84	608	1,893	1,100	'51	10,000	0	0
Sherborn,	Elijah C. Barber,	109	53	0	0	0	0	0	0	0	29	29	956	†300	'30	9,000	0	0
Shirley,	Walter Knowles,	83	44	60	2	2	41	5	6	2	62	180	1,553	800	'51	6,500	4,500	0
Shrewsbury,	Alfred H. Knight, h	186	80	133	14	22	150	37	29	28	4	417	2,412	1,000	1766	13,000	16,000	0
Shutesbury,	Nathan J. Hunting, h	67	22	32	0	0	10	1	0	0	1	44	485	400	'84	3,800	0	0
Somerset,	Lewis E. Moulton,	56	17	35	1	3	10	5	1	0	3	58	797	600	'64	6,000	0	0

[a] Marion, R. F. D. [b] Greenbush. ‡ Building burned. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Somerville, 1st,	1855	Gordon A. Southworth,	Percy E. Thomas,	'03	'08	121	298	419	83	6	6	12	5	14	4	23	5	6	300
" Broadway,	1864	Edward B. Ladd,	Robert W. Beers, *i.*	'84	'05	214	331	545	100	42	15	57	5	16	1	22	18	10	200
" **West,**	1874	Fred H. Belcher,	Perley C. Grant, *i.*	'04	'09	117	239	356	80	0	14	14	1	10	0	11	0	11	240
" Prospect Hill,	1874	John L. Ambrose,				84	173	257	23	19	9	28	5	5	0	10	9	2	300
" Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *i.*	'81	'82	73	169	242	41	3	6	9	2	7	0	9	1	7	160
" Highland,	1894	Arthur Fletcher,	George S. Anderson,	'91	'94	84	174	258	30	24	6	30	1	6	0	7	4	5	300
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon,	'95	'0€	49	94	143	18	3	1	4	1	0	0	1	2	0	90
Southboro,	1831	Henry A. McMaster,	Arden M. Rockwood,	'99	'08	24	66	90	38	4	5	9	1	3	0	4	0	5	75
" **Southville,**	1865	Walter B. Boutilier,	Arden M. Rockwood,	'99	'08	16	26	42	19	1	0	1	2	0	0	2	0	0	35
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *i.*	'01	'04	66	122	188	60	0	6	6	3	3	0	6	0	5	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *i.*	'94	'06	87	256	343	70	23	9	32	7	8	0	15	11	8	200
" **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *i.*	'87	'03	104	214	318	99	27	5	32	2	2	0	4	13	4	300
Southwick,	1773	Edward Gillett,	Melvin J. Allen, *i.*	'82	'06	28	61	89	16	0	0	0	2	0	0	2	0	0	83
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *i.*	'99	'05	126	282	408	56	19	5	24	4	12	0	16	8	2	400
Springfield, 1st,	1637	William R. Armstrong,[a]				361	731	1092	242	10	16	26	16	34	79	129	5	8	1000
" Olivet,	1833	George R. Booth,	Seelye Bryant, *i.*	'90	'07	71	199	270	30	2	8	10	4	8	0	12	2	3	265
" South,	1842	Allen H. Knapp,	Philip S. Moxom, *i.*	'71	'94	169	334	503	130	7	6	13	14	4	0	18	2	3	335
" North,	1846	Ralph P. Alden,	Newton M. Hall, *i.*	'91	'99	165	354	519	95	16	9	25	12	8	1	21	9	5	375
" **Ind. Orchard,**	1848	Ethwald C. Pease,	John S. Curtis,	'93	'07	49	106	155	50	6	1	7	5	0	5	10	2	2	164
" Hope,	1876	George H. Munroe,	George S. Rollins, *i.*	'88	'07	344	606	950	150	78	54	132	26	22	0	48	36	21	650
" *French,*	1886	Leon Mann,	Alexandre Mage,	'06	'07	21	31	52	0	2	5	7	1	0	0	1	1	2	25
" Eastern av.,	1888	George S. Baker,	Samuel Holden,	'01	'09	52	70	122	6	5	10	15	1	12	0	13	7	6	70
" Emmanuel,	1888	H. V. R. Schermerhorn,	Oliver W. Means, *i.*	'88	'04	41	105	146	13	12	11	23	2	8	4	14	9	1	203
" Park,	1889	John G. Woods,	John L. Kilbon, *i.*	'89	'02	70	130	200	32	5	6	11	1	5	0	6	3	0	175
" *Swedish,*	1889	Fred Anderson,	[Gustaf N. Tegnell, *Lic.*]		'06	83	114	197	6	30	3	33	1	4	3	8	0	10	55
" St. John's,	1890	George W. Frazier,	William N. DeBerry, *i.*	'99	'99	54	136	190	21	17	2	19	1	0	8	9	12	1	75
" Faith,	1894	Edwin B. Woodin,	Frank W. Merrick, *i.*	'91	'08	98	194	292	14	4	30	34	1	11	0	12	3	3	300
Sterling,	1852	Mrs. C. L. Kingsbury,	[James Greer, *Pres.*]	'97	'08	15	52	67	11	0	0	0	0	1	0	1	0	6	64
Stockbridge,	1734	Charles A. Bidwell,	David C. Reid, *i.*	'84	'07	63	122	185	36	2	6	8	7	12	0	19	2	4	85
" **Interlaken,**	1824	Miss Minnie O. Ford,	Samuel H. Emery, *i.*	'76	'06	30	46	76	20	0	0	0	0	0	1	1	0	0	41
Stoneham,	1729	Miss Alice H. Smith,	Arthur S. Beale, *i.*	'08	'08	90	191	281	86	2	2	4	5	4	0	9	2	0	
Stoughton,	1822	Ernest H. Gilbert,[b]	Abram L. Bean,	'92	'07	33	105	138	41	2	3	5	2	3	10	15	2	1	280
Sturbridge,	1736	Mrs. Mary A. Wight,[c]	John C. Hall,	'90	'02	27	63	90	25	0	0	0	1	1	0	2	0	0	90
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting,	'91	'04	45	95	140	27	1	0	1	1	2	0	3	0	0	60
Sunderland,	1718	Albert I. Montague,	Loring B. Chase,	'00	'09	94	110	204	28	2	1	3	8	13	0	21	0	0	96
Sutton,	1720	J. Emerson Holbrook,	Oscar F. Stetson, *i.*	'02	'06	43	98	141	38	0	5	5	3	1	0	4	0	5	129
Swampscott,	1846	Dea. William H. Otis,	Gerhart A. Wilson, *i.*	'92	'08	61	177	238	35	2	10	12	2	5	0	7	2	9	275
Taunton, West,	1637	Mrs. Whitman Chase, jr.,				8	24	32	7	0	0	0	2	0	0	2	0	0	60
" Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *i.*	'93	'05	108	203	311	63	18	1	19	8	4	0	12	5	1	280
" Winslow,	1837	Frederick C. Burbank,	Archibald McCord,	'83	'08	120	231	351	78	3	5	8	5	12	0	17	2	2	280

[a] West Springfield. [b] North Easton. [c] Fiskdale. Southfield, *see* New Marlboro. Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt	
Somerville, 1st,	Gordon A. Southworth,	h	503	72	$153	$0	$4	$266	$75	$0	$0	$337	$835	$5,611	$2,000	'68	*$60000	$950		$0
„ Broadway,	Charles W. Coleman,	h	540	133	349	11	20	326	27	11	0	244	988	7,362	2,500	'83	48,000	0		5,850
„ West,	T. C. Wallace,	h	325	48	107	41	4	140	5	1	14	136	448	4,943	1,560	'76		0		8,000
„ Prospect Hill,	Alfred H. Hines,	h	362	149	42	0	0	50	51	0	0	147	290	4,204		'89	*50,000	0		8,000
„ Winter Hill,	John Herbert,		210	95	148	20	25	40	20	21	5	1,012	1,291	4,881	2,200	'91	*48,000	0		3,550
„ Highland,	F. E. H. Felt,	h	475	78	50	31	0	126	51	0	0	341	599	3,592	1,500	'95	*25,000	0		7,035
Southampton,	Edward K. Parsons,	h	142	58	222	8	14	75	55	11	5	41	431	1,300	800	1788	12,000	8,000		0
Southboro,	Mrs. J. T. Gibson,		75	0	0	0	0	10	0	7	0	0	17	1,100	600	'57	13,000	0		0
„ Southville,	Mrs. H. M. Rogers,		28	0	0	0	0	6	0	0	0	0	6	395	350	'71	4,000	0		0
Southbridge,	Herbert R. Beecher,	h	175	21	83	6	10	50	9	13	4	62	237	2,500	1,100	'85	25,000	2,000		0
South Hadley,	Ellis R. Smith,	h	328	70	242	27	20	95	75	33	8	240	740	2,988	1,200	'94	28,000	2,200		0
„ Falls,	Frederick E. Whittemore,	h	365	0	205	12	59	155	90	28	4	0	553	3,482	1,300	'64	21,000	0		0
Southwick,	Miss Eliza B. Vining,	h	90	45	40	3	0	10	4	4	0	12	73	1,317	700	'24	5,000	500		300
Spencer,	Frank W. Wilson,	h	394	85	731	87	87	629	117	87	10	529	2,277	5,007	1,800	'63	35,000	11,000		0
Springfield, 1st,	Francis A. Day,	h	640	74	1,026	64	46	532	76	0	28	913	2,685	10,502	4,500	'19	*250000	15,000		0
„ Olivet,	A. Eugene Bates,	h	281	25	261	10	7	108	22	5	0	120	533	3,100	1,200	'37	*31,000	1,500		0
„ South,	Edward A. Appleton,		154	55	1,191	209	451	863	1209	21	151	773	4,868	10,483	5,000	'74	*180000	3,007		0
„ North,	J. Everett Haynes,		305	75	478	6	14	164	50	3	14	550	1,279	7,000	3,200	'73	*150000	0		0
„ Indian Orch.,	James G. Harris,		175	0	38	5	2	8	8	6	1	40	108	1,800	1,000	'56	12,000	0		1,700
„ Hope,	John MacGregor,	hm	825	117	601	50	40	213	40	32	168	716	1,860	11,045	3,000	'82	58,000	0		11,400
„ *French*,			0	0	0	0	0	0	0	0	0	15	15	300	†80	'86	*12,000	0		0
„ Eastern av.,	Royal F. Martin,		110	22	0	0	0	8	0	0	0	0	8	1,353	†900	'84	*6,600	100		2,400
„ Emmanuel,	Frank H. Adkins,	h	387	55	12	0	0	10	0	0	0	15	37	6,345	†925	1908	*16,000	1,000		6,000
„ Park,	Warren P. Underwood,		223	63	105	9	14	86	27	14	0	74	329	4,022	1,800	'89	*23,000	0		3,000
„ *Swedish*,	William Peterson,		135	90	25	0	0	45	0	0	0	230	300	2,200	960	'94	*13,000	0		2,300
„ St. John's,	E. Bernard Haskins,		150	30	10	0	0	5	16	0	1	52	84	2,200	†1,000	'92	8,500	0		800
„ Faith,	David Hale,		420	89	65	0	0	23	187	8	0	569	852	5,566	2,500	'99	*14,000	0		4,350
Sterling,	Henry B. Jencks,[a]		70	24	12	4	5	39	7	9	0	3	79	980	700	'40	6,600	1,900		0
Stockbridge,	Charles A. Tucker,		76	38	50	0	43	105	0	14	0	22	234	2,304	1,200	'24	13,000	10,900		200
„ Interlaken,	Hugh L. Barnes,		54	0	50	0	9	78	45	13	0	0	195	762	520	'26	5,000	0		0
Stoneham,	Rev. Arthur S. Beale,		175	107	147	18	43	109	38	19	0	66	440	2,469	1,200	'40	25,000	2,700		
Stoughton,	William E. Maltby,		237	60	36	0	0	88	0	3	0	28	155	1,969	900	'52	15,000	380		600
Sturbridge,	Dea. John F. Hebard,[b]		89	43	45	4	3	55	14	2	0	0	123	1,200	800	1787	2,000	7,900		0
Sudbury,	Dea. F. F. Walker,		85	0	52	4	4	137	14	7	3	25	246	1,544	1,000	'91	13,800	13,629		0
Sunderland,	Albert I. Montague,	h	201	32	100	19	13	205	63	45	0	3	448	1,930	1,000	'36	12,000	1,100		0
Sutton,	Dea. Dexter A. Brigham,		120	35	20	0	9	15	15	0	9	0	68	1,426	900	'30	15,000	4,400		0
Swampscott,	Thomas B. Arrington,	h	360	70	236	9	12	287	18	28	12	73	675	4,077	1,500	'46	25,000	2,000		0
Taunton, West,	Sanford L. Mann,		54	0	10	0	0	0	0	5	0	0	15	562	600	'24	5,000	950		0
„ Trin.,	Rev. George H. Gilbert,	h	303	0	300	45	64	298	203	37	17	580	1,544	5,659	2,400	'52	*45,000	4,239		0
„ Wins'w,	Henry S. Hastings,	h	454	37	169	7	22	56	26	8	11	119	418	4,000	2,000	'97	85,000	0		1,200

[a] Sterling Junction, R. F. D. [b] Fiskdale. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Taunton, **East,**	1853	Dea. Charles W. King,	Henry E. Bray,	'89	'05	13	39	52	19	4	0	4	5	0	0	5	2	2	91
" Union,	1868	Frank R. Knox,	George H. Johnson,	'77	'03	58	173	231	44	10	1	11	5	1	0	6	6	5	250
Templeton,	1832	Dea. Moses A. Winch,	Edward G. Smith,	'71	'04	20	39	59	8	0	5	5	0	2	0	2	0	0	60
" **Baldwinville,**	1874	William P. Hawley,	Luther M. Keneston,	'89	'08	47	80	127	38	2	4	6	0	2	0	2	0	2	125
Tewksbury,	1735	Joel Phelps,	Thomas G. Langdale,	'91	'06	33	68	101	27	0	4	4	1	1	0	2	0	0	145
Tolland,	1797	Mrs. Theresa L. Hale,	Edward C. Sargent,	'04	'07	16	22	38	10	0	2	2	0	8	0	8	0	0	22
Topsfield,	1663	J. Porter Gould,	B. Alfred Dumm,‡	'91	'08	22	81	103	18	0	0	0	0	2	0	2	0	1	100
Townsend,	1734	Mrs. A. C. Josselyn,[a]	Fosdick B. Harrison, *i.*	'94	'06	42	107	149	24	2	0	2	4	5	9	18	2	1	140
Truro,	1711	Dea. Daniel E. Paine,	Charles S. Bates,	'90	'06	7	16	23	6	0	0	0	0	1	0	1	0	0	25
" Union, **North,**	1842	Mrs. Zana B. Small,	[Louis A. Retts, *Meth.*]	'75	'08	0	6	6	1	2	0	2	0	0	0	0	2	0	46
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	Bertram C. Henry, *i.*	'08	'08	25	53	78	16	0	3	3	0	0	0	0	0	3	73
Upton,	1735	Miss Olive M. Johnson,	Osmond J. Billings,	'05	'08	45	151	196	41	1	1	2	9	6	0	15	0	0	175
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall,	'79	'04	36	105	141	43	3	5	8	4	1	0	5	1	1	100
Wakefield,	1644	Dea. John W. White,	Austin Rice, *i.*	'97	'07	145	310	455	131	24	11	35	12	2	0	14	21	8	375
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *i.*	'97	'06	62	153	215	50	10	0	10	6	3	0	9	6	4	180
" **East,**	1877	Sarah A. Pettee,				9	46	55	0	9	1	10	0	0	0	0	1	4	150
Waltham,	1820	Albert H. Rand,	Frederick H. Page, *i.*	'93	'06	165	416	581	130	7	17	24	5	12	1	18	0	8	500
" *Swedish,*	1892	David Anderson,				23	53	76	6	3	0	3	1	5	5	11	0	9	35
Ware, 1st,	1751	Miss M. R. Howard,	Fred E. Winn,	'93	'07	15	41	56	11	8	0	8	2	0	0	2	7	0	46
" East,	1826	Dea. Silas A. Spooner,	George B. Hatch, *i.*	'87	'06	131	292	423	107	2	6	8	5	8	1	14	0	3	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger,	'01	'05	15	51	66	13	4	7	11	0	3	0	3	2	2	100
Warren,	1743	George E. Tarbell,	Thomas C. Richards, *i.*	'90	'06	84	177	261	60	21	5	26	6	7	0	13	10	2	176
Warwick,	1829	Mrs. Christine E. Delvey,	John Graham,	'90	'04	14	29	43	25	0	0	0	1	4	0	5	0	0	27
Watertown,	1855	Edwin Stockin,	Edward C. Camp, *i.*	'94	'06	109	248	357	84	9	13	22	2	3	0	5	4	8	200
Wayland,	1828	Miss M. E. Wheeler,	Sidney Crawford,	'70	'07	14	36	50	16	0	0	0	1	0	0	1	0	4	40
Webster,	1838	Samuel G. Rea,	Thomas H. Vincent,	'89	'07	61	148	209	27	4	7	11	2	3	0	5	2	0	200
Wellesley,	1798	Rev. Lewis W. Hicks,	William W. Sleeper, *i.*	'82	'02	102	241	343	41	13	8	21	7	12	29	48	4	9	250
" **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *i.*	'83	'95	79	162	241	23	5	13	18	3	2	0	5	4	3	189
Wellfleet,	1723	Dea. Frederic W. Snow,				26	73	99	46	0	0	0	3	5	0	8	0	0	65
" 2d, **South,**	1833	Isaac R. Paine,				13	23	36	17	0	0	0	1	0	0	1	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,				13	23	36	10	0	0	0	1	0	0	1	0	0	64
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton,	'91	'04	24	61	85	16	0	1	1	5	2	0	7	0	1	160
Westboro,	1724	G. Milton Fisher,	John J. Walker, *i.*	'94	'01	112	251	363	87	1	6	7	8	9	0	17	1	4	315
West Boylston,	1796	Dea. Herbert A. Holmes,	George H. Cummings,	'88	'07	29	69	98	28	3	9	12	4	1	1	6	3	0	95
West Brookfield,	1717	Edwin Wilbur,	Charles B. Toleman,	'97	'08	41	124	165	35	10	5	15	3	4	0	7	6	0	175
Westfield, 1st,	1679	George L. Gaylord,	(John H. Lockwood, *p. em.*) Henry M. Dyckman, *i.*	'71 '82	'79 '06	129	340	469	60	21	8	29	8	15	16	39	15	6	410
" 2d,	1856	Charles M. Gardner,	Walter H. Commons, *r.*	'08	'08	196	438	634	130	35	16	51	3	14	0	17	22	19	588
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall,	'98	'05	21	70	91	22	0	1	1	5	2	0	7	0	4	94
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives,	'86	'05	79	129	208	41	9	2	11	7	3	0	10	1	2	90

[a] **Townsend Harbor.** ‡ Temporary supply; residence, Cambridge. Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague.
Ward Hill, *see* Haverhill. Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, East,	Mrs. Henry E. Bray,		75	25	$37	$6	$11	$14	$5	$11	$0	$9	$93	$908	†$800	'08	$8,000	$2,700	$0
,, Union,	Arthur R. Knox,		229	65	42	7	10	24	13	5	13	88	202	2,283	1,200	'72	24,000	0	0
Templeton,	G. R. Johnson, M.D.,		63	21	18	0	3	14	25	5	0	5	70	900	600	'33	11,150	5,000	0
,, Baldwinville,	William P. Hawley,		160	39	31	2	2	11	35	1	1	150	233	2,100	900	'83	12,500	2,500	0
Tewksbury,	Herbert A. Page,	h	181	59	37	6	8	10	9	6	0	25	101	1,831	1,000	'10	12,500	8,000	0
Tolland,	John R. Rogers,		25	0	0	0	0	11	0	0	0	0	11	198	†350	'42	*1,500	582	0
Topsfield,	Leroy W. Gleason,		75	0	30	4	0	4	4	0	0	0	42	4,120	1,000	'42	10,000	12,500	0
Townsend,	A. S. Howard,	h	243	0	58	6	5	40	28	17	0	109	263	1,544	1,000	'30	9,350	5,475	0
Truro,	John B. Dyer,		40	0	10	1	3	7	8	4	1	8	42	425	†550	'27	2,500	3,350	0
,, Union,	Mrs. Sarah F. Smith,		66	0	0	0	0	5	0	0	0	45	50	900	460	'48	5,000	0	0
Tyngsboro,	Harry L. Littlehale,	h	156	34	16	0	9	1	0	6	0	23	55	1,256	920	'68	*5,000	4,671	0
Upton,	Appleton P. Williams,		203	58	40	5	0	16	17	7	11	10	106	1,322	1,000	'48	12,000	600	0
Uxbridge,	Dea. Lawson A. Seagraves,	h	173	51	46	0	17	30	22	10	10	34	169	2,288	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,		490	143	447	124	36	264	190	48	24	501	1,634	6,354	2,200	§'92	100,000	6,540	0
Walpole,	John S. Allen,	h	234	73	186	25	36	181	50	37	17	110	642	3,916	1,350	'26	20,000	4,400	200
,, East,	Austin Cobb,		125	0	0	0	0	0	12	4	0	3	19	696	500	'78	*3,000	0	0
Waltham,	Dea. Albert P. Williams,	h	597	100	530	16	16	239	108	32	12	314	1,267	5,418	2,200	'70	*58,500	6,100	5,100
,, *Swedish*,	Victor Landstrom,		60	46	0	1	13	6	0	0	0	79	99	969	†840	'94	*8,000	0	1,330
Ware, 1st,	John M. Smith,	h	60	30	24	6	8	24	17	5	0	12	96	421	†800	1800	6,200	5,100	0
,, East,	Thomas P. Studd,		220	76	590	29	32	457	177	120	0	686	2,091	3,834	2,000	'26	45,000	1,162	0
Wareham,	John M. Freeman,	m	167	65	28	0	7	28	15	3	0	35	116	1,466	900	1906	*14,000	2,000	100
Warren,	Arthur S. Tucker,		195	75	163	31	30	321	100	32	16	101	794	2,454	1,200	'74	26,000	3,413	0
Warwick,	Eugene E. Whipple,		30	0	8	0	0	16	0	0	0	0	24	434	†600	'33	2,000	4,000	0
Watertown,	Frederick G. Barker,	h	276	0	554	16	100	531	111	21	21	295	1,649	5,037	2,300	'61	*20,000	2,500	0
Wayland,	Edgar Reeves,		40	25	50	4	9	17	18	3	0	6	107	950	†900	'35	*6,150	1,500	500
Webster,	William Dick,		175	37	60	0	12	30	26	3	19	74	224	2,640	1,300	'42	25,000	2,500	1,000
Wellesley,	Franklin B. Ingraham,	h	301	61	607	265	64	273	106	20	59	271	1,665	5,102	2,000	'72	*40,000	740	0
,, Hills,	George A. Sweetser,	h	215	0	1,089	96	199	297	182	34	154	1,141	3,192	4,908	2,000	1907	55,000	200	6,000
Wellfleet,	Mrs. Jesse M. Jacob,		50	0	36	0	0	15	21	0	0	0	72	950	650	'50	5,000	0	0
,, 2d,	Isaac R. Paine,		21	0	0	0	0	5	0	0	0	0	5	250	200	'33	175	0	0
Wendell,	Mrs. Flora Packard,	h	65	20	16	1	1	11	1	3	0	10	43	375	†375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,		158	53	4	4	0	6	7	0	5	41	67	1,775	1,000	'43	12,000	2,000	0
Westboro,	Dea. W. E. Chamberlain,	h	327	58	122	82	25	79	125	21	0	359	813	3,992	1,500	'34	33,000	4,290	0
West Boylston,	Dea. Herbert A. Holmes,	h	143	50	77	12	6	133	135	25	3	59	450	2,135	800	1903	25,000	2,500	0
West Brookfield,	Sumner H. Reed,	h	177	15	4	0	2	70	7	0	4	256	343	1,800	1,000	'81	*20,000	2,739	0
Westfield, 1st,	Julius M. Dutton, M.D.,	h	591	60	965	27	27	217	58	70	25	933	2,322	6,200	2,000	'60	63,000	7,700	0
,, 2d,	Fred R. Hitchcock,		700	175	87	14	8	310	18	15	14	206	672	5,418	1,800	'62	47,500	18,500	0
Westford,	Houghton G. Osgood,	h	104	28	110	11	19	38	28	13	0	25	244	1,535	800	'29	7,700	6,503	0
Westhampton,	Henry M. Clapp,		173	85	207	89	32	583	556	30	0	287	1,784	1,240	800	'29	15,000	1,900	0

† Missionary aid to salary. * No parsonage. § Building burned.

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Westminster,	1742	Mrs. Mary B. Ela,	A. Herbert Armes,	'89	'07	41	106	147	26	7	8	15	2	4	0	6	4	0	101
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee,	'97	'06	34	63	97	15	5	2	7	1	1	0	2	0	3	50
,, 2d,	1731	Miss Emily A. Bailey,	Alexander J. Cameron,	'98	'08	18	79	97	21	0	0	0	1	4	0	5	0	0	200
Westport,	1858	Mrs. Susan E. Gammons,				9	26	35	14	0	0	0	0	0	0	0	0	0	90
West Springfield, 1st,	1698	Dea. Joseph M. Smith,[a]	George W. Love,	'90	'00	42	86	128	27	0	0	0	1	2	0	3	0	0	95
,, **Mittineague,**	1850	Eugene H. Shepard,	James G. Phillips, *i.*	'05	'08	82	143	225	38	5	3	8	5	2	0	7	3	3	120
,, Park st.,	1871	Ethan Brooks,				44	115	159	18	2	4	6	1	0	2	3	0	3	125
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,[b]	[William L. Du Bois, *Meth.*]		'07	2	13	15	4	0	0	0	0	1	0	1	0	1	22
Village,	1833	Cyrus W. Sprague,	Walter W. Curtis,	'72	'83	24	61	85	24	0	3	3	1	2	0	3	0	0	75
West Tisbury,	1673	Ulysses E. Mayhew,	Charles G. Fogg,	'97	'08	23	73	96	27	0	0	0	7	6	0	13	0	1	52
Westwood, **Islington,**	1878	Fernald B. Spokesfield,				1	13	14	5	0	0	0	1	0	0	1	0	0	26
Weymouth, 1st, **Heights,**	1623	Miss Abby E. Bates,	Edward J. Yaeger,	'06	'06	20	65	85	25	0	2	2	2	0	0	2	0	1	50
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *i.*	'79	'86	35	107	142	19	0	0	0	7	1	2	10	0	0	175
,, and Braintree, **East B.,**	1811	Miss Jessie Macgregor,	Robert H. Cochrane,	'99	'01	35	118	153	29	0	7	7	3	6	1	10	0	2	190
,, Union, **South,**	1842	P. Webster Loud,	Harry W. Kimball,	'95	'04	46	122	168	34	2	1	3	4	4	0	8	2	2	182
,, Pilgrim, **North,**	1852	Miss Clara W. Bellows,	Frederick G. Merrill, *i.*	'05	'07	45	93	138	29	6	7	13	1	0	0	1	6	0	100
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford, *i.*	'92	'02	87	157	244	84	3	1	4	7	0	2	9	3	2	250
Whately,	1771	Charles H. Waite,	John P. Manwell,	'96	'06	34	72	106	35	4	1	5	3	3	0	6	4	4	60
Whitman,	1807	Benjamin F. Peterson,	Ellsworth W. Phillips, *i.*	'91	'06	94	231	325	55	4	8	12	6	5	0	11	1	3	400
Wilbraham,	1741	Dea. Albert A. Phelps,	Martin S. Howard, *i.*	'56	'68	52	81	133	36	0	6	6	4	1	0	5	0	1	75
,, **North,**	1886	Earl M. Scott,	Vernon H. Deming,	'98	'00	27	62	89	34	4	2	6	0	5	0	5	0	1	51
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *i.*	'88	'97	36	110	146	14	5	6	11	4	2	0	6	4	3	115
,, **Haydenville,**	1851	William G. Loomis,	Robert H. Life,	'95	'04	54	96	150	34	13	1	14	0	2	0	2	5	0	100
Williamstown, 1st,	1765	Dea. Carleton G. Smith,	Francis T. Clayton, *i.*	'00	'03	69	161	230	34	2	5	7	2	1	0	3	0	2	125
,, **South,**	1836	Mrs. Ella E. Smith,	[George E. Allen, *Meth.*]		'09	19	36	55	18	0	2	2	0	2	3	5	0	0	46
,, White Oaks,	1868	Mrs. Mary R. Hunter,	George A. Logan,	'06	'08	22	64	86	34	0	0	0	0	3	0	3	0	0	90
Wilmington,	1733	Chester W. Clark,	George J. Bloomfield,	'91	'06	35	85	120	7	0	0	0	0	2	0	2	0	5	175
Winchendon, 1st,	1762	Mrs. Gustavus W. Jones,	Gustavus W. Jones, *i.*	'67	'91	18	31	49	21	0	6	0	2	0	0	2	0	1	46
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill,	'97	'02	80	187	267	50	19	4	23	2	1	0	3	11	9	245
Winchester, 1st,	1840	Dea. Charles E. Swett,	D. Augustine Newton, *i.*	'82	'89	196	367	563	107	4	17	21	11	13	0	24	3	10	325
,, 2d,	1906	John Park,	Charles A. S. Dwight, *i.*	'84	'06	34	50	84	4	9	6	15	0	0	0	0	1	6	100
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie,	'96	'05	24	26	50	10	6	2	8	1	3	0	4	1	0	85
Winthrop,	1896	Elmer E. Slocomb,	Alexander McKenzie,	'06	'06	29	65	94	20	6	8	14	1	2	0	3	5	3	275
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	Stephen A. Norton, *i.*	'81	'02	164	257	521	66	12	5	17	10	17	30	57	6	5	475
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *i.*	'73	'96	51	108	159	34	7	3	10	2	2	0	4	5	2	120
,, *Scandinavian,*	1884	Oscar C. Peterson,				31	57	88	4	6	0	6	0	4	0	4	0	10	45
,, **Montvale,**	1892	Herbert A. Warren,	{ Wolcott Calkins, *p. em.*	'62	'98	15	40	55	8	9	7	16	0	3	0	3	6	8	110
			{ Henry P. Cutter,	'67	'09														
Worcester, 1st,	1719	Almon L. Fales,	Edward P. Drew, *i.*	'98	'06	436	834	1270	264	31	38	69	19	40	25	84	21	15	1000

[a] Chicopee. Whitinsville, *see* Northbridge.

[b] State Line. West Roxbury, *see* Boston. Wollaston, *see* Quincy.

West Wareham, *see* Rochester. Woods Hole, *see* Falmouth.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westminster,	Arno E. Hurd,[a]	h	180	54	$63	$0	$6	$63	$11	$0	$0	$142	$285	$1,425	$720	'36	$7,500	$4,200	$0
W. Newbury, 1st,	Miss Edith M. Forsyth,		100	77	61	3	0	77	15	8	0	21	185	1,051	600	'42	4,000	500	0
,, 2d,	Henry Hall,		129	82	20	0	0	30	5	0	7	5	67	1,893	700	'15	11,500	4,550	0
Westport,	Mrs. Augusta D. Tripp,		63	0	12	0	0	10	8	5	0	0	35	1,105	†600	'55	5,000	5,432	0
W. Springf'ld, 1st	Frank M. Spooner,[b]	h	203	33	78	0	15	53	54	12	0	50	262	1,775	900	'00	12,000	3,550	600
,, Mittineague,	Edwin Smith,		170	0	110	0	21	114	7	5	6	0	263	1,986	1,000	'79	16,500	0	0
,, Park st.,	Nelson Sherburne,		126	32	165	129	9	247	107	54	6	82	799	2,120	1,200	'71	*25,000	4,400	0
W. Stockbridge,	Mrs. N. S. Patterson,[c]	h	23	0	0	0	0	10	0	2	0	0	12	299	260	1789	1,000	4,733	0
,, Village,	William W. Bartlett,		66	22	99	6	13	21	16	6	6	3	170	882	600	'82	6,000	750	0
West Tisbury,	George G. Gifford,		58	32	11	6	6	20	6	6	0	66	121	650	†700	1733	4,000	0	0
Westwood,	Herbert Hamson,		43	0	1	1	2	3	1	2	1	0	11	170	260	'82	2,000	0	0
Weymouth, 1st,	Miss L. E. Humphrey,	h	90	5	102	0	0	19	0	10	11	61	203	1,421	900	'32	8,500	10,000	0
,, Old South,	Dea. George C. Torrey,	h	213	50	41	0	6	30	11	8	5	9	110	2,528	1,200	'54	20,000	4,455	0
,, & Brain.,	C. Edward Mayo,		137	31	63	0	0	30	16	0	0	304	413	2,460	1,500	'98	*24,250	0	0
,, Union,	Henry S. Stowers,	h	247	38	175	22	0	18	10	6	0	38	269	3,200	1,600	'72	30,000	35,000	1,900
,, Pilgrim,	Winifred Poulin,		168	24	53	0	0	19	0	6	0	86	164	2,378	1,200	'52	25,000	10,300	651
,, 1st, East,	Abner A. Badger,	h	307	43	124	0	0	199	0	0	5	261	589	3,018	1,200	1904	43,000	4,270	3,400
Whately,	Clarence J. Allis,	h	120	30	25	10	6	15	12	8	0	62	138	1,100	700	'42	6,500	5,000	0
Whitman,	Howard S. Baker,		691	144	171	19	47	167	126	44	26	261	861	6,600	1,400	'08	26,800	2,500	0
Wilbraham,	Ethelbert Bliss,[d]	h	120	20	73	0	13	42	16	5	2	35	186	1,554	700	'77	14,000	7,700	400
,, North,	Miss Minnie L. Metcalf,	h	82	42	139	16	11	41	25	16	5	57	310	1,031	800	'77	4,500	2,500	0
Williamsburg,	William R. Damon,		160	85	503	10	40	200	170	26	10	613	1,572	1,750	900	'35	23,000	14,000	0
,, Haydenville,	George F. Loomis,	h	182	50	89	12	6	40	12	4	4	23	190	1,635	850	'51	18,000	8,000	250
Williamst'n, 1st,	Frederick H. Howard,		130	39	622	16	30	470	160	32	30	99	1,459	6,804	1,500	'68	43,000	0	1,000
,, South,	Dea. S. A. Hickox,		65	0	0	0	0	0	0	0	0	0	0	625	†600	'74	10,000	0	0
,, White Oaks,	Rev. Wm. R. Stocking,	h	120	0	6	0	1	7	0	5	0	4	23	485	†550	'66	5,400	0	0
Wilmington,	Edgar C. Folkins,	h	225	72	61	7	0	115	19	0	3	19	224	1,654	1,000	'64	*15,000	8,500	0
Winchendon, 1st,	Dea. James E. Teel,	h	70	28	51	0	0	10	24	5	0	22	112	350	†500	'50	*3,000	2,950	0
,, North,	Homer W. Abbott,	h	318	97	326	49	73	287	90	33	21	74	953	3,245	1,300	'43	*20,000	4,000	800
Winchester, 1st,	Dea. George S. Cabot,	h	428	62	2,063	261	284	2,531	368	113	69	218	5,889	7,914	2,500	'54	45,000	21,857	0
,, 2d,	John A. McLean,		126	20	53	1	1	1	2	1	2	5	66	922	800		0	0	0
Windsor,	Rev. R. H. Abercrombie,	m	66	23	8	0	0	12	0	4	0	3	27	250	†525	'47	4,000	0	0
Winthrop,	Albert Armstrong,		161	43										3,647	1,200	'60	8,500	5,000	0
Woburn, 1st,	George F. Bean,		440	80	1,028	185	257	641	375	153	40	243	2,922	6,520	2,500	'60	75,000	12,000	0
,, North,	Dea. B. F. Kimball,		187	40	79	14	25	38	15	15	0	0	186	1,792	1,100	'82	13,500	0	0
,, *Scand.*,	Gustavus O. Anderson,	h	92	44	14	0	8	15	6	0	2	55	100	1,038	†840	'91	10,000	0	2,000
,, Mont'le,	Charles H. Cadwell,		98	30	6	0	2	7	0	7	4	170	196	1,000	520	1902	2,900	0	50
Worcester, 1st,	Wallace A. Corey,	h	972	197	860	155	139	1,648	162	120	53	3,150	6,287	14,155	5,000	'89	*185000	0	12,000

[a] Westminster Depot. [b] Chicopee. [c] State Line, R. F. D. [d] Ludlow, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Worcester, Central,	1820	Frank Colegrove,	{ Daniel Merriman, *p. em.* { Shepherd Knapp, *i.*‡	'68 '97	'78 '08	151	316	467	60	16	8	24	3	12	0	15	1	5	500
,, Union,	1836	Elmer G. Tucker,	Frank Crane, *i.*	'84	'02	176	448	624	143	4	5	9	12	14	3	29	1	8	356
,, Memorial,	1865	Charles W. Foster,	[Edward Eells, *Pres.*]	'83	'08	35	44	79	12	3	6	9	0	10	39	49	1	0	50
,, Plymouth,	1869	Edgar W. Bemis,	Andrew B. Chalmers, *i.*	'90	'03	280	501	781	154	17	32	49	8	23	1	32	9	10	630
,, Piedmont,	1872	E. Walter Smith,				278	552	830		13	16	29	12	13	2	27	8	16	
,, *Swedish*, 1st,	1880	Frank L. Erickson,	Olaf P. Peterson,	'84	'06	200	366	566		44	31	75	2	13	103	118	10	8	165
,, Covenant,	1889	R. P. Weed,	[George D. Bivin, *Lic.*]		'08	44	79	123	7	12	11	23	1	1	0	2	11	1	126
,, Pilgrim,	1885	Benjamin F. Joslyn,	Clifton H. Mix, *i.*	'02	'05	281	546	827	60	20	18	38	6	28	1	35	18	13	650
,, Park,	1887	William B. James,	Inman L. Willcox, *i.*	'89	'91	74	157	231	60	0	3	3	5	23	0	28	0	2	175
,, Hope,	1889	Wilfred A. Midgley,[a]	Peter McMillan,	'81	'07	93	167	260	30	9	11	20	0	5	0	5	8	12	190
,, Lake View,	1890	Mrs. Caroline F. Baker,	Albert V. House, *i.*	'94	'03	31	72	103	17	4	3	7	0	5	0	5	2	2	100
,, Bethany,	1891	Louis A. Spaulding,	Albert G. Todd,	'90	'93	44	115	159	20	8	5	13	2	5	1	8	6	0	130
,, *Armenian*,	1892	Stephen P. Proodian,	Garabed M. Manavian,	'98	'04	30	37	67	0	7	8	15	0	4	47	51	0	10	45
,, *Swedish*, 2d,	1894	Carl Hjelm,	Nils J. Wessell,	'04	'07	79	129	208	5	8	5	13	3	7	3	13	0	2	140
,, Adams sq.,	1898	William H. Bowman,	Percy H. Epler, *i.*	'98	'05	73	131	204	25	4	17	21	1	4	0	5	4	2	350
,, Tatnuck,	1908	Miss Laura Ingham,	[John H. Matthews, *Sup.*]	'91	'08	23	42	65	3	23	42	65	0	0	0	0	17	0	60
Worthington,	1771	Perley A. Skelton,	William F. Markwick, *i.*	'84	'06	36	81	117	26	2	0	2	3	7	0	10	2	0	80
Wrentham,	1692	Joseph F. Jenckes, M.D.,	Dempster D. Gorton, *i.*	'06	'08	51	118	169	37	0	4	4	1	5	1	7	0	0	150
Yarmouth,	1639	Miss Sarah F. Macy,				15	71	86	14	0	0	0	2	0	0	2	0	0	135
,, West,	1840	Mrs. Abby K. Johnson,	Richard Owen.	'92	'06	4	7	11	3	0	1	1	3	0	0	3	0	0	28

[a] Auburn.

‡ Andrew J. Harjee, '08, '03, pastor Finnish Branch.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Boston, *Armenian;* Erving, Union, Farley; Worcester, Tatnuck.

NAMES OF CHURCHES UNITED: Cambridge, Hope, with Cambridge, Wood Memorial; Georgetown, Memorial, with Georgetown, First.

NAMES OF CHURCHES DROPPED: Boston, *Italian;* Holyoke, *French;* Malden, *Scandinavian;* Weston.

CHURCHES; *Supplied by,*— Pastors installed, 235; pastors, recognized, 6; pastors, 274; licentiates, 12; supplies, 22; vacant, 54. Total, 603.

MINISTERS: Pastors installed, 240; pastors recognized, 6; pastors, 310; supplies, 5. Total, 561. Without charge, 323. Total number of ministers, 884.

MEMBERSHIP: No. of males, 37,355; No. of females, 82,295. Total, 119,650. Absent, 21,908. *Additions,* — on confession, 3,906; by letter, 3,251. Total, 7,157. *Removals,* — Death, 1,947; dismission, 2,633; revision, 1,607; in dropped churches, 218. Total, 6,405.

BAPTISMS: Adults, 1,678; infants, 2,463.

FAMILIES: 99,836.

SUNDAY SCHOOLS: Members, 125,031.

YOUNG PEOPLES' SOCIETIES: Societies, 476; members, 27,038.

CONTRIBUTIONS: No. of churches contributing, 587. Foreign Missions, $156,119; Education, $20,431; Church Building, $17,010; Home Missions, $148,649; American Missionary Association, $36,153; Sunday Schools, $12,593; Ministerial Aid, $6,795; Other, $188,856. Total, $586,606.

HOME EXPENSES: No. of churches reporting, 587; amount, $1,708,785.

INCREASE: Members, 752; Sunday School members, 2,859. Amount of debt, $1,484.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Worcester, Cent.,	Clarence W. Hobbs,	hu	575	60	$1,834	$26	$18	$760	$101	$14	$51	$1534	$4,338	$10000	$3,600	'84	$143000	$0	$0
„ Union,	Dea. Frank H. Robson,	h	652	40	405	41	24	1,336	61	27	20	164	2,078	10,585	5,000	'96	250,000	0	0
„ Memorial,	Charles W. Foster,		50	42	20	0	0	26	0	1	0	9	56	525	†1,000	'55	*20,000	23,593	0
„ Plymouth,	Edward F. Mann,	h	455	67	2,650	0	72	2,137	558	0	0	0	5,417	12,478	5,000	'75	*150000	10,000	0
„ Piedmont,	Edwin T. Chapin,	h	384	60	1,225	460	145	1,740	143	164	31	6,470	10,378	13,365	5,000	'77	137,000	1,000	0
„ *Swedish*, 1st,	Victor Johnson,	m	551	104	280	100	19	299	0	0	0	163	861	5,925	1,500	'48	*60,000	26,000	14,000
„ Covenant,	Miss Alice E. Eddy,	h	234	35	0	0	0	15	0	0	0	0	15	1,003	1,000	'84	*3,500	0	1,575
„ Pilgrim,	Prentiss C. Hoyt,	h	744	153	432	38	152	291	135	48	68	298	1,462	10,218	3,000	'87	*116000	0	13,300
„ Park,	Charles F. Keith,		200	78	40	5	5	100	15	5	3	18	191	3,125	1,500	'93	*45,000	0	17,700
„ Hope,	Winthrop G. Hall,		285	136	126	8	17	67	20	21	9	61	329	2,102	1,100	'92	15,000	0	0
„ Lake View,	George D. Rand,	h	226	47	10	0	0	40	10	0	0	48	108	1,156	†1,000	'80	*6,500	0	0
„ Bethany,	John G. Murdock,	h	195	51	58	12	10	50	0	17	0	22	169	1,630	1,200	'92	*13,000	0	2,300
„ *Armenian*,	George Thomajan,		111	40	0	0	5	10	0	0	0	100	115	1,250	900	1901	*11,500	0	1,150
„ *Swedish*, 2d,	Magnus Olson,		284	82	0	0	0	0	0	0	0	0	0	2,400	760	'98	*18,000	0	8,300
„ Adams sq.,	Archibald N. Goddard,		200	35	68	0	10	7	25	0	0	420	530	3,349	1,800	'98	17,000	0	5,472
„ Tatnuck,	Oliver S. Fairbanks,		97	73	0	0	0	0	0	5	0	27	32	842	0		0	0	0
Worthington,	Milo R. Bates,	h	80	60	61	25	0	12	0	7	0	15	120	1,287	1,000	'86	8,000	0	0
Wrentham,	Nathan H. Fales,[a]		119	26	10	0	10	13	18	12	6	129	198	1,601	1,200	'34	24,000	1,143	0
Yarmouth,	Miss Sarah F. Macy,		50	0	36	0	5	75	5	11	0	55	187	1,600	900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,		21	27	0	0	0	5	0	0	0	0	5	839	†450	'35	3,000	667	66

[a] Pondville.

† Missionary aid to salary. * No parsonage.

DECREASE: Churches, 3; Benevolence, $124,904; Home Expense, $61,783; Value of Property, $441,274.

LEGACIES: Abington, $134; Athol, $500; Berkley, $1,130; Boston, Old South, $100; Boston, Phillips, $1,400; Boston, Winthrop, Charlestown, $80; Bridgewater, $500; Cambridge, North Ave., $1,200; Charlemont, East, $1,500; Charlton, $300; Chelmsford, North, $1,000; Chicopee Falls, $300; Clinton, 1st, $1,500; Dana, $200; Duxbury, $500; Enfield, $100; Grafton, $1,000; Hanson, $2,500; Haverhill, Center, $200; Hardwick, Gilbertville, $500; Lawrence, Trinity, $200; Lee, $1,000; Ludlow, Center, $200; Lynn, 1st, $1,000; Manchester, $25; Marblehead, $1,000; Marlboro, $25; Medfield, $11,614; Methuen, $20; Middleton, $2,000; Milton, $1,200; Montague, $500; New Bedford, Trinitarian, $5,000; New Braintree, $240; North Attleboro, Trinity, $500; Northboro, $1,000; North Brookfield, $300; North Reading, $1,600; Paxton, $95; Peabody, South, $2,000; Plymouth, Pilgrimage, $100; Reading, $1,000; Richmond, $500; Sharon, $400; Swampscott, $7,000; Taunton, Trinitarian, $100; Taunton, Winslow, $500; Tolland, $82; Townsend, $1,000; Wakefield, $1,000; Waltham, $600; Warwick, $1,000; Wellesley, $1,000; Westboro, $300; West Boylston, $200; Wilbraham, $1,000; Wilmington, $5,000; Woburn, 1st, $5,400. Total, $70,345.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	Pastors Installed	Other Pastors	Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	27	17	6	0	4	2,178	4,944	7,122	1,482	209	136	345	109	95	81	285	70	173
Barnstable	1828	24	1	14	3	6	296	946	1,242	320	19	19	38	38	29	20	87	13	18
Berkshire, North	1867	17	8	9	0	0	1,322	2,505	3,827	713	84	86	170	62	80	51	193	30	82
" South	1860	19	4	8	2	5	681	1,403	2,084	428	58	40	98	43	47	17	107	22	40
Brookfield	1821	19	6	11	1	1	844	1,933	2,777	674	93	62	155	47	63	2	112	51	26
Essex, North	1828	27	19	5	1	2	1,356	3,368	4,724	824	97	157	254	109	78	137	324	57	75
" South	1827	39	19	17	0	3	1,982	4,834	6,816	1,141	216	158	374	119	127	63	309	110	162
Franklin	1843	31	6	21	2	2	1,240	2,495	3,735	911	98	96	194	73	90	12	175	37	28
Hampden	1850	46	20	22	2	2	3,796	7,687	11,483	2,237	558	341	899	172	260	169	601	256	234
Hampshire	1865	17	7	8	0	2	1,037	2,372	3,409	589	99	59	158	67	52	13	132	37	71
" East	1860	17	3	12	2	0	932	1,721	2,653	612	95	53	148	54	62	81	197	44	31
Mendon	1858	11	5	4	0	2	588	1,482	2,070	466	73	43	116	48	49	20	117	50	43
Middlesex, South	1828	20	8	11	0	1	1,115	2,617	3,732	794	76	53	129	69	104	71	244	27	97
" Union	1853	24	7	17	0	0	1,182	2,484	3,666	610	144	100	244	49	92	99	240	52	166
Norfolk	1827	36	13	19	2	2	2,101	4,698	6,799	1,123	225	159	384	110	106	58	274	116	144
Old Colony	1856	16	5	10	0	1	552	1,441	1,993	383	45	55	100	55	47	30	132	19	22
Pilgrim	1830	15	2	8	3	2	340	794	1,134	198	43	36	79	22	23	1	46	26	22
Suffolk, North	1861	28	11	16	0	1	2,571	5,830	8,401	1,465	312	302	614	135	220	214	569	89	196
" South	1861	27	16	6	1	4	2,454	5,543	7,997	1,374	243	222	465	98	216	175	489	76	199
" West	1873	28	20	7	1	0	3,405	7,332	10,737	1,540	375	374	749	129	266	152	547	118	226
Taunton	1849	25	4	18	2	1	1,110	2,575	3,685	594	230	72	302	71	51	48	170	113	68
Woburn	1848	24	13	9	0	2	1,97	4,300	6,270	1,142	153	147	300	99	126	61	286	80	126
Worcester, Central	1852	31	11	15	4	1	2,975	5,951	8,926	1,305	274	321	595	103	265	229	597	135	146
" North	1827	17	3	14	0	0	642	1,370	2,012	418	55	64	119	23	27	2	52	38	32
" South	1829	16	5	10	0	1	632	1,599	2,231	547	27	40	67	42	55	19	116	11	31
Not in Conferences	.....	2	0	2	0	0	54	71	125	18	5	56	61	1	3	0	4	1	5
Totals	.....	603	233	299	26	45	37,355	82,295	119,650	21,908	3,906	3,251	7,157	1,947	2,633	1,825	6,405	1,678	2,463
Last year	.....	606	233	304	12	57	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,100
* Increase. † Decrease	.....	†3		†5	*14	†12	*215	*537	*752	†73	†140	*5	†135	†159	*54	*724	*619	†5	*363

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,568	$720	$683	$4,607	$1,224	$410	$294	$10,363	$22,869	$1,220	$144,542
Barnstable	593	33	91	561	168	101	51	495	2,093	0	22,119
Berkshire, North	6,548	986	728	5,716	1,364	467	401	8,718	24,928	500	49,559
" South	2,448	122	249	1,585	545	245	137	4,432	9,763	1,000	25,081
Brookfield	2,554	250	330	2,528	817	397	121	2,836	9,833	1,540	32,154
Essex, North	2,559	2,526	582	5,965	1,516	360	118	10,588	24,214	200	64,937
" South	4,692	1,129	547	5,587	1,543	357	350	9,878	24,083	13,025	95,306
Franklin	3,330	249	364	2,012	650	282	120	2,046	9,053	3,000	42,617
Hampden	10,478	1,069	1,335	11,175	3,162	1,284	735	8,130	37,368	1,582	146,025
Hampshire	5,153	353	358	3,130	1,999	261	129	2,769	14,152	0	34,309
" East	2,346	190	216	1,550	832	196	138	1,485	6,953	100	20,574
Mendon	1,226	364	178	1,161	492	229	68	1,384	5,092	11,614	27,990
Middlesex, South	3,298	539	497	2,705	910	397	220	2,813	11,379	2,025	44,309
" Union	2,475	905	418	2,291	1,536	304	105	3,540	11,574	1,000	49,247
Norfolk	6,475	861	629	4,367	2,184	770	465	14,141	29,892	2,234	101,714
Old Colony	2,043	122	124	1,973	369	151	51	3,468	8,301	5,000	33,897
Pilgrim	446	32	87	516	113	111	20	692	2,017	3,100	16,148
Suffolk, North	4,157	504	505	7,025	829	236	169	6,127	19,552	1,280	116,888
" South	11,171	1,022	1,049	11,474	2,179	782	410	7,388	35,475	1,400	128,294
" West	46,508	3,703	3,657	45,217	5,689	2,596	1,092	38,287	146,749	700	188,836
Taunton	3,953	2,006	488	3,445	887	393	58	25,470	36,700	2,230	55,623
Woburn	6,638	887	1,162	6,195	1,644	699	347	5,627	23,199	14,000	88,453
Worcester, Central	9,503	970	770	10,481	1,815	603	356	13,691	38,189	1,795	126,972
" North	2,066	144	325	1,318	576	275	63	2,017	6,784	500	23,656
" South	10,901	745	1,638	6,015	3,110	685	777	2,205	26,076	1,300	28,453
Not in Conferences	0	0	0	50	0	3	0	265	318	0	1,082
Totals	$156,119	$20,431	$17,010	$148,649	$36,153	$12,594	$6,795	$188,855	$586,606	$70,345	$1,708,785
Last year	185,897	23,076	20,739	142,540	40,191	14,080	6,689	278,298	711,510	72,316	1,770,568
*Increase. †Decrease	†29,778	†2,645	†3,729	*6,109	†4,038	†1,486	*106	†89,643	†124,904	†1,971	†61,783

III. SUNDAY-SCHOOL, FAMILIES AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,343	6,002	23	1,462
Barnstable	1,490	1,758	12	456
Berkshire, North	3,257	2,596	12	672
„ South	1,611	1,555	10	406
Brookfield	2,741	2,457	18	759
Essex, North	4,945	4,692	18	921
„ South	8,206	7,162	30	1,623
Franklin	3,620	3,038	25	843
Hampden	10,444	8,932	31	1,693
Hampshire	2,599	2,210	14	733
„ East	2,124	1,690	15	693
Mendon	2,160	1,995	9	482
Middlesex, South	3,571	2,935	15	741
„ Union	3,866	3,131	21	918
Norfolk	10,718	7,723	29	1,868
Old Colony	2,546	2,236	14	707
Pilgrim	1,601	1,458	11	493
Suffolk, North	9,467	6,542	22	1,620
„ South	10,763	7,341	23	2,196
„ West	7,893	5,297	24	2,085
Taunton	4,184	3,386	17	827
Woburn	7,310	5,029	23	1,654
Worcester, Central	8,492	6,470	31	1,965
„ North	2,414	1,885	14	631
„ South	2,551	2,054	14	575
Not in Conferences	115	262	1	15
Totals	125,031	99,836	476	27,038
Last year	122,172	101,675	482	27,025
* Increase. † Decrease	*2,859	†1,839	†6	*13

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministres								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate				Deaths							
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died	Ordained without Installation	Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1909	3	6	752	—	4	25	23	3	7	1	2	15	2,859	—	—	$124,904
1908	1	2	708	—	6	27	28	7	5	4	3	21	—	1,039	—	13,581
1907	0	3	576	—	9	28	18		6	2	2	7	—	432	$121,182	—
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	8,955
1904	7	2	1,333	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,888
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	,,	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	,,	
1866	9	5	—	263	10	27	32	5		5		13	920	—	,,	
1865	8	8	1,099	—						1		6	—	775	,,	

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past "Minutes," — the number of churches in some years varying from the "Minutes" as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

*Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1878 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms	S. S.			Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death.	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1909	235	280	34	54	603	240	316	5	323	884	37,355	82,295	119,650	21,908	3,906	3,251	7,157	1,947	2,633	1,825	6,405	1,678	2,463	125,031		$586,606
1908	233	304	12	57	606	233	289	0	234	756	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,106	122,172		711,510
1907	243	299	20	47	609	243	284	0	306	833	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931	123,211		725,091
1906	245	284	20	63	612	245	284	15	315	859	36,725	80,889	117,614	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	1078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	2	1	423	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6,432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	589	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,892	118,327	70,262	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,323	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,792
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	108,827		500,782
1883	278	160		93	531	265	153		202	620	30,057	61,238	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	100,089		325,484
1878	277	174		78	529	280	169		194	643	28,993	62,473	91,468	14,100	5,698	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314

In the above table, the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches*, *members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

THE CONFERENCES AND ASSOCIATIONS OF THE CHURCHES

1. ANDOVER ASSOCIATION. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
" South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
Lowell, Kirk St.,
" High St.,
" *French,*
" Highland,
" *Swedish,*
Methuen, First,
No. Andover, Trinitarian,
Tewksbury, First,
Tyngsboro, Evangelical.

Rev. Owen H. Gates, Andover, *secretary* and *treasurer.*

Rev. Dorr A. Hudson, North Chelmsford, *statistical secretary.*

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis.**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n **U., North,**
Wellfleet, First,
" " **South,**
Yarmouth, First,
" **West.**

Rev. Andrew Gibson, Chatham, *scribe* and *treasurer.*

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon Edward Tolman, Pittsfield, *secretary.*

Deacon George French, North Adams, *statistical secretary* and *treasurer.*

Annual meeting in May; semi-annual in November.

4. BERKSHIRE SOUTH ASSOCIATION. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

Edward C. Sedgwick, Lenox Dale, *scribe* and *treasurer.*

Rev. Walter W. Curtis, West Stockbridge, *statistical secretary.*

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. CHARLES B. TOLEMAN, West Brookfield, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May; semi-annual, third Tuesday in September.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" " Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, Belleville,
" Central,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. EDWARD H. NEWCOMB, Newburyport, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. HARRY C. ADAMS, Danvers, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Erving, Union, **Farley,**
Gill,
Greenfield, First,
" Second,
Hawley, First,

8. FRANKLIN (*Continued*).

Hawley, Second, **West,**
Heath,
Leverett, **Moores Cor.,**
Montague, First,
" **Millers Falls,**
" **Turners Falls,**
Northfield, **East,**
Orange, Central,
" *Swedish,*
Shelburne, First,
" **Falls,**
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. IRVING H. CHILDS, Deerfield, *scribe* and *treasurer.*

Conference meets in the last weeks of April and September.

9. HAMPDEN ASSOCIATION. — Organized December 4, 1850.

Agawam, **Feeding Hills,**
" Second,
Blandford, First,
" Second, **North,**
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls,**
" Third,
East Longmeadow,
Granville, First, **Centre,**
" **West,**
Hampden,
Holyoke, First,
" Second,
Huntington, Second,
Longmeadow,
Ludlow, **Centre,**
" Union,
Monson,
Palmer, **Thorndike,**
" " Second,
" **Three Rivers,**
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd,**
Springfield, Hope,
" *French,*
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish,*
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague,**
Wilbraham, Centre,
" **North.**

Rev. SEELYE BRYANT, Springfield, *scribe.*

WILLIAM F. EMERSON, Longmeadow, *treasurer.*

Conference meets on the first Wednesday in November; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West,**
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch,**
Northampton, First,
" Edwards,
" **Florence,**
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville,**
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer.*

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary.*

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North,**
" **South,**
" Hope,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North,**
Leverett,
Pelham, First,
" Pack'dville, **Enfield,**
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer.*

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary.*

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON ASSOCIATION. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. HUGH MACCALLUM, Walpole, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.

Rev. MAURICE J. DUNCKLEE, Saxonville, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinistic,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK ASSOCIATION. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **H'ghts**,
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. ELLSWORTH W. PHILLIPS, Whitman, *scribe*.

Rev. ALMON J. DYER, Sharon, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the first Tuesday in May and the third Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate,

Rev. HARRISON L. PACKARD, Kingston, *scribe, treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop,
" Maverick, **East**,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim.
" Wood Mem'l
" and Hope,
" " *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" Central, **J. Plain**,
" Boylston, **J. Plain**,
Boston, Immanuel-Walnut Av., **Roxbury**,
" Trinity, **Nepon't**,
" Pilgrim, **Dorch.**,
" Highland, **R'xb'y**,
" Olivet,
" Harvard, **Dorch.**,
" Romsey, "
Canton,
Dedham,
Hyde Park, First,
Hyde Pk., **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. CHARLES H. WASHBURN, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Union,
" **Brighton,**
" Central,
" Mt. Vernon,
" Shawmut,
" *Swedish,*
Boston, *Norwegian,*
" **Allston,**
" Faneuil, **Brighton,**
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
Newton, **Auburndale,**
" North,
" Central, **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish.*
Watertown, Phillips,
Wellesley Hills.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. EDWARD C. CAMP, Watertown, *statistical secretary.*
Mr. WILLIAM E. LOWRY, 259 California St., Newton, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Old't'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Seekonk,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. AVERY K. GLEASON, Raynham, *scribe.*
Rev. GEORGE W. SHAW, Fall River, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester, First,
" Second,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL ASSOCIATION. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" *Swedish, 2d*,
Worcester, Adams Sq.,
" Tatnuck.

Rev. THOMAS E. BABB, Holden, *scribe*.

Rev. GEORGE H. CUMMINGS, West Boylston, *statistical secretary* and *asst. scribe*.

Deacon H. H. MERRIAM, 22 King St., Worcester, *treasurer*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" People's, **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" Second, **South**,
Templeton, Trinitarian,
" Mem., **Baldwinville**,
Westminster,
Winchendon, First,
" North.

Rev. CHARLES C. MERRILL, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.

Deacon LYMAN WATERS, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES

1. Andover Association, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank G. Alger,	'86, July 22.	'08, Feb. 25.	Lowell.	P. C.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Arthur Barber,	'01, April 9.	'08, Feb. 25.	Lawrence.	P. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia, Pa.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	*Wayne, Pa.*	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Falls Village, Conn.*	P.
Thomas A. Carlson,	'93, Sept. 12.	'08, May 26.	Dracut.	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	*Barnet, Vt.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Barnstable.	W. C.
A. Frederic Dunnels,	'84, Oct. 2.	'06, May 22.	Lowell.	P. C.
Allen C. Ferrin,	'96, June 30.	'06, Sept. 25.	Lowell.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Winter Hill.	P. C. *Em.*
Bertram C. Henry,	'08, Sept. 16.	'08, Sept. 22.	Tyngsboro.	P. C.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Joseph L. Hoyle,	'99, April 23.	'06, May 22.	*Pelham, N. H.*	P. C.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Thomas G. Langdale,	'91, Dec. 8.	'07, Feb. 26.	Tewksbury.	P.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	W. C.
L. K. Mavromates,	'03, June 12.	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Lowell.	W. C.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	West Newton.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
Dean A. Walker,	'01, Sept. 11.	'08, Dec. 1.	Andover.	P. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Benjamin A. Willmott,	'96, July 1.	'06, May 22.	Lowell.	P. C.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Licentiates. — Licensed May 28, 1908, for two years: Arthur H. Gilmore, Andover.

Stated Meetings. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Thomas G. Langdale, Tewksbury, *scribe.*

2. Barnstable Conference.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'08, May 13.	Orleans.	P.
Samuel B. Andrews,	'68, June 20.	'08, May 13.	West Barnstable.	P.
Charles S. Bates,	'90, June 6.	'04, April 26.	Truro.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	*Quechee, Vt.*	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Andrew Gibson,	'96, Sept. 27.	'06, Nov. 14.	Chatham.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Frank W. Hazen,	'97, Sept. 22.	'06, Nov. 14.	Falmouth.	P. C.
Calvin B. Hulburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	P.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
William Robertson,	'03, Nov. 8.	'07, May 14.	Sandwich.	P.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
Charles L Skinner,	'86, May 24.	'05, Nov. 14.	*Colebrook, N. H.*	P.
John T. Theodore,	'90, June 1.	'06, May 9.	Centerville.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	*Valley Junction, Ia.*	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Arthur Varley,	'94, Mar. 22.	'06, Nov. 14.	Yarmouth.	P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Pomona, Fla.*	P.

Rev. Andrew Gibson, Chatham, *scribe* and *treasurer.*

3. Berkshire North Association (Berkshire, 1763), Organized by division, October 14, 1852.

Ralph H. Abercrombie,	'96, Nov. 6.	'06, Sept. 25.	Windsor.	P.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 14.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Charles G. Burd,	'02, April 15.	'08, Sept. 28.	Pittsfield.	Asst. P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William M. Crane,	'07, Nov. 15.	'08, Sept. 28.	Richmond.	P. C.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Paul D. Elsesser,	'04, Nov. 6.	'03, Sept. 24.	Boston.	P. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Dalton.	W. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago, Ill.*	P.
James F. Scott,	'98, Oct. 28.	'06, Sept. 25.	*Candia, N. H.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.
Walter A. Wagner,	'95, April 10.	'06, Sept. 25.	*Middletown, N. Y.*	P. C.

Stated Meetings. — In March and September, and joint meeting each winter with Berkshire South.

Rev. James E. Gregg, Pittsfield, *scribe* and *treasurer.*

4. Berkshire South Association (Berkshire, 1763), Organized by division, October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Barstow,	'87, June 29.	'07, June 29.	Lee.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Lenox.	P.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	*Portland, Me.*	W. C.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooly,	'72, May 6.	'98, April 26.	New Boston.	P.
Robert C. Habberley,	'08, June 9.	'08, June 9.	Otis.	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Springfield.	Pres.
Oscar E. Maurer,	'06, July 3.	'06, Nov. 20.	*New Haven, Conn.*	P. C.
David C. Reid,	'84, July 29.	'07, Oct. 1.	Stockbridge.	P. C.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	W. C.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
Elbridge C. Torrey,	'04, July 27.	'06, Nov. 20.	Sheffield.	P.

Stated Meetings. — Last Tuesdays in January, April, July and October.
Rev. Garrett V. Stryker, Mill River, *scribe* and *treasurer*.

5. Brookfield Association, Organized June 22, 1757.

Oscar Bissell,	'56, May 14.	'93, Oct. 24.	Brimfield.	W. C.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	Shirley.	P.
Samuel B. Cooper,	'87, Jan. 19.	'02, June 24.	North Brookfield.	P. C.
Samuel Eaton,	'94, April 11.	'03, April 14.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'94, Jan. 11	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'97, July 27.	North Brookfield.	W. C.
George A. Gordon,	'01, June 4.	'04, Oct. 11.	Southbridge.	P. C.
George B. Hatch,	'87, July 27.	'07, Oct. 22.	Ware.	P. C.
Harvey M. Lawson,	'93, May 18.	'07, Apr. 9.	*Stafford Springs, Conn.*	W. C.
Harlan Page,	'83, Feb. 6.	'95, July 3.	Hardwick.	P.
Thomas C. Richards,	'90, July 1.	'07, Oct. 22.	Warren.	P. C.
Henry S. Snyder,	'85, Oct. 28.	'02, June 24.	Chicopee.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, June 27.	Oakham.	P.
Frederick D. Thayer,	'01, Oct. 2.	'03, June 20.	Dudley.	P. C.
Fred E. Winn,	'93, Aug 31.	'09, Jan. 26.	Ware.	P.
Edwin G. Zellars,	'99, Aug. 1.	'06, Jan. 16.	Spencer.	P. C.

Stated Meetings. — Second Tuesdays in January, April, July and October.
Rev. Samuel B. Cooper, North Brookfield, *scribe*.

6. Essex North Conference.

D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Arthur Dechman,	'98, April 10.	'03, April 21.	*Dinuba, Cal.*	P.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
Robert W. Dunbar,	'99, Feb. 8.	'06, June 15.	Haverhill.	P. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
Fenton E. Frazee,	'97, May 12.	'06, Dec. 16.	West Newbury.	P.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Topsfield.	P. *Em.*
Isaac Goodell,	'77, Oct. 31.	'07, May 15.	Haverhill.	W. C.
De Mont Goodyear,	'00, Jan. 31.	'06, Dec. 16.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newburyport.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
Frank N. Merriam,	'92, Feb. 24.	'08, Jan. 21.	Newburyport.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	W. C.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P.

6. Essex North Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
F. Arthur Sanborn,	'92, Oct. 4.	'06, Sept. 12.	West Boxford.	P. C.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Bartlett H. Weston,	'90, May 29.	'03, Feb. 26.	Georgetown.	W. C.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

William S. Anderson,	'97, Oct. 26.	'06, Feb. 13.	Montague.	Evan.
James T. Berry,	'98, May 25.	'05, Sept. 12.	*Tunbridge, Vt.*	P.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Hudson, N. H.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	*Crescent City, Fla.*	P.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Edward L. Chute,	'80, July 25.	'08, Feb. 11.	Conway.	P.
Charles Clark,	'94, Dec. 12.	'06, May 8.	Millers Falls.	P. C.
G. Lyman Dickinson,	'76, Sept. 20.	'92, April 11.	Greenwich.	W. C.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
John Graham,	'90, Jan. 31.	'06, May 8.	Warwick.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
John E. LeBosquet,	'01, Dec. 3.	'08, May 12.	Turners Falls.	P.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*RapidCity,So.Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	P.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P. C.
Franklin C. Thompson,	'06, Oct. 16.	'06, Dec. 11.	Charlemont.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'08, May 12.	Montague.	P.
Arthur L. Truesdell,	'05, Sept. 26.	'05, Nov. 14.	Leverett.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.

Rev. Irving H. Childs, Deerfield, *scribe.*

8. Hampden Association, Organized February 13, 1894, by union of Hampden West and East, which were formed June 11 and 12, 1844.

George A. Andrews,	'99, June 14.	'08, Feb. 11.	Monson.	P. C.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
Albert H. Ball,	'71, Aug. 10.	'08, Feb. 11.	Westfield.	W. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry M. Bowden,	'86, June 30.	'09, April 13.	Springfield.	Teacher.
Frank S. Brewer,	'94, Nov. 13.	'07, April 9.	Palmer.	P.
Seelye Bryant,	'90, Oct. 1.	'07, Nov. 12.	Springfield.	P. C.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	*Lahaina, T. H.*	Miss.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Foxboro.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Worcester.	W. C.
Walter H. Commons,	'08, June 5.	'08, Oct. 29.	Westfield.	Rec. P.
John S. Curtis,	'93, July 3.	'08, April 14.	Indian Orchard.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Atlantic.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.

8. Hampden Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Henry M. Dyckman,	'82, May 9.	'07, April 9.	Westfield.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
William Ganley,	'97, Sept. 7.	'09, April 13.	Agawam.	Rec. P.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Henry O. Hannum,	'96, Sept. 16.	'08, Oct. 29.	Holyoke.	P. C.
Jasper P. Harvey,	'80, May 19.	'06, Nov. 13.	Chester.	P.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Old Orchard, Me.*	W. C.
Charles W. Kilbon,	'73, April 10.	'07, Feb. 12.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	W. C.
John B. Lewis,	'95, Sept. 25.	'09, Feb. 9.	Huntington.	P.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Springfield.	P. *Em.*
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Alexandre Mage,	'06, July 6.	'08, Oct. 29.	Springfield.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Frank W. Merrick,	'91, Oct. 12.	'09, April 13.	Springfield,	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
Richard Peters,	'00, June 29.	'08, Oct. 29.	Chicopee.	P.
James G. Phillips,	'05, Aug. 12.	'09, April 13.	Mittineague,	P. C.
W. Stanley Post,	'93, Dec. 12.	'06, June 19.	Ludlow.	P.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	*Talladega, Ala.*	Teacher.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	W. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
George S. Rollins,	'88, Nov. 11.	'08, April 14.	Springfield.	P. C.
Edward P. Seymour,	'92, Oct. 25.	'09, April 13.	Chester.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	*Eureka, Kan.*	P.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P. *Em.*
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	*South Britain, Conn.*	P.
Arthur Titcomb,	'88, Oct. 31.	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	*Milltown, N. B.*	P.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles A. Wight,	'85, May 19.	'08, July 14.	Chicopee Falls.	P. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

Stated Meetings. — In Springfield, second Tuesdays in February, April, July and November. Rev. Walter Rice, Agawam, *scribe.*

9. Hampshire Association, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P. C.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P.
John E. Bowman,	'95, Feb. 14.	'97, June 8.	*Westfield, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	W. C.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	So. Egremont.	P.

9. Hampshire Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
George H. Gilbert,	'86, July 14.	'03, Dec. 8.	Northampton.	Prof.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Henry S. Ives,	'86, Aug. 26.	'05, Jan. 2.	Westhampton.	P.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
Selden E. MacGeehon,	'95, Oct. 24.	'08, Dec. 8.	Southampton.	P.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	Whately.	P.
William F. Markwick,	'84, April 6.	'06, April 14.	Worthington.	P.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'52,	'06, Dec. 11.	Westhampton.	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry D. Sleeper,	'91, Nov. 24.	'06, June 5.	Northampton.	Prof.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	*Meadville, Pa.*	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	East Falmouth.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

The names reported by Hampshire East Conference on this page, except those starred, also belong in the list of members of this Association.

Stated Meetings. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. John P. Manwell, Whately, *scribe.*

10. Hampshire East Conference, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	*Oskaloosa, Ia.*	P.
Wilbert L. Anderson,	'83, Feb. 1.	'07, May 9.	Amherst.	P. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
William A. Estabrook,	'93, Aug. 1.	'03, June 3.	Middlefield.	P.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
*Harold C. Feast,	'07, Oct. 21.	'08, Feb. 2.	Amherst.	P.
*Addison F. Gifford,	'08, June 9.	'07, Aug. 4.	Prescott.	P.
John F. Gleason,	'73, Jan. 7.	'95, Mar. 28.	South Amherst.	P.
Maurice N. Greene,	'06, Mar. 25.	'06, Dec. 20.	Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof.
Byron F. Gustin,	'98, Jan. 11.	'08, Feb. 9.	No. Amherst.	P.
*George Harris,	'69,	'99,	Amherst.	Pres. Coll.
*William L. Jennings,	'02, June 22.	'08, May 1.	Greenwich.	P.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
Jesse G. Nichols,	'94, Sept. 13.	'06, Jan. 22.	South Hadley.	P. C.
Richard Scoles,	'80, April 21.	'00, May 29.	Charlton.	P.
Alexander Sloan,	'97, June 15.	'08, April 28.	Enfield.	P.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	W. C.
John D. Willard,	Licentiate.	'09, Feb. 9.	*Hartford, Conn.*	Stud.

Rev. John F. Gleason, South Amherst, *scribe.*

* Note. All the above, except names starred, are also members of Hampshire Association, which also guards their ministerial standing.

11. Mendon Association, Organized November 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Wilson R. Buxton,	'94, May 2.	'08, Oct. 8.	Millis.	P.
Loring B. Chase,	'00, May 15.	'08, Oct. 8.	Sunderland.	P.
John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Hugh MacCallum,	'97, Nov. 16.	'07, April 2.	Walpole.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Upton.	W. C.
M. Oakman Patton,	'94, May 20.	'06, May 8.	Plainville.	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Edwin F. Snell,	'97, June 17.	'09, April 6.	Mansfield.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings.—First Tuesdays in February, April, October and December.

Rev. Hugh MacCallum, Walpole, *scribe.*

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward B. Blanchard,	'92, June 29.	'07, Oct. 15.	Sherborn.	P.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 11.	Danvers.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	So. Framingham.	W. C.
Sidney Crawford,	'70, Dec. 8.	'08, April 21.	Wayland.	P.
Frederick M. Cutler,	'98, June 8.	'08, Oct. 20.	Hudson.	P.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Maurice J. Duncklee,	'05, Aug. 29.	'09, April 20.	Saxonville.	P.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston. Sec. M. H.	M. S.
R. Stanley M. Emrich,	'05, June 12.	'09, April 20.	*Mardin, Turkey.*	Miss.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Andover.	W. C.
Dempster D. Gorton,	'06, June 19.	'07, April 16.	Wrentham.	P.
Charles E. Harrington,	'74, Oct. 28.	'08, April 21.	Holliston.	P. C.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'03, April 17.	*Woonsocket, R. I.*	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Augustus W. Mills,	'72, Mar. 29,	'06, April 17.	Framingham.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10.	'06, April 17.	*Portland, Me.*	W. C.
Clarence Pike,	'84, Sept. 16.	'08, April 21.	Ashland.	P.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	*Indianapolis, Ind.*	M. Supt.
Arden M. Rockwood,	'99, Sept. 5.	'09, April 21.	Southboro.	P.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Milton.	P.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Albert H. Wheelock,	'88, July 3.	'08, April 21.	Marlboro.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Maurice J. Duncklee, Saxonville, *scribe.*

13. Middlesex Union Association, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Rockport.	P.
James Chalmers,	'89, June 6.	'06, Nov. 20.	Fitchburg.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	*Harrisville, N. H.*	W. C.
Arthur J. Covell,	'90, Oct. 21.	'08, May 26.	Fitchburg.	P. C.
Robert W. Drawbridge,	'97, Oct. 5.	'08, Jan. 21.	Pepperell.	P. C.
Merritt A. Farren,	'98, Oct. 28.	'09, Mar. 16.	South Acton.	P.
Paul G. Favor,	'08, Oct. 27.	'08, Sept. 28.	Littleton,	P. C.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Andover.	W. C.
Tyler E. Gale,	'04, Feb. 3.	'04, Sept. 20.	*Greenville, N. H.*	P. C.
J. Sherman Gove,	'93, Dec. 13.	'06, Nov. 20.	*Marlboro, N. H.*	P.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Fosdick B. Harrison,	'94, June 13.	'07, Jan. 15.	Townsend.	P. C.
Edward C. Hayes,	'03, Feb. 26.	'08, Sept. 28.	Acton.	P.
Charles J. Holm,	'00, June 19.	'06, May 22.	Fitchburg.	P.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Henry B. Mason,	'92, June 28	'09, May 18.	Harvard.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Darius B. Scott,	'72, July 14.	'08, Mar. 24.	Lancaster.	P. C.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	*Stratford, Conn.*	W. C.
John P. Trowbridge,	'74, Sept. 17.	'09, Mar. 16.	West Groton.	P.
William B. Tuthill,	'97, Oct. 26.	'07, Nov. 19.	Leominster.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Erving.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. Norfolk Association, Organized May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	*New York.*	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	*Brooklyn, N. Y.*	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	W. C.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Newton.	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Brewster.	W. C.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
James S. Clark,	'04, July 29.	'07, Dec. 17.	Beechwood.	P.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
George H. Credeford,	'91, Aug. 18.	'07, Dec. 17.	East Milton.	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edward Evans,	'75, Sept. 1.	'07, Oct. 29.	Holbrook.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton Center.	P.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.

14. Norfolk Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Boston.	W. C.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Revere.	Teacher.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	*Constantinople, Turk.*	P. *Em.*
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
Thomas J. Lewis,	'89, Dec. 5.	'07, Dec. 17.	Abington.	P. C.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	*Ambrose, N. D.*	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	*P. Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'07, Feb. 19.	Whitman.	P. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	*Mt. Vernon, N. Y.*	Evan.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Cambridge.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Worcester.	Sec'y.
Thomas Simms,	'85, April 19.	'06, Dec. 18.	Braintree.	P.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	W. C.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	Webster.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Edward J. Yaeger,	'06, Dec. 5.	'07, Dec. 17.	East Weymouth.	P.

Licentiates. — H. Hawthorn Benedict, license renewed February 18, 1908, for one year; Oscar M. Chamberlain, licensed October 29, 1907, for one year.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Robert H. Cochrane, Weymouth, *scribe*.

15. Old Colony Association, Organized August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Ballardvale.	W. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	*Middle Haddam, Conn.*	P.
Eber E. Craig,	'08, Oct. 13.	'09, Mar. 24.	Edgartown.	P.
Arthur G. Cummings,	'05, Nov. 21.	'07, May 8.	Middleboro.	P. C.
Charles G. Fogg,	'97, Jan. 20.	'08, June 12.	West Tisbury.	P.
Christian Groezinger,	'01, Dec. 17.	'07, May 8.	Wareham.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
David L. Kebbe,	'91, June 17.	'08, May 5.	South Dartmouth.	P.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Shrewsbury.	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Henry A. Stevens,	'61, Sept. 12.	'07, May 8.	Brighton.	P.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Shrewsbury, *scribe*.

16. Plymouth Association, Organized May 18, 1858.

Milledge T. Anderson,	'00, April 22.	'03, Dec. 15.	Chesterfield.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Daniel I. Gross,	'08, June 24.	'08,	Marshfield.	P. C.

16. Plymouth Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles P. Holbrook,	'05, June 15.	'06, May 1.	*Brooklyn, N. Y.*	W. C.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Harrison L. Packard,	'06, June 22.	'06, Sept. 18.	Kingston.	P. C.
Enrico Rivoire,	'97, Feb. 9.	'06, Nov. 13.	Plymouth.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James T. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Harrison L. Packard, Kingston, *scribe* and *treasurer*.

17. Salem Association, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
John W. Barnett,	'96, Aug. 20.	'08, Jan. 21.	Marblehead.	P. C.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Auburndale.	W. C.
David E. Burnham,	'02, Jan. 16.	'09, Jan. 19.	Essex.	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	*Rindge, N. H.*	P.
D. Emery Burtner,	'90, Sept. 25.	'09, Jan. 19.	Lynn.	P. C.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	Foxboro.	W. C.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Will A. Dietrick,	'99, Dec. 29.	'07, Nov. 19.	Peabody.	P. C.
Walter S. Eaton,	'91, April 26.	'06, June 5.	Wenham.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
Henry M. Goddard,	'94, Jan. 3.	'08, Mar. 24.	Essex.	P.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Brookline.	W. C.
William Harris,	'76, June 10.	'08, Nov. 24.	Saugus.	P.
William S. Hazen,	'64, Oct. 12.	'07, Nov. 19.	Beverly.	W. C.
George H. Johnson,	'02, June 10.	'07, Jan. 15.	*New Milford, Conn.*	P.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'03, Feb. 19.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	South Dennis.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	*Tryon, N. C.*	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Halah H. Loud,	'97, Dec. 16.	'08, June 16.	Lynnfield Center.	P.
Burton A. Lucas,	'97, Sept. 15.	'09, Jan. 19.	Lynn.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Norman McKinnon,	'94, July 3.	'06, Sept. 25.	Middleboro.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Elliot L. Moses,	'06, Nov. 13.	'07. Mar. 26.	*Walla Walla, Wash.*	P.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	*Brookline, N. H.*	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
George L. Parker,	'00, June.	'09, Mar. 23.	Salem.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.

17. Salem Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Salem.	W. C.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
William B. Ronald,	'00, July 17.	'07, Mar. 26.	Nahant.	P.
Louis H. Ruge,	'98, Oct. 30.	'08, Mar. 24.	Manchester.	P. C.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Andover.	W. C.
James J. G. Tarr,	'02, Oct. 29.	'08, June 16.	Lanesville.	P. C.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Haverhill.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
William F. Warren,	'78, Oct. 13.	'07, Mar. 26.	Peabody.	P. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Dorchester.	P. C.
Charles H. Williams,	'02, June 10.	'07, Jan. 15.	Gloucester.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Cambridge.	W. C.
Gerhart A. Wilson,	'92, May 20.	'09, Mar. 23.	Swampscott.	P. C.

Stated Meetings. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. Suffolk North Association, Organized July 2, 1822.

Israel Ainsworth,	'80, April 11.	'09, Jan. 26.	Beachmont.	P. C.
Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Stoughton.	Sec'y.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
James M. Blue,	'96, July 14.	'08, May 27.	Charlestown.	P.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P.
Edward E. Braithwaite,	'90, Nov. 20.	'05, Nov. 28.	*Toronto, Canada.*	P.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
Andrew Campbell,	'96, Sept. 24.	'07, Nov. 26.	Groveland.	P.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	South Braintree.	P.
Gilbert B. Cutler,	'78, Feb. 24.	'08, Nov. 24.	Boston.	P.
Heman P. De Forest,	'67, Dec. 18.	'07, Nov. 26.	Lexington.	W. C.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Saybrook, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Oliver P. Emerson,	'71, Sept. 13.	'08, Feb. 4.	Cambridge.	W. C.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	Prof.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Storrs, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Peabody.	W. C.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	*Philadelphia, Pa.*	W. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
George W. Hinman,	'98, Oct. 26.	'08, May 27.	*Foochow, China.*	Miss'y.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	*Chicago, Ill.*	W. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	*Bartlett, N. H.*	P.
Henry J. Kilbourn,	'96, Nov. 12.	'08, Feb. 4.	Malden.	P.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	*New York, N. Y.*	W. C.
William M. Macnair,	'01, Oct. 4.	'09, Mar. 30.	Cambridgeport.	P. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	W. C.

18. Suffolk North Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Alexander L. McKenzie,	'02, Sept. 16.	'06, Sept. 25.	Winthrop.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Arthur B. Peebles,	'85, Oct. 25.	'07, Nov. 26.	East Boston.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	*Atlanta, Ga.*	Prof.
Edgar T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Eliot, Me.*	P.
John Winthrop Platner,	'01, June 18.	'09, Mar. 30.	Cambridge.	Prof.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	*Portland, Ore.*	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	Charlestown.	P.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Wilmington.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville. Sec'y C. E.	S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	Nahant.	W. C.
Percy E. Thomas,	'03, Dec. 8.	'09, Jan. 26.	Somerville.	P.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Somerville.	W. C.
Charles N. Thorp,	'97, Sept. 16.	'06, Sept. 25.	Chelsea.	P. C.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Howard L. Torbet,	'01, Sept. 8.	'06, Sept. 25.	Cambridge.	P.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Richard Wright,	'90, Nov. 4.	'08, May 26.	Cambridge.	P. C.

Licentiates. — Francis S. Child, licensed November 24, 1908, for three years. Licensed May 26, 1908, for three years: Oakel F. Hall, Theodore H. Wilson.

Stated Meetings. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe*.

19. Suffolk South Association, Organized January 27, 1829.

Leon H. Austin,	'01, Oct. 23.	'07, Mar. 20.	Roslindale.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	W. C.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	W. C.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
George L. Cady,	'94, May 4.	'08, Nov. 12.	Dorchester.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale. Y. P. S. C. E.	
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	Sup.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Gloucester.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	P. *Em.*

19. Suffolk South Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Cambridge.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'07, May 29.	Jamaica Plain.	P. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	W'll'y Hills.	Treas. M.H.M.S.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	W. C.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Bedford.	W. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'95, Nov. 6.	'96, Jan. 15.	Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
S. Sherberne Mathews,	'74, Oct. 22.	'07, Nov. 20.	Roxbury.	Sec'y.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Lucius F. Reed,	'01, Dec. 6.	'09, Jan. 20.	Hyde Park.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turk'y.*	W.C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Clarence A. Vincent,	'88, May 22.	'07, Nov. 20.	Roxbury.	P. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Dorchester.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	Chaplain.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

Stated Meetings. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe* and *treasurer*.

20. Suffolk West Association, Organized January 8, 1867.

Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
E. Ebenezer Bayliss,	'69, July 14.	'07, Feb. 13.	Boston.	Evan.
Enoch F. Bell,	'02, May 23.	'08, April 22.	Newtonville.	Sec'y.
Adolph A. Berle,	'87, Sept. 22.	'08, Dec. 9.	Boston.	P. C.
Charles A. Bidwell,	'93, June 30.	'05, April 12.	Brookline.	P.
Horace Bumstead,	'71, May 1.	'08, April 22.	Brookline.	W. C.
Edward C. Camp,	'94, Oct. 10.	'07, Feb. 13.	Watertown.	P. C.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	W. C.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Center.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, April 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburndale.	Sec. N. D. R.L.
William Ewing,	'79, May 27.	'08, Dec. 9.	Boston.	Supt.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Albert P. Fitch,	'03, April 9.	'07, Feb. 13.	Boston.	P. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
Herbert D. Gallaudet,	'03, Dec. 6.	'08, Oct. 8.	Boston.	Asst. P.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
William C. Gordon,	'89, April 14.	'08, Oct. 8.	Auburndale.	Rec. P.
Roy B. Guild,	'97, May 3.	'09, Feb. 10.	Boston.	Sec'y.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.

20. Suffolk West Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	*Denver, Col.*	Miss. Supt.
D. Melancthon James,	'87, Mar. 13.	'07, Feb. 13.	Newton.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'07, Oct. 3.	Jamaica Plain.	W. C.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	W. C.
Daniel R. Kennedy, Jr.	'05, Oct. 17.	'06, Oct. 3.	*Suffield, Conn.*	P. C.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
Newell C. Maynard,	'07, June 28.	'08, Oct. 8.	*Hanover, N. H.*	Sup.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Center.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Frederick H. Page,	'93, Nov. 23.	'07, April 3.	Waltham.	P. C.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
H. Grant Person,	'94, Sept. 26.	'07, April 3.	Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	Newtonville.	W. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Frederick N. Rutan,	'87, Oct. 16.	'08, Feb. 13.	Boston.	Asst. P.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
Jay T. Stocking,	'01, June 12.	'06, Oct. 3.	Newtonville.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
William E. Strong,	'85, July 15.	'08, Dec. 9.	Newtonville.	Ed. Sec'y.
Walter P. Taylor,	'91, Dec. 15.	'07, Dec. 11.	Boston.	W. C.
William H. Teel,	'68, Oct. 28.	'06, Oct. 3.	Jamaica Plain.	W. C.
Salem D. Towne,	'85, June 30.	'08, April 22.	Boston.	W. C.
Ambrose W. Vernon,	'96, Nov. 5.	'09, Feb. 10.	Brookline.	P. C.
Avery S. Walker,	'57, June 24.	'08, Feb. 13.	Wellesley Hills.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

Stated Meetings. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. Taunton Association.

William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Seekonk.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Stoughton.	P.
George W. Christie,	'73, Dec. 11.	'07, Mar. 13.	Berkeley.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
Walter B. Flanders,	'87, Nov. 3.	'04, Nov. 16.	Brockton.	P. C.
Raymond A. Fowles,	'03, Oct. 18.	'07, Nov. 13.	North Attleboro.	P.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
Robert Humphrey,	'83, July 17.	'07, May 15.	*Indianapolis, Ind.*	P.
Owen James,	'94, Sept. 16.	'09, Jan. 13.	Fall River.	P.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
James A. Lytle,	'01, May 20.	'08, June 15.	North Middleboro.	P.

21. Taunton Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Archibald McCord,	'83, April.	'09, Mar. 10.	Taunton.	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Ina Partington,	'01, Dec. 16.	'07, Nov. 13.	*Hampton, N. H.*	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'06, Nov. 14.	Raynham.	W. C.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Acushnet.	W. C.
Albert H. Plumb,	'99, May 19.	'09, Jan. 13.	Lakeville.	Sup.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
William J. Reynolds,	'81, Sept. 19.	'06, Jan. 17.	Westport.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
George W. Shaw,	'84, May 27.	'06, Nov. 14.	Fall River.	W. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	W. C.
C. Julian Tuthill,	'94, May 1.	'06, Nov. 14.	Mattapoisett.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

Stated Meetings. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. Woburn Association, Organized September, 1833.

S. Winchester Adriance,	'77, May 22.	'06, Sept. 25.	Winchester.	W. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Arthur S. Beale,	'08, May 22.	'09, Mar. 9.	Stoneham.	P. C.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
William L. Boicourt,	'06, Sept. 2.	'08, June 16.	Cliftondale.	P. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P. *Em.*
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Assonet.	P.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	*Los Angeles, Cal.*	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Cambridge.	Sup.
Charles A. S. Dwight,	'84, Apr. 24.	'06, Sept. 25.	Winchester.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Cesarea, Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	Northboro.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Henry Hyde,	'82, Dec. 20.	'06, Nov. 20.	Winchester.	W. C.
George M. Janes,	'02, Dec. 2.	'08, Dec. 9.	Burlington.	P.
Philip A. Job,	'04, Aug. 24.	'07, Nov. 19.	Carlisle.	P.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P. C.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Frederick H. Means,	'93, May 2.	'07, Nov. 19.	*Madison, Me.*	P.
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
John O. Paisley,	'92, Oct. 25.	'07, June 25.	Melrose Highlands.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Austin Rice,	'97, Sept. 14.	'08, Feb. 25.	Wakefield.	P. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.

22. Woburn Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Stephan Vaitses,	'03, June 9.	'07, June 25.	Melrose Highlands.	Miss.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
John Wild,	'92, April 20.	'06, Sept. 25.	Medford.	P.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

Stated Meetings. — Third Tuesdays in February, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

23. Worcester Central Association, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis, Mo.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Upton.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
George H. Cummings,	'88, May 24.	'08, June 16.	West Boylston.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
Edward P. Drew,	'98, Oct. 2.	'07, April 2.	Worcester.	P. C.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	*Chester, N. J.*	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Wolcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Edward L. Hobein,	'03, July 7.	'07, April 2.	Clinton.	P.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05, Jan. 31.	Worcester.	P.
John P. Marvin,	'89, May 26.	'08, Feb. 4.	Oxford.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	Sup.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Boston.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	*Pittsburg, Pa.*	P.
Peter A. Mickels,	'00, May 10.	'04, Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	*Grand Rapids, Mich.*	W. C.
William L. Muttart,	'94, July 11.	'08, June 16.	Auburn.	P.
Charles O. Parker,	'92, Mar. 2.	'06, Nov. 20.	Berlin.	P.
George W. Phillips,	'64, Oct. 12.	'07, Nov. 12.	Shrewsbury.	W. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Auburn.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Charles E. Reeves,	'95, Oct. 8.	'06, Nov. 20.	Princeton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	W. C.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	*Washington, D. C.*	P.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainerd Thrall,	'78, Dec. 8.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	West Brookfield.	P.
John Udd,	'96, July 2.	'98, Nov. 15.	*Denver, Col.*	W. C.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North Association, Organized June 18, 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
A. Herbert Armes,	'89, Dec. 18.	'09, Jan. 26.	Westminster.	P.
James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	W. C.
Charles H. Chapin,	'88, June 28.	'08, April 28.	Phillipston.	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Charles O. Eames,	'97, Dec. 14.	'08, Sept. 22.	Athol.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Samuel Holden,	'01, Nov. 20.	'07, Jan. 23.	Springfield.	P.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	W. C.
Luther M. Keneston,	'89, Jan. 10.	'09, Jan. 26.	Baldwinville.	P.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Marshfield Hills.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
Jason G. Miller,	'99, Sept. 12.	'08, Sept. 22.	Ashburnham.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.
Herbert Walker,	'97, July 8.	'09, Jan. 26.	So. Ashburnham.	P.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. A. Herbert Armes, Westminster, *scribe.*

25. Worcester South Association, Organized in 1818.

James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	North Rochester.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Housatonic.	P.
James Elvin,	'06, Dec. 18.	'07, Mar 12.	*Seattle, Wash.*	P.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Cambridge.	Evan.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Middleton.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Oscar F. Stetson,	'02, May 14.	'08, June 23.	Sutton.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. Oscar F. Stetson, Sutton, *scribe.*

ASSOCIATIONS OF MINISTERS.*

Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836). Organized by Union, October 16, 1866.

Stated Meetings. — Second Tuesdays in January and July.

Rev. Frank W. Hazen, Falmouth, *scribe.*

Essex North, Organized September 6, 1761.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe.*

Franklin, Organized September 20, 1803.

Stated Meetings. — Second Tuesdays in February, May, September and November.

Rev. John A. Hawley, Shelburne Falls, *scribe.*

Middlesex South, Organized June 7, 1830.

Stated Meetings. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe.*

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* These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1908-1909

Ordinations, Installations, and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r.*," recognition as pastor; "*o. f. m.*," ordained as foreign missionary. But owing to the indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Arthur S. Beale, *i.*, Stoneham, Nov. 11, 1908.
Daniel E. Burtner, *i.*, North ch., Lynn, June 16, 1908.
George L. Cady, *i.*, Pilgrim ch., Dorchester, Oct. 27, 1908.
Walter W. Campbell, *i.*, Rockport, June 16, 1908.
Irving H. Childs, *i.*, Deerfield, May 27, 1908.
Edward H. Cotton, *o.*, Provincetown, March 30, 1909.
Eber E. Craig, *o.*, Edgartown, Oct. 13, 1908.
Arthur J. Derbyshire, *o. i.*, Washington St. ch., Beverly, June 29, 1908.
Samuel H. Emery, *i.*, Interlaken, Oct. 29, 1908.
Paul G. Favor, *o. i.*, Littleton, Oct. 27, 1908.
Joel Fridfelt, *o.*, Swedish ch., Orange, Oct. 25, 1908.
William Ganley, *r.*, Agawam, April 2, 1909.
Addison F. Gifford, *o.*, Prescott, June 10, 1908.
Dempster D. Gorton, *i.*, Wrentham, Nov. 16, 1908.
Daniel I. Gross, *o. i.*, Marshfield, June 24, 1908.
Robert C. Habberley, *o.*, Otis, June 9, 1908.
Christopher R. Hamlin, *r.*, Randolph, Nov. 18, 1908.
Charles E. Harrington, *i.*, Holliston, June 3, 1908.
Bertram C. Henry, *o. i.*, Tyngsboro, Sept. 16, 1908.
John B. Lewis, *r.*, Huntington, June, 1908.
Juliana E. Lillback, *i.*, Finnish ch., Quincy, Feb. 13, 1908.
William M. Macnair, *i.*, First Evangelical ch., Cambridge, Nov. 18, 1908.
Frank W. Merrick, *i.*, Faith ch., Springfield, Dec. 1, 1908.
George L. Parker, *i.*, Crombie St. ch., Salem, Nov. 12, 1908.
Clarence H. Perry, *o.*, Farley, Jan. 14, 1909.
James G. Phillips, *i.*, Mittineague, Nov. 18, 1908.
Lucius F. Reed, *i.*, Hyde Park, Dec. 30, 1908.
Edwin F. Snell, *i.*, Mansfield, March 17, 1909.
Willard L. Sperry, *o.*, First ch., Fall River, Feb. 17, 1909.
James J. G. Tarr, *i.*, Lanesville, Aug. 5, 1908.
John P. Trowbridge, *i.*, West Groton, June 24, 1908.
Ambrose W. Vernon, *i.*, Harvard ch., Brookline, Jan. 28, 1909.
Dean A. Walker, *i.*, West ch., Andover, May 28, 1908.
Charles A. Wight, *i.*, Chicopee Falls, Feb. 2, 1909.
Gerhart A. Wilson, *i.*, Swampscott, Nov. 5, 1908.

Deaths

Erastus Blakeslee, *Ed.*, Brookline, July 12, 1908.
Henry J. Bruce, India, May 4, 1909.
Frank G. Clark, *w. c.*, Wellesley, May 20, 1909.
Gilbert A. Curtis, *w. c.*, Mittineague, July 17, 1908.
Austin Dodge, *w. c.*, at Schenectady, N. Y., March 14, 1909.
Theron H. Hawks, *w. c.*, Springfield, Nov. 19, 1908.
Sylvanus Hayward, *p.*, Globe Village, Sept. 11, 1908.
Webster L. Hendrick, *p.*, Norwich, April 23, 1909.

Henry Hopkins, *w. c.*, at Rotterdam, Holland, Aug. 18, 1908.
George O. Jenness, *p.*, Charlton, Nov. 7, 1908.
John E. B. Jewett, *w. c.*, Pepperell, Oct. 4; 1908.
Calvin Keyser, *i.*, Goshen, Sept. 30, 1908.
John D. Kingsbury, *w. c.*, Bradford, Nov. 11, 1908.
Robert A. MacFadden, *i.*, Danvers, March 29, 1909.
Daniel March, *p. em.*, Woburn, March 2, 1909.
Selah Merrill, *w. c.*, Andover, Jan. 22, 1909.
Robert D. Miller, *w. c.*, Malden, Jan. 25, 1909.
Darius A. Morehouse, *p.*, Hancock, N. H., June 23, 1908 (Suffolk West Association).
Frederic E. Sturgis, *w. c.*, at Westfield, N. J., Dec. 23, 1908.
Robert M. Woods, *i.*, Hatfield, June 19, 1909.

Marriages

Rev. D. Miner Rogers and Mary Phelps Christie, at Palmer, May 29, 1908.

Dismissions

Adolph A. Berle, Crombie St. ch., Salem, April 29, 1908.
Collins G. Burnham, First ch., Chicopee, Sept. 21, 1908.
Edward P. Butler, Sunderland, Sept. 10, 1908.
B. Alfred Dumm, Stoneham, June 23, 1908.
Grove F. Ekins, Second ch., Millbury, March 25, 1909.
Daniel Evans, North Ave. ch., Cambridge, March 18, 1909.
Frank L. Goodspeed, First ch., Springfield, Oct. 2, 1908.
Leslie C. Greeley, Whitefield ch., Newburyport, April 29, 1909.
John A. Higgons, Central ch., Chelsea, Jan. 4, 1909.
John W. Horner, First ch., Revere, Dec. 17, 1908.
George H. Johnson, Swampscott, Feb. 24, 1908.
Daniel R. Kennedy, Needham, March 26, 1908.
William M. Macnair, Mansfield, Oct. 6, 1908.
George E. Martin, Kirk St. ch., Lowell, Feb. 26, 1909.
Oscar E. Maurer, Great Barrington, April 12, 1909.
William T. McElveen, Shawmut ch., Boston, April 10, 1908.
Frank W. Merrick, West Roxbury, June 1, 1908.
George P. Merrill, Prospect St. ch., Newburyport, April 29, 1909.
John K. Moore, Central ch., Orange, Oct. 9, 1908.
Edward H. Newcomb, North ch., Newburyport, April 29, 1909.
Albert F. Pierce, Campello ch., Brockton, Dec. 22, 1908.
Walter Rice, Agawam, June 12, 1908.
Willard Scott, Piedmont ch., Worcester, May 10, 1909.
Albert D. Smith, Northboro, June 23, 1908.
Alpheus M. Spangler, Mittineague, April 24, 1908.
Charles E. Stowe, Bridgewater, Dec. 2, 1908.
John P. Trowbridge, North Rochester, April 21, 1908.
Walter A. Wagner, South ch., Pittsfield, Dec. 17, 1908.
Charles F. Weeden, Central ch., Lynn, March 23, 1909.

DONATIONS TO BIBLE SOCIETIES

TO THE MASSACHUSETTS BIBLE SOCIETY

Abington, $24, North, $11; Andover, South, $14; Boston, Dorchester, Second, $75, Dorchester, Village, $6, Phillips, $5, Shawmut, $1; Boxford $8; Brockton, First, $2, Porter, $5; Canton, $9; Chelsea, First, $14; Clinton, $16; Dalton, $129; Danvers, Maple St., $20; Dedham, $1; Essex, $15; Easthampton, First, $19, Payson, $5; Edgartown, $2; Fairhaven, $10; Fitchburg, Calvinistic, $26, Rollstone, $10; Foxboro, $12; Framingham, Plymouth, $29; Gardner, $32; Granby, $14; Haverhill, Bradford, $6; Holyoke, Second, $48; Hudson, $8; Ipswich, First, $10, Linebrook, $7; Leicester, $2; Longmeadow, $17; Lowell, Eliot, $15; Mansfield, $34; Marlboro, $9; Medfield, $6; Melrose, Highlands, $3; Milton, First, $7, East, $6; Monson, $56; Natick, $10; Northampton, Florence, $26; North Attleboro, Oldtown, $6, Falls, $12, Trinity, $9; Northbridge, Whitinsville, $204; Orleans, $3; Plymouth, Pilgrimage, $2; Reading, $13; Rockport, Pigeon Cove, $5; Salem, Tabernacle, $2; Sharon, $17; Springfield, Olivet, $10; Stoughton, $14; Taunton, Winslow, $10; Townsend, $7; Waltham, $5; Warren, $44; Wellesley Hills, $29; Westboro, $44; Whitman, $38; Winchendon, First, $1, North, $17; Winchester, First, $65; Worcester, Old South, $14, Pilgrim, $45, Adams Square, $5.

TO THE AMERICAN BIBLE SOCIETY

Amherst, First, $14; Andover, Ballardvale, $8; Barre, $3; Belchertown, $8; Beverly, Dane St., $10; Boston, Dorchester, Second, $10, Roslindale, $4; Brimfield, $5; Brockton, South, $21, Wendell Avenue, $2; Chicopee, First, $6; Dedham, $25; Dunstable, $19; Fall River, First, $10; Fitchburg, Rollstone, $9; Gardner, $4; Great Barrington, $13; Groton, West, $6; Hardwick, Gilbertville, $5; Hatfield, $25; Haverhill, Center, $21; Hinsdale, $33; Holbrook, $4; Hyde Park, First, $13; Lenox, $1; Lexington, $20; Lowell, Kirk St., $13; Malden, First, $59; Melrose, Highlands, $7; Merrimac, $8; Montague, $2; Newburyport, Prospect St., $3; Newton, Eliot, $54; Pittsfield, First, $2, South, $13; Reading, $5; Shelburne, First, $6, Falls, $20; Springfield, North, $3; Sudbury, South, $12; Winchester, First, $2; Worcester, Old South, $51, Park, $3.

ALPHABETICAL LIST OF MINISTERS

This list gives the names of pastors, or acting pastors, and of all Congregational ministers who are members of the Associations or Conferences that guard ministerial standing. Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded. When a name is given with blanks in both columns it indicates that the person has begun pastoral service at the place named since January 1, 1909.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry Lincoln Bailey, Longmeadow, Mass., Secretary of the General Association of Massachusetts.

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MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Addresses at 11 A.M., on the following day, at the South Congregational Church in Boston. At this service a collection is taken, which with the income of the convention fund, is distributed to the widows and daughters of deceased Congregational ministers.

Every minister of a Congregational Church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS. — Rev. Benjamin F. Hamilton, Boston (Roxbury), *scribe,* and Rev. B. R. Bulkeley, Beverly, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

William Endicott, Boston, *president;* Rev. Edward Hale, Chestnut Hill, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Alexander McKenzie, Rev. James DeNormandie, Rev. Edward Hale, *committee on appropriations.*

Applications for aid should be made to Rev. Edward Hale, Chestnut Hill, Mass.

DISTRIBUTION OF " MINUTES "

The " Minutes " are sent to the churches by direction of the General Association. The Executive Committee this year directs the publication of a smaller edition, with distribution of one copy to every minister and one to every church clerk. If other copies are desired, they will be sent upon application to the Secretary, Rev. Henry Lincoln Bailey, Longmeadow, Mass. It is suggested that every church preserve a copy of the " Minutes " with its other records.

The " Minutes " will be on sale at the Book Store, Congregational House, Boston.

THE

MASSACHUSETTS

CONGREGATIONAL CONFERENCE

1910

MINUTES

OF THE

ONE HUNDRED EIGHTH ANNUAL MEETING

SPRINGFIELD, MAY 17, 18, 19

WITH THE STATISTICS

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

THE BOARD OF MINISTERIAL AID

OFFICERS.—*President*, Mr. G. Henry Whitcomb, Worcester; *Secretary*, Mr. A. C. Farley, Boston; *Treasurer*, Mr. Charles D. Kepner, 139 South Street, Boston.

EXECUTIVE COMMITTEE. — Rev. Frederick E. Emrich, Rev. Charles B. Rice, Rev. Charles H. Daniels.

All contributions should be sent to the treasurer. All applications for aid should be sent to Rev. Frederick E. Emrich, Room 609, Congregational House, Boston.

A small contribution is greatly needed annually from each church. Donations are also solicited from individuals. Should any one desire to leave a legacy in aid of the benevolent work of this board, the following form of bequest will be sufficient:

I give and devise to the Board of Ministerial Aid, incorporated under the laws of Massachusetts, for the charitable uses and purposes of said Corporation.....

Coöperation is assured with the Congregational Board of Ministerial Relief.

THE

MASSACHUSETTS

CONGREGATIONAL CONFERENCE

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BOSTON, MASS.

EDITORIAL NOTE

In the MINUTES this year will be found details of the following changes in administrative routine:

The name of this body is now the Massachusetts Congregational Conference. In the statistical pages it will be seen that 13 of the 25 local conferences have changed to Association.

The membership of this body is slightly enlarged by admitting a delegate from Andover Seminary and allowing every church with more than one pastor to send all its pastors in addition to one lay delegate.

The former committees on Temperance, Gambling, and Sabbath Observance are merged in a new Committee on Moral Issues.

The powers of the Publication Committee are transferred to the Executive Committee.

The Missionary Committee is enlarged to seven members with three-year terms.

Statistics next year are to be gathered by the Secretary alone, and are to include the item of Men's Clubs.

The statistical pages 2 to 33 are, as usual, a reprint from the Year-Book. The National Secretary has learned of the dropping of Olivet Church, Boston, since January 1, and has revised the totals to correspond. The State Secretary in his report on page 28, and in the tables of summaries, statistical pages 34 to 38, adheres to the totals of January 1. In Summary V, page 38, the now disused column of Sunday-school attendance has been omitted, and the Y. P. S. C. E. membership is given a place.

Amid the confusion incident to the transfer of ministerial standing from clerical to ecclesiastical bodies, rendered more confusing by the changing nomenclature of the ecclesiastical bodies, it will be most surprising if there are no serious errors in the pages devoted to the names and membership of all these organizations, pages 39 to 63. The editor tries to keep informed of the progress of events, but he does not possess unaided omniscience.

The paper of Rev. Daniel Evans, requested for publication, does not appear because Dr. Evans sailed for Italy just before the request for his manuscript reached his home.

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OFFICERS OF THE CONFERENCE, 1910–1911

Moderator, — Rev. Theodore E. Busfield, North Adams.
Vice-Moderator, — Victor J. Loring, Wellesley Hills.
Secretary, — Rev. Henry Lincoln Bailey, Longmeadow.
Registrar, — Rev. Francis J. Marsh, Upton.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Ernest L. Miller, Boston.

EXECUTIVE COMMITTEE

The six officers named above, and Appleton P. Williams, Upton; Rev. Charles H. Williams, Gloucester; Charles E. Kelsey, Newton.

TRUSTEES

Rev. William E. Wolcott, Lawrence, 1913; Elmer G. Tucker, Worcester, 1913; Rev. Oliver W. Means, Springfield, 1912; J. Harold Melledge, Andover, 1912; William F. Slocum, Newton, 1911.

COMMITTEES

Provisional Committee. — Rev. Nicholas Van der Pyl, Haverhill; Rev. Francis J. Marsh, Upton; Rev. Ambrose W. Vernon, Brookline; Rev. William M. Macnair, Cambridge; Adelbert F. Safford, Beverly.

On the Work of the Churches. — Rev. Charles M. Wight, Chicopee Falls; Rev. George M. Butler, Medford; Rev. Leslie C. Greeley, Marblehead; Rev. Oliver D. Sewall, Great Barrington; Charles N. Dyer, Haverhill.

On Missionary Work. — *For three years:* Rev. Charles C. Merrill, Winchendon; Irwin W. Tapley, Haverhill; Rev. Clarence F. Swift, Fall River. *For two years:* Rev. Almon J. Dyer, Sharon; Charles W. Davidson, Newtonville. *For one year:* Henry H. Merriam, Worcester; Rev. John L. Kilbon, Springfield.

To Audit Accounts. — E. W. Lamson, South Framingham; E. C. Rawson, Holliston.

Industrial Committee. — Rev. William W. Jordan, Clinton; Rev. Edwin B. Robinson, Holyoke; Bayard E. Harrison, Malden; Rev. Alan Hudson, Brockton; Rev. Lincoln B. Goodrich, Taunton; W. L. Obear, Lynn; E. Morgan Lewis, Williamstown.

On Federation of Churches and Coöperation with Other Denominations. — Rev. Asher Anderson, Boston; Jacob P. Bates, Boston; Rev. Samuel C. Bushnell, Arlington; Kenyon L. Butterfield, Amherst; Frank G. Cook, Cambridge; Frank A. Day, Newton; Rev. John H. Denison, Boston; Rev. Frederick E. Emrich, Boston; Rev. Philip S. Moxom, Springfield; Rev. Charles H. Oliphant, Methuen; Arthur F. Whitin, Whitinsville; Rev. John J. Walker, Westboro.

On Evangelistic Work. — Rev. George L. Cady, Dorchester; Rev. George A. Andrews, Monson; George H. Shaw, Middleboro; Rev. Benjamin A. Willmott, Lowell; Fred L. Willis, Worcester.

On Polity. — Rev. DeWitt S. Clark, Salem; Rev. Nicholas Van der Pyl, Haverhill; Rev. Daniel Evans, Cambridge; Rev. Newton M. Hall, Springfield; Rev. Owen H. Gates, Andover; Thomas Todd, Jr., Concord; Rev. Edward C. Camp, Watertown.

On Morals and Rural Conditions. — Rev. Sumner G. Wood, Blandford; Rev. Silas P. Cook, Pittsfield; Rev. Warren F. Low, Georgetown; Evan F. Richardson, Millis; Claude C. Smith, Sharon.

On Moral Issues. — Rev. Richard Wright, Cambridge; Delcevare King, Quincy; Philip Emerson, Lynn; Rev. DeMont Goodyear, Haverhill; Rev. Israel Ainsworth, Revere.

On Men's Clubs. — Rev. Jay T. Stocking, Newtonville; John P. King, Boston; Elisha H. Cutler, Springfield; Rev. Edwin N. Hardy, Quincy; F. H. Noyes, Boston.

On Sunday-School Work. — Rev. Benjamin S. Winchester, Boston; Rev. Henry O. Hannum, Holyoke; Rev. Morris H. Turk, Natick; Charles Adams, Boston; W. F. Sayward, Bradford.

To Nominate for Corporate Membership, A. B. C. F. M. — Rev. Philip S. Moxom, Springfield; Rev. Chauncey J. Hawkins, Jamaica Plain; Rev. George W. Andrews, Dalton; John E. Bradley, Randolph; Henry T. Richardson, Brookline.

On Nominations for 1911. — Rev. Parris T. Farwell, Wellesley Hills; Rev. John Barstow, Lee; Francis A. Rugg, Greenfield; Rev. Charles S. Holton, Newbury; Clinton V. S. Remington, Fall River.

Delegates to the National Council. — Rev. George A. Gordon, Boston; Rev. William V. W. Davis, Pittsfield; Rev. Albert P. Fitch, Cambridge; Rev. Clarence F. Swift, Fall River; Rev. Ambrose W. Vernon, Brookline; Rev. John L. Kilbon, Springfield; Rev. Francis J. Marsh, Upton; Charles W. Bliss, Newburyport; Charles T. Plunkett, Adams; Wilbur F. Gordy, Springfield; George E. Keith, Brockton; James Logan, Worcester; Samuel Usher, Cambridge.

Alternates. — Rev. Charles N. Thorp, Chelsea; Rev. George L. Cady, Dorchester; Rev. Andrew B. Chalmers, Worcester; Rev. Samuel V. Cole, Norton; Rev. H. Grant Person, Newton; Rev. Morris H. Turk, Natick; Silas C. Stone, Boston; George W. Fiske, Danvers; John J. Pew, Gloucester; Victor J. Loring, Wellesley Hills; Augustus R. Smith, Lee; Ralph W. Ellis, Springfield; Irwin W. Tapley, Haverhill.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. ARTHUR J. COVELL, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRING 1911

WILLIAM S. O'BRIEN, Abington.
REV. WILLIAM E. STRONG, Auburndale.
APPLETON P. WILLIAMS, West Upton.
REV. JAMES S. WILLIAMSON, Haverhill.

TERM EXPIRING 1912

JOHN E. BRADLEY, Randolph.
REV. ARTHUR J. COVELL, Fitchburg.
REV. FRANK W. MERRICK, Springfield.
HENRY H. PROCTOR, Boston.

TERM EXPIRING 1913

REV. FRANK S. BREWER, Palmer.
RALPH W. ELLIS, Springfield.
REV. FREDERICK E. EMRICH, Brighton.
HENRY B. REED, South Weymouth.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the Conference a sum equivalent to six cents for each member, based upon the *total* membership of January 1, 1910, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Ernest L. Miller, 54 Chardon Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — Rev. Washington Choate, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society*, Room 609, Congregational House, Boston. — Rev. Henry N. Hoyt, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Henry T. Richardson, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Joel S. Ives, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Charles D. Kepner, Treasurer, 139 South Street, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Selden
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood
1907	Westfield	Charles N. Prouty	Samuel H. Woodrow
1908	New Bedford	Samuel C. Bushnell	Albert P. Fitch
1909	Boston	Clarence F. Swift	George S. Rollins
1910	Springfield	Samuel Usher	William V. W. Davis

NEXT ANNUAL MEETING

The annual meeting of 1911 will be with the Centre Church, Haverhill, on the third Tuesday in May.

RULES OF THE CONFERENCE

ARTICLE I. — Name

This body shall be called The Massachusetts Congregational Conference.

ARTICLE II. — Object

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the coöperation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — Doctrinal Basis

This Conference approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — Denominational Basis

Being based exclusively upon Congregational principles, this Conference shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — Members

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastor or pastors of each church (who shall be members *ex officio*), the officers of this body, two delegates from the Massachusetts Home Missionary Society, and one from Andover Theological Seminary, shall constitute the Conference.

2. Delegates from corresponding bodies, ministers appointed to preach before the Conference, and chairmen of committees who attend to present reports, together with such other persons as the Conference may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of

these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Conference and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Conference, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Conference, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfill such other functions as the Conference may from time to time direct.

(b) The Secretary shall receive a salary of six hundred dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Conference, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Conference, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Conference may direct.

8. The Executive Committee shall have charge of all the interests and business of the Conference between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Conference.

9. The traveling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Conference.

ARTICLE VII. — Trustees

1. A board of five Trustees shall also be elected, two to serve three years, two to serve two years, and one to serve one year; and on each election succeeding the first, the successors of those whose terms expire shall be chosen for three years and until others are appointed in their stead by ballot; and all members of Congregational churches in this state shall be eligible thereto.

2. The Board of Trustees shall hold and manage trust funds for the benefit of the Conference and perform such duties as may be prescribed by vote of the Conference for their government, making an annual report to

the Conference. The Trustees may receive such property, real and personal, as may be given to the Conference or to the Board of Trustees to be invested, used, and managed in such manner as the Conference shall from time to time direct; and in the absence of such vote of the Conference, in such manner as a majority of the Trustees shall by vote determine at any regular or special meeting of the Board of Trustees, for the use and benefit of the objects of the Conference.

ARTICLE VIII. — Annual Meeting

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P.M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Conference shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE IX. — Organization

The Moderator, or in his absence, the Vice-Moderator, shall call the Conference to order. In the absence of both, any member of the Executive Committee may call the Conference to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE X. — Committees

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present all matters of business at each session, not presented through some other committee of the Conference; and no business shall be introduced except through the hands or with the approval of some committee; provided, however, that if any committee shall decline to present any matter proposed by a member of this Conference he shall have the right of appeal to the Conference.

(c) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations:

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(c) A Committee on Missionary Work, to consist of seven members, three to be elected for three years, two for two years, and two for one year, subsequent elections to be for terms of three years each.

(d) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(e) A Committee of two, to audit the Treasurer's Report.

(f) A Committee on Nominations, which shall nominate all the officers of the Conference, all standing committees, as hereinafter provided, and all other committees raised by the Conference.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, or as otherwise provided above, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Conference shall be furnished to the Secretary on or before April 1 of each year and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Conference save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE XI. — Board of Pastoral Supply

1. The Conference may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Conference.

A copy of this report shall be furnished to the Secretary of the Conference in time to be printed before the annual meeting.

ARTICLE XII. — Special Orders

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Conference.

ARTICLE XIII. — Rules of Order

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications:

1. No members shall speak more than twice on the same question without leave of the Conference.

2. When a question is before the Conference the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone, to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Conference shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIV. — Amendments

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Conference in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Conference in writing at the previous annual meeting, and notice has been sent to the several associations, conferences, and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

The Massachusetts Congregational Conference held its one hundred and eighth annual meeting at the First Church of Christ, Springfield, May 17–19, 1910.

ROLL OF THE CONFERENCE

CHURCHES	MINISTERS	DELEGATES
Acton, **South**	Merritt A. Farren	
Agawam	William Ganley	Dea. W. H. Porter
Amherst, First	Wilbert L. Anderson	Stanley A. Phillips
„ **South**		Miss Mary F. Pomeroy
Andover, South	Frank R. Shipman	
„ West	Dean A. Walker	
Ashburnham	Jason G. Miller	
„ **South**	Herbert Walker	Mrs. Herbert Walker
Athol		Daniel P. Kimball
Belchertown	Michael H. Fishburn	Martin W. Bardwell
Beverly, Dane Street	Judson V. Clancy	
Boston, Old South	Allen E. Cross	
„ Park Street		Charles M. Ellinwood
„ Phillips, **South**		Winfred B. Bancroft
„ Highland, **Roxb'y**	William R. Campbell	Gustavus J. Esselin, Jr.
„ **Allston**	John O. Haarvig	Edward H. Morrill
„ Harvard, **D'ch'st'r**	Charles F. Weeden	
„ Central, **D'ch'st'r,**		Laurence S. James
„ Seamen's	Gilbert B. Cutler	Dea. F. P. Greenwood
Braintree		Rev. Granville Yager
Brockton, South, **Campello**	J. Stanley Durkee	A. L. Copeland
„ Waldo		N. H. Small
Brookfield		C. M. Ormsby
Brookline, Harvard	Ambrose W. Vernon	Rowland R. H. Dyer
Cambridge, First Evang.	William M. Macnair	Arthur S. Browne
„ Pilgrim	Richard Wright	G. Stanley Whitehead
Chester, First	Edward P. Seymour	
Chicopee, First		Edward C. Sparks
„ Second, **Falls**	Charles A. Wight	Dea. O. Gorton
„ Third	Richard Peters	Charles A. Chapman
Concord	George A. Tewksbury	Charles R. Borlund
Conway	Edward L. Chute	Mrs. Frank Sikes
Dalton	George W. Andrews	J. Otto Keig
Danvers, First		Rev. Charles B. Rice
Dartmouth, **South**	David L. Kebbe	
Deerfield, **South**	John B. Carruthers	A. M. Rice
„	Irving H. Childs	
Douglas	Vernon H. Deming	
„ **East**	Vernon H. Deming	Thomas H. Meek
Dudley	Frederick D. Thayer	Mrs. Mary W. Davis
Easthampton, First	George H. Burrill	
„ Payson	Charles H. Hamlin	Jairus F. Burt
East Longmeadow	Charles S. Wilder	J. M. Burt
Edgartown	Eber E. Craig	
Enfield	Alexander Sloan	Dea. R. Lewis Thayer
Erving		Mrs. M. J. B. Fuller
„ **Farley**	Charles S. Bates	

CHURCHES	MINISTERS	DELEGATES
Everett, First	William I. Sweet	Charles W. Greenwood
Fall River, Central	Clarence F. Swift	Albert F. Dow
Falmouth, First	Frank W. Hazen	
Fitchburg, Rollstone	Arthur J. Covell	Guy R. Lowe
Foxboro	Claude A. Butterfield	
Georgetown	Warren F. Low	
Granby	Robert C. Bell	
Great Barrington, **Housatonic**	Grove F. Ekins	Miss Anna R. Turner
Greenfield, First	Carey H. Watson	
Greenwich	William L. Jennings	
Hadley, First	Thomas A. Emerson	
„ Second, **North**	John W. Lane	
Hampden	Charles B. Bliss	
Hardwick	Harlan Page	
Hatfield	Irving A. Flint	C. L. Graves
Haverhill, Center	Nicholas Van der Pyl	
Heath	Emanuel C. Charlton	
Hinsdale	James H. Laird	
Holland	William F. Bissel	
Holyoke, First	Henry O. Hannum	Coleman H. Waite
Huntington, Second	John B. Lewis	Miss Jennie E. Smith
Hyde Park		Frank F. Courtney
Kingston	Harrison L. Packard	
Lee	John Barstow	John L. Kilbon
Lenox	Leon D. Bliss	E. C. Carter
Lexington	Charles F. Carter	
Lincoln	Edward E. Bradley	
Longmeadow	Henry L. Bailey	William B. Medlicott
Lowell, Eliot	E. Victor Bigelow	
„ High Street	Allan C. Ferrin	
Ludlow, First, **Center**		Henry I. Carver
„ Union	Henry F. Burdon	
Marlboro	Albert H. Wheelock	
Mattapoisett	C. Julian Tuthill	
Medford, Mystic	George M. Butler	Dea. D. W. Wilcox
„ **West**	Burt L. Yorke	Dea. R. D. Kimball
Melrose		George D. Baker
„ **Highlands**	John O. Paisley	
Middleboro, Central	Norman McKinnon	Henry W. Sears
Milford	Franke A. Warfield	
Milton		Rev. Henry S. Huntington
Monson	George A. Andrews	A. M. Walker
Montague	Charles L. Tomblen	Adolph Schubert
„ **Millers Falls**	Charles Clark	John J. K. Morrison
Natick	Morris H. Turk	F. M. Rice
Newbury, First	Charles S. Holton	
Newburyport, Belleville	Frank N. Merriam	
Newton, First		Rev. Andrew W. Archibald
„ Eliot	H. Grant Person	
„ **Auburndale**		Rev. Samuel W. Dike
„ North		Rev. Eugene C. Webster
„ **Newtonville**	Jay T. Stocking	Albert M. Lyon
„ **Highlands**	George T. Smart	Leonard Boyd
North Adams	Theodore E. Busfield	
Northampton, First	Henry T. Rose	Dea. R. F. Armstrong
„ Edwards	Willis H. Butler	Isaac Bridgman
„ **Florence**	S. Allen Barrett	George C. Kellogg
Oakham	Willard E. Streeter	
Orange, Central	Edwin S. Pressey	
Oxford	John P. Marvin	Dea. John E. Kimball
Palmer, Second	Frank S. Brewer	
„ **Three Rivers**		Miss Lizzie E. Fletcher

CHURCHES	MINISTERS	DELEGATES
Peabody, South	Will A. Dietrick	
Pepperell	Robert W. Drawbridge	
Peru	Caleb E. Smith	
Petersham	Preston R. Crowell	
Phillipston	Charles H. Chapin	
Pittsfield, First		Rev. Charles G. Burd
„ South	Payson E. Pierce	
„ Pilgrim Memorial	Warren S. Archibald	
Plainfield	David F. Davies	Edwin L. Atkins
Plymouth, Pilgrimage		J. Holbrook Shaw
Quincy, Bethany	Edwin N. Hardy	Dea. Richard D. Chase
„ **Atlantic**	Thomas W. Davison	
Royalston, First		Dea. Henry S. Wood
„ Second, **South**	Francis J. Fairbanks	C. W. Day
Sharon	Almon J. Dyer	
Shelburne, First	Adam Murrman	George E. Taylor
Southboro	Arden M. Rockwood	
Southbridge	George A. Gordon	Alva L. Hyde
South Hadley, First	Jesse G. Nichols	Louis Gaylord
„ **Falls**	Frank E. Butler	Francis A. Forward
Springfield, First		Dea. Charles B. Holton
„ Olivet	Seelye Bryant	Mrs. Mary A. Walker
„ South		Rev. Arthur H. Bradford
„ North	Newton M. Hall	Dea. Luke S. Stowe
„ **Indian Orchard**	John S. Curtis	Otis Sikes
„ Hope	George S. Rollins	Thomas I. Janes
„ *French*	Alexandre Mage	
„ Eastern Ave.	Samuel Holden	
„ Emmanuel	Oliver W. Means	Dea. Nelson Lombard
„ Park	John L. Kilbon	Dea. James H. Barton
„ Faith	Frank W. Merrick	A. F. Leonard
Stockbridge	David C. Reid	Mrs. Frederick B. Seeley
Sturbridge	John C. Hall	Mrs. John C. Hall
Sunderland	Loring B. Chase	
Templeton, **Baldwinville**	Luther M. Keneston	Walter A. Stockwell
Topsfield	B. Alfred Dumm	
Upton	Osmond J. Billings	Appleton P. Williams
Uxbridge	Alexander Wiswall	
Wakefield	Austin Rice	
Walpole	Hugh MacCallum	Frank M. Howe
Waltham	Frederick H. Page	
Ware, East	George B. Hatch	George E. Tucker
Wareham	J. Harold Gould	Mrs. J. Harold Gould
Warren	Thomas C. Richards	
Watertown	Edward C. Camp	
Wellesley		Rev. William E. Locke
„ **Hills**	Parris T. Farwell	Rev. Edward C. Hood
Wendell	Charles S. Bates	
West Boylston	George H. Cummings	
West Brookfield	Charles B. Toleman	Allen W. Hazen
Westfield, First	Henry M. Dyckman	Leonard W. Steimer
„ Second	Walter H. Commons	Rev. Albert H. Ball
West Springfield, First	George W. Love	Norman T. Smith
Weymouth, Union, **South**		Rev. Harry W. Kimball
Wilbraham, First	Martin S. Howard	
„ **North**	Thomas E. Williams	Rev. Charles H. Gates
Williamsburg		Dea. Henry W. Hill
„ **H'yd'nville**	Robert H. Life	
Winchendon, North	Charles C. Merrill	Amos S. Lamb
Winchester, First		Dea. Charles E. Swett
Worcester, First	Edward P. Drew	
„ Central	Shepherd Knapp	
„ Union		John F. Nourse

CHURCHES	MINISTERS	DELEGATES
Worcester Plymouth . .		Rev. Rufus M. Taft
„ Pilgrim . . .		Norman G. Palser
„ *Armenian* . .	Garabed M. Manavian	

DELEGATES FROM THE CONFERENCES AND ASSOCIATIONS OF CHURCHES

Andover	Rev. Dean A. Walker, of Andover
Barnstable	Rev. Frank W. Hazen, of Falmouth
Berkshire, South	Rev. Oliver D. Sewall, of Great Barrington
Essex, South	Rev. Judson V. Clancy, of Beverly
Franklin	Rev. Edward L. Chute, of Conway
Hampden	J. Stuart Kirkham, of Springfield
Hampshire	F. E. Judd, of Southampton
Norfolk	Rev. Henry S. Huntington, of Milton
Old Colony	Rev. C. Julian Tuthill, of Mattapoisett
Pilgrim	Rev. Harrison L. Packard, of Kingston
Suffolk, West	Rev. Burke F. Leavitt, of Belmont
Taunton	Clinton V. S. Remington, of Fall River
Worcester, Central	Dana M. Dustan, of Worcester
Worcester, North	Dea. Henry H. Smith, of Gardner
Worcester, South	Rev. Alexander Wiswall, of Uxbridge

DELEGATES FROM THE ASSOCIATIONS OF MINISTERS

Andover	Rev. Owen H. Gates, of Andover
Brookfield	Rev. Benson M. Frink, of West Brookfield
Franklin	Rev. Loring B. Chase, of Sunderland
Hampden	Rev. Edwin B. Robinson, of Holyoke
Middlesex, Union	Rev. Silas N. Adams, of Concord
Old Colony	Rev. Norman McKinnon, of Middleboro
Suffolk, North	Rev. Asher Anderson, of Boston
Suffolk, South	Rev. Cyrus P. Osborne, of Cambridge
Worcester, Central	Rev. Shepherd Knapp, of Worcester
Worcester, South	Rev. Osmond J. Billings, of Upton

MASSACHUSETTS HOME MISSIONARY SOCIETY

Rev. Edward C. Hood, of Wellesley

OFFICERS AND APPOINTEES

Samuel Usher, of Boston	Moderator
Rev. Theodore E. Busfield, of North Adams . .	Vice-Moderator
Rev. Henry L. Bailey, of Longmeadow	Secretary
Rev. Francis J. Marsh, of Upton	Registrar
Rev. Almon J. Dyer, of Sharon	Assistant Registrar
Ernest L. Miller, of Dorchester	Treasurer
Rev. William V. W. Davis, of Pittsfield	Preacher
Rev. Thomas D. McLean, of Plymouth	Chairman Budget Committee

TUESDAY

Opening Session

The conference was called to order shortly after two o'clock P.M., by the moderator, Samuel Usher, of Cambridge. The hymn, "I love thy kingdom, Lord," was sung, and prayer was offered by Rev. E. P. Drew, of Worcester.

The chairman appointed the following committees:

On Credentials. — Rev. J. L. Kilbon, Springfield; Rev. G. A. Gordon, Southbridge; C. E. Swett, Winchester; L. S. James, Dorchester.

On Business. — Rev. O. W. Means, Springfield; C. B. Holton, Springfield; Rev. E. N. Hardy, Quincy; Gustavus J. Esselin, Jr., Boston; Rev. A. H. Wheelock, Marlboro.

On Budget. — Rev. T. D. McLean, Plymouth; D. M. Dustan, Worcester; Rev. J. G. Nichols, South Hadley.

The program prepared by the Provisional Committee was adopted as the order of the meeting.

The address of welcome was given by Rev. Wallace Nutting, acting pastor of the entertaining church, and response was made by the moderator.

REPORTS

The report of the secretary, Rev. H. L. Bailey, of Longmeadow, was read by him and accepted.

The report of E. L. Miller, of Boston, treasurer since the death of H. P. Emerson, was read and, with the report of the Auditing Committee, was accepted.

The secretary read the Auditing Committee's report of H. P. Emerson's work as treasurer for the first part of the year, and it was accepted.

The following memorial to Mr. Emerson, adopted by the Executive Committee, was read, and by a standing vote was ordered to be spread upon the records of the Conference, and a copy thereof sent to Mrs. Emerson, as the expression also of the sentiment of the Conference.

MEMORIAL

" The members of the Executive Committee of the General Association of the Congregational Churches of Massachusetts wish to express their personal sorrow at the death of Mr. Henry P. Emerson, the Treasurer of the Association, and place on record their high appreciation of him as a Christian gentleman, and of his services so many years upon this committee in the capacity of treasurer.

" As a man, we have found him always courteous, affable, cordial, and cheerful; as a member of the committee, he was faithful in attendance, and his judgment was prompt, clear, and weighty; as treasurer, he was faithful, accurate, and methodical, giving without charge his own valuable services and those of his office assistants.

" We sympathize with Mrs. Emerson in her great personal grief, and with all persons and organizations with whom Mr. Emerson's abilities and generous nature brought him into helpful relations."

The Board of Pastoral Supply presented its annual report through its secretary, Rev. C. B. Rice, Danvers, and the report was accepted.

The reports of the following standing committees, having been sent in print to the churches, were presented, in brief

addresses, by their respective chairmen, or by some member; viz.: On the Work of the Churches, On Missionary Work, The Industrial Committee, On Temperance, On Gambling, On Federation and Coöperation, On Evangelistic Work, On Polity, On Men's Clubs, and On Sunday-School Work.

A general discussion followed, in which the subjects of Sunday-school work and men's clubs shared, but of which temperance received the greatest attention.

The reports of committees, with recommendations, were referred to the Business Committee, except that by request the report of the Committee on Federation was taken up for action and its four recommendations (p. 68) were adopted.

Voted, that greetings be sent to the following state conferences now in session: Of Illinois, of Iowa, of New Hampshire, of New York, of Ohio, of South Dakota.

Two resolutions on temperance were referred to the Business Committee; one as to the "pony express" and one as to the unification of the Anti-Saloon and No-License leagues.

A resolution as to the "greater efficiency of our local churches" was referred to the Business Committee, and also a memorial from the Norfolk Association relative to ministers leaving the ministry.

A communication from the Springfield Board of Trade was read, and the secretary was ordered to reply expressing the thanks of the Conference for the courtesy extended.

Amendments to Article X, Section 1, paragraph (d) and Section 3, of the Rules, presented by the Missionary Committee, were referred to the Business Committee, as also were amendments presented by the secretary to Article I, to Article V, Section 1, and to Article X, Section 2, paragraph (b).

The Nominating Committee presented the following names for officers and Executive Committee, to be voted on at 12 o'clock on Wednesday:

For Moderator, Rev. T. E. Busfield, North Adams; for Vice-Moderator, Victor J. Loring, Wellesley Hills; for Treasurer for three years, E. L. Miller, Boston; for Executive Committee, one year, A. P. Williams, Upton; Rev. C. H. Williams, Gloucester; C. E. Kelsey, Newton.

For Trustees. For three years, Rev. W. E. Wolcott, Lawrence; E. G. Tucker, Worcester. For two years, Rev. O. W. Means, Springfield; J. H. Melledge, Andover. For one year, W. F. Slocum, Newton.

The following nominations were adopted:

Auditors. — E. W. Lamson, South Framingham; E. C. Rawson, Holliston.

Nominating Committee. — Rev. P. T. Farwell, Wellesley Hills; Rev. John Barstow, Lee; F. A. Rugg, Greenfield; Rev. C. S. Holton, Newbury; C. V. S. Remington, Fall River.

On Work of the Churches. — Rev. C. O. Eames, Athol; Rev. G. M. Butler, Medford; Rev. L. C. Greeley, Marblehead; Rev. O. D. Sewall, Great Barrington; C. N. Dyer, Haverhill.

Delegates to the National Council. — Rev. G. A. Gordon, Boston; Rev. W. V. W. Davis, Pittsfield; Rev. A. P. Fitch, Cambridge; Rev. C. F. Swift, Fall River; Rev. A. W. Vernon, Brookline; Rev. J. L. Kilbon, Springfield; Rev. F. J. Marsh, Upton; C. W. Bliss, Newburyport; C. T. Plunkett, Adams; W. F. Gordy, Springfield; G. E. Keith, Brockton; James Logan, Worcester; Samuel Usher, Cambridge.

Alternates. — Rev. C. N. Thorp, Chelsea; Rev. G. L. Cady, Boston; Rev. A. B. Chalmers, Worcester; Rev. S. V. Cole, Norton; Rev. M. H. Turk, Natick; Rev. H. G. Person, Newton; S. C. Stone, Boston; G. W. Fiske, Danvers; J. J. Pew, Gloucester; V. J. Loring, Wellesley Hills; A. R. Smith, Lee; R. W. Ellis, Springfield; I. W. Tapley, Haverhill.

Board of Pastoral Supply for four years. — Rev. F. E. Emrich, Brighton; Rev. F. S. Brewer, Palmer; H. B. Reed, South Weymouth; R. W. Ellis, Springfield.

Director of the Home Missionary Society for one year. — H. S. Davis, Boston.

Deacons to Serve at the Evening Session. — C. M. Bixby, Chicopee; G. W. Brainerd, Holyoke; Stephen Chapin, Springfield; W. P. Underwood, Springfield; Walter Bliss, Longmeadow; L. S. Stowe, Springfield.

The recommendation of the Committee on Men's Clubs, that the Provisional Committee of next year provide a place for the discussion of the work of the Brotherhoods, was adopted, as was also a recommendation that the secretary collect statistics of the Brotherhoods, and that the National Council also be asked to print Brotherhood statistics.

A resolution that the secretary be authorized to close his books on the 15th of February of each year was referred to the Business Committee.

A message of greeting and welcome was sent to Rev. Neil McPherson, of Indianapolis, who has accepted a call to the pastorate of the church entertaining the Conference.

A motion relative to the number of MINUTES to be printed was referred to the Business Committee.

The registrar being called from the city, Rev. Seelye Bryant, of Springfield, was appointed assistant registrar for Wednesday, during the absence of the registrar.

The Conference took a recess to 7.30 P.M.

EVENING SESSION

The evening session was opened by the singing of the hymn, "The Church's one foundation." Scripture was read by Rev. H. L. Packard, Kingston, and prayer was offered by Rev. C. B. Toleman, West Brookfield.

The annual sermon was preached by Rev. W. V. W. Davis, Pittsfield, from the text John 3:11: "Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen."

The Sacrament of the Lord's Supper was administered by Revs. E. L. Chute, Conway, and O. D. Sewall, Great Barrington, and the evening session was closed by the singing of the hymn, "A parting hymn we sing," followed by the benediction.

WEDNESDAY

Morning Session

The devotional service of Wednesday morning was led by Rev. J. G. Miller, Ashburnham.

At 9.15 the moderator took the chair and the records for the previous sessions were read by the assistant registrar and accepted as read.

On recommendation of the Business Committee, recommendations 1 and 2 of the report of the Committee on the Work of the Churches were referred to the new committee; and recommendations 3 and 4 were adopted (pp. 56, 57).

Section 1 of the report of the Missionary Committee was adopted, and Section 2 was referred to the Budget Committee (p. 60).

The adoption of Section 1 of the report of the Missionary Committee included the adoption of the following amendments to the Rules:

Article X, Section 2, paragraph (c) to read as follows:

"A Committee on Missionary Work, to consist of seven members, three to be elected for three years, two for two years, and two for one year, subsequent elections to be for terms of three years each."

Article X, Section 3, to read as follows:

"Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote; all, save those named by the moderator, or as otherwise provided above, to serve the ensuing year."

A resolution relative to the appropriation of money by the seven societies for the work of the several state missionary committees was referred to the Business Committee.

The third recommendation (p. 60) of the Missionary Committee was adopted and the fourth recommendation was recommitted to the Business Committee.

The addresses of the morning session were by Rev. Daniel Evans, of Andover Seminary, on "Reconstructions in the

Thinking of the Church;" by Rev. H. O. Hannum, Holyoke, on "Reconstructions in the Living of the Church;" and by Rev. A. C. Ferrin, Lowell, on "Reconstructions in Terms of Admission to the Church."

A brief discussion followed, and then the following business was transacted: Recommendation 1, of the Committee on Gambling, was adopted, and recommendations 2 and 3 were laid on the table (p. 67).

AMENDMENTS

Article I of the Rules was amended to read:

"This body shall be called 'The Massachusetts Congregational Conference.'"

A proposed amendment to Article V, Section 1, was amended and then recommitted.

Article X was amended by dropping paragraph (b) of Section 2, referring to a Publication Committee.

The two recommendations (p. 64) of the Industrial Committee were adopted.

The suggestions of the Temperance Committee (pp. 64, 65) were discussed, but no action was taken.

Election of officers was then ordered and the following tellers appointed: Rev. Austin Rice, Wakefield; Rev. D. L. Kebbe, South Dartmouth; Rev. L. D. Bliss, Lenox; Rev. J. S. Curtis, Indian Orchard.

The following report of the Nominating Committee was adopted:

Provisional Committee. — Rev. N. Van der Pyl, Haverhill; Rev. F. J. Marsh, Upton; Rev. A. W. Vernon, Brookline; Rev. W. M. Macnair, Cambridge; A. F. Safford, Beverly.

Missionary Committee. — For three years, Rev. C. C. Merrill, Winchendon; Rev. C. F. Swift, Fall River; I. W. Tapley, Haverhill. For two years, Rev. A. J. Dyer, Sharon; C. W. Davidson, Newton. For one year, Rev. J. L. Kilbon, Springfield; H. H. Merriam, Worcester.

Committee to Nominate for Corporate Membership in the A. B. C. F. M. — Rev. P. S. Moxom, Springfield; Rev. C. J. Hawkins, Jamaica Plain; Rev. G. W. Andrews, Dalton; J. E. Bradley, Randolph; H. T. Richardson, Brookline.

REPORT OF BUDGET COMMITTEE

The Budget Committee reported as follows:

That in order to meet the expenses of the Conference as per last year's schedule, together with an appropriation of $100.00 for the Committee on Missionary Work, the churches be requested to contribute through the

treasurer of their conferences a sum equivalent to six cents for each member, based upon the total membership of January 1, 1910."

This report was adopted.

Rev. R. D. Mallary, Springfield, was given a few minutes in which he invited the Conference to visit the American International College, of which he is president.

The Conference took a recess until the close of the meeting of the Home Missionary Society in the afternoon.

Afternoon Business Session

At 5.00 o'clock the moderator called the Conference to order, and the following business was transacted.

The recommendation (p. 69) of the Committee on Evangelistic Work was adopted.

The recommendations of the Sunday-School Committee (pp. 82–84) were adopted.

Voted, that the Industrial Committee be continued and its membership increased to seven.

Voted, that the Committee on Missionary Work be authorized in behalf of the Conference to memorialize the National Council at its next meeting to make such changes, beginning with the year 1911, in the methods of securing statistics of contributions to the seven societies as shall make possible the efficient use of those statistics by apportionment committees.

Voted, to continue the following committees: On Polity, on Federation and Coöperation, on Evangelistic Work, Men's Clubs, Morals and Rural Conditions, and Sunday-School Work.

The vote by which the Committee on Gambling was continued was reconsidered and the following was substituted, viz.:

That a committee of seven be appointed, to be called the Committee on Moral Issues, this committee to take the place of the committees on Gambling, Temperance, and Sabbath Observance.

The careful attention of the members of the Conference was called to the report of the Committee on Polity, and after discussion the following substitute for Section 1 (p. 70) was adopted:

"The name of this state body having been changed to Conference, we recommend that the name of the local body which has heretofore been known as Conference be changed to Association."

Greetings were received from Rev. Neil McPherson, Indianapolis, and also from the Illinois Association, the latter being, "We congratulate our mother on her encouraging advance: Illinois is framing the best constitution yet adopted."

Section IV of the report on Polity was moved, when the Conference took a recess at 6.00 o'clock until 7.30 P.M.

BANQUET

At 6 o'clock the annual banquet was served in the church parlors, by the ladies of the First Church. Rev. H. G. Person, Newton, presided as toastmaster, and responses were made by Rev. F. W. Merrick, Springfield; Rev. A. E. Cross, Boston; Rev. F. H. Page, Waltham; Rev. N. Van der Pyl, Haverhill; and Rev. H. M. Dyckman, Westfield.

EVENING SESSION

The Conference was called to order at 8.00 o'clock Wednesday evening, and devotional services were conducted by Rev. O. J. Billings, Upton, and Rev. Norman McKinnon, Middleboro.

Addresses were made on "Reconstructions in the Work of the Church," (1) "In Reaching the Young," by Rev. B. S. Winchester, Boston; (2) "In Inspiring the Community," Rev. A. W. Vernon, Brookline.

Rev. F. E. Emrich, Boston, presented the work of the Massachusetts Board of Ministerial Aid, and an offering was received in its behalf, amounting to $58.40.

After the singing of a hymn, the Conference took a recess until 9.00 o'clock Thursday morning.

THURSDAY

The closing session was opened at 9.00 o'clock with worship led by Rev. Seelye Bryant, Springfield.

The moderator took the chair at 9.15, and the records of Wednesday's sessions were read by Rev. Seelye Bryant and approved as amended.

The following messages were received:

"The Congregational Association of New York returns greetings and rejoices in the advance of our order in Massachusetts. New York reports substantial gains in membership and progress in working the apportionment plan. We propose to see it through. Read Phil. 3: 13, 14."

Also the following:

"Ohio heartily reciprocates Massachusetts' greeting; raised fifteen hundred dollars' debt in fifteen minutes at devotional services."

"General Conference of New Hampshire rejoices with Massachusetts in her gains and outlook. We also report substantial gains, first time in the decade."

From Iowa:

"Your telegram of congratulations received and reciprocated."

The result of election of officers was announced as follows:

Moderator, Rev. T. E. Busfield, North Adams; Vice-Moderator, V. J. Loring, Wellesley Hills; Treasurer, E. L. Miller, Boston; Executive Committee, A. P. Williams, Upton; Rev. C. H. Williams, Gloucester; C. E. Kelsey, Boston. Trustees for three years, Rev. W. E. Wolcott, Lawrence; E. G. Tucker, Worcester; for two years, Rev. O. W. Means, Springfield; J. H. Melledge, Andover; for one year, W. F. Slocum, Newton.

The following business was transacted: for Article V, Section 1, of the Rules, the following was substituted.

" Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastor or pastors of each church (who shall be members *ex officio*), the officers of this body, two delegates from the Massachusetts Home Missionary Society, and one from Andover Theological Seminary, shall constitute the Conference."

On recommendation of the Business Committee it was

Voted, that the Executive Committee be instructed to report at the next annual meeting upon the advisability of making the Industrial Committee a standing committee of seven, two of whom should be chosen for three years, two for two years, and three for one year; and thereafter all members (except in case of filling a vacancy) should be chosen for three years.

Voted, that it is the sense of this body that the time is ripe for an advance in the method of collecting the annual statistics; and that with a view to simplicity, completeness, and speed, the responsibility for gathering statistics from the churches be located solely with the secretary, and that he be authorized, at his discretion, to close his books on the 15th of February each year.

Voted, that the following be referred to the new committee on Moral Issues, viz.: That said committee be instructed to endeavor to secure, and to coöperate with other bodies in securing, a law submitting to voters in towns and cities the question of granting so-called " pony express " licenses.

The Nominating Committee reported the following committees, and they were elected:

On Men's Organizations. — Rev. J. T. Stocking, Newton; J. P. King, Boston; E. H. Cutler, Springfield; Rev. E. N. Hardy, Quincy; F. H. Noyes, Boston.

On Federation of Churches and Coöperation with Other Denominations. — Rev. Asher Anderson, Boston; J. P. Bates, Boston; Rev. S. C. Bushnell, Arlington; K. L. Butterfield, Amherst; F. G. Cook, Cambridge; F. A. Day, Newton; Rev. J. H. Denison, Boston; Rev. F. E. Emrich, Boston; Rev. P. S. Moxom, Springfield; Rev. C. H. Oliphant, Methuen; A. F. Whitin, Whitinsville; Rev. J. J. Walker, Westboro.

On Moral Issues. — Rev. Richard Wright, Cambridge; Delcevare King, Quincy; Philip Emerson, Lynn; Rev. D. M. Goodyear, Haverhill; Rev. Israel Ainsworth, Revere.

On Evangelistic Work. — Rev. G. L. Cady, Boston; Rev. G. A. Andrews, Monson; G. H. Shaw, Middleboro; Rev. B. A. Willmott, Lowell; F. L. Willis, Worcester.

On Sunday-School Work. — Rev. B. S. Winchester, Boston; Rev. H. O. Hannum, Holyoke; Rev. M. H. Turk, Natick; Charles Adams, Boston; W. F. Sayward, Bradford.

Industrial Committee. — Rev. W. W. Jordan, Clinton; Rev. E. B. Robinson, Holyoke; B. E. Harrison, Malden; Rev. Alan Hudson, Brockton; Rev. L. B. Goodrich, Taunton; W. L. Obear, Lynn; E. M. Lewis, Williamstown.

Action was taken on the report of the Committee on Polity as follows: Section IV (p. 71) was referred to the new Committee on Polity; Section V was adopted after being amended by dropping paragraph (*d*) and changing the word "shall," in the first line, to "is asked to," and in the third line to "to." Section VI, after dropping paragraph (*d*), was adopted, and Section II (p. 70) was committed to the new Committee on Polity.

Voted, that the Committee on Moral Issues be requested to investigate especially the moral influence upon the community of the theater, moving-picture shows, and similar amusements, as now conducted; and the duty of the churches in reference to it, and report to the annual Conference in 1911.

Voted, that, whereas there are many churches of our faith and order, in unfavorable sections of the larger cities, and in suburban districts, which, by reason of burdensome debts or limited resources, are deprived of the inspiration and uplift which come from participation in the great missionary and philanthropic activities of the denomination; and

Whereas, such participation is indispensable to the development of a full rounded Christian manhood, and should be the inalienable right of every church enjoying the fellowship of our communion; therefore

Resolved, that the Conference hereby expresses its endorsement of the effort now being made to secure to these churches the privileges and advantages of a larger ministry, and commends to the brethren of the stronger churches the prayerful consideration of the opportunities for rewarding service in the interest of their less favored brethren, the denomination, and the kingdom of God, which is here presented;

Resolved, that the Committee on the Work of the Churches be requested to use every endeavor to promote such coöperation among the churches as will accomplish this end.

Addresses were given on "Reconstructions in the Worship of the Church," — "In Devotional Expression," by Rev. H. T. Rose, Northampton, and "In Evening Services," by Rev. J. S. Durkee, Brockton.

Voted, that the Executive Committee appoint a committee of five to study and report at the next annual meeting on the condition and needs of our local churches, with a view to their greater efficiency.

Voted, that the following memorial from Norfolk Association be referred to the Executive Committee for action:

"Whereas, the Norfolk Association of Congregational Churches learns with profound regret that four of our most gifted and consecrated ministers have recently resigned from the active ministry to take up other

lines of work. These four men constituted one ninth the active pastors of this Association. We hereby vote that this body petition the State Conference of Congregational Churches, at its annual session this month, to appoint a committee to investigate the causes that are influencing so many of our ablest and most efficient men to abandon the work of the Christian ministry for other pursuits: said committee to report at the State Conference in the year 1911."

On invitation from the churches of Haverhill the Conference voted to hold its next meeting with the Centre Church of that city.

Voted, that in view of the increasing duties devolving upon the secretary of the Conference, and of the reduction in salary voted at the last annual meeting, the secretary be allowed his reasonable traveling expenses in the performance of his duties; subject to the approval of the Executive Committee.

The Nominating Committee reported the following committees, and they were elected:

On Morals and Rural Conditions. — Rev. S. G. Wood, Blandford; Rev. S. P. Cook, Pittsfield; Rev. W. F. Low, Georgetown; E. F. Richardson, Millis; C. C. Smith, Sharon.

On Polity. — Rev. D. S. Clark, Salem; Rev. N. Van der Pyl, Haverhill; Rev. Daniel Evans, Cambridge; Rev. N. M. Hall, Springfield; Rev. O. H. Gates, Andover; Thomas Todd, Jr., Boston; Rev. E. C. Camp, Watertown.

REPORT OF COMMITTEE ON CREDENTIALS

Churches represented	175	
By delegate only	31	31
By pastor only	71	71
By pastor and delegate	73	146
Organizations of churches represented		15
Organizations of ministers represented		10
Officers		8
Massachusetts Home Missionary Society		1
Total		282
Duplicates		18
Net total of delegates		264

By special vote, the thanks of the Conference were extended to the entertaining church, to the ladies who provided the banquet, to the Board of Trade of Springfield, and to President Mallary, of the American International College, for their courtesies; to the officers of the Conference and to the newspapers of the city, for their full and accurate reports.

Voted, that the three papers presented on Wednesday morning, also the addresses of Wednesday evening and of Thursday morning, be referred to the Executive Committee with instructions to print.

The following was adopted and referred to the Advisory Committee of the National Council:

Resolved, that the Massachusetts Congregational Conference requests the seven national societies to finance the several state missionary committees to the amount of at least $2,500.00 for the year 1910–1911, in the interests of the apportionment plan; this amount being divided among the several state committees in proportion to the apportionments upon their respective states; it being understood that, wherever adequate provision has been made already in any state for the working of the apportionment plan, the missionary societies would naturally feel at liberty to withhold the due amount from the missionary committee of that particular state.

The moderator then addressed the Conference briefly, prayer was offered by Rev. A. H. Wheelock, Marlboro, and the one hundred and eighth annual meeting of the Massachusetts Congregational Conference was at an end.

SAMUEL USHER,
Moderator.

FRANCIS J. MARSH, *Registrar.*
A. J. DYER, *Assistant Registrar.*

REPORT OF THE SECRETARY

It is eighteen years since the Association met in Springfield. Not a local pastor of 1892 is in service here to-day; and only two in the county and 32 in the state are in active service in the same fields as then. The Congregational churches here are 13 instead of 12, and their membership has increased 40 per cent. In the state there is a net gain of 27 churches since the last Springfield meeting, and the average church membership of 184 then has become 204 to-day. In the former year our benevolence took an upward leap of nearly $200,000, making a record which the second best year, reported to-day, is far from reaching. Let us hope that the Springfield influence may be apparent also in 1910.

We number now just 600 churches, a triple union in Newburyport and a dual one in West Springfield taking three from the roll. In Fall River the Broadway Church has changed its name to Pilgrim; in New Bedford, the Acushnet Church will henceforth be known as First. We have 38,458 male and 84,239 female members, a total of 122,697, which is 3,047 larger than last year, and the largest net gain but one on record. Additions were 5,734 on confession and 3,530 by letter, a total of 9,264, all these numbers establishing new records, the total being 989 larger than the hitherto banner year 1877. Removals were 1,909 by death, 2,715 by letter, and 1,593 by revision, total, 6,217, the largest ever except last year. The absentee list, 22,322, has increased in smaller ratio than the roll. More men are joining the churches. They form but 31 per cent of the total, but they were 36 per cent of last year's increase. Our parishes are steadily growing. We have 102,078 families reported under pastoral care, with 20 churches unable to tell how many more the total should be. The Sunday-school keeps growing. The enrollment is 126,135, a gain of 1,104. The Endeavor Society column, while reporting a loss of 60 members, is practically holding its own as against the steady decrease of a thousand or more a year for twelve years until the last two. The total is 26,978.

Baptisms numbered 2,407 adults, 2,432 infants. Six churches receiving 127 members on confession omitted to mention any baptisms. Both these numbers have been excelled but once, adults in 1877, infants last year. The pastor of the little Finnish church in Fitchburg, who last year was cited as having baptized 110 infants, still leads us with a record this year of 126.

Statistics of benevolence show a gain in every column. The American Missionary Association received $55,802, the best we have ever done. The other societies have often received more but not simultaneously. The gifts

in their columns are as follows: Foreign, $165,802; education, $25,296; church building, $26,633; home, $165,858; Sunday-school, $13,266; ministerial aid, $7,624; other, $281,844; total, $742,125. The gain over last year is $155,517. While the churches spent so much more for missions, they spent $26,964 less on themselves than last year, the total of $1,681,171 being the smallest amount for home expenses in six years. Nor has this reduction come out of the ministers. The average salary has increased $2.48 over that reported a year ago. Property values have increased $178,253, standing above $16,500,000; and three more churches, 381 in all, have invested funds, $140,000 larger than before. Only 140 churches report debts, 10 having canceled them. The total is $11,000 less than last year, $565,565, a curious number reading forward, backward, and from the middle with the same result, indicating that debt is debt from every angle of vision.

Seven years ago the secretary's report listed the largest churches of the state. Only three had as many as 800 members. Fourteen are in that class to-day, and 7 are in the 900 class, as follows: Holyoke, Second, 1,451; Worcester, First, 1,290; Dorchester, Second, 1,094; Springfield, First, 1,072; Springfield, Hope, 1,046; Boston, Old South, 915; Brookline, Harvard, 901. The evangelistic campaign in Boston and vicinity shows marked results in the statistics. In the state, 68 churches received 25 or more members on confession. Three in Boston received over 100 each — Immanuel-Walnut Avenue, 147; Second, Dorchester, 116; and Phillips, 103. Nine others are in the seventies, and 9 in the fifties. Thirty-eight churches received total additions of 50 or more, and 10 of them above 100. Over against these cheerful figures place the facts that 175 churches received no members on confession, 104 had no additions, 58 have the same membership as last year, and 223 actually lost in membership. Some of these took the opportunity, while receiving many additions, to prune their rolls heroically, so that the situation is not as bad as the figures imply.

Our statistics reached the editor of the Year-Book March 5, a gain of fifteen days over last year. Seventeen association scribes gained one hundred and fifty days in reporting, and 7 lost thirty-three. There is a humorous as well as an exasperating side in the collection of statistics. One clerk who was holding up a whole association, replied to the state secretary's appeal, " I was informed there was no particular hurry in getting out report." Fifty-seven churches couldn't make gain or loss balance with last year's membership. They were not " 57 varieties," but they kept the statisticians in a pickle all winter. Many were simply clerical errors; more declared that last year's total was wrong. One pastor forgot to count himself in when making his census returns. More than 70 per cent of the churches reported in January, and more than 90 per cent by the middle of February. It is deplorable that a few must procrastinate for various reasons even into March.

REPORTS OF THE TREASURERS

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

RECEIPTS

To cash on hand May 1, 1909	$117.53
Receipts from Conferences	1,309.05
Rev. C. B. Rice, Board of Pastoral Supply	587.49
Interest	1.00
Two notes, discounted	2,000.00
	$4,015.07

EXPENDITURES

By Rev. Henry L. Bailey, salary six months, Secretary	$320.56
Rev. Henry L. Bailey, Secretary, stationery, etc.	14.91
Rev. Henry L. Bailey, expense attending annual meeting	10.75
Rev. Francis J. Marsh, expense attending annual meeting	8.90
Rev. Almon J. Dyer, expense attending annual meeting	3.70
Rev. C. B. Rice, Board of Pastoral Supply	1,750.11
Jacob P. Bates, Treasurer Massachusetts Federation of Churches	455.00
Samuel Usher, printing	873.39
Thomas Todd, printing	2.85
Harry G. Dixon, insurance	9.00
Rev. G. A. Tewksbury, Committee on Work of Churches	5.67
Rev. F. R. Shipman, Committee on Missionary Work	5.00
Rev. E. H. Byington, Committee on Evangelistic Work	18.84
Discount of two notes	42.92
Cash on hand	493.47
	$4,015.07

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of Mr. Henry P. Emerson, Treasurer, and find them correct, with proper vouchers, showing a balance of $493.47 deposited in the Beacon Trust Company of Boston.

HERBERT N. ACKERMAN,
EDWARD W. LAMSON,
Auditing Committee.

BOSTON, MASS., November 13, 1909.

ERNEST L. MILLER, *Treasurer, in account with the* GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

FROM NOVEMBER 16, 1909, TO MAY 1, 1910.

RECEIPTS

In hand November 16, 1909	$493.47
Received from Conferences	5,896.80
Rev. C. B. Rice, Board of Pastoral Supply	350.26
Rev. H. L. Bailey, sale of "Minutes"	2.50
	$6,743.03

EXPENDITURES

Rev. Joel S. Ives, National Congregational Council	$1,893.00
Rev. Henry L. Bailey, Secretary, salary	300.00
Rev. C. B. Rice, Secretary, Board of Pastoral Supply	1,906.33
Beacon Trust Company, bills payable	2,000.00
Jacob P. Bates, Treasurer, Massachusetts Federation of Churches	150.00
Samuel Usher, stationery	3.25
Thos. Todd Company, stationery for Committee on Work of the Churches	11.90
Rev. H. L. Bailey, stationery, etc.	20.41
Rev. Charles C. Merrill, Work and Expenses on Missionary Committee	42.61
Rev E. A. Chase, Work for Missionary Committee	2.17
Rev. F. W. Merrick, paid for clerical work	1.00
Rev. A. E. Winship, paid for clerical work	4.79
Rev. H. W. Kimball, work of Industrial Committee	8.47
Rev. George A. Tewksbury, Committee on Work of the Churches	4.25
Rev. H. L. Bailey, stationery and postage	12.54
	$6,360.72
Cash in hand May 1, 1910	382.31
	$6,743.03

ERNEST L. MILLER, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of Mr. Ernest L. Miller, Treasurer, and find them correct, with proper vouchers, showing a balance of $382.31 on deposit with the Beacon Trust Company of Boston, Mass.

HERBERT N. ACKERMAN,
EDWARD W. LAMSON,
Auditing Committee.

BOSTON, MASS., May 4, 1910.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY

CONGREGATIONAL HOUSE, BOSTON

The Congregational Board of Pastoral Supply respectfully presents to the General Association its sixteenth annual report.

The year covered by our report embraces the twelve months ending with April 1.

There have been held during the year, five meetings of the Board of Directors, besides meetings of the Executive Committee. The Directors understand that their responsibility for the manner in which the work of the Board is carried on is a real one, and is not merely nominal or formal.

The position of the Secretary's assistant is an important one. The Secretary is of necessity often absent from the office upon preaching appointments, going or returning, and on many other occasions. Apart from this, the work that falls to the assistant is in itself, in many respects, delicate and responsible, calling for capacity and a clear and quick judgment. This position has been filled for a period of between seven and eight years in a most satisfactory manner by Miss Helen B. Hartwell. When she could be no longer retained, we were fortunate in being able to engage the daughter of a Congregational clergyman whom we think to be well fitted for the place by her tastes and training.

The statistics of the yearly work of the office are given with but slight change from the forms that have been used in previous years, these forms having been found to combine compactness of statement with comparative freedom from liability to be misunderstood as to the meaning.

We have rendered service during the year to 215 churches. Of these there were in Massachusetts, 101; in Maine, 23; in New Hampshire, 27; in Vermont, 18; in Rhode Island, 3; in Connecticut, 11; in New York, 4; in New Jersey, 2; in Pennsylvania, 1; in Maryland, 1; in the District of Columbia, 1; in Tennessee, 1; in Alabama, 1; in Ohio, 2; in Illinois, 3; in Missouri, 4; in Minnesota, 2; in Kansas, 2; in Nebraska, 1; in Colorado, 1; in Wyoming, 2; in California, 2; and in the Republic of Mexico, 2.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons, members of churches or friends of members, who have no official authority.

Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The number of actual settlements in which we have had an important share has been 65. Opportunities for preaching have been furnished to 165 men; and of these, 65 were candidates for settlement. With many of these men opportunities for preaching with reference to settlement were several times repeated. The whole number of occasional supplies furnished from our office was 393. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

Of the whole number of churches conferring with us, there were 30 having a membership of over 300; 67 having a membership of between 100 and 300; and 118 having a membership of less than 100. Of these churches, 21 pay a salary of over $2,000; 61 a salary of between $1,000 and $2,000; and 133 a salary of less than $1,000. The value of the parsonage rental is included. Pastoral vacancies occur much less frequently in the larger churches than in those that are smaller. With allowance for this, the proportion of the larger churches that confer with our office is certainly not less than the proportion of those that are smaller, — it may be somewhat greater.

On the first of April, the number of churches in Massachusetts having no pastor was reckoned by us as 35. With 15 of these churches, the salaries do not exceed $700 besides the use of the parsonage. The Secretary has preached during the year on 39 Sundays. The number is smaller than in any previous year with one exception, and much smaller than in most years. This cutting off of preaching by the Secretary has been in accordance with the advice of the Directors repeatedly given. The time of the Secretary's absence from the office has not been much increased, having amounted to hardly more than six days. Perhaps it should have been longer; but, as has been often observed, all occupation in the Congregational House is in its own nature exhilarating.

Our financial account, as rendered to the Treasurer of the Association, is as follows:

RECEIPTS

Preaching by the Secretary	$367.20
Office fees	453.71
Rebate on rent	49.50
Telephone and telegraph charges refunded	2.90
Received from Treasurer of Massachusetts General Association	2,508.83
	$3,382.14

EXPENSES

Postage	$51.64
Telephone and telegraph	79.33
Record books and stationery	18.42
Printing and binding	16.10
Advertising	46.40
Fire insurance for five years	11.25
Office repairs and sundries	12.80
Filing case	4.00
Traveling expenses	48.25
Rent and care of room	361.20
Assistant's salary	650.81
Additional office help	81.94
Secretary's salary	2,000.00
	$3,382.14

Of the charge for additional office help, $36.67, or nearly one half, was for special work in the copying of records. An allowance of $200 was made to our Board for this purpose in the estimates of the Financial Committee of the General Association several years ago. Less than half the amount was spent at that time. We asked for leave to hold the remainder for use in continuing the work. The copying has at length been completed, and at a cost far within the original estimates. We have now a card catalogue of all the churches that our office has served, making an equipment of great value. Considering this along with other items, it seems likely that the expense side of our office account for the next year will be less than for the year just closed by nearly $100.

It is to be understood that of the whole large number of churches conferring with our office the greater part are not by any means placed altogether under our direction as to the course to be followed in looking for a pastor. More frequently the consultations that are had with us relate to particular conditions or to particular men. They occur as occasions seem to call for them. We may be asked to send a candidate for a Sunday or for several Sundays, or to furnish names of available men, or quite as often, we are asked to give our estimate of men whose names the committee themselves submit. These men may have been recommended by other persons. They do not suffer with us on that account. We mean to work comfortably along with all other agencies. We are not jealous of any. We do not disparage any. It may be best that there should be such a free intermingling of different agencies and influences. Our work is large enough now, perhaps, for the territory which it specially covers. If it is to grow further, it must grow in the future, as it has grown in the past, by the quality of its own work.

It is to be considered, too, that as we have not done, or tried to do, all that has been done in connection with ministerial settlements, so we are not responsible for everything, good or bad, that has been brought to pass.

There have been some mischiefs done in the ministerial world apart from anything that may have been done by us.

The trials of candidating are much spoken of. It is not strange that they are. The situation is often embarrassing. Committees of churches are not always considerate. Yet in fairness to the committees it is to be said that they are made up usually of the best material that our Congregational churches have, that is to say, of the best material that the world contains. In most cases they do their work well, under the circumstances. So, too, do the ministers. The system can be at some points improved. It ought not to be in a wholesale fashion denounced. The most serious mistake on the part of the churches is in the habit of looking upon the candidating minister as a performer who is to be judged according to his style and show of smartness, and not according to the measure of grace and strength that he brings to those that hear him. The most serious mistake of the minister is in his accepting somewhat the place of one who is to perform and in his failing to put his mind upon the bringing to those to whom he speaks for that day the most he can of Christian light and strength. But the failures on either side are not on the whole disheartening.

The introductory letters which we send beforehand to the committees of churches are, we think, sometimes helpful both to the churches and the ministers.

The number of unworthy men in our ministry is, as it always has been, relatively very small. There are still enough of such men to make it wise to be watchful against them. Some remarkable instances have lately come into notice. One of these is peculiarly enlightening by the darkness that is in it.

Early in January, there came to our office from one of our churches, an inquiry with respect to a man who had preached for them and with whom there had been negotiations with respect to his taking the pastorate. They found that there was likely to be some delay beyond what they had looked for as to the time when he could come. He gave as the reason for the delay, his desire to see carried on further a religious work which he had begun among his young people. The man was reported in the "Year-Book" as the pastor of a church in another state. The little which we had heard of him was favorable. At about the same time, the Secretary of the Massachusetts Home Missionary Society, who is also a director in our Board, received a letter from one of our ministers warning him against this man. The writer of the letter said that this man, or a man of the same name with this man, had been expelled from a theological seminary for stealing and lying; that he had shortly after become the pastor of a church of another denomination in a Massachusetts city; that he had applied to the representative body of that denomination for ordination; that he had failed to receive ordination from that body, which had become somewhat acquainted with his history; that he nearly wrecked that church before he left it; that he was cut off from membership in that church; that he was

probably the man who was corresponding with our Massachusetts church, and that " he was a liar of the first water." We do not know that there is any authorized or accepted scale or standard of proficiency in lying answering to the Dutch standard of quality in sugars; but the performances of this man in that line since he came upon our horizon have been persistent and picturesque, and they would appear to sustain his previous reputation.

There was a barely possible question respecting identity as between these men of the two denominations, whose record in parts we had, or as between these two parts of himself, if he were one man. We meant to be careful that no injustice should be done. We wrote to the man himself, that is, to the Congregational man, or the Congregational part of the man. In reply he said that he had never been a member of that seminary, from which the expulsion had taken place (we had named the seminary, but had not spoken of any expulsion). He said that he had never been the pastor of any church in that Massachusetts city to which we had referred, and that our " inquiries must have someone else in mind; " but that if the inquiries that had come to us from a church did refer to him we should do a favor to that church and to him by saying that under no circumstances would he consider another church, that his present field of work had been his first and would be his last; and that he should go into business in a northern city as soon as the arrangements for it should be completed.

The question of identity, with some labor, was decisively settled, and notwithstanding his own doubts or denials, we became assured that he was altogether himself in both parts. We saw, and have now in our keeping, letters written by him resigning the pastorate of that church which he said he never had held. The letters are on official stationery. They bear a curious annotation by an official of the church to the effect that the statement sent to the church and another very different statement sent at the same time to the public press were both downright falsehoods. It was not said in the note that these two very different statements contained falsehoods, but it was said that they were both downright falsehoods, which is the language of discrimination.

This man also denied in writing to us that he had ever been a member of a certain theological seminary — not the one from which he had been expelled — but a seminary of which in writing to the committee of our Massachusetts church he had said that he was a graduate. To another committee he has written describing himself as a graduate of still a different seminary, whose officials, in fact, have never heard of him; and we have the letters.

We undertook to count the man's distinct and separate falsehoods which have come directly to our knowledge. We counted thirteen or thereabouts, and the reckoning grew tedious. The falsehoods, indeed, were not all of them distinct and separate. Some of them were much mixed, and spread abroad, one above another, like clouds in a day of storms. Some were easily defined, cumulous masses, running low and heavy and dark, as when

he said that he had been and had not been in the same school, or that he had graduated at a school where he had never been seen. Other falsehoods, as when he said that he wished to carry on further the religious work he had begun among his young people, are rare and devotional falsehoods, beautiful to the eye, like a veil of white cirrus spread far up on the calm face of the blue heaven.

The letters from the seminary at which he was, in fact, a student, and from which he was expelled, are impressive. They describe him as a gentleman in appearance and manner, with social gifts, a ready and pleasing speaker, more likely to be able to get his living by preaching than in any other way, but without any adequate notion of the obligation which the Christian ministry would put upon him to be seriously moral, and a man, hence, whom it would be a " disgrace to ordain to the ministry of righteousness." The professors treated him with most evident Christian charity and forbearance, but they stood firmly at the point that moral discernments were necessary for the outfit of the Christian preacher.

After his expulsion, he said that he had no money to take him home, and one of the professors lent or gave him what he needed. The young man spent that money in a Sunday's trip to a seaside resort, and afterwards referred to that professor for testimonials as to his good moral character.

Last November, this man was in correspondence with the committee of a church in a state at the North, and, being unable to fix an earlier date, said that he would preach for them on the 12th of December. He filled an appointment for a November Sunday in the meantime at that Massachusetts church from which inquiry first came. Upon the 12th of December, when he was to be with the church at the North, he did not appear there. On the fourth day afterward he wrote them a letter stating that he had started to go to them on the morning of Saturday, December 11, but had been seriously hurt in a runaway accident so that he should not be able to get out of bed for a few weeks. But on that Sunday, December 12, he was enabled to preach the second time in our Massachusetts church, as if by something like a double somersault the serious Saturday accident had hoisted him on the following Sunday into the Massachusetts pulpit and by the fourth day afterward had laid him tenderly upon his bed, there for a few weeks, after the toil of preaching, to repose his wearied Virtue.

On the 11th of February, he wrote to the committee of the northern church, from his own home, saying that he was feeling quite like himself again and that he should be very thankful that he had recovered so completely. We have the letters.

A little later he accepted a call to a home missionary church in the Middle West, not visiting them, but sending presumably convincing testimonials. He agreed to be with them at the latest by Sunday, March 27. But, after the acceptance of that call, and previous to the 27th of March, he preached as a candidate for three successive Sundays with that same northern church already referred to, and where the people had not then heard of the

real nature of the accident which had prevented his keeping his former engagement.

On the Monday following the 27th of March, there appeared a slip in one of our daily papers stating that the man had been missing for six weeks from his own church, that his whereabouts were not known, but that he had given out that he was going to Boston and that he expected to have "an operation upon his throat." Whether the operation upon his throat has been undergone, and whether it has been successful, we do not know; but we do know, what the writer of the slip did not, that for three of those six weeks the minister was in the northern state preaching three Sundays, and visiting several neighboring towns in search of other opportunities, and making false statements at each place. We have the letters and recorded statements.

Everywhere, almost, his preaching has been acceptable, and the impression he has made upon most persons has been favorable. It is perhaps an illuminating circumstance that certain of his hearers have been reminded of the style of Phillips Brooks and that on one occasion two persons in the congregation recognized the sermon and showed it straightway to the man himself, who was forced to admit that he had preached the sermon which the printed volume contained. This was in that church of another denomination of which he was pastor for nearly eleven months, and where in his letter to us he said he had never been. However, this man can doubtless preach fairly well, and he is not shut up altogether to the necessity of stealing his sermons.

The dwelling on this piece of history would be a waste of time if there were not lessons in it. The date of this man's ordination is given in the "Year-Book," presumably upon statements made by himself, one year before the time at which we know that he failed to receive the ordination he asked for from the body with which he was then connected. We have been unable to learn definitely of his ordination elsewhere, though we have made diligent inquiry. That he had any church membership anywhere before he came to us seems equally in doubt, since he was dropped from membership in that church of another denomination of which he was pastor and where he said he had never been. Yet his name came regularly and in due form to the Secretary of our National Council, by whom the "Year-Book" is made up.

If in some things our denominational fellowship is growing more close, in others it may be growing more loose. The care of ministerial standing, wherever it is lodged, is a matter not to be slighted. We must not be uncharitable or suspicious or censorious, but neither may we cast away any requirements or safeguards of moral soundness in the Christian ministry. And honest men should be willing to put up with some inconveniences in the observance of wholesome rules if the general safety requires it.

It is not safe to bring any stranger anywhere into the pulpit until careful inquiry has been made of some person or persons known to the church and

known to have knowledge of the man under consideration. The most unworthy men, withal, are often stocked with testimonials, and they know the speech of lofty piety.

The pressure from the scantiness of salaries in many ministerial households is being made more acute by the increased cost of living. The times are, in a manner, prosperous. The upward movement of prices enriches some. Labor in some lines is receiving larger pay, but our ministers have not shared correspondingly in this advance. The matter is one that should be borne in mind surely by those whose own business may have brought them gain, or kept them at least from loss.

If, for any reason, a salary cannot be raised, there may be other ways of giving some relief. There may be improvements upon the parsonage, or new furnishings for it, or books; or provision may be made for the expenses of a child at school. The amount of money that can be raised for the benefit of a minister in any community is not a fixed thing, irrespective of the way in which it is called for or used. Different objects appeal variously to different people, and the effort often brings success beyond what was looked for.

The conditions of the times have quickened a desire for financial relief by change of pastorate and removal to a field that affords more adequate support. It is often a matter of disappointment that our office can do, or does do, no more to meet these desires for a better place. It is not strange that there should be this sense of disappointment. The brethren deserve a better support. There seem to be places affording it. There are some that receive it. Why, then, do not all others? If one could spend a few hours in our office on almost any day, some light would be thrown upon the difficulties that stand in the way, and upon the painful nature of the embarrassments that are caused to be felt. The comprehensive fact is that the desirable fields that are unoccupied are few in comparison with the worthy men that are ready to fill them. This is particularly true, as has been explained in former reports, with respect to the grade of churches with salaries ranging from about $1,000 to $1,400 or $1,500.

We should be sorry if our brethren should refrain from making known to us, with freedom, their necessities and their desires. We should be still more sorry if we should seem to any of our brethren to be unsympathetic and unconcerned. We trust they have not such thoughts. We know indeed that those whose necessities are greatest are for the most part themselves most patient and most considerate concerning the wants and the deservings of others. The Directors mean to be themselves responsible for a general purpose of fairness in the administration of the office, and they would not be indifferent to anything that seemed to require explanation or change.

A word may be added respecting the efforts of friends to aid in securing places for ministers in whom they have special interest. Friendly testimonies are most welcome. We receive them as giving knowledge con-

cerning the ability and personal worth of the men to whom they relate. We are sure that they are really meant for no other purpose. There is complaint sometimes in other quarters that places are gotten in the ministry by personal influences and as a result of personal favoritism. We think there is less ground for such complaint than may sometimes be supposed. It must be admitted, too, that personal friendliness has its proper sphere of action. But that sphere is not in the working of a public office like ours. The existence of our Board is partly to this very end, — that narrow partialities or prejudices should not have force among us in the placing of the ministry. If ever this purpose should be forgotten or reversed, it would be well that the Board with its office should be powerfully reformed, or speedily abolished.

But we hope that our brethren in the ministry and in the churches will think better things of us, concerning our purposes at least, even as we constantly and heartily think and speak good things concerning them.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

Early in the year Mr. George M. Butler of Newton, one of the two laymen of the committee, resigned, being unable to attend its meetings. Rev. George M. Butler of Medford was chosen to fill the vacancy.

Two departments are necessary in our report: The Work of the Churches; New Alignment of Local Conferences.

The Work of the Churches

Desiring to get as nearly as possible into touch with the churches of the state, we issued in June a return postal card, asking the scribe of each of our twenty-five local associations for suggestions " as to what particular topics or lines of investigation our report should cover this coming year." Only nine, however, responded. We accordingly selected as fairly as we could with the knowledge at our command one average representative church in each association, asking its pastor to send us by February 15 a statement that should accurately reflect its activities. In particular we asked, " What are you trying to do? How are you trying to do it? How are you succeeding? " From the answers that should be received we stated it as our purpose " to generalize the facts presented and to deduce *a typical program of work,* of practical value to all our churches." Twenty-two pastors responded.

As the work reported is distinctively that of the churches, our standpoint of outlook is not so much that of the pulpit as of the pulpit and the pews, or the pastor and the people; its proper symbol, the pronoun " we."

The working forces of the church are primarily those of the local church, preferably " incorporated," in its individual and collective activities. They may properly include those of the congregation whose membership is elsewhere. Every member of a Christian church is to be a worker. They are those also of the Young People's or Christian Endeavor Society, whose active members are justly to be expected to join the church. In an auxiliary temporal way, the service of the ecclesiastical " society," when existing, is to be cordially welcomed; and that, too, of any and all, young and old, who are able and willing in one way or another to help forward the interests of the church.

From the replies received we present such facts and features as in our judgment may well be constitutive parts of a practical program for every church; or, generally speaking, what may be noted as typical forms of its activity.

For convenience, the following synopsis of this department of our report is here given:

I. What are you trying to do?
II. How are you trying to do it?
Two great departments of the work of every church:
(I) The work within and for itself.
1. Careful attention to the meeting-house.
2. Effective financial organization.
3. Habitual observance of " the means of grace."
4. Attention to social church life.
(II) The work of the church beyond itself.
1. Evangelistic relations to young people.
(1) Forms belonging to pastor.
(2) The Sunday-school.
(3) Special work for girls and boys.
(4) Young People's Society of Christian Endeavor.
2. Evangelistic relations to the local community.
(1) Preaching. The Sunday evening service.
(2) Men's Club or League.
(3) Woman's work.
(4) Literature.
(5) Music.
(6) " Parish unification and extension."
(7) Personal evangelism.
(8) Regard for civic interests.
(9) Social service.
(10) Church federation.
3. Evangelistic relations to the world.
(1) Missions, home and foreign.
(2) The Plan of Apportionment.
III. How are you succeeding?

Taking this order, —

I. WHAT ARE YOU TRYING TO DO?

The " following definite ends " given in one report are those which every church should recognize:

1. To bear witness to the truth of the gospel, and bring men, so far as possible, to become disciples of Jesus Christ.

2. To train its own members and their children in a growing life of Christian knowledge and service.

3. To have a spiritual oversight of the moral welfare of the community, and to promote civic righteousness.

" Because of the peculiar historic relationship of this church to the community, as for more than a century the only church in the town, we recog-

nize that we have a peculiar obligation of moral leadership and the ' cure of souls.' "

II. HOW ARE YOU TRYING TO DO IT ?

In two returns a forecast of the work for the year is suggested, directly following the summer interim, with such re-organization of the churches as may be found desirable. " It is my custom in my church work to make out a program in the fall of each year and then hold steadily to that program. This method gives us definite things to do, and secures our best efforts to do them." Another: " It is my custom to tabulate at the beginning of each church season, in careful detail, the weak points in our work that need to be strengthened." The question may well be: Should any new agencies be employed, or new forms of work undertaken? Would the pastor's efficiency be increased by the employment of a pastor's assistant with or without salary? Or by any other order of helpers paid or unpaid? There should be a careful study of the problem of each church every year, by which to obtain a businesslike knowledge of the whole field, and such an adaptation of methods to environment, by elimination or addition, as shall seem most promising of the ends required.

There are two great departments of the work of every church which such a preview may naturally cover. *First,* the work of the church within and for itself. *Second,* the work beyond itself, or for others. As we view it, the whole work of a church is really that of administration; of ministry to itself in acceptance of the qualifying grace of God, so to be secure from the self-reproof, " They made me keeper of the vineyards; *but* mine own vineyard have I not kept " (Song of Songs, 1: 6. See also Prov. 24: 30 31); and then of ministry to those without. The question " How? " may be answered in reference to each of these departments.

(I) *The work of the church within and for itself.* — We mark this, inclusively, as a work of *self-culture* in spiritual things; of preparation for the work belonging to the second or ultimate sphere. To use a mechanical figure, it is the sharpening of the tools, that they may do efficient service. Our risen Lord's last two commands were: " Go ye," " Tarry ye " (Matt. 28: 19; Luke 24: 49). " Do not ' go ' before you are ready, ' until ye be clothed with power from on high,' ' furnished completely unto every good work.' " What are the special methods of self-preparation indicated in the reports?

1. A careful attention to the building which is the church home, the center and " power-house " of work for others than itself. Several reports make mention of material improvements. No church can prosper or do its full work in a dilapidated meeting-house. Its aspect is depressing. It dampens the spirit of earnestness and courage. It is a standing dishonor to the Lord whose house it is. If necessary, let it be enlarged to meet the growing needs of the community. In chaste and simple beauty, in harmony of color, in every touch of needed renovation, let it be kept attractive to

the eye, appealing to the esthetic in every one's nature; a place of repose and satisfaction. One report says: "Our very building is a witness to our regard for the gospel, for it is one of the most beautiful structures in the town, and was erected at the cost of much personal sacrifice. It is also enriched by the traditional Christian symbols in its architecture and decorations."

2. An effective financial organization in reference to current expenses. Several of the reports speak of improvements in this particular; of successful efforts in canceling church debts; of a careful estimate at the beginning of the church or parish year of the probable sums necessary to carry on the various work of the church, and the adoption of a "budget" that may prevent a deficit at the year's end. The weekly offering system, as giving every one an opportunity to take part by some gift, however small, and as being educative in this way to children and young people, is especially to be commended. One church increased its regular givers from three hundred to four hundred by a thorough house-to-house canvass by committees of men; going sometimes two by two in the evening. The placing of the finances of the church on a sound business basis, insuring the prompt monthly payment of the pastor's salary and other current expenses, is an important feature of any ideal plan.

3. The habitual observance of the "means of grace" by members of the church is suggested as indispensably necessary to Christian self-culture and growth in the divine life; a vital part of the work of the church for itself. The emphasis placed in many of the reports upon regular attendance at the *Lord's Day services of worship* cannot be too highly approved. It is strongly felt and urged that no small part of the real work of a church lies in so sustaining these services; that here, finally, is the hiding of the power of spiritual replenishment to the individual member. Even more, perhaps, for the men of the church, engaged in the concerns of business through the week, than for the women, this is felt to be important.

To one called in consultation with a disheartened church, the chairman of its committee to find a minister said, "We must have an exceptional minister, a young man of good preaching ability, who has the making of a Dr. ——— (referring to one of international renown) in him; or we must close up. But," he continued, "I will not agree to go to church all the time, whomsoever we may have. I will go from one third to one half the Sundays. I will give of my money, and my children will go to Sunday-school. This much I will do for the sake of the cause. And what is more," he added, "there are a whole lot of us here who are just like me. We should like to keep the thing up, but we won't put too much time or effort into it." Such an attitude will doom the success of any minister and the growth of any church in advance.

As a means also to a healthful spiritual state in the church and the individual member, attendance at the Lord's Supper and the preparatory service should be conscientiously maintained. This is the Holy of holies

of the Christian church, within which every one may enter and gain new strength for daily need. It makes its own sacred appeal to the believer. One church — and that not the largest — " keeps a record of the attendance of each member of the church at the six communion services. The record . . . is valuable to show us any tendency on the part of the lukewarm to drop away from the church. It shows itself first in non-attendance at communion."

Another factor in the promotion of the spiritual vitality of the church is presented in the references made to the mid-week meeting, the vital springs of which are largely in personal and family prayer. It may involve, indeed, a real form of work, often self-sacrificing, habitually to attend it; but this is witnessed as most desirable for the spiritual efficiency of the church. This result is also favored by prayer circles and cottage meetings. As a rule, it is those who forsake not the assembling of themselves together in devotional gatherings who reach the highest marks of spirituality and are most earnest in Christian work. They are in the innermost circle nearest their Lord, where they readily catch the thrills of his spirit. One says: " In our prayer-meeting, after trying a number of experiments, we have gone back to the old type and have a testimony meeting. The leader has a subject not relating to the field of thought, but to Christian experience," the aim being " to get personal testimony about conversion and Christian living." Another: " Our church maintains a genuine prayer and testimony meeting; attendance from seventy to one hundred. Topics are chosen with great care. To secure special preparation on some phase of the subject, the pastor often uses telephone and letters early in the week." One devotes his prayer-meeting a part of each year to the exposition of Scripture; another presents in a serial way the life and work of some prominent person in Scripture history. In another church the program once a month is both literary and spiritual, with refreshments, music, and a social time. In one case the meeting has been held in the afternoon with increased attendance.

Of highest importance, also, are the spiritual possibilities of the Christian Endeavor prayer-meeting.

4. The attention given to the cultivation of a social church life reported by several churches marks another feature of a typical program. No church can flourish in the neglect of a kindly, sympathetic spirit within itself. " We are members one of another." By mutual visiting, by the casual cordial interchange of greeting, the ready offer of the friendly hand and word, the church thus interacting upon itself in mutual fraternity and love, not only acquaintance, but spiritual well-being is promoted, and a closer " solidarity " secured. The pastor is not to do all the visiting; it is a service in which the general membership should freely take part, so building one another up on the most holy faith. A young girl found in tears at the close of a Sunday-school session, and asked the reason, answered. " I'm almost sorry I joined the church, for nobody seems to care

for my soul now. Before I was converted my teacher was always ready to talk with me, but now I'm left outside in the class." Referring to a large revival ingathering a pastor says, "To build this material into the life of the church has been an important part of the year's program."

(II) *The work of the church beyond itself.* — No church liveth unto itself. Its comprehensive and final purpose is "altruistic." And however evangelical it may be, however varied its work, it fails in its mission if it is not pervasively and constantly evangelistic, if it does not go the last mile. In all its distinctively "educational" agencies, it should be remembered that, as "the sabbath was made for man," so the mental was made for the spiritual, not the spiritual for the mental; all that is done is to eventuate, in the winning of souls to Christ, the restoration of men to allegiance to God. This is its only *raison d'être*, the only justifiable *terminus ad quem*, in which its efforts are to meet. The consciousness of this is gratefully evident in many of the reports; in them it is voiced as an appeal to all the churches in the state.

What is this outlooking, outreaching work of the church to be, as deduced from these reports? What the forms which its evangelism is to take?

As a general statement covering the threefold spheres of the evangelistic efforts of the church, it is to be remembered that these efforts must have their inspiration and maintenance from the pulpit, or in the manifestation of God's Word through preaching, as the divinely ordained and central institution of the church. As emphasized by various pastors, the vital truths of the gospel are by this agency to be constantly set forth. In and through the Holy Spirit this is the motive power of all the work of the church, both within and beyond itself.

1. With this in view, we may note first the evangelistic relations of the church to the young people.

The work of the church for children and youth is, in the nature of the case, at least in its earlier stages, largely educational, presenting in a large degree the analogy of secular instruction. It is fundamental in any commendable plan, fully meriting the large place given it in many of the reports.

(1) In some special forms belonging naturally to the pastor it should be warmly seconded by the church. The importance of using all adaptable measures to have the children attend the Sunday services, and of providing for them a regular weekly message in the form of a children's sermon or otherwise, is responded to by several pastors. Two have church attendance bands. One has a class from November to April, inclusive, held Tuesday afternoon at the close of the public schools. Another from February to April gives catechetical instruction on Wednesday afternoon, and has a communicants' class a few weeks before the May communion, and at other times as called for; as a result of which many are brought readily into the church. Another has three week-day catechism classes, with the same result.

(2) No small part of the work of a successful church is that which

centers in the Sunday-school. Here largely, if not mainly, the church comes into direct touch with the young people. Endeavor is made through graded lessons for greater efficiency, the process following closely that of the public schools. This has been found helpful in securing better teachers, and so relieving the difficulty in this respect experienced in many schools. The most complete form of gradation is eightfold: cradle roll, kindergarten, primary, intermediate, junior, senior, adult, and home department. Organization of classes is spoken of as "giving class spirit and definite work." One pastor has a men's class "which studies the Bible rather than current events." Another touches the true idea of the mental instruction given in saying, "The spirit of the school, if not formally, yet essentially, is evangelistic." And another: "We believe the Sunday-school to be the great agency for evangelization. . . . We exalt the place of the teacher as the lay evangelist." An annual reception to Sunday-school teachers is noted; also special attention by visitation to Sunday-school families; acquaintance thus being cultivated with those represented in the school. Every school should have in much larger number, for the good of each, the active presence of older members.

(3) Special work for boys, and in one or two instances for girls, may also be noted, the object being to preëmpt them for Christ and his church. Several organizations of boys are mentioned, one called a Sentinel Club, others, Brigades, Castles of Knights of King Arthur, or simply Boys Clubs. One church has two clubs for boys and two societies for girls, one in each case for the older and one for the younger. "The pastor meets with the older boys on Saturday evening. Alternate meetings are devoted to Bible study, the others to addresses, games, impromptu dramatics, and pure fun. The members of the other have gained considerable missionary information, have had a new interest in the church, and been taught the virtues of purity, faith, courage, and courtesy." In another church the club has taken a short course of talks on "First Aid to the Injured," "apparently expecting to be injured more or less, and anxious to cope with any troubles that may arise." Some of its members are being drilled as "cadets." In one church a "Big Brother order" is employed, the pastor asking some older member to take four or five boys under his care, to invite them to his home for an evening, to take them on walks, to do what he can to get them to come to church regularly, and have them sit with him in the service; the older in such ways to care for the younger in moral and religious things. And here, again, we are told that as a result a goodly number have been brought into the church.

(4) The Young People's Society of Christian Endeavor is favorably referred to in several reports. In this or in some other form, the young people should be organized for mutual help in the Christian life and for bringing others into open allegiance to Christ. Such societies should have the watchful oversight of the pastor, and, as proved by their fruits, are worthy of the warmest encouragement of the church.

In the use of these methods, and of all others possible, educative evangelism is to be cultivated among the young people.

2. The evangelistic relations of the church to the local community. — These relations are presented in varied forms and are to be administered in varied ways. The problem resolves itself into that of filling the community with the doctrine of Christ and causing it to be moved and morally renewed by his presence. It is that of arresting the irreligious and bringing non-churchgoers to respect the Lord's day and to come week by week to the Lord's house as to a feast prepared. By the sweet compulsion of love, " constrain them to come in." How is this to be done?

(1) The services of the sanctuary are to be exalted, heralded, as it were; brought in every proper way to general attention. Made as attractive as possible, they should be talked of " when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." No church can do to the limit its required work unless freely asserting its existence and constantly, yet humbly, calling attention to itself.

Thus, with special reference to the Sunday-evening service, a successful pastor says: " During the last year we have put several forms of organized publicity back of the service with splendid results." Paid advertisements in the papers and other forms of printing, and announcements through the mail are preferred in this case to church calendars, as giving better returns. At this service, described by him as having been a " most pressing problem," he has given " lectures on the Bible, missions, social and civic questions." Another has employed " picture sermons, special addresses to fraternities, speakers — often notable men and women —from outside, and other attractions, and the house is usually filled." Another has a musical service once a month; but as to the other Sunday evenings he says, " Woe is me! " By one or another, addresses have been given on a variety of topics, historical, biographical, or of local concern. While this service is not to be made a " fetish," yet by several answering it is felt that by adaptation to the needs of the community it has possibilities not lightly to be disregarded, especially on the evangelistic side. A leading and well-approved evangelist has said that no church can come to its full evangelizing power and enjoy a genuine revival until the evening service is rehabilitated, and attended by the general body of its members.

(2) Ten of the reporting churches have a Men's Club or League, which, generally speaking, belongs to a typical plan. Including by intention the men of the church, these clubs present as a leading purpose an open door of invitation and welcome to men who are not in the habit of going to church, or may even discount its ordinances. The work is expressly a work of men, by men, for men, and commends itself as an agency calculated in a quiet, indirect way to influence the indifferent toward the church. In some instances the club is also a men's class in the Sunday-school, taught by the pastor or different laymen; in one case it is responsible for

the Sunday evening service. One has a sick benefit system. At week-day meetings current events, civic, social, and industrial topics are discussed and refreshments often served. The monthly gatherings of one of these clubs include both Catholics and Protestants and "are as democratic as possible."

(3) The place of woman's work in the church is so large and essential as to deserve notice by itself. It would have had this notice in the self-qualifying work of the church save that this work is finally for evangelistic ends. In all the varied work of the church it is directly or indirectly evidenced; there has been no "missing link" in the apostolic succession of those women mentioned by Paul in Romans 16 and Philippians 4: 3. In the returns received, it comes especially to view in the sphere of evangelistic work in the community, while equally manifest and important in the first and third spheres recognized under our present head of method. Speaking of the unusually "strong number of earnest and capable men" in its membership, one pastor says, nevertheless, "The glory of this church, as of all churches, is the body of devoted, capable, intelligent, and eternally persistent women." "The social life of the church is largely in the hands of the women, and is vigorous and directly contributory to all its work. The ladies are well organized under one general society, with divisions for their various activities." In another church a "Young Matrons' Guild has been formed, with special reference to young married women and others who need and desire fellowship." Another says, "Besides the pastor's assistants, who are expected to call without ceasing, we have forty-two women in as many districts, who call on the sick, strangers, and others, and report items of interest to the pastor. Some of these visitors are very faithful and become well acquainted with the people."

(4) The use of literature is mentioned as a factor of help in two reports. One has a "Loan Library," — "a small collection of fresh, choice books on missions, education, sociology, teacher-training, children, and the home, placed on a table in the vestibule. They are seen and read." In another case the Sunday-school library "is a distributing branch of the public library and is highly successful." It may well include a missionary library. The circulation of good books and periodicals is one outreaching arm by which to draw men toward the church.

(5) Nor should the value of music as an attracting power be omitted. As helpful to the creation of spiritual impression, which may ripen into a new life, special regard is given in several churches to the service of song in the house of the Lord. "We make much of the singing . . . and aim at a churchly style of music." Another reports: "Once a month during the winter we have held a musical service at four o'clock, which attracts a large audience. These services are more than sacred concerts. The noblest sacred music is fittingly sung, and there is time for a sermon of fifteen to twenty minutes." One speaks of a vested chorus choir as adding dignity to worship.

(6) Evangelistic effort is to be made, as one suggests, in the form of "parish unification and extension." It is a most important form of general evangelism. It involves a knowledge of the church affiliations, or lack of them, of every family in the bounds of the parish. Then, by elimination, it is readily learned what families may be properly approached. The work must be done almost wholly by visitation. The same district committees having the care of social life within the church may naturally include it in their rounds. The writer above referred to says: "We are constantly on the lookout for new families." He mentions four methods employed: the help of Sunday-school scholars; of members of catechism classes, who "take their catechisms to the day school, where other children see them and are told about the work and come to us"; the use of assessors' lists, in which other ministers in town are asked to check off the names of their people; and an occasional census. "In these ways we have increased our families from 130 to 296 in five years." A parish record book is mentioned as of great importance in this work. A suburban pastor writes:

"The unevangelized about us are largely people with fine homes, moral and upright citizens, who spend the Lord's day in their automobiles or on the golf-links or the river, or in similar amusements. So far we have found no other way of reaching them with the gospel than that of personal and continued invitation to the church by their neighbors and friends. We have made little headway, and if any one has any light to shed on the problem of interesting these most charming neighbors and altogether delightful pagans, we shall be glad to receive it.

"But we have a growing colony of Italian laborers near us. The pastor and some of the people have visited them in their homes and are deeply concerned for their welfare. They are nominally Roman Catholics, but really have little connection with any church. Several of our ladies are visiting their homes weekly and teaching the women to read and speak English, and giving them valuable lessons in domestic science. We are starting a night school for the men and boys, and contemplate a kindergarten for the little children. The church feels its responsibility for these aliens in its vicinity, and is seeking for the best way to help them."

Thus, like its Lord, the church is to go about doing good, seeking and saving the lost. "As the Father hath sent me, even so send I you." Let the great equation be maintained.

(7) But however much, to insure certainty of performance, this work of the church may be organized in committees, covering the whole parish territory, it gives no release from personal responsibility in saving efforts for others, or from individual work for individuals, alone with one alone. In reference to a large ingathering from evangelistic meetings, a report says, "It was not the pastor who did this work; he did little more than usual. But Sunday-school teachers got busy; Christian Endeavor workers put on pressure; parents helped in their families." Another says, "Twenty-

five others beside the minister have undertaken this personal work; to each of them we assigned a dozen or more persons." Whatever the public agencies, personal evangelism cannot be absent from a true plan of work.

(8) Oversight is also to be held, as several churches report, of the civic interests of the community. Congregationalism should be true to its historic leadership and prestige in all matters relating to governmental well-being. Every church should resolve itself into a standing committee of the whole of good citizenship, working for temperance and every phase of moral reform, its voting members attending caucuses, seeking to have good men and true nominated for local offices; not allowing, by failure to vote, men of opposite character to come into these places. This is admirably one of the express objects of many of the men's clubs, — to "create public opinion and keep it in a healthy moral tone." Every church should be watchful of state legislation as related to the moral interests of its own town. This is in direct line with the teachings of Christ concerning the relations of the church to the state. One pastor turns his prayer-meeting occasionally toward practical topics, as for a safe and sane Fourth of July. Another says, "We are trying to show that our church does not exist for itself, but for the uplifting and quickening of the life of the whole community. Without seeming to be officious, our deeper thought is 'the whole town for our parish.'" And another: "The church as a body and its individual members have been prominent leaders in movements for playgrounds, the supervision of games by a competent director, — which is one of the best things ever done in the community, — the maintenance of the hospital, the Mother's Rest, the various homes for orphans and the aged, and other local charities. Its members are serving on the boards of these institutions as representatives of the church, and our relation to the public schools is always close and sympathetic."

(9) In the same line, and tending toward the same ultimate result, as well as marking the leadership of the church just mentioned, is the work of social service to which two or three reports allude. One says: "We had a large sewing school a year or two ago, but the necessity for it ceased with the introduction of sewing into the schools. We were ahead of the schools in our community spirit. We exercise a watchful care over a few families who need a little help in crises. We purpose to have community classes in household economics. We see the necessity for a district nurse. Our part in this work will be merely to arouse public sentiment and form a community organization to carry it on." Another speaks of having had a cooking school in the church kitchen, "to create a demand which would make it wanted in public instruction. There are already signs that this end has been secured." Also of having had in earlier years classes in bookkeeping and drawing taught at the manse, but now included in the public school courses. "In this way the church has been able to pioneer experiments in education."

(10) Several have spoken of efforts in the line of church federation; of

coöperation with other Protestant bodies for social and civic betterment; of the holding of union meetings in evangelistic campaigns, in the annual vacation periods, and in Lent; of neighborhood visits to other churches for mutual stimulation in Christian service; efforts which, in the thought of our Lord in his great high-priestly prayer for the whole succession of his followers, are directly promotive of the progress and triumph of his kingdom: "That they all may be one; . . . that the world may believe that thou didst send me."

3. The evangelistic relations of the church to the world:

(1) These relations are recognized by direct mention in many of the reports, and in the others implied. They do not stop with the local precincts of the church, but extend over the whole country and to the ends of the earth. No church can fulfill its ideal of not living unto itself if it fails to regard and cultivate them; the reaction of such failure will be inevitably its own weakening and decline. They are to be fulfilled in earnest and constant participation in the great home and foreign missionary enterprise, as represented in the seven societies depending upon the support of our Congregational churches. This recognition is shown in juvenile classes for missionary instruction; in women's and young women's missionary societies, repeatedly mentioned; in pastoral effort to promote a better knowledge of missions at home and abroad, — in one case an illustrated lecture being given once a month at the mid-week meeting; in the witness of one pastor that "the monthly missionary meetings are the most interesting and the best attended of the week-night services"; in the support by some churches of individual missionaries; in the statement of regular gifts to the general work; and in the incidental references to it running through the reports. Any working plan must be "found wanting" which does not show this recognition in constant practical forms.

(2) As the latest and most approved method of advancing this work of evangelizing the world, several of the twenty-two churches have adopted, or propose to adopt, the Plan of Apportionment, adapting it, as may seem best, to local conditions; there is no word against it. One church "took it up with a rush"; that and some others have exceeded their proportions; one has doubled it. The hospitality shown to this plan confirms the conviction that better than any other it promises to solve the financial missionary problem.

We have thus endeavored to deduce from the reports presented a typical program of work, indicating those features or methods applicable in the main to all our churches. The work of every local church, beginning with itself, is thence to extend in evangelizing efforts, as by concentric widening circles, to the children and youth directly associated with it; thence to the community of which it is a part; and thence, like Wiclif's ashes, throughout the country and the world.

III. HOW ARE YOU SUCCEEDING?

1. In connection with this question it should be felt that success in Christian work is in a large measure to be current or parallel with the work itself; its attainment is not all postponed to eternity. "His reward is with him, and his work before him." The reward precedes, or at least accompanies, the work. As the work of God, it is even found in doing it. The work *is* the reward, said Robert Louis Stevenson.

2. Therefore it is well to gage or estimate it as we go along, or at occasional periods; in a special way at the annual meeting of the church, perhaps. What progress has been gained? What definite results achieved? What inroads made upon the forces of evil? As a natural sequel or balance to the preview at the opening of the church year, there may well be a review at its end. Thus one pastor says, suggestively, "The annual church meeting is dignified into a great occasion. There is a good supper, reports are read from all departments of the church work, a roll-call and election of officers. The report of the pastor at these annual meetings is quite comprehensive." It is the church sitting in judgment for the time upon itself, facing its past that it may with new purpose face its future. It may well prove a healthful, possibly corrective, procedure, leading to better methods and more devoted endeavor.

3. As to the facts, it should be said that success is largely a relative thing. None are especially self-complacent, none especially despondent. Success in financial and other more outward matters of church life is recorded. In some, gracious ingatherings are gratefully mentioned.

"We dare not boast. There remaineth yet much land to be possessed. Dissatisfaction must be utilized as an impulse to greater things yet to come."

"The position and influence of the church in the community is steadily advancing. It is certainly a power for righteousness."

"We have been much encouraged by the increase in the number of those who engage in definite service." With reference to an endeavor to reach adult life by preaching and personal effort, to culminate in a decision or witnessing day, it is added, "Through this means the work goes forward, if slowly, yet with results which justify confidence in this method if more persistently pushed."

And this is the great idea; the old, old order which never changeth; always new in form — the mission of the Christian and the Christian church; to push the work with a persistence irresistible; to use the means, the instrumentalities, which lie at the hither human end of our great copartnership as "laborers together with God"; to do the planting, the watering; God will give the increase. The final results, so largely invisible, superior to all statistics, are with Him who worketh in us and with us, to will and to do of His good pleasure.

> "Yea, that is Life: make this forenoon sublime,
> This afternoon a psalm, this night a prayer,
> And Time is conquered, and thy crown is won."

New Alignment of Local Conferences

At the last meeting of our state body, the following recommendation was adopted:

"That the Committee on the Work of the Churches, in its investigation of the condition of the churches of the state, consider the effect of the new alignment of local conferences, created by the new methods of communication and travel, and which many have thought to affect unfavorably the fellowship of the churches as known under the old divisions." (State Minutes, 1909, page 27.)

The language of this recommendation was hardly felicitous. At the last meeting of our state body there had been no "new alignment of local conferences" of which to "consider the effect." We claim no gift of prophecy exercised on an hypothesis, or of being able to say with certainty in things ecclesiastical what the result of a given theoretical course, if adopted, would be.

I. INVESTIGATION

Our work, then, seemed to resolve itself into this: To learn whether, in view of "new methods of communication and travel," anything could be done "to realign the conferences of the state as to their constituent churches so as more effectively to bring them together for fellowship and work" ("Minutes," page 23). As the existing alignments were made before the present facilities of travel were developed, it was evidently thought that some changes might be made, as helping toward closer fraternal relations, and especially toward a more convenient and therefore larger attendance at the spring and fall meetings.

The only investigation it was practicable for us to make was mainly through communication with the scribes of our twenty-five local associations.

We therefore addressed to them in November the following questions:

1. In your judgment, what new alignment ought to be made of your conference boundaries, or of those of the conferences contiguous to yours, in the interest of a nearer approach to equalization of strength and a better fraternal coöperation?

If a new alignment ought in your judgment to be made, what churches do you think should be transferred, either from or to your own conference?

2. Inasmuch as for any new alignment that may be desirable, it is important, both as a matter of consistency and of example, that pastors and acting pastors should have their "official standing" within the bounds in which they are working, will you kindly inform us how many of the pastors or acting pastors of your churches have their standing either in your local conference or association?

The last question was added for the reason that the force of any suggestion of change from one local association to another would obviously be

weakened if pastors in associations to which a transfer of one or more churches was desired declined to have their own official standing in those bodies or in the corresponding ministers' organization.

II. FACTS AND SUGGESTIONS RECEIVED

From the scribes, and, in one or two instances, from others, the following facts and suggestions regarding nineteen associations were obtained:

1. In behalf of ten — Berkshire North, Essex North, Middlesex Union, Old Colony, Suffolk North, Suffolk South, Suffolk West, Woburn, Worcester Central, Worcester South, it was answered that no change seemed called for.

2. Concerning the other nine, the following information was received:

Berkshire South. The church at Becket Center is in this association and the North Becket Church in Berkshire North. As the pastor at North Becket officiates at Becket Center, it is suggested that "some new alignment with reference to the Becket Center church could be made with advantage."

Brookfield. We have learned that the Brimfield church desired and would seek to be transferred to the Hampden association as being more conveniently related to this body.

Hampden. It is understood that Brimfield, in the southeast corner of Hampden County, is to ask a transfer from Brookfield association to Hampden.

Hampshire East. The old church in Leverett is in this association, but the Moore's Corner church is in Franklin association. They have the same pastor. "I think it would be better if both were in the same association, probably Hampshire East. A union of the Hampshire and Hampshire East associations has been considered, like that of the ministers of these two bodies formed two years ago. It is thought that on the whole this would be for the advantage of most of the churches in these associations."

Mendon. "I think new alignment is very much needed. Until recently we had but eleven churches. We now have twelve, East Walpole having been transferred from Suffolk South. Middlesex South on our north has twenty churches; Suffolk South, on the east, twenty-three. Mendon is the smallest association in the state. My opinion is that just as far as possible the stronger churches should be brought into contact with the weaker, the city with the country."

Pilgrim. The need of realignment in the case of this association is indicated in the statements made in connection with the Norfolk association.

Taunton. The only change suggested in this association is that of the transfer of the North Church in Middleboro to the Old Colony association. "It seems to me this would be better as a matter of convenience and would also help out that association."

Worcester North. From this association the suggestion is made for a transfer of the Fitchburg and Leominster churches to that body as being

a more equitable arrangement, especially as giving it, as comparatively weaker, a needed help.

Norfolk. From within one of the Norfolk churches — that at Milton — the desire has been communicated of transfer to the Suffolk South association on account of the better traveling facilities provided.

This association has thirty-seven churches and is contiguous on the lines of two branches of the New York, New Haven & Hartford Railroad with the Pilgrim association, having fifteen churches, " half of them small, with frequently changing pastors." It is the most marked case of disproportion appearing in our twenty-five associations and instancing all the more by reason of the neighboring contrast the need of realignment. The Norfolk association has twice been memorialized by the Pilgrim association to encourage the transfer of some of its churches to the Pilgrim, but without success. In September a protest against " any changes " was sent to us from the executive committee of the Norfolk association, this having first been sent to the secretary of our state body.

Two or three individual and unofficial proposals for relieving the case as it now stands have been made: One, that the two associations might unite, calling it " The Norfolk and Pilgrim Association "; or, " Let each association meet separately once a year as hitherto, and once a year hold a joint meeting " ; or, again, " Let some of the churches on the east side of the Norfolk be transferred to the Pilgrim, thereby equalizing matters somewhat."

III. CONCLUSIONS

From such information as we have received, we reach the following conclusions:

1. In the case of the Norfolk and Pilgrim associations, it is our judgment that the following realignments may well be made:

(1) That the church in Milton may reasonably withdraw from the Norfolk association and seek affiliation with the Suffolk South association.

(2) That, preferably to the remedial suggestions above noted, it is desirable that the Pilgrim association, in view of the history it represents as including the place where the first colonial beginnings of civil and religious liberty in this land and of our national independence were located, shall be retained as a name and organization by itself as hitherto, and not be merged in any other body.

(3) That in view of the Christian and apostolic principle that the strong should help the weak, and in view of the need of strengthening which has long existed in the Pilgrim association, and its calls for help from the Norfolk association, the churches in Abington, First and North; in South Weymouth, Old South and Union; in Whitman; in Rockland; in Hingham; and in Cohasset, Evangelical and Beechwood; may most desirably take concerted action in withdrawing from the Norfolk association and uniting with the Pilgrim association; and we recommend that the state

conference express its approval of this change and its earnest hope that it may be effected.

2. In the case of the other new alignments suggested, — in Berkshire South, Brookfield, Hampden, Hampshire East, Mendon, Taunton, and Worcester North, it is our judgment that they may advisedly be left to take such action as the churches and associations directly interested may in conference with each other decide to be best.

3. Thirty-six pastors or acting pastors in these nineteen associations — no names being given — are reported as not having their official standing within the bounds of their pastorates. As indicated in Question 2 addressed to the scribes and the explanation following (as above), it seems desirable that their standing should be placed within these bounds.

4. To relieve inconvenience and avoid confusion, we suggest that the Sunday-school, Christian Endeavor, and Woman's Board districts should, as far as possible, coincide with the lines of the local associations.

GEORGE A. TEWKSBURY.
GEORGE M. BUTLER.
FREDERICK M. CUTLER.
CHARLES E. SWETT.
RICHARD WRIGHT.

REPORT OF THE COMMITTEE ON MISSIONARY WORK

This report may properly be divided into two parts:

I. An Account of the Year's Apportionment Work

Fixing upon the Amount

The first thing your committee did in entering upon its work was to accept the reduction in the apportionment to Massachusetts churches which last year's committee felt it had secured from the National Advisory Committee on account of individual gifts. This reduction, amounting to over $54,000, left our apportionment at $370,000, in round figures.

Getting the Data

The next thing that your committee did was to endeavor to secure reliable data upon which an apportionment among the conferences might be based, since we felt that the figures in the state " Minutes " neither as to home expenses nor as to contributions could be trusted for our purpose. Therefore we sent directly to the statistical secretaries of the conferences for an estimate of their annual normal home expenses. Replies from seventeen of the conferences were received, and for the remaining eight we made our own estimates as best we could. We also asked the officials of the seven societies to furnish us the figures of the cash contributions

which they had received from Massachusetts churches during the calendar year 1908 (in three cases, however, these figures were for the societies' own fiscal years). In this we followed the excellent example of last year's committee.

Applying the Principles

With these two kinds of data before us, which we felt to be as accurate as the circumstances allowed, the apportionment was made in accordance with what may be called the graduated plan of home expenses, adjusted in all necessary cases to meet special conditions arising from past giving. The conferences were arranged in the order of their home expenses and, after considerable experimenting, it was found that by assigning to the conference having the largest home expenses forty per cent of its apportionment, and then by decreasing one per cent in the scale for every $10,000 decrease in home expenses, we should have a total figure that was adequate for the adjustments that we felt would be necessary on account of the different standards of giving which our data showed to obtain among the conferences. Then we took up each conference by itself, and, comparing the amount which our scale assigned it with the amount it gave in 1909, and using whatever other wisdom we could bring to bear on the problem, we either left its amount unchanged, or reduced or increased it, in the endeavor to reach for each conference a figure that would prove to be a fair and workable apportionment for it. Having thus obtained a total figure for each conference, the division among the seven societies was made in accordance with the percentages assigned to the state as a whole, which are, approximately: American Board of Commissioners for Foreign Missions, 40 per cent; Home Missionary Society, 21½ per cent; American Missionary Association, 15 per cent; Congregational Church Building Society, 8 per cent; Congregational Education Society, 7 per cent; Congregational Sunday-School and Publishing Society, 6½ per cent; Ministerial Aid, 2 per cent.

The main advantages of this plan of making the apportionment would seem to be two. *First*, it recognizes that a body of people who spend a certain amount on themselves should, in general, not only give to benevolence a greater amount, but also a greater *proportion* than those whose expenditures on themselves are less. *Second*, it recognizes that no standard can be adopted which it is right to apply universally and arbitrarily, but radical departures from it may frequently have to be made in order to insure both fairness and efficiency.

Work of the Conference Committees

The apportionment was thus completed early in October and was at once sent to the conference committees in time for them to make their apportionments to the individual churches before the beginning of 1910. Your committee must say that it is gratified by the cordiality with which its apportionment has been received by all the conference committees.

Their reports to us indicate that, through their efficiency, every Massachusetts church has received its apportionment for 1910, and every dollar of the $370,000 has been apportioned.

Forwarding the Plan

It has been your committee's feeling that its work was not done when it had sent out the apportionment. Within the limited time and means at our disposal, we have endeavored in various ways to promote the understanding and acceptance of the general plan and the actual raising of the apportionment this year. In January a letter of explanation and suggestion was sent to the churches of the state, the purpose of which was not to supplant the conference committees, but wholly to aid them in their work. For, of course, it is the business of this committee primarily to deal with the conference committees rather than with the individual churches. To this end we have recently asked them for statistical information to be used another year, and have invited them to send representatives to a conference to be held in connection with the coming meeting of the Association, when we can freely consult them about the situation in their respective conferences and can consider with them suggestions and plans for furthering the raising of this year's apportionment. Your committee has also endeavored to coöperate with the Laymen's Two Million Dollar Campaign, but we are convinced that the immediate reliance for the success of the apportionment plan in Massachusetts this year must be on the conference committees and the pastor and missionary committees of the churches. Finally, we have been in close consultation with the secretaries at the Congregational House, since we realize how large a factor they must be in helping the individual churches to raise the amounts assigned to them and how important it is that their work in this direction be coordinated with the work of this committee and of the several conference committees.

II. Recommendations

This State's Problem

Massachusetts, with its 600 churches and 120,000 members, is overwhelmingly the largest Congregational state. Its home expenses are nearly one fifth of the total for the country, and not unnaturally its missionary apportionment is slightly in excess of that proportion. This explains the strong conviction which this year's experience has forced upon your committee that the apportionment work in Massachusetts should be better and more adequately organized, and that, too, at no distant date. The task which is assigned the Massachusetts Apportionment Committee each year is too large a one for merely voluntary service. Moreover, we venture to think that real progress in this undertaking will be obtained not so much by campaigns as by steady, persistent, detailed work, making a sure advance one year and holding it the next year. "Build, not boom," must be the motto here as elsewhere.

The Ultimate Solution

The only satisfactory solution of the problem, in our judgment, will be the employment of a man for all his time during a certain period of each year, or for a part of his time during a longer period, who shall be the executive working member of this committee. Such a man would work out the detailed apportionment among the conferences, would aid the conference committees in working out the apportionment among the churches, would visit the conference committees and promote a thorough understanding between them and the state committee, and would, in connection with the conference committees, confer with the pastors and missionary committees of the more important churches that find difficulties in the way of meeting their apportionment. His sphere would thus not be so much that of public address as of personal correspondence and conference with responsible officers and committees.

For Action at This Meeting

This, we are persuaded, is what is needed, and needed at once. But in lieu of this, and while this is coming, we venture to make the following definite recommendations for action at this meeting of the General Association:

1. That hereafter this committee consist of seven members, three to be elected for three years, two for two years, and two for one year, subsequent elections to be for terms of three years each. This will make possible a more representative committee from different sections of the state, and would seem to insure a more continuous policy in the committee's work than has hitherto obtained.

2. That the sum of one hundred dollars ($100) be appropriated for the work of the committee, to be expended under its direction. We have no objection to the appropriation by the Association of a definite sum for the other standing committees also, but we are clear that, since this committee must begin its work almost immediately after the Association adjourns, it ought not to be compelled to wait for action by the Executive Committee before knowing what its financial support will be.

For Action at the National Council

Your committee is also led by its experience this year to feel that certain changes are important for the successful working out of the apportionment plan in Massachusetts and elsewhere, that can only be brought about through the National Council. We therefore ask

3. That this committee be authorized, in behalf of the General Association of Massachusetts, to memorialize the National Council at its coming meeting in Boston to provide that no apportionment shall hereafter be made by the National Advisory Committee among the states without previous consultation, personally, if possible, and certainly by correspondence, with the several committees that have apportionment in charge for their respective states. It is probable that if this principle had been

in use, apportionment interests in Massachusetts would be at least a year further advanced than they now are.

4. That this committee also be authorized in behalf of the Association to memorialize the National Council at its next meeting to provide that, beginning with the Year-Book of 1911, the statistics of contributions to the seven societies shall be furnished by the societies themselves from their audited treasurer's books, and that, if possible, different columns be devoted to the contributions of the American Board and the Woman's Boards. We believe that these are the figures which any committee that cares to be just must henceforth use, and it is plainly an acute disadvantage to have the figures upon which an apportionment is actually based differ from those that are published in the authorized statistical books of the denomination.

In conclusion, we beg to suggest that while for obvious reasons this report has been confined to the business side of the apportionment plan, the sole object of what has been done in the past year and what is proposed for the future in developing this plan is simply the speedier and surer coming of the kingdom of God in this old Bay State, throughout America and unto the uttermost parts of the earth.

EDWARD A. CHASE.
CHARLES C. MERRILL.
FRANK R. SHIPMAN.
FRANCIS O. WINSLOW.

REPORT OF THE INDUSTRIAL COMMITTEE

At the first meeting of this committee it was decided to continue the publication in *The Congregationalist* of the column entitled " In the Field of Industry," and this column was placed in charge of Rev. E. B. Robinson, of Holyoke. During the year from time to time Mr. Robinson has furnished the material for this column and *The Congregationalist* has kindly published it. The committee during the year has also endeavored to gather a list of Congregational ministers in the state who are especially interested in social questions and in bringing about closer alliance between the church and labor. Many of our ministers are actively engaged in bringing into closer and more sympathetic relations capital and industry. Two or three illustrations of this interest are worth noting. For some time in the city of Brockton there had been difficulties between the labor unions and certain shoe manufacturers, and these difficulties finally culminated in the withdrawal of one of the largest concerns from the city. At that time Rev. Alan Hudson, of the First Congregational Church, preached a sermon which was afterward published in full in the Brockton papers, in which he stated clearly the harm that was coming to the city by these labor difficulties and suggested the appointment of an impartial commission which

should investigate and report. He urged this before the city government, and a committee was appointed, of which Mr. Hudson was himself a member, and the report which they afterward submitted was so carefully worded and so fair to all parties that as a result of it a much larger degree of harmony has been brought about. Rev. E. B. Robinson, of Holyoke, on the first Sunday of September, arranged for a special evening service and invited the city's twenty-four labor unions to attend. The pastor gave an appropriate sermon on the church and wage earners, and the church was filled with wage earners of the city. Mr. Robinson, at the convention of the American Federation of Labor, state branch, made an address upon what the General Association is attempting through its Industrial Committee. In East Boston, under the auspices of the Maverick Church, a similar service was held. Secretary Henry Abrahams, of the Boston Central Labor Union, and Rev. J. H. Denison, of the Central Church, presented contrasting and sympathetic views. These are illustrations of activities by our ministers along social lines.

When the difficulty occurred in the mills at Ludlow, this committee arranged that Rev. E. B. Robinson should go there and investigate the trouble and write for *The Congregationalist* an impartial report. This Mr. Robinson did, and *The Congregationalist* kindly published it.

Two matters of especial interest have occurred in the work of the committee during the year:

First: Early in the fall of 1909 *The Congregationalist*, the *Advance*, and many religious papers published an article entitled " Pass the Word Along," which was a very unfair attack upon the trade unions of this country. *The Congregationalist* indicated that this article was a paid advertisement by the letters " adv." in small type at the end, but the *Advance* published no distinguishing mark whatever.

The matter was brought before this committee and its members felt that such an attack was unwise, especially when it was published in such form that it might be mistaken for editorial utterance. Therefore the committee sent a protest to both *The Congregationalist* and the *Advance*. From the *Advance* this committee has received simply a formal acknowledgment of the communication. The editors and business manager of *The Congregationalist*, however, have shown great interest in the matter and willingness to do what was right, and have given this committee the assurance that all similar advertisements in the future would be most carefully considered.

Later another advertisement of similar character, although by no means so open to criticism, was presented for publication. The editors of the paper and the committee who have in charge its publication arranged for a conference with this committee. It was agreed that the point against the setting of the advertisement was well taken and that such advertisements in the future would be accepted only when plainly labeled.

Praise should be given to the management of *The Congregationalist* for

the fine spirit manifested in the whole matter and for their willingness to take an ethical ground even at the expense of a possible loss of valuable advertising.

Second: In the effort to gain information concerning the attendance of workingmen in the churches of Massachusetts, the Industrial Committee sent to one hundred and twenty-five of the larger Congregational churches throughout the state the following questions:

1. What proportion of the officers of your church are workingmen, or earn wages or salaries less than $1,000 a year?
2. What proportion of the men in your church membership are workingmen?
3. What is the proportion of workingmen in your entire congregation?
4. What estimate can you make of the attendance of workingmen upon the Roman Catholic churches of your community?

Under the designation "workingmen" we intend in each question to include all salaried or wage workers earning less than $1,000 a year.

The committee regret that only thirty-three replies were received, although some of the churches were written to a second time. They are grateful for the prompt and painstaking answers received from the churches replying. These churches in size and location are fairly representative of the state. Their replies confirm the impression of the committee that the workingmen are not, in any considerable proportion, alienated from the church in our own state. The answers are as follows, averaged from the replies of thirty-three churches:

Question 1. What proportion of the officers of your church are workingmen, or earn wages or salaries less than $1,000 a year? Answer: Thirty-nine per cent.

Question 2. What proportion of the men in your church membership are workingmen? Answer: Fifty-three per cent.

Question 3. What is the proportion of workingmen in your entire congregation? Answer: Fifty-five per cent.

Question 4. What estimate can you make of the attendance of workingmen upon the Roman Catholic churches in your community? Answer: Seventy-five per cent.

These percentages indicate a closer connection of workingmen with the church in Massachusetts than is represented by some writers upon industrial subjects. The committee believe that essentially the same conditions will be found in the other New England states. They feel that the alienation of industrial classes from the church has been frequently overstated and that such statements are harmful in their influence, tending to foster a feeling of separation where it does exist, and to create it where it does not exist. The committee are glad, therefore, to be able to bring these statistics to the attention of our churches.

The Industrial Committee would make the following recommendations to the General Association:

First: That the Association endorse the suggestion of the Federal Council of the Churches of America and ask the churches to observe the first Sunday in September as Labor Sunday, and that the pastors preach upon the application of Christian principles to our industrial life.

Second: That the Association endorse the movement of this commonwealth known as Savings Bank Insurance, which aims to furnish protection against the contingencies of death and old age to working people at actual cost.

HARRY W. KIMBALL.
BAYARD E. HARRISON.
WILLIAM W. JORDAN.
E. B. FOBES.
EDWIN B. ROBINSON.

REPORT OF THE TEMPERANCE COMMITTEE

There has been apparently a considerable reaction in favor of license in the state during the year. We should not forget, however, the solid and substantial gain made by the no-license forces during the past three years, since the state No-License League began its work in 1906, nor should we forget that this year has witnessed not only defeats, but notable victories as well, in Lynn, Newburyport, Woburn, Gardner, Hudson, Westboro, Natick, and Framingham. There is nothing in the situation to discourage no-license workers, but much to spur them on to more earnest effort.

We believe that the church is doing too little for the temperance cause in this state. What are the many organizations of men for if not to promote vigorously the great causes of righteousness?

We wish to suggest certain lines along which more earnest effort should be displayed.

1. The systematic education of the young people of the church. The saloon must have new material in human lives, or it must perish. Educate the children and you destroy the saloon.

2. We endorse most heartily the No-License League. We urge our churches to support its work in every community, to attend its great state meetings, and to coöperate with its organization in every possible way.

We endorse with equal earnestness the legislative work of the Anti-Saloon League. We commend most heartily the service rendered the cause of temperance by the introduction and passage of the "bar and bottle bill." We further suggest that the League continue the attack in this direction by doing its utmost to devise and urge the passage of a valid and effective anti-treating law, and do this without too much regard to the possibilities of immediate success, believing that such a bill would aim directly at the worst and weakest features of the open bar.

We urge upon all citizens, and especially upon the two above-named organizations, the necessity of more attention to the matter of law enforcement. In some communities the no-license sentiment has outrun the zeal for enforcement of law, with disastrous results. Men vote " no " who have not the interest and the courage to see that the law is enforced. To admit that a law enacted by the will of the majority cannot be enforced simply means anarchy. The lawless nature of a business which flouts the will of the majority in order to discredit the law made by the majority should be clearly pointed out.

When a community votes " yes," the law-abiding citizens who believe in no-license accept the verdict. When a community votes " no," it is the open boast of the liquor trade that it will defy and nullify the will of the majority. We urge upon the societies above named the duty of prosecution in every community, aided by the best legal advice obtainable, and we urge upon the churches strong financial support for this purpose.

3. There are many earnest Christian men who think that the present option law has serious defects and would like to see changes brought about. We urge all such men to vote " no " until such time as an increasing sentiment in favor of a change shall make it possible.

4. We urge business men to make and to enforce strictly a rule requiring sobriety on the part of all employees. We suggest that notices to this effect be posted conspicuously in shops and offices. We urge stockholders of public service corporations to enlarge and support the movement which has already gained great headway among our railroads, requiring employees to maintain strictly temperate habits for the public safety and the efficiency of the service.

5. In cities and towns habitually voting for license, we urge all citizens to coöperate with the authorities in strict law enforcement in curtailing the area of the saloon district, in reducing the number of licenses to the minimum, in making conditions as bearable as possible, while not relaxing for a moment the effort to close the saloon by a " no " vote.

The temperance cause has gone steadily forward in the nation. The liquor trade is fighting desperately for existence with its back against the wall. The state of Massachusetts will not lag behind in the movement.

NEWTON M. HALL.
FREDERICK FOSDICK.
WILLIAM REED BIGELOW.
C. H. HAMLIN.
D. KING.

REPORT OF THE COMMITTEE ON GAMBLING

It is gratifying to report that no effort has been made by the gambling interests to modify our state laws covering gaming. Your committee has kept in touch with legislative and administrative aspects of the control of gambling and has found the situation to be practically unchanged from that of the preceding year. So far as the traditional forms of gambling are concerned, there seems to be adequate legal restriction, and in general the enforcement of the law is as satisfactory as in other forms of crime.

On the basis of a careful study and investigation made in several large cities by a member of our committee, we have reason to believe that the laws covering playing by minors in pool rooms are fairly well enforced. The conditions in Lynn, for example, are approximately good, and most of the minors who wish to play pool have been forced to join private clubs or the Young Men's Christian Association. It would probably assist in restraining the gambling spirit in bowling alleys and pool rooms if a law should be enacted requiring games to be paid for in advance. The custom of payment by the loser of the game is certainly pernicious. We would suggest that the Committee on Gambling investigate the feasibility of seeking legislation in this regard. There is already a tendency in the better class of pool rooms to charge by the hour rather than by the cue.

The prevalence of social gambling among business men, as instanced in the numerous poker games in suburban railway coaches, is a difficult problem to approach. Even more important is the problem of prize playing in the home. It is difficult to convince a boy of the evils of taking a chance on the race track or in the stock market if he has been brought up in an atmosphere of bridge whist and other games of chance where valuable prizes are offered to the winners. Conditions like these may transform the home into a kindergarten for the gambling hell and the race track. This evil has quietly crept even into some Christian homes, and the attention of Christian parents ought to be called to the fact and efforts made to create a sentiment against all card or other games which are played for prizes or stakes of any kind.

As was vigorously emphasized in the reports of the committees in 1908 and 1909, the most dangerous and destructive form of gambling which now demands attention is that which prevails so extensively in the stock markets. The recent activity of the federal authorities in seeking to close a large number of "bucket shops" is encouraging. The time is certainly ripe for complete legislation and vigorous enforcement of laws which will put an end to this nefarious business. To suppress or even control all speculation on margin is a difficult problem, both in theory and the concrete. Perhaps no decisive advance can be made in this direction until public sentiment has been educated to a higher ideal in the matter of money getting.

We recommend:

1. That a Committee on Gambling be continued.

2. That every pastor preach at least one sermon each year on the evils of gambling, especially emphasizing the moral necessity of rendering some economic and social service in making or receiving money. Valuable suggestions and references to literature will be found in the reports of the Committee on Gambling in the " Minutes " of 1908 and 1909.

3. That the chairman of this committee, with the chairman of the Committee on Temperance and the chairman of the Industrial Committee, together with the heads of any other committees of similar social purpose that may be appointed, be a Committee on Moral Legislation, authorized to represent us on any matters of social welfare at legislative hearings in the commonwealth and elsewhere as may be desirable.

MORRIS H. TURK.
WILLIAM SHAW.
THOMAS K. McALLISTER.
THOMAS W. DAVISON.
GEORGE E. KEITH.

REPORT OF THE COMMITTEE ON FEDERATION OF CHURCHES AND COÖPERATION WITH OTHER DENOMINATIONS

So far as the particular purposes for the attainment of which the Committee on Federation of Churches and Coöperation with Other Denominations has been constituted are concerned, we need only to express ourselves as in hearty accord with the sentiment which underlies this movement, and in perfect sympathy with whatever just effort may be used to accomplish the ends we wish to reach. From reports which have come to us, we can assure the Association that the services of the secretary of the Massachusetts Federation of Churches are carried out with painstaking fidelity and his work is approved of the brethren. His message is listened to with interest, and his appeal obtains.

That everything which it seems necessary should be done cannot be done in a day or in a year must be apparent to those who have studied the field and learned the conditions. It is accepted generally that competition and overlapping of churches are not only serious elements, but an evil. Against the removal of them we should not stay our hand. Something might be gained could these churches be furnished with information in particular, to the end of indicating the evil which they encourage and perpetuate. Probably some of them have not learned, and they will not learn except a preacher tell them.

Of course it is to be admitted that there are conditions which cannot be overlooked, and which carry with them arguments and appeals not altogether unworthy of consideration. We think of the minister who, probably advanced in years, is not only receiving a measure of deserved support, but doing also not a little good to the few people whom he may be serving to the best of his ability. We think also of invested funds, which in not a few instances are of considerable amount. The question arises, What disposition should be made of these funds? Shall they enter as part of the bargain, or be distributed among our benevolent societies, were a union of two or more churches effected? We think again of the place which the local body may hold, whose province in such matters must be respected, and to what extent the services of that agency be utilized.

It is very desirable that the local associations assume whatever burden of responsibility and initiative may come to them from conditions within their respective environments, and probably a great advance would be made could local committees be urged to seek some method whereby the evil might be mitigated, if not altogether removed. That the Massachusetts Home Missionary Society may have a duty to perform in this connection we are not ready to deny. It may be wise in some instances to withdraw missionary aid, without which some of these very weak churches could not longer exist. Such a question, however, is for the Missionary Society to determine.

The subject is taking a wider scope. The evil does not exist in our state alone. It exists in every state in New England. In Maine, New Hampshire, and Vermont commissions are at work, and much good has been done. We may learn something through their experience. Valuable information has been secured.

It may be feasible to bring the several states together and so have the work of all these states under a definite, efficient and purposeful agency.

Your committee would, therefore, recommend:

1. That this State Association commend to the confidence and support of the churches the work of our secretary, Rev. E. T. Root, and that measures be adopted sufficient to maintain that work.

2. That the local bodies be requested to consider, each in its own locality, how best to avoid the evils of competition and overlapping where such exist.

3. That while we are glad to know that over seventy (70) of the English-speaking churches aided by the Massachusetts Home Missionary Society are either one community churches or one-town churches, still we commend to the Massachusetts Home Missionary Society the withholding of aid in every instance where, after due consideration of vested interests and negotiations and adjustment with sister denominations, such aid appears to serve only the continuance of evils it is earnestly desired should be removed.

4. That the committee appointed by this body for the coming year be instructed to correspond with commissions in other New England states, with a view to a united service and greater efficiency.

ASHER ANDERSON.
JACOB P. BATES.
SAMUEL C. BUSHNELL.
KENYON L. BUTTERFIELD.
FRANK GAYLORD COOK.
FRANK A. DAY.
JOHN H. DENISON.
FREDERICK E. EMRICH.
PHILIP S. MOXOM.
CHARLES H. OLIPHANT.
ARTHUR F. WHITIN.
JOHN J. WALKER.

REPORT OF THE COMMITTEE ON EVANGELISTIC WORK

Your committee would report that many churches have conducted evangelistic services during the past year. Professional evangelists have been employed in many places, while in others there has been a demand for pastor-evangelists. We are strongly of the opinion that evangelistic work should be carried on by our churches far more generally and heartily than at present. We recognize the growing tendency to held devotional services during Holy Week, services well adapted to deepen the spiritual life of our people, but we would point out that these are no substitute for evangelistic meetings in which the primary aim is to get men to begin the Christian life.

Although much valuable time was lost by this committee in getting its work started, our correspondence with the churches reveals the fact that such an agency as this is needed to meet the demand for pastor-evangelists. Our plan has been to furnish the services of some pastor fitted for the work to any church planning for evangelistic meetings, the only expense being for railroad fare and entertainment. The plan works well in practice and should be generally used by our churches throughout the state.

We recommend that the committee for the ensuing year be instructed not only to respond to requests for pastor-evangelists, but also to urge upon our churches in every possible way the great need of taking a forward step along this line.

GEORGE L. CADY.
FRED L. WILLIS.
W. J. WILSON.
W. M. MACNAIR.

REPORT OF THE COMMITTEE ON POLITY

The members of your Committee on Polity are in hearty sympathy with the movement toward a more effective organization of our churches, as planned in the series of recommendations adopted by the last National Council. These have been carefully considered by this committee; they have come before the last two sessions of the state body, and most of them have received favorable action there; and a considerable majority of the local bodies of churches have carried into effect these recommendations, or have such action pending at the date of preparing this report (March 26). We are convinced, however, that the full meaning of these recommendations has not always been clearly understood. We, therefore, venture to restate the entire plan, in order that it may be considered as a whole and especially in relation to the committee system for the local bodies and the state body.

I.

Local bodies of churches and ministers, formerly known as " CONFERENCES " shall hereafter be called " ASSOCIATIONS of Churches and Ministers "; and the state body shall be called " The Massachusetts CONFERENCE of Congregational Churches and Ministers."

Adopted two years ago at New Bedford: Adopted by ten local bodies — action pending in seven more.

Those bodies which have been known as ministerial associations will continue as heretofore, voluntary groups for professional studies and fellowship, turning over to the local body of churches the care of the list of ministers in regular standing, which by courtesy has for many years been intrusted to them.

II.

Local associations of churches and ministers shall provide for the licensure of candidates for the ministry, for keeping the list of ministers in good standing, and for reporting the same for the annual statistics. A list of such ministers and churches shall be accepted without modification by the state registrar; and the membership of the state conference shall be constituted by representatives of all such churches and by all such ministers.

This was adopted two years ago by the state body: Ten local bodies of churches have taken over the responsibilty for ministerial standing, and eight others are about to complete such action.

When this goes into effect, *all* ministers in regular standing will be members of each annual meeting of the state body, hence delegates from ministerial associations will be needless.

III.

The transference of a church or a minister from one association to another shall be by express vote of the dismissing body, and not by the delegation of such power to any official. When a minister removes from the bounds of the local association, such transfer shall be made within two years or his membership shall lapse.

IV.

The power of ministerial ordination, recognition, or installation resides in the individual church which expresses its spirit of fellowship by recognizing the local association as the proper and customary agency in matters calling for a council. When the representatives of five or more such churches respond to the call for a council, they shall constitute a quorum. Their vote shall be rendered by delegates of the churches, other persons sitting in council being honorary members, entitled to take part in discussion and in the formal services but not to vote.

V.

Each association shall appoint an Advisory Committee, including the moderator and scribe *ex officiis*, and other members to be elected for successive three-year terms; and shall delegate to this committee so many of the following duties as it may determine:

(*a*) The oversight of churches receiving home missionary aid, and the endorsement of their applications.

(*b*) The study of the spiritual needs and opportunities of the communities within the bounds of the association, and of the condition of the churches, with annual reports thereupon.

(*c*) To respond to request from any church for advice or assistance in its regular work.

(*d*) To express the fellowship of the association by acting, whenever requested by any one of the churches to do so, as a council for advice or for ordaining, recognizing, installing, or dismissing a minister.

(*e*) To act as a program committee, in concert with the pastor of the church where a meeting of the association is to be held.

VI.

The state conference shall elect a Central Advisory Committee of five members, of which the state secretary shall be a member *ex officio*, the other members to be elected for successive four-year terms. The duties of this committee shall be:

(*a*) To act as a consulting body and a bureau of information regarding Congregational interests within the state.

(*b*) To coöperate with the Advisory Committees in the local associations, holding an annual meeting in the fall to which each Advisory Committee of the local associations shall be invited to send one delegate.

(*c*) To assume the duties now performed by the Committee on the Work of the Churches.

(*d*) To gather and keep on file all available information in regard to our churches and ministers, and to coöperate with the Board of Pastoral Supply so far as may prove practicable.

The plan thus outlined accords substantially with the recommendations of the National Council of 1907. By means of the local and central advisory committees it provides for a complete and permanent organization of all Congregational churches within the state. It not only safeguards the principle of independence by looking directly to the individual church and the local association, but it is a development of this principle, providing for the orderly expression of individual initiative and thus creating a medium of fellowship.

The churches so organized constitute a representative body, having executive ability to carry out any instructions given to it, and so coördinated that orderly communication may be had between all the constituent parts, with no imposition of authority from the central bodies.

Believing in this movement toward a more efficient organization of our churches, we earnestly recommend that action be taken by the local bodies at their spring meetings in accordance with these articles, thus leading the way to more conclusive action by the state body.

Will the scribe kindly send to the chairman of this committee a brief report of the action taken at the spring meetings.

CHARLES F. CARTER
DEWITT S. CLARK.
JOHN L. SEWALL.
NICHOLAS VAN DER PYL.
DANIEL EVANS.
E. W. CHAPIN.
HENRY T. RICHARDSON.

REPORT OF THE COMMITTEE ON MEN'S CLUBS

In order to ascertain actual conditions among the men's clubs connected with the Congregational churches of Massachusetts, a circular was sent to each club. Although only one hundred of these clubs have been heard from, we believe the facts below stated will apply to all.

There are over two hundred and fifty clubs in this state. The gain during the year was ten per cent. Massachusetts, therefore, leads all other states.

In answer to the question, " Is your club a success? " 10 per cent declared

it was " fairly successful;" 66 per cent state " success," while 24 per cent assert their clubs to be " a great big success." Nine per cent of the clubs confine their work to the Bible class. Eleven per cent have a Bible class in addition to their regular monthly meetings. From these figures it will be seen that 80 per cent of the work of the clubs centers in the monthly meeting. In practically all of the clubs this meeting takes the form of a gathering on some week night, where either a regular dinner or light luncheon is served, and a speaker furnishes the entertainment. There is a most enthusiastic response from all the clubs, and this social feature, if no deeper work were done, would justify their existence.

The criticism is made that the church is cold, and the reason so many men join fraternal organizations is because they find there freedom and warmth of fellowship. Here is one of the great forces of the Men's Club movement. It supplies this fellowship and warmth.

We believe those church members who are active on spiritual lines in the churches should be the most active members in these clubs, not always, perhaps, holding office, but by getting hold of indifferent men by the avenues of easy approach and social kindness.

To the pastor the club meeting is a golden opportunity. He should hold no office, except in rare cases, but as a man among men should be in the very center and heart of the club. There are times when he can reach more men effectively in a club than from the pulpit.

In two clubs, the president, a non-church member, got such a new idea of the church that before his term of office expired he became a member. At the same time eight more men, prominent in professional and business life, ranging in age from thirty-five to sixty, were added to the church. No words can possibly exaggerate the value of the club to the pastor.

Are the clubs well attended? " Yes." From the figures given of one hundred clubs, the average attendance is sixty-one per cent. The banner club of the state hails from Westfield. With a membership of two hundred and fifty, it averages one hundred and eighty at each meeting.

What some of the clubs are doing:

Provides a lecture course and uses the proceeds for educational purposes.

Appoints committees to work in the Sunday-school, parish, church, and advisory to the pastor.

Supplies funds for monthly vesper services.

Takes entire charge of the Sunday evening service once a month, and speakers furnished within the club.

Raises money for benevolences as allotted by the Apportionment Plan.

Secures prominent speakers from the outside by a big rally meeting on Sunday evening.

Appoints committees to call upon sick members.

Appoints committees to secure work for men unemployed.

Makes a special study of the problem of woman and child labor in a large factory town.

Makes a special study of work among boys.

Secures names to petitions relating to bills pending in the legislature.

Affiliates with clubs of other denominations to settle local civic problems.

Works in an Italian community of one thousand population and hitherto neglected.

In a hundred other ways Men's Church Clubs come in touch with the life of the community and bring the forces of the church to bear upon civic life as never before.

It is high time the churches of our community, as churches, come out of their seclusion and add the moral force of their organization to the state. The Men's Clubs are doing this.

This men's movement is sweeping over the country. By means of a state and national brotherhood, a feeling of unity is being developed. Local clubs cannot afford to ignore the great breadth and sweep of this movement. They need a wider horizon than their own church. We, therefore, ask all the pastors to urge their clubs to become affiliated with the state and national brotherhood. We also recommend the formation of local interdenominational federations of men's church clubs for civic and moral work. For information along such lines write F. E. Marble, Ph.D., 6 Arlington Street, Cambridge, secretary of the American Federation of Men's Church Organizations. See also *The Brotherhood*, published by this American Federation.

Believing that the work of the brotherhood is of vital and growing importance in the life of our churches, we earnestly recommend that hereafter adequate time be given at the annual meetings of the state association for the consideration of this work.

CHARLES W. DAVIDSON.
FREDERICK FOSDICK.
WILLIAM W. JORDAN.
CHARLES M. GARDNER.
GEORGE J. ANDERSON.
ARTHUR H. MERRITT.
PARRIS T. FARWELL.
EDWIN N. HARDY.
THOMAS K. McALLISTER.
FRANK H. NOYES.

REPORT OF THE COMMITTEE ON MORALS AND RURAL CONDITIONS

The committee decided to attempt a report to the General Association which should outline the problem of providing a working program for the rural church. A letter was sent to nearly thirty prominent clergymen and other church leaders asking for a statement of such a program. It was hoped in this way to gather up the ideas and experiences of a number of men interested in the country church, and work them over into a statement that perhaps might become the basis for common action in our own fellowship in Massachusetts.

While replies have as yet been received from only a portion of the men addressed, the statements now in hand indicate a keen interest in the problem which your committee has attacked. Evidently there is a feeling that the time has come when the country church must be more aggressive, when it must do larger things for the community, and when it must have a pretty definite constructive program of work to be accomplished. Your committee appreciates, however, that in opening up this subject it is approaching a question of enormous difficulty as well as of large significance. With the data at hand, and with the limited time which the members of the committee have been able to give to this inquiry, your committee does not feel like making at this time a final report. This presentation, therefore, must be regarded as largely tentative.

RECOMMENDATIONS

I. That the committee be continued in one form or another, authorized to study the situation still further, and, if possible, present to the next association a somewhat definite statement of a possible program for country church work among the rural Congregational churches of Massachusetts. It has been suggested that this committee endeavor to enlist the support and aid of local conferences.

Perhaps it would be feasible to constitute a larger committee, made up both of representatives appointed by the General Association and of the presidents of the various local associations.

II. That this question of a general program for the country church, or at least a statement of the constructive things that need to be done by the country church, be discussed with considerable care on the programs of the various local conferences and associations, as well as by individual pastors and laymen, men's clubs and other organizations in the local churches, and, so far as possible, abstracts of such discussions be sent to the committee.

III. That the Massachusetts Federation of Churches be requested to consider the advisability of outlining and inaugurating a state-wide campaign for rural church development. The suggestion is made that this campaign might include general conferences on the subject of the country church, the preparation of an outline of a common program for the country church which can be utilized by all denominations, the organization of a better method of financial management, both local and for the support of the smaller churches, and the organization and possibly the execution of a plan for parish or town surveys.

THE NEED OF STUDY OF A WORKING PROGRAM FOR THE RURAL CHURCH

There are great stirrings in our agriculture and country life. The means of agricultural education are being strained to provide facilities for teaching the new agriculture. Organizations of business men, like boards of trade, chambers of commerce, great railway systems, are showing the keenest interest in the development of agriculture. We are witnesses of the emergence of a new community spirit in our rural districts. But we have to admit that while the interest in the country church is growing, nevertheless the country church as a whole does not seem to be fully awake to its possibilities. It would be a great misfortune if all this agitation concerning the development of agriculture as an industry and the improvement of life out upon the farm should go on without the spiritual uplift and the religious direction that can come only from the work of the church. We cannot afford to have agricultural betterment that is purely material. We cannot permit our rural communities to become paganized. There is too much at stake.

One difficulty among many others seems to be the lack of a comprehensive program. What answer would be given by the average candidate for the ministry who proposes to go into the country community, if he were asked to outline a definite plan of operations for the development of the spiritual interests of the community? The main purpose and work of the church are held in mind clearly enough, but we haven't yet learned to adapt the church to the new demands which are being made upon it by an entirely reconstructed and redirected campaign for rural betterment. Hence it seems to your committee that the first term in promoting a larger service on the part of our country churches is to try to assist them to develop a program of prospective achievements.

THE FINANCIAL PROBLEM OF THE COUNTRY CHURCH

A prime consideration in discussing the future of the country church is the problem of finance. It is a question which concerns itself with getting more money from the community, with a better business handling of the money thus raised, and with securing outside aid. Your committee at this

time does not desire to lay down any general principles concerning any of these features.

With respect, however, to the question of outside aid, it is suggested that the committee for next year consider the question whether the present method of home missionary aid for certain churches is likely to be adequate for the future development of the country church as a whole. We mention this by no means in criticism of the present efficient management of our home missionary enterprises in Massachusetts, but simply because we wish to inquire of the churches whether there is not at stake a large principle of coöperation by which the entire Congregational church in the commonwealth shall become of some service to all of the smaller and weaker churches, not through gratuities, not because they are "missions," but because our church, being one, must help support all its parts.

PROGRAM FOR THE LOCAL CHURCH

As stated at the beginning of this report, your committee is not prepared at present to outline a working program for the local rural church. We wish, however, to transmit some suggestions made by our correspondents. We do this partly to illustrate what we mean by a working program for the rural church, and partly to indicate the deep significance attached by many of our most prominent church leaders to the project your committee has proposed.

1. There should be an emphatic and aggressive campaign for temperance, no-license, and law enforcement.

2. There should be a businesslike financial system which will insure prompt payment of debts and free the church from the incubus of being considered a charity patient in the community.

3. There should be a clear-cut missionary policy for the local church.

4. There should be developed a people's midweek meeting worth while, led, not by the pastor alone, but by representatives of the young people and of the older people.

5. The attempt to develop deeper spiritual life among church members cannot be an end in itself. The only way to save men spiritually is to secure proper spiritual activity.

6. Working together for given aims in the community must precede church federation.

7. Where worship, personal devotion, edifying religious exercises, and missionary endeavor are displaced by pleasures and practices evidently demoralizing, there should be a campaign of evangelism, personal, educational, and revivalistic. In the face of special problems, a method of ministerial supplementation may be used in securing the aid of specialists to treat these conditions, if needed.

8. Develop extension work in outlying homes and district schoolhouses, and a more general use of the Sunday-school home department.

9. Develop activities of a social service committee that shall keep the

pastor of the church informed, do sick and friendly visiting, and plan for various enterprises that come properly under the head of the social work of the church.

10. Help establish a village or social center where there may be a library or reading room, or at least a literature table, and proper facilities for entertainments, addresses, clubs, classes, etc.

11. Develop means for the special training of the minister of the country church.

12. Set every one at work in some helpful enterprise.

13. Coöperate with the work of the Young Men's Christian Association as an ally of the church, in reaching boys and young men.

14. Carry on a campaign of Sabbath observance.

15. Assist, and lead if necessary, in the work of establishing "federations for rural (or town) progress."

CONSTRUCTIVE WORK ALREADY UNDER WAY

It has been stated in this report that the country church as a whole has not yet awakened to its new task. It would be distinctly unfair, however, to assume that nothing is being done. May we close our report, therefore, with a heartening, if brief, outline of some suggestive rural enterprises which are being directed in western Massachusetts by our own Home Missionary Society?

1. Many rural churches have become *very weak in organic form;* neither church nor parish is efficiently organized or administered. The Home Missionary Society systematically fosters reorganization and legal incorporation of its churches. Five churches in Berkshire have been so incorporated, with an immediate visible increment of self-respect, confidence, and self-support, and with a marked advance in the appreciation of the general community. Other churches have been more completely organized short of incorporation, with good but less marked advantage. This is really a fundamentally important matter. It usually requires outside suggestion and aid at the start.

2. Many rural churches do not feel a keen sense of responsibility for either the lapsed or the new and yet ungathered elements of the community. They are very slow to expect much or attempt much with them, nor do they invariably encourage their pastors to seek close affiliation and pursue systematic ministries far afield.

The Home Missionary Society very carefully promotes such work. All its commissions and report-blanks call attention to it, asking report of specific work done among non-churchgoers and foreign-speaking families. It shares in administering three tents, which are used in the most inadequately cared for rural communities, aiding and encouraging the local churches and pastors to get into close relations with the more estranged people. They have rendered very substantial aid in enlarging the sphere of the churches' local influence.

This work also requires outside initiation and coöperation.

Other tents, apparently, may be added this season, provided through local conferences assisted by the Home Missionary Society.

Where there is county administration of the work of coöperation with rural churches, a very considerable distribution of literature and fostering of meetings and Sunday-schools in outlying districts is carried out.

3. The rural churches often are *not efficient and leading along social lines.* Nearly all, however, do something of considerable value. Christmas, Easter, Children's Sunday, usually will gather a full congregation, and frequent socials often give good results.

The Grange is sometimes an overshadowing and a distraction, where, with a wiser and stronger social life in the church, it might be an auxiliary.

In a very extreme and gross way, sometimes wasteful and more than worthless social amusements blast practically the whole social life of the community, to the open shame and degradation of the church.

A discreet, patient, resourceful pastorate and some well-planned and well-administered outside aid seems indispensable.

The people who are foremost in these undesirable social distractions are very little influenced by the public libraries, which, however, are well distributed and considerably used.

This class of people, however, is reached, usually with definite impression, by the tent work in the summer.

4. The *Pastorate* is usually *an insecure institution.* The pastor seldom expects to stay long enough to grapple thoroughly with local conditions or initiate agencies and methods which may require the patient continuance of several years to carry out.

The church also has become unaccustomed to expect a very continuous pastorate from an adequately efficient man, and sees little peculiar utility waiting upon any particular man's service. So they do not expect, or even desire, an installation, and may too readily terminate a pastorate for insignificant cause.

The Home Missionary Society is coming more and more to seek new adjustments of contiguous fields so as to give to each man a considerable opportunity, with as nearly as may be an equal number of families, and as nearly as possible an equal and an adequate salary. Once it yoked churches more with the thought of being able to diminish the missionary appropriation. It is now giving greater emphasis to the enlarging of the fields and their emoluments, so as to give a more efficient service in each. Much can be done along this line. Considerable has been done already, with very satisfactory results, economically, spiritually, socially.

This requires that a vision of possibilities should be carried to groups of churches and urged from outside. It takes time and patience but is worth while. Some one must impart the vision and sustain it when it awakens. Unless the pastorate can be strengthened, not much can be done in any point of local need and work.

THE LARGER RELATIONS — WORKING TOGETHER

1. Through *neighboring churches within associations.*

In the South Berkshire Association, the committee which certifies the applications of the aided churches is officially constituted conference adviser to these churches, or any others similarly conditioned which may request it.

This committee must, by constitutional agreement, be counseled with in matters important to the welfare and work of the churches aided, mostly rural churches.

This has been very valuable in some instances, encouraging, sustaining, correcting, and bringing cheerfully rendered outside aid and coöperation from the near fellowship. It can be used to meet the greater part of the need of local fellowship.

2. *Through field workers in associations.*

Two county ministers are employed as agents of the fellowship and coöperation in associations. They keep in touch with the needs, opportunities, and resources as distributing as well as personally contributing agencies. Such helpers might be localized very probably in each county, and could be made an executive of whatever is to be wrought in common along spiritual, social, reformatory, or economic lines. They could as readily facilitate the agricultural as the devotional fellowship of the common work.

There are also two general state assistants, one on evangelistic lines, another, a lady, on social and religious lines, already at work, and at liberty to render aid at any point of need in any association. To these might be further added a supplement from the rural work of the Young Men's Christian Association. The Home Missionary Society is also in consultation with the State Young Men's Christian Association secretary with reference to this matter.

3. Through a print prepared to distribute information regularly and systematically in furtherance of a more comprehensive ideal and a more exact local coöperation. We have now for one and one-half years a print in western Massachusetts, in the two more fully organized counties, used by nearly all the churches, and by some in adjacent counties. It designs to announce, register, and promote especially the growing and aggressive work in the more unprovided fields. It has the approbation of the conferences, the coöperation of their committees, and of the Home Missionary Society through its secretary. It is hoped by the Home Missionary agents that it may grow into a common utility in the state field.

KENYON L. BUTTERFIELD.
SILAS P. COOK.
GEO. A. ANDREWS.
CHARLES O. EAMES.

REPORT OF THE SUNDAY-SCHOOL COMMITTEE

The committee of this year wishes to recall to the attention of the Association the important and thorough-going report made by the committee of a year ago under the title of "The Sunday-School as an Educational Institution."

That report is worthy of the careful reading or rereading of every Sunday-school in the state, and, as far as possible, each school should strive to do its work in the thorough and efficient fashion, even if not with the particular equipment, that that report suggests, and of which it gives evidence some schools have already successfully undertaken.

That portion of the ground, therefore, having been so well covered, your committee of this year wishes to confine itself, *first*, to particular suggestions to the Sunday-schools and churches of our order, and, *second*, to present within this report a series of recommendations to this body, designed for transmission to the National Council, which is to meet within the limits of our own state next fall. The second part of this report, consisting of the reasons for the recommendations, and the recommendations themselves, we earnestly hope this State Association will heartily endorse and send forward to the National Council.

To the end that our Sunday-schools may speedily adapt themselves to the ideals and methods of modern pedagogy and child psychology, along which path we believe lies the greatest future for religious education, the following *suggestions* are made to our churches with the hope that these suggestions may be found helpful and practicable in their work with our young people. *First*, therefore, we suggest:

1. That each church financially able secure an assistant pastor who has been trained in pedagogy and child psychology, and that this assistant pastor's particular work be the superintendency and direction of all religious education and special work with the young people done in the given church. That if this is impossible, such a superintendent of religious education be secured by a group of churches to do this work for the group.

2. That each church, either directly, or indirectly through its Sunday-school board of officers and teachers, form a committee on religious education, the chairman of this committee being the assistant pastor, if the church has one, otherwise the pastor himself; the other members of the committee to consist of the superintendents of the various departments of the Sunday-school and two or three members at large appointed by the chairman, this committee being responsible for selecting a graded course of study, outlining the methods of work, and giving attention to all details that naturally fall to the task of religious education.

3. That our Sunday-schools make a special effort to engage the services of trained public-school teachers to fill the offices of superintendents of the various departments and to act as teachers in the school; for with

thoroughly trained persons in these positions, even if only at the heads of departments, the problem of teacher-training will be reduced to a minimum, for such trained officers will know how to train the teachers under them.

This should be done, we believe, even if it involves the payment of a stated salary.

4. That the teaching in our Sunday-schools take into account the great progress that has been made both in Biblical scholarship and scientific research in the last twenty-five years or more, to the end that the teaching of our Sunday-schools may be more harmoniously coördinated with that of our public schools, colleges, and universities; then our young people in the process of their general education will not come to suspect the value and sincerity of their Sunday-school instruction, nor will they be in danger of making shipwreck of their religious belief and life.

5. That our Sunday-schools in their graded courses of study select the text-book method, at least for the teachers, and that the Bible itself be the text-book put into the hands of the scholars, so that they may become thoroughly familiar with this great library of sixty-six volumes of the religious experience and education of the past; and furthermore, that the most accurate and scholarly edition of the Bible, that known as the American Standard Revision of 1901, be used.

6. That our churches recognize the value of a comprehensive and united work among our young people, and that less emphasis be put upon separate organizations within the church, but that all young people's work, whether it be Bible study, meetings that are devotional, evangelistic, missionary, literary, fraternal, social, or athletic, or classes of Christian nurture, be under the direction of the Religious Education Committee and be thus formed into one united work with all its various needed departments, containing within itself all the young people's activities in a given church.

Second, in order that the foregoing suggestions to the churches may be supplemented by united action, we respectfully offer the following:

MEMORIAL OF RECOMMENDATIONS, WITH PREAMBLE GIVING REASONS THEREFOR, TO THE NATIONAL COUNCIL FROM THE GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

Reasons for the Recommendations

1. During the past few years great changes have taken place. These changes touch every phase of the life of the church. They have resulted from activity in the various departments of Biblical research, from the extensive developments in the sciences of psychology, — especially child study and pedagogy, — from the growth of popular interest in everything that pertains to the life of the people in other lands, from the economic readjustments which are taking place so rapidly, and from the general tendency toward the conservation of forces and the combination and coördination of organizations.

In view of these facts, in view of the intense interest in education, particularly religious education, and in view of the vital importance to the churches that its youth should be intelligently and thoroughly trained, the time has come for the churches to formulate *a comprehensive plan* for religious education, in which the work of the Sunday-schools, the young people's societies, boys' and girls' clubs, and all other educational agencies should be closely integrated and coördinated.

2. In order that this may be brought about, committees who shall have in charge the work of religious education should be definitely provided for in every part of our national organization, from the National Council down to *the individual church*. These committees should have the broadest conception of their task and should strive to bring the individual churches into closest relation to the colleges, seminaries, universities, and all other educational institutions.

3. The vital need in all education is the need of *teachers*, well-trained and equipped. Some provision should be made for adequate courses of instruction for the teachers in our Sunday-schools and for other lay workers.

Some of these can be trained in special schools for that purpose; many others might receive help in *college* courses, if such were available. But the great majority must depend upon local classes, correspondence courses, and occasional institutes. The effort should be to make the standards of such instruction as high as is compatible with local needs and conditions.

4. The attention of pastors, Sunday-school teachers, and other lay workers should be called to the opportunities which are at hand, and need only a further development, in the Young Men's Christian Association, Young Women's Christian Association, the *college*, the university, and the theological seminary. And a movement may well be inaugurated to express to these institutions a desire for popular courses in religion, Bible study, and in child study. If such courses could be generally provided, not only would there be raised up a force of trained teachers, but the ministry itself would undoubtedly begin to attract a larger number of desirable recruits. Incidentally the influence of the college or other educational institution would be increased.

5. But in order that the local church may grapple successfully with its problem of religious education there must be ultimately in each church, or at least in each community, the trained *educational director*, specially fitted for his work. Already the demand for such *leaders* far exceeds the supply. They should receive their training in the atmosphere of the theological seminary. A few seminaries have already begun to adapt their curricula to the needs of this new profession. There should be, in every seminary, courses on religious pedagogy and such opportunity for practical work under skilled direction as would be afforded by affiliated churches or Sunday-schools.

The Recommendations

1. We recognize the importance of the Committee of the National Council on Religious Education, and, in view of its present opportunity, recommend that this committee be continued and that it seek to establish the closest possible relations with all the churches, to the end that religious education may receive adequate attention.

2. We suggest that a similar committee be appointed in every state association to consider the problem of religious education in all its bearings, to recommend to the churches more effective procedure, to coöperate with all educational institutions, especially state universities, colleges, and theological seminaries, and with the educational agencies of the church at large.

3. We urge that the Committee on Religious Education of the National Council plan an effective system for the training of Sunday-school teachers, through institutes, correspondence courses, and local classes, and that they make use, so far as possible, of the existing agencies of the churches, such as the Congregational Sunday-School and Publishing Society, the committees on religious education of state and local bodies, and also the various educational institutions.

4. We recommend that the coöperation of the colleges, universities, and theological seminaries be enlisted so far as possible, to the end:

(*a*) That courses of study in the Bible, comparative religion, and pedagogy be offered to young people of our colleges that they may be trained for lay leadership in the work of religious education in our churches, and that students looking toward the ministry may receive preliminary training.

(*b*) That correspondence and extension courses and institutes on religious education be conducted from the colleges, universities, and seminaries as centers.

(*c*) That consistent standards of religious education be made and applied throughout the denomination.

5. We recommend that the coöperation of the theological seminaries be further requested, to the end that courses of religious pedagogy be established in every seminary, with such arrangements as are practicable for the conduct of experimental schools by the seminaries for the first-hand study of the problems of religious education.

BURT LEON YORKE.
ALBERT E. DUNNING.
PHINEAS HUBBARD.
ALBERT M. HYDE.
CHARLES L. ZIEGLER.

REPORT OF THE EXECUTIVE COMMITTEE

The death of our beloved brother, Henry P. Emerson, brought to your committee the deep sense of loss of his devoted and efficient service as Treasurer of the Association, and a " memorial " was prepared and sent to the widow and is placed on file with the records of the Secretary.

The vacancy in the treasurership was filled by the choice of Mr. Ernest L. Miller, of Dorchester, for the remainder of the year.

Your committee have borne in mind during the year the request of the Association to " study the expenses of the Association with a view to so far reducing them that an assessment of five cents per member will be ample to meet its needs." To this end they voted that only 2,500 copies of the " Minutes " be printed and distributed, and that, in sending to pastors, the Secretary shall notify them that if additional copies are desired, they can be secured by immediate application to the Secretary.

Your committee also communicated with the Board of Pastoral Supply, asking them if, in accord with the request of the Association, they might not aid in reducing the expenses, to which the reply was returned that " it was the unanimous judgment that no permanent reduction could be made without seriously impairing the efficiency of the board."

Your committee also has requested the several committees of the Association to exercise brevity in their reports and economy in their expenses for the year.

While, therefore, we as a committee may not have accomplished all that could be desired in response to the vote of the Association, we trust that our efforts in this direction have availed something.

During the year the Treasurer's bond for $3,000 was renewed.

Revs. A. J. Dyer and E. V. Bigelow, with Mr. W. Q. Wales, were appointed Finance Committee.

The Secretary was authorized to collect certain information from the conferences and associations of the state with the view of its possible publication in the " Minutes " of next year. It was also voted that the Secretary send to the churches a special circular in which they are asked to express their wish regarding the number of " Minutes " distributed, and also regarding the changes suggested in the " Rules " of the Association. Also that the Secretary present at the next annual meeting of the Association a resolution for the elimination of Article X, Section 2 (b), of the " Rules " of the Association.

Your committee have made the following appropriations: Committee on the Work of the Churches, $10; Industrial Committee, $25; Committee on Missionary Work, $50.

SAMUEL USHER, *Moderator.*
FRANCIS J. MARSH, *Secretary.*

RECONSTRUCTION OF THE LIVING OF THE CHURCH

REV. HENRY O. HANNUM, HOLYOKE

The necessity for reconstruction unmistakably indicates growth, and growth denotes life, and life is the Spirit of the living God in the heart of humanity. Reconstruction inevitably causes inconvenience; still, the sons of the Light will ever welcome it as a joyous and sacred task. Let us all rejoice and be exceeding glad because of the nature of the program which has been prepared for us.

Every subject upon this program is of vital significance. It is with much reluctance that I am constrained to regard the present theme as the one of prime importance. Correct thinking and scientific methods of work and worship are most essential, but *right living* is the chief thing, as both the pragmatist and the idealist are compelled to admit. If new thought does not produce new life, if reconstructed method does not beget reconstructed living, then reconstruction is good only for the fire.

At present the chief weakness of our age lies not in erroneous thinking or mistaken methods. Man has never known a time when general knowledge was so far in advance of human living. Our supreme need is that conduct shall be allowed and compelled to live up to its light. Hence the demand for a reconstruction in our living.

My task is well defined. On the one hand, brevity is demanded even at the risk of being misunderstood. Only general currents and directions may be considered. On the other hand, the message ought to be so clear that he who runs may read, for the man who must reconstruct his living is on the run. Two fields have been assigned us, the one of business and the other of social relationships, or the field of work and the field of recreation. It has been said that " the two main passions of the heart are the love of wealth and the love of pleasure, — the instinct to gather and the instinct to squander."

1. First a word concerning the attitude of Christian people toward the world of industry and business. Many a modern man feels that in this realm religion has no place. " Business is business " is his creed. But this is a *pagan* conception of religion and life, worthy of an ancient Roman. It is also *infidelity*, for it is a straightforward confession of a lack of faith in the principles of Christianity and the power of God to save his world. It is also *heresy*, for it is a direct contradiction of the spirit and teaching of him who came to save that which is lost and who came not to destroy but to fulfill. And it is a heresy which cannot be laid at the door of modern thinking. The higher critic cannot be held responsible for the high finance.

Some of the most conspicuous illustrations of irreligious business are to be found in the ranks of those whose Biblical interpretations are unaffected by the critics.

The animosities between capital and labor are not to be settled by an heretical gospel, a faithless generation, or a pagan bitterness. There is no light thrown upon the problem through substitutes for religion. Substitutes for coffee may be good for those who enjoy them. But when the maker of "Postum" attempts, in the same public manner, to distribute substitutes for the Christian religion he is plainly out of his proper sphere. When one reads his widely circulated broadsides against labor in general, and some of our ministers in particular, one feels tempted to send the author a package of genuine Mocha and Java, bearing the words, "There's a reason."

The fact is, that the men who are endeavoring to approach the practical problems in this world with a Christian sympathy and a Christian temper of mind are the only ones that furnish either light or hope. Mr. Post challenges us to show that these men represent the best interests and sentiment of the Congregational churches. Such a challenge would not be worthy of notice had it not received so much publicity. Under the circumstances let us hope that this body will in some way express its faith in "applied Christianity."

The church is not to be a judge and a divider. Neither is it to be a sanctimonious critic; for its own history will reveal that organized labor is not guilty of one sin which organized Christianity has not at some time committed. The church is not to be partisan. To favor labor or capital is equally pernicious. Just now, if there is any single class which merits a defender, perhaps it is the largest class of all, known as "the public." But the church is not to be a class-champion. The church is not to be a meddler. Still it must not wait for engraved invitations. Paul was not summoned to Macedonia by an urgent and polite committee of citizens. The founder of Protestantism has been well called "the great world-shaker." The Puritan was a reformer also, and upset things mightily. Precedents assure us that wherever there is a moral issue at stake, there is also a Macedonian summons for the Church of Christ.

There are just two ideas concerning this perplexing question which are very clear. The first is, that wherever there is a moral issue at stake religion has the right of way. The right of Christian people to bring Christian principles to bear upon life's issues is axiomatic. But it is a right to be earned and not inherited. The church is already gaining ground as the rightful representative of the mind of the Master. Through efforts already made, men are gaining faith in the marvelous ability of Jesus Christ as the Saviour of Society.

The second idea, which is equally clear, is that here Christian sentiment has not only a right, but an obligation to fulfill. The representatives of the gospel must guide public sentiment not by social theories, but by

Christlike deeds; not by mere pulpit eloquence, but by friendly and fair-minded acts; not by officious advice, but by gracious helpfulness. Only such a course will bring order for confusion, light for darkness, and sweetness for bitterness. The spirit of Jesus Christ impels us to do this thing just as surely as it commands that the message of Christianity shall be carried to the four corners of the earth.

There is also a deeper phase of this subject. We are much in need of a new gospel of work. No one will accuse us of being drones. Lyman Abbott has well said: "Americans are not lazy, but they are sometimes indolent. A lazy man does not like to do anything; an indolent man does not like to do the thing he does not like to do."

Our forefathers would find considerable difficulty in keeping pace with us in church activities, not to mention the ordinary duties of each day. Still our strength lies in the doing of what we like to do. In following the voice of Duty the veteran Puritan was like a strong man to run a race. This must mean that much of the moral significance of toil has escaped us, and we must reconstruct our conception of work still further. "Religious work," a term which once had a very limited meaning, must be given a still larger definition. Religion and work may be separated for purposes of discussion, but not in practice. To profess one creed, and then either by choice or by compulsion to live another, is suicide. We ARE what we DO and TRY to do. We literally WORK out our salvation, or, our destruction. Our chief education lies in the school of industry. Therefore the individual life will never be right until we all work under right conditions.

The very highest legal authority assures us that business is competition, and competition is war, and war is hell. But the atmosphere of hell cannot produce the full-grown manhood. Is the church responsible for the environment in which men live? The physician is taking upon himself responsibility for the public health, and feels that it is in his province to PREVENT as well as to CURE disease. Must not the church more highly develop the social conscience of humanity, so that the concern for the moral welfare of the race shall keep pace with our concern for its physical health? This is a stupendous task, for we wrestle not against flesh and blood, but against principalities, powers, world-rulers of this darkness against the spiritual hosts of wickedness in the heavenly places. *Therefore,* if we would enter this contest we must put on the whole armor of God.

Just here lies the salvation not only of society but of the Christian faith, the Christian church and the Christian religion. If there is any task too great for God and man coöperating together, then religion is a dismal failure. But this is our opportunity for larger faith and vision. The great task always begets the great faith, and purifies and perfects faith as does nothing else. The believer goes from strength to strength, through doing the will. Israel marched, and the pillar of fire or cloud pushed on. The prophets with one voice declare, "Seek and ye shall find." While the Son of Man out of his own experience declares, "*If any man willeth to*

do His will he shall know of the teaching whether it be of God." The modern psychologist makes it clearer than ever before that the relation of thought and action is vital and that only by living up to our light will more light be given. It is work that yields faith, and it is " work that keeps faith sweet and strong." What we need just now is not more theology or sociology or philosophy, but more applied Christianity. The remedy for our present condition lies not in theorizing, but in practicing; not in the eloquence of words, but in the eloquence of deeds.

2. " All work and no play makes Jack a dull boy." Turn from Jack at work to Jack at play. In that old nursery rhyme is the kernel of a gospel of recreation. If our age does not need to be taught industry, much less does it need to be told to play. This generation has gone mad over amusement. We have a race of " joy-riders." We work to play. We worship at the shrine of pleasure. Desire has the right of way. We know how to make money; we do not know how to use money. This tendency is so universal that it compels the serious attention of religion.

The complexity of the problem is the first thing to recognize. There is no single panacea. The methods of the monk or the Puritan, whatever virtue they may once have possessed, are wholly inadequate here. The church cannot fulfill its obligation by merely avoiding or protesting.

Our problem is not the Puritan's. We have a city problem and a rural problem. He did not. We have the racial temperaments of the world. He had a close corporation of congenial souls, — a closed shop, if you please. His age was poor, ours is prosperous. We have a thousand desires of which he knew nothing.

To do entire justice to the monk and the Puritan, we must not forget that both enjoyed life in their own ways. Both indulged themselves in good things, — spiritual and sometimes spirituous. Morley reminds us that Cromwell had a weakness for music, hunting, canoeing, bowls, and fine horses, and he also was a royal host. But most of all, the Puritan enjoyed religion. To the Puritan, worship was *recreation*, and he overindulged himself in it. His *delight* was in the law of the Lord and in that law he *revelled* day and night. It is a great mistake to think that the Puritan did not enjoy life. Force of circumstances compelled him to become a separatist in worship and conduct. For my own part, I honor him and hope that I should have been in his company (with his permission). His method we cannot imitate — his spirit we may and must.

Doubtless the Puritanic method which tabooed amusements had its virtues and was demanded by the age. But Dean Hodges reminds us that the Episcopal Church produced the Puritan, for whom the world is especially indebted to Archbishop Laud. Who has not repeatedly lamented the blind action of the religious leaders of that day or the loss which religion sustained? If the Puritan and Cavalier parties could have been kept together, the gain would have been mutual. To-day we are paying the cost of the errors committed by both sides in that bitter struggle.

The questions which are abandoned by one age visit themselves upon the third and fourth generation in aggravated form.

We make too much of amusement. The Puritan made too little. If we over-indulge ourselves in play, our forefathers are partly at fault. We are playing their games for them. Their lack of balance in one direction has led their descendants to revolt in the opposite direction. The Puritan abandoned a great section of life, and utterly denied it the influence of religion. We should profit by his mistakes and assume the difficult problems which he forsook. Infused with his unflinching desire for righteousness, and possessed of faith in the God of righteousness, we ought to be able to discover that better way which he failed to find.

Two suggestions come to mind.

1. The Christian cannot have two standards of morality, one for man and another for woman; one for ministers and their families and the other for laymen; one for Sunday and another for week day. The day when the Pharisee can take comfort in the code of ethics which he demands of himself one day in the week, and of his minister seven days in the week, ought by this time to be a mere memory. There are yet in the world true disciples of John who believe that the religious life is a desert and can be summed up in a few self-denials. But the Son of Man came eating and drinking, and ran the risk of being called a winebibber and a glutton, and paid the price of being a man among men.

It is as essential that the minister of the Church of Christ be allowed *to live his life* as it is that he be given the right to declare his message. Muffled action is fully as derogatory to his efficiency as muffled speech. Freedom of the pulpit is fairly well secured, but freedom of conduct is not so common as it should be. There is as much room for diversity of opinion in ethics as there is in theology.

2. The Christian must be in the world but not of it. The complaint that the world and the church are too nearly alike contains truth. Distinction there should be, but it must be a difference not of custom or costume, but of spirit.

The church ought to have more concern for the morality of play. Religion need not go into the playground business but religion must get into the game. Children have to be taught to play. Play is the life of the child, therefore the ethics of the game is a large part of his religion.

"The real danger in athletics," reports Dean Briggs, "is not physical but moral." It must be plain that mere professional athletes are not sufficient as supervisors of this department.

The playhouses of the country are very largely harmful in their influence. But the problem will never be solved if Christian people ignore it. Puritan Boston spends $273,000 a week, in the season, upon theatrical amusement. In ten weeks 7,000,000 sittings are provided, and 6,000,000 of them are for vaudeville and moving pictures. That is one of the knotty problems which the original settler has bequeathed us.

As *The Congregationalist* remarks, " The problem is not simply to start in one city a new or an endowed theater — but in every city to meet the common people on the level of their appreciation and to elevate their tastes." This cannot be done by mere commercial interests. The children of Israel have tried and failed. Only the best people can meet a problem like this.

As to the minister, he is not in all of these matters to play the part of the sporting man. But if he himself cannot live the normal life, keep the balance between work and play, between consideration for principle and consideration for people, — if he cannot play, fairly, temperately, and above all unselfishly, — who can or who will? And the same gospel which applies to him applies to his laymen.

To sum up, then, — the Christian Church is already so interpreting the gospel of Christ that men are constrained to be Christian in their work and in their play, in the making of money and in the spending of money — in short, in all of life, political, domestic, social, and private. The tide of reconstruction has already set in in this direction. This is the path upon which the light is already leading our feet, and we behold its reflection in pulpit and in press, in the pew and in the market-place, in the seminary and in the counting house. It is not an easy way, but it is the better way.

In all things we are striving to think our way back into the mind of the Master. The principles which we find at the foundation of Christianity, stripped of all that was local or temporal, must be our unfailing guide. This requires change and reconstruction.

Our very vocabulary is being modified. " Privilege " is to signify obligation, and " ownership," stewardship; " rights " shall mean right, and " religious work," work leavened with religion; " philanthropy," instead of spasms of good-will for covering a multitude of sins, is to stand for such a perpetual consideration for men that tardy charities are unnecessary; while " conscience " shall signify not merely an individual rectitude, but also a keen sense of social justice.

Moreover, there is to be a change of emphasis. The home is to be magnified and restored to its proper place in our life as the great school of faith and practice. The church is also to be magnified, and public worship is to be exalted as the only means of counteracting the worship of mammon and the only means of making the idea of God transcend our modern living.

Such is the nature of our pillar of fire. Such is the sovereign command of the Master for the disciple of this age. Such is the gleam which signals to the descendants of the Puritan. Such is the character of the heavenly vision which is challenging the new powers of a new age. Shall we be disobedient unto its summons? Rather must we not follow its leading in order to preserve our faith — in ourselves, our institutions, our religion, and our Father which is in heaven?

RECONSTRUCTION IN THE TERMS OF ADMISSION TO OUR CONGREGATIONAL CHURCHES

REV. ALLAN C. FERRIN, LOWELL

The inclusion of the topic of this paper in the program of the General Association indicates a feeling among our churches of the need of some reconstruction in the terms of admission. The writer shares this feeling. But he is under no illusion as to the more immediate results of such a reconstruction, at least in the matter of theological tests. He has had some experience, and it has taught him not to expect a crowd knocking at the church door when the theological bars have been let down. The *will* of man is more difficult to move than is his intellect to satisfy. Nevertheless, our duty is not to be determined by the inconsistencies of men. The church should conceive her duty to even the inconsistent man, as well as to the community, in generous and sympathetic terms. She cannot afford to do otherwise. All wisdom is not within the church, nor all virtue.

How we meet this call for a reconstruction of the terms of admission will depend on the answers we give to two fundamental questions, — What is the Christian conception of the church and its function? and What is the sufficient motive of Christian confession and consecration?

I. First, then, the conception of the church.

In Bunyan's allegory, Pilgrim, while on his way up the hill of Difficulty, comes at last to a stately palace which stands by the highway. He enters, and is cordially welcomed and kindly treated. A bountiful supper is given him, and he is much edified by the conversation of his hosts. For two days he remains, receiving instruction concerning the Lord and the doings of his servants. On the third day he is taken up to the top of the palace, where he is given a view of the Delectable Mountains in Immanuel's Land. Before starting on his journey again, the residents of the palace take him into the armory and equip him from head to foot with all the armor and weapons of the soldier. So, refreshed, instructed, and armed, he proceeds on his journey.

This is Bunyan's picture of the function of the church. Barring the extreme individualistic background of the picture, for which the age in which it was drawn is responsible, I doubt if a better conception of the church was ever given us. Nothing needs to be detracted from it. We have only to extend it to meet the social emphasis of our age by adding *social service* to refreshment, instruction, and equipment. Like her Master, the church is in the world to serve the world; to minister, and not to be ministered unto; her business is to make disciples and apostles of Christ,

to welcome the traveler who knocks at her door as another opportunity for service, to give him encouragement and instruction, equip him for service, and set him a task. She does not exist for herself; she is not an end in herself, but a means to a larger end, — the kingdom of God on the earth; and as with all means she must adjust herself to the changing conditions under which the end is to be consummated at any given time and place. Neither is the church an asylum for saints, nor a harbor for weary — or lazy — souls; nor is it a fortress for the defense of doctrine and the cannonading of heretics. It is a fellowship of men and women for the worship of God and the service of humanity under the inspiration and leadership of Jesus Christ. It is a school for instruction in the religion of Jesus and the practice of the Christly life. It is a clearing house for Christian experience and Christian service.

I know that I am dealing in epigrammatic phrases here. But what they mean to me at this point in my discussion is this, that the function and ministration of our churches should be conceived as broadly inclusive, and not as narrowly exclusive. Exclusiveness, whether doctrinal, ecclesiastical, or social, is a flagrant inconsistency in a Congregational church, and one which may become a grievous wrong. I want to say this, and say it with emphasis — and the fact that I was born and reared in a New England Congregational parsonage, and since maturity have always been identified in some official way with a Congregational church, gives me some right to say it, for I have at least imbibed somewhat of the spirit and genius of Congregationalism — that Congregationalism is not a religious sect created to emphasize and defend peculiarities of doctrine; and that whenever it has seemed to wear the garb of a religious sect, it has been borrowed clothing which it has been induced to put on when under the influence of other bodies of believers or of temporary leaders of an alien spirit. Congregationalism is a protest against ecclesiastical and theological tyranny; it is an affirmation of religious liberty; it is the mother of American democracy. Every Congregational body of believers, when true to itself, stands before men not, as I have said, as a sect emphasizing and defending peculiarities of doctrine, but as the church of Jesus Christ, emphasizing and living the great cardinal truths of the gospel of Christ, and cordially permitting generous latitude in doctrines which are non-essential and which were born and nurtured in times of controversy and in an age of less information.

So we should construct our terms of admission in such a way as to concede the value of the modicum, even the minimum, of intellectual belief and religious experience, accepting them as the basis of appeal for a larger faith and experience. It was the way of the Master. He was ever asking great things of men, — but they were things of life, not of belief. The fishermen must leave all, the young ruler must sell all, Zaccheus must make humiliating confession and ample restitution; but of inquiry into their beliefs there was little or nothing.

Now, just what form or phraseology the terms of admission should take, or that there shall be uniformity among the churches, does not much matter. What matters is that the broad-minded, large-hearted spirit of Christ shall be in them; that controversial doctrines and particularistic interpretations of truth shall be kept at least in the background — lost sight of in an eager desire for a winsome, out-reaching ministry to the world.

II. In the second place, we were to ask What is the sufficient motive for Christian confession and consecration?

I use the word " motive " by deliberate choice, for there is no other that so well expresses the attitude of Christ toward those whom he received into the fellowship of his body of followers. The tests which he applied to men were those which touched the conscience and heart, not those that measured the intellect and experience. The unique thing about his teaching is the way he pushed moral questions back to the motive behind them. The differential point in his conception of the religious life was the exaltation of spirit and purpose above form and conformity. The right desire and intent covered a multitude of shortcomings. He received men at their minimum and lifted them to their maximum.

And this, which was the attitude of Jesus toward this question, should be the attitude and practice of the church.

But what motive should be accepted as sufficient? We have only to go back again to Jesus, and we find not only the limitation of our right and duty to the discovery of the motive, but we also find, in a statement from his own lips, the one all-sufficient motive: " As thou didst send me into the world, even so send I them into the world. And for their sakes I sanctify myself, that they also may be sanctified in truth." " For their sakes " — here was Jesus' motive for consecrating himself. It is the one adequate motive for our consecration to the Christian life. Not for one's own sake, but for others' sake. And how nicely this motive fits into, how splendidly it appeals to, that altruistic spirit which characterizes this age as no other in the history of the world! And the church needs this spirit for her own sake, as well as for the sake of the world. For there is a deal of sanctified selfishness in the church which has come down in the trail of some poor theology and poorer ethics. And it is not easy to root it out. But this new age of ours is tired of the reiteration of the church that " the whole duty of man is to enjoy God forever "; it insists that the duty of man is " to descend with the grace of God to the help of his fellows." And any man with this conviction, this desire and purpose, has a right to be inside of the Christian Church, for it was the heart of the faith and life of its Founder. The terrors of hell and certain commercial and penal interpretations of the doctrine of the Atonement, as motives, have lost their grip on the modern world, and it is well — they are not Christian motives. The authority and power of the church as a motive to Christian consecration are weakening, and it is well, — they are not the Christian motive. Personal salvation

as a motive to Christian consecration is losing its appeal, and it may be well — it is not idealistically Christian. "He that *loseth* his life shall find it."

The true Christian motive for Christian consecration lies out in the world, so full of sin and evil and suffering. This is where Jesus put it, and it is there that the church should keep it. She should say to the man at her door, Such a world needs upright, courageous, consecrated lives more than anything else under heaven. For its sake, will you do your best to give it one more such a life?

Such a world needs the Christian Church as it needs no other institution on the face of the earth. For the world's sake, will you identify yourself with the church? Such a world needs a church that is awake to its responsibility and opportunity, that is full of consecrated men and women, praying men and women, loyal and self-sacrificing men and women. For the world's sake, will you do your best to be in the church one more such a Christian? For the sake of a world that needs to be purified, will you live a clean life; for the sake of a world where is so much of discouragement and despair and suicide, will you bear your sorrows and sufferings courageously? For the sake of a world where is so much dishonesty and greed and cruelty, will you be honest and generous and kind? For the sake of a world in which there is so much selfish luxury and foolish waste, will you live simply? For the sake of a world in which are so many shirks and cowards, will you do your part like a man and brother?

It is in this spirit I would have the church formulate her terms of admission, for it is the spirit of her Master. When we approach the actual task of formulating the terms of admission, there are, of course, certain concrete questions which must be considered and answered. Shall there be a creed, and if so, should it include other than theological matter? Should the candidate be required to subscribe to the creed, and if not, how can it be made an educative factor in the faith and life of the church? Shall there be a confession and covenant, and if so, what should be the nature of the assurance sought by it from the candidate? What differentiation should be made in the terms of admission for those seeking the fellowship of the church on confession and those seeking it by letter? What conception of the rite of baptism shall be conveyed to those seeking baptism, to those baptized in infancy, and to parents presenting their children? And, what method shall be adopted for determining the qualifications of the candidate?

The writer of this paper has had some experience in reconstructing the terms of admission in two of his parishes, in both of which the coöperation of the people was most cordial and almost unanimous. And, because in no other way can he make his ideas so clear, he has decided, in spite of the danger of seeming too personal and even presumptuous, to close this paper with a statement of the results of his endeavor to work out in concrete form his convictions. He hopes he may not appear to have overstepped the bounds of propriety in doing so.

For the most part the answers given to the above questions, with the exception of the last, are clear in the form of admission adopted. But perhaps a few words of explanation will add something. It was decided that there should be a simple and brief statement of purpose and faith, under the caption of a Declaration, which should be read as a part of the admission service, but to which the candidate should not be asked to subscribe. The confession and covenant adopted was, with slight modification, one proposed a number of years ago by President Hyde, to which both those coming on confession and by letter are asked to assent. With reference to the *method* of determining the qualifications of candidates, it was decided to accept the recommendation of the pastor and the board of deacons as a sufficient warrant for bringing a name before the church for its action, and they were left free to employ such means for satisfying themselves as they might see fit. Two methods were used in the two parishes. The one which I found preferable was a printed card with the confession and covenant on one side, and calling for the signature of the recipient, and on the other side a few words of invitation and a brief explanation of the intent of the confession and covenant as seeking to know, not so much the theological belief of the recipient as his Christian desire and purpose. Except in rare instances these cards were reserved for the exclusive use of the pastor and deacons, and in practice were usually given out by the pastor only. This method, of course, eliminated the appearance of the candidate for examination before a church committee, a change which I found the people of the churches surprisingly ready to make.

With these few words of explanation, I will read, with your permission, the form of admission, as one endeavor at reconstruction in the interests of a more inclusive ministry for the church. It has its faults, but has not wholly failed to justify the attempt.

"*Dear Friends,* — This church has made the following declaration of faith and purpose:

"As a Congregational church, this church recognizes and seeks to express the spirit and principles of that body of believers to which it belongs. We believe in the autonomy of the local church and in the fellowship of the churches; we would live in peace and sympathy with all other branches of the Christian Church, and as far as possible coöperate with them in every good work; we welcome to our fellowship all who acknowledge Christ as Lord and Master and desire to know and to do the will of God; we affirm our essential harmony with the body of Congregational churches in their faith in God as the Creator of the universe and the Father of all men, in Jesus Christ as the Divine Saviour of men and the supreme revelation of God, in the Spirit of God dwelling in the hearts of his children for their comfort and guidance, in the privilege and duty of prayer and public worship, in the Bible as containing the word of God, in the divine mission of the Christian Church as the exponent of the Christian faith and life, in the need of repentance and in the free gift of Divine forgiveness, and in love to God and love to man as the sum of the moral law."

The rite of baptism is administered to those not baptized in infancy, under the following form:

"In accordance with the command and example of Christ, we ask you to humbly submit to the rite of baptism as a token of your faith in the redeeming power of the spirit of Christ and of your consecration of your life to God."

For those baptized in childhood this form is used:

"Having received in your childhood days the rite of baptism through the faith and love of your parents, do you accept their dedication of you as a token of your own faith in the redeeming power of the spirit of Christ and of your consecration of your life to God?"

To those seeking admission by letter the following address is made:

"Having presented to us the evidence of your fellowship with another body of Christ's followers, and sought admission to our fellowship, we have cordially granted your request and ask you to renew your vows by assenting (with these others) to our confession and covenant:

"THE CONFESSION AND COVENANT

"I believe in God our Father, who made the natural world beautiful and good, and is working to make the life of man holy and happy.

"I believe in Jesus Christ our Saviour, who is the supreme revelation of that life of love which is the will of God and the salvation of man.

"I believe in the Spirit of Christ in the hearts of his followers as the present divine power for the redemption of the world from sin and the establishment of the kingdom of God.

"Believing this, I unite with this church for the worship of God, for instruction in the teaching of Christ, and for Christian fellowship and service. And, renouncing all that I know to be wrong, I devote myself to the upbuilding of God's kingdom in my own heart and home and life, and in the hearts and lives of others."

Then follows the covenant of the church, the right hand of fellowship, prayer and benediction, and the singing by all of the Gloria Patri.

To parents presenting their children for baptism, the following form was adopted:

"*Dear Friends,* — You present your child (or children) to receive the rite of baptism upon your own faith and love. We believe that the promise is not only to us, but also to our children, that they belong to God and through Christian nurture should be kept his. We rely on your faithfulness in the discharge of your parental duty, and expect that you will seek prayerfully to fit them (him or her) for the service of Christ and his church.

"Is this your purpose and desire?"

RECONSTRUCTIONS IN THE WORK OF THE CHURCH IN REACHING THE YOUNG

REV. BENJAMIN S. WINCHESTER, NEWTON HIGHLANDS

The traveler who steps off the train at the Grand Central Station in New York is impressed at the magnitude of the changes which are taking place. What was once regarded as a magnificent structure is being rapidly demolished. In its place rises a network of steel girders, while down below stretch the miles of new tracks at three or four different levels. The new station will far exceed the earlier one in grandeur. Meanwhile, in spite of confusion and dust and discomfort, business proceeds without serious interruption.

Here, then, is an epitome of our life to-day. What one sees in New York is taking place, in lesser degree, in all our cities. This is a growing world. Growth means expansion. Expansion involves reconstruction, and reconstruction is therefore the order of the day.

It is a fascinating process to watch, — this one of reconstruction. There is a pathetic side to it, as associations which are old and fond disappear in the act of demolition. But there is also an inspiring side, for the rebuilding betokens a splendid faith, an idealism, a vision of larger realities and a determination to realize them through the adaptation of life to more numerous and complex relationships.

All this work of reconstruction is therefore ultimately a spiritual matter. It has its roots in a changed conception as to what constitutes the real meanings and values of life. The civic idealism manifest in such practical undertakings as the Boston 1915 movement, the plans for a new Chicago, and other examples of city planning, embraces not only matters which pertain to economic and commercial convenience, but also such as relate to the higher life of the community.

More and more these movements are becoming farsighted. It is realized on the one hand that time is necessary for the accomplishment of such important enterprises, and, on the other hand, that there is economy and advantage in working with and for the generation that is to come. For reconstruction involves not only material things; it involves ideas, character, institutions. These, when once formed, are not easy to modify. But they may be molded and shaped while in process of formation. Society, therefore, is working along the line of least resistance, and toward a surer result, in turning its effort toward legislation for safeguarding the home,

protecting womanhood and childhood, and securing right education of the young.

Where is the focus of all these radiating forces of reconstruction? If the process is ultimately spiritual in its nature, its inspiration must somehow be drawn from religion. Here lies, then, a great sphere of influence for the Christian Church. It is the function of the church to arouse, to interpret, and to direct these new social and civic enthusiasms, that all men may be inspired to work out together the conditions which shall make possible a more abundant life. It may be that the church itself, in order to rise to these new opportunities, in order to meet the new responsibilities, will need to reconstruct its entire thinking and worship and organization, as our program, indeed, suggests that it should do. Even so, it may not falter in its task. For this is only what is taking place everywhere.

And if the church be, indeed, involved in this work of reconstruction, then surely it will seek the most economical as well as the most effective method for bringing it about. We may not abate our effort to modify " the thinking," " the living," the " terms of admission," " the devotional expression," and the methods of " inspiring the community " of the present church, in order to bring these into more intimate touch with life as it is. But we shall certainly perceive that the surest and indeed the only true solution of our various problems in the church will be through the molding of the church of the future. I trust, therefore, that I may not seem to any one to exaggerate when I say that the most pressing, because the most vital work before the church to-day is the work of religious education, the making of the new church for to-morrow out of the childhood and youth of to-day.

It may be well to indicate two or three lines along which there is urgent need of immediate reconstruction in the work of the church for reaching the young.

First, as pertaining to growth in membership. It goes without saying that increasing population and increasing responsibilities demand an increase of members in the churches. The least that we may expect is for the church to replenish its own life, through self-propagation and nurture. Any church may apply this test to its own case with profit. Let it find out what porportion of the young people, in its own families, between the ages of fourteen and twenty, are actually connected with the Sunday-school or other young people's organizations, and also what proportion are actually members of the church. The result of this inquiry will in some instances be encouraging; in others, it will be startling.

A certain local conference in this Commonwealth reported an actual loss in membership the last year. The average addition to the churches of that conference by profession of faith was not quite four for the year, as compared with a little over five for the previous year. The largest number of accessions by profession in any one church was twelve. No doubt there were reasons for this situation. Nevertheless, the fact remains

that the Congregational churches within that conference are going to be able only decreasingly to meet the growing demand of our times, unless this decline in membership can be arrested.

Another instance may be cited. The superintendent of a Sunday-school in a large city of the middle West told me that some two hundred boys had passed through his school within the last seven or eight years. Out of this number perhaps a dozen can now be located. Not over three or four are members of the church — the rest have disappeared. This, too, let us hope, may be an exceptional experience.

It is frequently stated that most persons who are now members of churches became such between these ages of fourteen and twenty. It is also asserted that sixty per cent of the youth in our churches fail to qualify, only forty per cent coming into membership. We greatly need much more complete and accurate statistics covering all phases of this problem. It is evident, however, that with respect to the increase of members alone we have discovered a critical condition in our churches, and that this condition is most acute in the period just mentioned, from fourteen to twenty.

A second line of inquiry regarding the need of reconstruction concerns the quality of the new membership which the present methods of Christian nurture are producing. The church member needed to-day should have an intelligent faith. Such a faith is based upon an enlightened understanding of the Bible. It presupposes not only a clear and comprehensive knowledge of the Book, but a grasp of the principles in accordance with which it is to be interpreted. It is a great help if the mind can be stored with the pictures of the splendid personalities of Old and New Testament, standing out sharply defined against the background of history. The classic utterances of poet, prophet, and sage are a priceless personal possession, especially when reinforced in one's own experience and organically related to the rest of thought and life.

It is a commonplace, however, that the present generation is lamentably, and often ridiculously, ignorant of the Bible. The answers to simple questions regarding literary and historical allusions to the Bible which are revealed in college entrance examinations are pitiful. Whoever may or may not be responsible for this condition, some reconstruction is clearly desirable in the church's methods of teaching the Bible.

What is true regarding the Bible applies almost equally well to that broader intellectual apprehension of Christianity which is demanded as a part of the furnishing of the modern church member. Young people need the opportunity to work out their own statement of their religious convictions, under wise and sympathetic leadership. Such statements, to be at all satisfactory, must somehow be brought into harmony with the prevailing views of truth in its other aspects. It must not be necessary for any man to suppose that he will be compelled to stultify his intellect in order to become a church member. One way to avoid such a tragedy is to present to young people a survey of the field of religion that they may themselves perceive its place in the world of thought.

The inquiry as to the quality of the new membership in the church might proceed a step further, and touch upon the matter of piety. This word may suggest to some minds a type of temperament which seems strangely out of harmony with the vigorous, energetic manhood and womanhood of to-day. It may stand for a sort of sickly composite of melancholy, effeminacy, reflectiveness, and morbidity. Probably most thoughtful Christians recognize this at once as the caricature, not the real thing. There is a genuine piety which is sturdy and virile; our fathers possessed it, along with their other virtues — and faults. But it comes to expression in a simple-hearted, unaffected reverence of spirit, a vivid consciousness of God, an unyielding integrity of purpose, a quick perception of ethical values, and an uncompromising response to the ethical imperative. This is the kind of piety of which we can never have too much, — of which to-day we have too little! Such piety makes of the day's task an opportunity for service; it transforms the secular into the sacred; it delights in work— yet believes that play is also divine; it substitutes coöperation for competition in business, and makes a business of religion; it regards the church as the highest expression of religious enthusiasm in coöperate activity for benevolent ends and is determined to make of the church the most effective and truly philanthropic agency on earth; and, finally, it knows no difference of class or race, but shares willingly — yet humbly — with all men the religious heritage which has been vouchsafed to us. It is such stalwart piety as this which requires a reconstruction of the church to produce in sufficient measure.

There is, however, a more congenial side to this subject. It is inspiring to know that the work of reconstruction is already under way. Possibly we do not realize how stupendous an undertaking it is, to create, from the ground up, an entirely new apparatus for religious education. Yet the important fact, the encouraging thing, is that, whether we realize or not the difficulty, we are actually proceeding with the enterprise. The best scholars in the country, in lines of Bible study, child study, and pedagogy, are devoting themselves to the study of the delicate problems of religious education, and they are offering the results of their investigations to the churches. These, on the other hand, are accepting these results and are working out in detail upon the local field the principles which have been disclosed. For the benefit of such others as may wish to join this goodly and growing fellowship in the task of reconstructing the churches for the work of religious education, it may be in place to offer a word of encouragement.

There is just one factor in the local church which is indispensable to this work of reconstruction, and that is a leader. Any church which has within its membership, or accessible to it, one person, man or woman, pastor or lay member, salaried or volunteer worker, who is capable of assuming the educational leadership of that community, is ready to begin the reconstructive process. Such a leader, of course, should possess certain qualifications, the more the better, though some of them may be acquired in the course

of experience. But, if there be one such leader, he can inspire others with his enthusiasm, awaken new ideals, outline a comprehensive, systematic plan; devise and supervise methods; train teachers and assistants. The more thoroughly this leader is equipped for his work, the more perfectly will he succeed. It may be in order to mention some of the desirable qualifications for such leadership.

First, and most important, is a sympathetic insight into childhood. Whether or not one is able to speak the technical language of the professional psychologist may be a matter of small consequence. But it is indispensable that one should know the successive stages through which every child must pass to maturity, appreciating both the possibilities and the limitations which are characteristic of each period of growth. The ignoring of this simple axiom, that teaching must be adapted to the child, has been one of the most colossal blunders, yet one of the most constant and universal, throughout our religious education for the last fifty years. It is, therefore, a prime essential that the leader in religious education, locally as well as generally, should know the difference between a child of six and a youth of sixteen.

A second requisite in such a leader is a clear apprehension of the type of adult character needed to-day. Here again it is not necessary that every one be a specialist in the science of theology, ethics, and sociology. It may suffice if one is thoroughly familiar with such characters as Abraham, Moses, David, Amos, and Isaiah; with Jesus, Peter, John and Paul; so that these personalities live before him constantly. It is still better if, in addition, one is sufficiently a man of the world to understand the kind of reaction which men make to-day, in various walks of life, to the great facts of religion. Thus is gained a truer appreciation of the practical values in a simple, reverent but fearless faith, and in such homely virtues as honesty, integrity, fair-dealing, and unselfish devotion to the common good. The teacher is a guide. He must know the starting-point, — the child; and the destination, — the man.

A third qualification for leadership is a thorough grasp of the material, agencies, and methods to be used in religious education. This includes a familiarity with the Bible, as the Book of religious experience. There are persons who never saw the inside of theological seminary or college, who yet possess this thorough, intimate knowledge of the Scriptures, and who can interpret them in harmony with the thought of to-day.

It includes also a familiarity with and love for nature, in which the miracle of creation is ever recurring under a myriad of forms. One must be devout enough to find God all about him, in nature, in history, in literature, in art. Religious education is the endeavor to draw out the developing spirit of youth until it touches the Spirit of God, at all times and everywhere. The materials of education are but the media through which such connection of spirit with Spirit is established.

The material for religious education, biblical and otherwise, must be

properly presented through courses of study, with suitable illustration, and with appropriate ways for giving practical expression to the impulses and enthusiasms aroused by the teacher. The one upon whom the responsibility of leadership devolves must be able to tell the difference between a good course of study and a poor one. At least, he ought to know whether a particular course suits a given class or grade in Sunday-school, and if it does not suit, he should know where to find a better one; or, if that does not exist, he ought to be able to make one himself. Upon him rests the task of systematizing the instruction of the church in religion into a comprehensive plan or "curriculum." This unified scheme may begin with the Sunday-school, but it will not end there. Into it will be brought every boys' and girls' club, every children's choir, young people's society, mission band, temperance organization, social service league —whatever, in fact, in that particular church exercises an educational influence upon young people or aids in the development of their religious life, whether upon the intellectual, the emotional or the practical side. Nothing is more needed just now in the average church than such a coördinating into a living, working unity of all the forces which are really educational. This unifying of them all would eliminate the waste which comes from present overlapping of effort and would add greatly to the impressiveness and cumulative effect of our work for the young. And all that is really necessary to accomplish this in any church is one person gifted with common-sense, patience, a knowledge of human nature and the Bible, a sympathy with every interest of childhood and youth, and the power of farsighted vision.

Such a leader as this in the local church would bring system into all its educational work; but he would never be a slave to the system. Any educational system is made for the child — not the child for the system. He would feel free to exercise therefore a proper initiative. Where points of special need exist he will undertake to supply the need. Special plans will be made for those critical years already referred to, between fourteen and twenty. It is even worth while to introduce the most radical changes in our material and methods if it is necessary to do so in order to retain the interest and confidence of boys and girls at this period.

In one school the superintendent excused a class of boys at this age from attendance upon the devotional exercises of the Sunday-school, recommending that they should attend the church service of worship instead. Then he made a further concession, setting the hour of Sunday-school for high-school pupils after church, while the younger pupils met before church. Finally, he excused a group of boys altogether from participation in the work of the general school, and gave them a special class on Sunday evening, in connection with which the boys provided and ate with the teacher their Sunday-night supper. For five years that class of boys has been a problem and a source of irritation in that school, but on the first Sunday of this very month three of them united with the church. That is

one instance of a school which valued boys above the details of a system.

No plan works of itself. The leader in the local church will not make the mistake of trying to do all the work himself. His greatest service will be rendered through those whom he is able to inspire and train for special service in teaching and guiding the young. He is the dynamo through whom the others are electrified and energized.

I have touched upon the need of reconstruction in the work of the church for the young. I have also tried to show what is the one indispensable condition of such reconstruction in the local church, — the educational leader or director. It seems to me logically to follow from this that the most urgent task of the church to-day is to produce and equip such leadership until each community may feel the power of it.

Already there is a strong demand for persons of this type. Naturally it comes first from the stronger and more aggressive churches, many of which have already secured, or are searching for, the trained specialist in religious education. A new profession is being developed, that of the educational director, who is to serve alongside the preacher and the pastor as the peculiar adviser and guide of youth. Such a man, ideally, should be a sort of composite, made up of one part theologian, one part psychologist, and one part Young Men's Christian Association secretary. There is a great future before the young man possessing this combination of qualities.

But there will be many churches — most of them, probably — which will feel that they cannot afford to pay the cost of two men. In some instances several churches in one community may unite in sharing the expense of an educational director. In many communities, perhaps even this much of coöperation will seem impracticable. Churches thus situated will expect that the man who serves them as pastor will be trained especially for the work of religious education. It is desirable that he should know how to preach, how to be a pastor, how to administer the affairs of the church organization; but it is indispensable that he should know how to educate.

The churches have a right to expect that their theological seminaries will provide such training. And it is gratifying to note that the more progressive seminaries are responding to this expectation. Already, in at least two instances, very radical reconstruction of the curriculum of the theological seminary is being undertaken, in order that students may be thoroughly equipped for this work of educational leadership in the churches.

A further reconstruction is desirable in our other institutions of learning. Important as it is that each church should have a competent educational director, it is only less important that those who coöperate with him in this work should have adequate training. The kind of education which is demanded of the church will require the skilled teacher. To the prepara-

tion of the teacher our colleges may make a valuable contribution. Every Christian college should have, as some already do, its fully endowed department of religion, including biblical history, literature and interpretation, comparative religion, and religious psychology and child study. Our young people whom the churches send to college ought to come back with at least some knowledge of these things. With these departments of religion the work of the college Young Men's Christian Association should be closely affiliated, furnishing the devotional and the practical side of the training.

The college may perform a further service by extension work, through lectures, correspondence courses, summer schools, and teachers' institutes. Religious education to-day has no academic standing. When our colleges have made connection with the need of the churches, then the Sunday-school and its affiliated agencies may perhaps attain educational respectability. But more important even than this will be the reflex influence upon the college itself, from this immediate contact with the concrete problems of the church.

The chief embarrassment which most of us feel regarding this work of church reconstruction for religious education arises from the fact that the task seems so vast and so complicated, on the one hand, and we are already so occupied with the routine work of life, on the other. If only we might drop sermons and prayer-meetings and missionary societies, and give ourselves wholly to this for a season, the undertaking would seem less impossible.

Nevertheless, the church has no peculiar difficulty here. Wherever reconstruction is to take place, life must go on, and the ordinary business of life must proceed, while we reconstruct. A great railroad running through a suburb of Chicago was ordered to elevate its tracks. This seemed an impossible requirement. The expense involved was tremendous. Seventy-five trains were passing over those tracks every day, many of them express trains running at high speed. Stations must be torn down and rebuilt. Yet the demand was imperative. Human life could not longer be jeopardized by grade crossings. The task was undertaken. Construction gangs and gravel trains and pile drivers assembled and laid down a temporary roadbed. Little by little the tracks slowly rose. Crossings were thrown across the streets. Trains continued to run without interruption. The summer wore away, and when the snow began to fall it remained only to add the finishing touches to the enterprise. It had been a hard work, but it had been speedily accomplished, at less inconvenience than had been anticipated, and with mutual benefit to the public and the railroad company alike.

The elevation of the grade in religious education may be a less tangible undertaking than the elevation of a railroad track, but there is some analogy between the two, and both are brought about by similar means, — by determination, careful study of the conditions, a well-considered plan, an efficient organization, — and by patience.

It is perhaps not inappropriate to say that the Sunday-School and Publishing Society, which is, or ought to be, the embodiment of the educational conscience and consciousness of the denomination, feels keenly its responsibility for promoting this work of reconstruction. And certainly this audience is entitled to know what is now being done to elevate the grade of religious education.

For forty years we have been trying to run all our trains upon a track which attempts to cross every one of the successive elevations of developing childhood at what is practically a " uniform " grade. We have come to the point in our Sunday-school teaching where it is imperative that we abolish these grade crossings. The International Sunday-School Committee are convinced of this. Everybody is agreed.

Our Society, like those in other denominations, is now engaged in laying down alongside this uniform grade a series of tracks at different levels, to suit the varying needs of the different periods of childhood. More tracks are to be furnished, and the whole level raised, as rapidly as practicable. Any church may switch to this new track at its own convenience and contribute its share to the working out of the new plan.

All work of reconstruction needs oversight. Between sixty and seventy Sunday-school missionaries are employed by this Society, to plant new Sunday-schools and to assist those already planted. The Society is reconstructing its work in this department by laying greater emphasis upon the quality of teaching and the results of Sunday-school effort, while not abating its emphasis upon the work of Sunday-school extension into needy places.

A new department has been formed in the Society, called the Educational Department, whose special work is to be the thorough study of this whole problem of reconstruction, the devising of plans, and the unifying of forces. In connection with this department, and in coöperation with the missionary department, Mr. O'Brien is at work in the Southwest as educational superintendent.

Two new experts have just been appointed, to render special assistance to that phase of the educational undertaking which is at once most difficult and most vital, — the period between fourteen and twenty. The Society has secured Miss Margaret Slattery, of the Fitchburg Normal School, and author of " Talks with the Training Class," and other books, for five months of solid service each year in the training of teachers through institutes and conferences; in addition she will write constantly for our publications. And the other is Professor St. John, the author of the fascinating book, " Stories and Story-Telling." Professor St. John will be our associate editor, and will also be available for occasional addresses.

We know that the church is indispensable to the welfare of society, that it must have more men and women of intelligence and devotion to meet the increasing demands of the future, that there must be leadership for developing such a membership, that college and seminary must produce

this leadership, that all must together create the material and apparatus for religious education, — this is our task.

Vast though it is, it is tremendously encouraging to know that this work of reconstruction is actually under way. Local church, college, seminary, and the churches collectively, through their combined organization, are each making their own contribution toward the completed result. Shall not the very immensity and complexity of the undertaking inspire us all to our noblest endeavor and bind all our churches in a closer unity of effort?

RECONSTRUCTION IN THE WORK OF THE CHURCH IN INSPIRING THE COMMUNITY

REV. AMBROSE W. VERNON, BROOKLINE

If the Church is to be successful in its great task of inspiring the community, it must address itself to that task. It is far from doing so at present. No one who is familiar with our New England communities or with the county-towns of Kansas and Nebraska can believe that the churches are organized for that purpose. Three or four steeples on a hillside, surmounting buildings often in need of paint, and almost always in need of worshipers, are not an inspiration to the scattered inhabitants of the town. The welcoming committees from the various churches in the West that swarm about each new family that arrives at the county-seat are not half so anxious about its welfare as about distancing the other bees that have been attracted to the same clover. I do not think that it is far from the truth to say that in many a community, the churches that are crowded into it do more to divide the community into factions than any other agency in it. Instead of inspiring the community they drain it of its resources; instead of ministering to its needs, they beseech it to sacrifice its unity to keep their puny organizations alive. I do not mean to assert that they do the community no good; whether in pretense or in truth, whether in wisdom or in narrow intolerance, Christ is preached and therein the community rejoices. But it cannot be gainsaid that so far as inspiring the community is concerned, they do it in spite of themselves rather than of full glorious purpose to that end. The prime object of these churches has been to conform individual men and women out of the community to a particular Christian type, rather than to transform and sweeten the whole community lump of which they were called to be the leaven.

Now, I would not be understood as condemning these faithful and zealous disciples of Christ, who in their precious conventicles and at great

cost have made men aware of the sacredness of conviction on the one side and the universality of the appeal of Jesus on the other. As long as the Bible was considered as the infallible Word of God, so long was it necessary for men to give their lives to spread their own exact interpretations thereof; if God sees fit to speak to men on any subject, that subject and that word cannot be regarded as unimportant; if men reject or misinterpret it, they are out of harmony with His will and must be redeemed from such a fatal state. No matter what happens to the group of houses called the community, souls must be saved, and the men who founded the churches believed that they were to be saved only as they embraced the whole Truth of God, which was to be interpreted only as Calvin or Wesley or the Baptist or the Quaker or the Congregationalist interpreted it, as the case may have been. And I hope that we still believe that no matter what happens to the community, souls must be saved. To us still, as to our fathers, the individual soul is more eternal, and, therefore, more important, than the definitely bounded group in which it is being prepared for its eternal home. But to us the Bible is an inspiring, not a domineering, Book. For us the will of God is perfectly expressed in the spirit of Jesus. For us, therefore, to be saved is to trust God as Jesus trusted his Father and to serve men as Jesus served us. So that to save souls means for us no longer the correct interpretation of all the doctrines of the Bible but the impartation to all men of this spirit of trust and service.

If, then, the vast majority of thoughtful men has at last come to see the essential simplicity of the character and the gospel of Jesus, the first requisite of the church's task of the inspiration of the community with this simple gospel is to really try to do it. And if the Church tries to do it, it will soon see the necessity of presenting itself as indeed the Church in the community, not as a bundle of withering organizations, with no conception of a united service to the community in which it is placed. I can conceive of no more vital aid to the Christianization of society than the deliberate determination on the part of the home missionary superintendents and bishops and secretaries of our different denominations to so apportion the smaller towns of our state among them that men may have just as definite and just as outstanding an object before their eyes when they hear the word "church" as when they hear the word "community." And the glory of Congregationalism is that its leaders are prepared for this work. And in the larger towns where more churches than one are necessary, frequent meetings of a federation of these churches should produce and manifest a Church of God in Boston or Worcester or Springfield to match the ancient Church of God in Corinth. And so eventually men will come to recognize the Church as the conscience of the community instead of a series of clubs which are in no more vital relation to the community than the lodges. If business firms, whose life is competition, can create a board of trade or a chamber of commerce to unify the material needs of the city, it is a scandal of the first magnitude if churches, whose

life-principle is coöperation, cannot create an organization to unify and protect the spiritual needs of the community. The furtherance in every possible faction of the present healthy demand for the federation of our churches seems to me indispensable to any adequate inspiration of the community by the church.

But when this inevitable reconstruction in the churches shall have been brought about, and when the spiritual leaders thereof shall supplement instead of duplicating one another's work, the field of the Church and the emphasis of the Church will not be changed. The field will be better occupied, the emphasis more clearly heard, but the function of the Church in the inspiration of the community will be to guard and to develop the life of the spirit. It will be the champion of the individual soul, which is now threatened to be forgotten in efforts after social well-being, and despised by men who, in the large maps that they spread before them in city-planning and city-transforming, cannot spend their force upon the unseen happiness and motives of individual men and women. It will insist that it is the welfare of immortal souls that lends vastest significance to all social movements; that in the long run it is only because of fathers and mothers and children that we care for the community; that environment is of sufficient concern to compel sacrifice only if it be the environment of everlasting lives. In its priceless assurance of immortality in which, and largely because of which, the Christian Church was born, it will insist that the soul of the tiniest child will outlast the great fabrics of Springfield and Boston and New York, and that its soul confers more worth on these cities than all factories and telegraphs and railroads. By all the sacred experiences that have ennobled and sanctified the deaths of the saints it will proclaim and, thank God, it will demonstrate, the superiority of character to comfort and their independence of each other. It will give meaning to the stubborn hesitancy of righteous business men to depart from that justice and mercy which precludes great wealth; it will continue to assert, until it one day is believed, that what the locomotive does to the engineer is more important than what the engineer does to the locomotive; it will insist that the value of the factories is not to be measured by the stuff they produce so much as by the twist they give to the mental and moral fiber of the workers who produce it. To the popular receipt for drunkenness, — proper food, a clean bed, and a tidy home, — it will add a transforming ideal; it will proclaim in season and out of season that the will of man cannot be changed from the outside; that it *may* endure strong and upright in spite of any outside; that in it lies the strongest force upon this mysterious planet, and that the church presides over the only adequate power to transform, to expand and to invigorate, the will of man. It will encourage and support all outside work that affects and influences the unseen world of the spirit, but for itself it will insist not upon the body, but the soul; not upon the deed, but the motive; not upon cleanliness, but on godliness; not upon reputation, but on character; not upon conformity to

highest social standards, but on communion with God. It will insist not on decency, but on love, — love to God and man, — the two great commandments of religion, but the first first, and the second second. It will further and pray for and rejoice in all movements which will banish disease and end the scandalous conditions of our slums; but it will not be compelled to wait until they are successful to approach a poor woman dying of consumption in the filth of some much-papered room and to inspire her with the joy that comes from pouring out her woes into the ears of a God of love, who amid the whirl of suns and the evolution of countless worlds, has time and power to bind up her broken heart. The Church, well-equipped and unified, will use its power and strength to seek and to save, to protect and to magnify our individual souls, which in the crowding movements and organizations of the day are well-nigh lost.

But just because the church stands for the spirit, and is the guardian of the spirits of men, it must always judge and seek to control things so far as they affect the spirits of men. It cannot allow its voice to be silent while unhealthy tenements are erected by wealthy men, because while it is possible that they may weaken the spirits of those who must dwell in them, it is certain that they will stunt and wreck the spirits of those who build them. It will condemn the evil theater and the prurient billboard which undermine the chastity of our boys and girls, and threaten the very foundations of spiritual power. It will condemn the authorities of those colleges for young women who allow their students to take part in public entertainments which soil that purity of heart before which men have uncovered their heads and which the centuries have labored to produce; it will applaud and reinforce a Tammany mayor who can no longer tolerate the conditions of the theater in a great city; it will deepen the shame of the nation over the unveiling of the hideous slave trade which the laxity of our theaters and our colleges foster and which even Americans are learning to wink at. It will continue to denounce those saloons whose curtains hide their bars from the public gaze, and those homes of Christians whose luxury incapacitates them for public service. It will protest against a factory where a man spends his productive hours in nothing else than threading the needle of a machine or the constant repetition of a single gesture, nor will it ever be satisfied with a business system like our own which emphasizes return rather than service. These things weaken the moral nerve of men; they dethrone the spirit; they run contrary to the divine purposes of creation, and no matter how deep-rooted they are in the life of society to-day and how long a process must be undertaken to eradicate them, just as surely as God designed this world for the making of character, just so surely must Christian men give themselves to ridding the world of them. I do not believe there is a man in this congregation who does not echo in his heart the words of Theodore Parker, which he uttered at his own installation in Boston:

"In the midst of all these wrongs and sins, the crimes of men, society and the state; amid popular ignorance, pauperism, crime, and war, and slavery too — is the Church to say nothing, do nothing; nothing for the good of such as feel the wrong, nothing to save them who do the wrong? Men tell us so, in word and deed; that way alone is 'safe!' If I thought so, I would never enter the church but once again, and then to bow my shoulders to their manliest work, to heave down its strong pillars, arch and dome, and roof, and wall, steeple and tower, though like Samson I buried myself under the ruins of that temple which profaned the worship of God most high, of God most loved. I would do this in the name of man; in the name of Christ I would do it; yes, in the dear and blessed name of God."

But it must never be forgotten that the interest of the Church in these movements is not to make good factories, amusement houses, newspapers, financial and social systems, but good spirits, good men and women. Its business is not to construct model factories or devise new systems of government. It must protest against what interferes with the one divine business of producing Christlike men and women, but its work of reconstruction must be done through its individual children, lest it forsake the Word of God and serve tables. But the work of its children is its work. Dr. Parkhurst is reported as having recently said, "Governor Hughes has done more for the cause of public righteousness in the state of New York than all the work of churches." Could a more mistaken utterance be conceived? The spirit of Governor Hughes is the work of the Church, and through it the Church transforms the state. It is the supreme work of the Church to send forth men and women into the world with a passion for truth and honor, and a deep reverence for men, to make straight the way of the Lord. It is so to kindle the divine fire in the hearts of men that the world through which they move shall feel the purifying touch of the sacred flame. God's great work in the world may be done through numerous organizations, but the doing, however, of them all resides in the heart of the individual. And it is the business of the Church to produce the individual, to conceive the organization, and to carry it through. This is God's mighty method of transforming the world.

And so because the Church is not to build factories and run theaters, it does not follow that the Church is to do no constructive work in society. Its work is the greatest of all. It is to manufacture lovers of men to carry, through lip and deed, the presence of the divine Lover to every man on earth. It is to create Christians, and a Christian is by profession a lover of every man. Wherever there is a Christian, no man on earth need be lonely or despairing. If a man anywhere on earth can make his way to a Christian, he will find a lover. He may not find wisdom, but he will find sympathy and the capacity for self-sacrifice. He will find a man who will lend a hand, whose trust in him will restore his lost reverence for himself, and whose tenderness and pity will land him in the midst of the boundless love of God. And it is the business of the Church to multiply such men, to shine as lights in the world, to represent and visualize Jesus of Nazareth,

who came not to be ministered unto, but to minister, and to seek and save that which is lost. It is to be the great prophet of the spirit, but it is to be more than that; it is to be the manufacturer of men and women whose business it is to love and serve their fellow-men.

For the Church is not simply the champion of the spirit among things of time; it does not believe in the supremacy of the spirit merely because of some vague intuition of its glory. It believes in the supremacy of the spirit because it has seen Jesus Christ. Its mission is not to develop the human spirit along the lines of inevitable progress; its sole reason for existence is to conform the spirit of men, whether by natural growth or violent readjustment, to the spirit of Jesus Christ. In the last analysis, it is seeking simply to confront every man with Jesus Christ. It is its faith that if men once catch sight of the splendor of his person, they will not only believe in the supremacy of the human spirit but themselves possess eternal life. It intends to hold him forth until the end; to preach him in the pulpit and to follow him in life. It intends to compel men to be his by looking at him and being fascinated by him. It intends to illumine the world with his simple but unique discovery; that the highest conceivable human spirit is the spirit of trust and service, neither dissociated from the other, neither possible at its best without the other;—a simple trust on God which is the inevitable outcome of persistent service of men and is impossible without it; a burning desire to love and serve one's fellow-men which springs from the bliss of trust on God and is hard and dwarfed and ineffective without it. It is equally true to sing " work which keeps faith sweet and strong " and faith which keeps work sweet and strong. The two are married in the court that recognizes no divorce. As long as one remains on earth, so long will the other. A man cannot find his life in loving service of his fellows without being aware that he has caught the secret of the universe and without resting in bliss upon God, and a man cannot trust God for forgiveness and direction without finding himself impelled to serve his fellow-men.

And so the Church will inspire the community by throwing among it at countless points men and women who are carrying the blessed Spirit of Jesus of Nazareth. These men will be compelled by law to love their neighbors as themselves, but the law is the law not of society but of their own spirits. The men of the Church know that they and their neighbors are to develop together. For the sake of their neighbors they sanctify themselves, and for the sake of themselves they serve their neighbors. They inquire of their spirits for their most blessed possessions, and they make it their life-work to share them with their neighbors. Is the keenest delight of their life found in music: their life-work is then to make this music the property of the people, to develop their love of it for their sakes, and to find in this ministry their deepest satisfaction. Is their most precious possession health: their life-work is then to make their fellows healthy through the struggle with disease, through the crusade for cleaner and

healthier streets, through the multiplication of playgrounds and parks, through the purification of milk and water supplies, through the maintenance of laboratories and hospitals, and the numerous other ways which the wisdom of men discovers. Is their keenest delight the satisfaction that comes from daily work: their supreme task is then to see to it that all their fellows have work that will bring them delight, adequate return, variety of employment, a prospect of advancement and development, a sense of doing something worth while. Is friendship their chief asset in all the wealth of human experience: then the object dearest to them is on the one side to cherish and cultivate their friendships and on the other to seek out the deserted and neglected and touch them with that halo of affection which transforms every life around which it is placed. But, whatever they prize most, they will give away, — these Christians. They will keep for themselves only that which they could well be without; what is indispensable to them they must share. The dearest possession of their hearts they hold in common and in trust.

Thus, then, will the Church accomplish its divine mission to the world. First, it will end its bickerings and its divisions; then it will be recognized as the champion of the spirit, as the unwilling but inevitable judge of all things that sully and debase it, as the protector of the individual, as the manufacturer of lovers, as the conformer of the spirits of men to the spirit of Jesus Christ as the one great power which takes the dearest possessions of individual men and women and makes them the common property of the race. In this great task may we have our part, and to this divine organization may we dedicate ourselves in reverence and gratitude. It is too great for haste, too high for rivalry.

RECONSTRUCTION IN DEVOTIONAL EXPRESSION

REV. HENRY T. ROSE, NORTHAMPTON

" In this our time the minds of men are so diverse that some think it a great matter of conscience to depart from a piece of the least of their ceremonies, they be so addicted to their old customs; and again, on the other side, some be so new fangled that they would innovate all things, and so despise the old that nothing can like them but that is new; it was thought expedient not so much to have respect how to please and satisfy either of these parties as how to please God and profit them both."

So wrote Archbishop Cranmer in his essay " Of Ceremonies," which appeared in connection with the English Prayer Book of 1549. Some ceremonies, it explained, are put away, partly because they are burdensome, and partly because they are abused. Other ceremonies are retained on the ground that there must be some ceremonies, and that it is better to keep such as are old than to invent new ones.

Here, then, we have a suitable if uncanonical text for a brief discussion of the theme " Reconstruction in the Worship of the Church," as regards " Devotional Expression," or, in brief, the Proper Conduct of Worship.

And, first of all, we have recognized in Cranmer's Preface to the Book of Common Prayer, of 1549, now more than three hundred and fifty years old, the immemorial distinction between the conservatives and the progressives. The two classes existed in that time, composed of men never more opinionated, hostile, embittered, conscientious. These types did not originate then; they spoiled the rest of Jesus; even he could not harmonize them,— the Pharisees who were literalists, the Sadducees who were higher critics. They are represented in the board of deacons of every Massachusetts church and must be reckoned with in all schemes of reconstruction.

The second thing we get in the clear English of the great archbishop is the truth that there *must be ceremonies*. We think to avoid these and do without them, but we resort to clumsy and distracting novelties. To avoid ceremonies our fathers would not read the burial service or attend mortality to its last resting-place. They made the marriage service a civil contract. In some of the churches in this valley they would not say the Lord's Prayer, nor read the Scripture lesson of a Sunday morning, and made up for it by extending the prayer and extenuating the sermon, and thanked God for their escape from popish ceremonies. In the Prayer Book of 1552, every curate — that is, every parish priest — is bound, " not being otherwise reasonably hindered," to say the morning and evening prayer every day, " in the parish church or chapel where he ministereth, and shall cause a Bell to be tolled thereunto a convenient time before he begin, that his people may come to hear God's word and to pray with him." But if any man prefer to have his people assembled by a trumpet, or drum, or gun, or automobile horn, let him not think he is free from ceremony. That must needs be.

It is conceded, or it ought to be, the next inference in the argument of our martyred archbishop, that it is better to follow old ceremonies than to invent new ones. Why they are better is evident. They are not ceremonies until they are old. They are just freakish, experimental actions until time has proved them. They are justified by usage. Thus the old service books, or " primers," as they were called, which in England set forth in some variety the different forms of service, followed in that time of transition before saintly Edward's death, were called *uses*. And " there was great diversity within this Realm in saying and singing in Churches: some following the use of Sarum [or Salisbury], some Hereford use, and some the use of Bangor, some of York and some of Lincoln." A ceremony is not something born or begotten. It is without beginning of days. The title " ceremony " is a name it takes when it comes to power and begins its reign.

In any practical attempt for the reconstruction of our devotional order

we should prefer old forms to new ones. And now we have to consider the frequent question how far we ought to go in restoring the old forms. Shall we adopt a ritual, renouncing our simple historic order, and prescribe the procession of our prayers? To this there will be considerable objection, on the ground (1) that we do not want a ritual, and (2) that it is too late to make one.

We do not want a ritual; or, if we do seriously desire it, we had better seek admission to some church that has it. We are called unto liberty, to phrase it so. With the obvious change of one word, the sentence with which Dr. Van Dyke begins the preface to his little " Book of Common Worship " applies to Congregational history. " Among those churches of the Lord Jesus which follow the Presbyterian rule and order, liberty of worship has been esteemed a most precious privilege and inheritance. And they have been both fearless and faithful to uphold it." And we may add that if we are invited to surrender the usage in the name of unity or for any other reason, we will not give place by subjection, no, not for an hour. Least of all for the hour of Sunday service. We do not ask to be told what to pray for, or how or when to pray for it. Shall another give us permission to pray for the realm of England and for his gracious Majesty King George the Fifth? Shall some one instruct us that the time is come to offer a seasonable prayer for the Missionary Conference in Edinburgh? It is reported that some years since, during a bitter famine, it was announced in a certain Anglican church in India that, on the Sunday next, prayers would be offered for rain. At that time that region was attached somehow to the See of London, and the thirsty church was under the spiritual care of the Bishop of London. When the next Sunday came, the dry weather continuing, the curate in charge was compelled to announce that it would not be possible to pray for rain that day, as the prayers had not arrived.

We will revere authority so long as it is not exercised, but when it is asserted, then we ask, " On what compulsion? " It is permitted the bishops on special occasions to add a collect to the Liturgy or appoint the reading of certain psalms. Brave priests do it sometimes. Sitting in a little gallery near Phillips Brooks' pulpit in Trinity Church, I saw him, after sermon, put out his hand as if to reach the prayer book; but then, as if thinking better of it, he prayed with his eyes closed, in such words as came to him. This was before he was a bishop, with a divine right to meddle. Prayer is a holy mystery, but it is not more given to the bishop than to the priests and deacons to have found the solution of it. Moreover, it is " a fact that absolute rigidity in liturgical use never was insisted upon in any age of the Church, until the English passed their Act of Uniformity."

We protest, then, as of old, against the domination of a priestly order, and we hold it little less than blasphemy and all the same as bondage to go to a bishop and say, " Lord Bishop, teach us to pray." It is not that we despise forms. But we dislike formalism and monotony and monopoly and compulsion. We will not be in bondage to paper prayers clicked off

a typewriter by a deaconess, and multiplied on a manifolder, and sent in the mails for Sabbath use. We make our confession in the words of that petition sent by our obscure mother church from Amsterdam in the year 1603 to his most sacred Majesty King James I, and ask " that the Lord be worshiped and called upon in spirit and truth, according to that form of Praire given by the Lord Jesus, Matt. 6, etc., and after the Litourgie of his own Testament, not by any other framed or imposed by men, much less by one translated from the Popish litourgie, as the Book of Common prayer, etc." At the same time we fully approve the letter of his Majesty Charles II, of blessed memory, written fifty years later to the Government of Massachusetts, directing " that all who so choose, and are peaceable, shall have freedom to worship according to the Prayer Book."

Thus far the first reason why we do not propose to restore or invent a binding scheme and order of church service in the interest of a Reconstruction in Devotional Expression — we do not want it. And the *second* reason is quite as good. If we wanted it, we could not get it. That is, we could not get an effective, impressive, worthy ritual of service into general and profitable use. We have no one to make it for us. Such a task lies beyond the scope of the National Council. And if it was conceded that the matter should be left to the individual churches according to our time-honored principle, what a sad and abominable confusion would result! Let us hope that it is not seriously proposed by any church in our Commonwealth to empower its minister, with the assistance of the church clerk, the senior deacon, the Sunday-school superintendent, and the high-school professor, to invent a local liturgy mainly composed of favorite phrases taken from extemporized prayers at the morning service. But what else? Where are we to find the sources for the new book of devotion? Bear in mind that our task is to compose forms which shall compete with those gathered through ages of selection into the incomparable liturgy of the Anglican Church. There is no time now to review the story of the assembling of these holy and precious phrases, petitions, entreaties, which have gathered about the sacred formulæ given by our Lord himself. But that is what it means, — a new, raw order, manufactured, unconsecrate, to contend with that noble, exquisite, inspired tradition. Something like this was the attempt of Richard Baxter who, at the memorable and futile Savoy Conference, called by the second Charles to reconcile all parties, suffered himself to be put forward to express the Presbyterian demands, and undertook to revise the prayer book in a fortnight. By a process of natural selection the book has already gathered to itself the best out of all the liturgies. Every little while the attempt is made by some denomination to construct a service book for itself. And as in the Presbyterian book the learned and godly committee reports in its preface, " We have searched the Holy Scriptures, the usage of the Reformed Churches, and the devotional treatises of early Christianity, for the most noble, clear and moving expression of the Spirit of Praise and Prayer: And we have added to these

ancient and venerable forms and models such others as might serve, under the guidance of the Spirit, to give a voice to the present needs, the urgent desires, and the vital hopes of the Church living in these latter days and in the freedom of the republic." And what is the result? A manual of devotion and ceremony imitative of the older book, whose most excellent parts are taken therefrom, containing nothing superior in spiritual value, no diviner, more generous intercession, no new Te Deum, Magnificat, Creed or Psalm, no sweeter and dearer Collect or Confession. Whoso must have a liturgy had best adopt the one already made and accept the conditions of its use.

And beside, the question is not merely of a liturgy as a means of redeeming our service, but of all that goes along with it. The liturgy takes along with it a system, a national temper, a history, an individualized, nameless charm. We may not recite it in a New England meeting-house. 'Tis but a sickly existence it prolongs even in King's Chapel. It demands its own proper environment; its ancient, vine-clad churches, the oaken chancel, the immemorial altar, the ugly, pitiful tombs along the walls, the hallowed floor, the great memories that throng the university chapels, that old air thick with spiritual influences,

> " And the storm the high-built organ makes,
> Whose thunder music, rolling, shakes
> The Prophet blazon'd on the panes."

What then? Are we helpless in our state of liturgical poverty, with no treasures of our own, and nought left us to envy for those of a richer inheritance? By no means. We have fair traditions also. The custom of verbal prayers is older than that of printed ones, and the natural cry of the soul is made by every man in his own tongue wherein he was born. There are ways open to us for the reconstruction of our devotional methods, if we will use them, and not try to employ another man's line of things. The best enrichment of our service is the improvement of the minister's use of prayer. Let him improve his own utterance. The bishops at the Savoy Conference denied the Puritan's request to be allowed occasionally to substitute extemporaneous devotions for the prescribed forms. They said " The gift or rather the spirit of prayer consists in the inward grace of the spirit, not in *extempore* expressions which any man of natural parts having a voluble tongue and audacity may attain to without any special gift." Nay, it is not so easy. The Presbyterian Directory of Worship, while disapproving of " confining ministers to set or fixed forms of prayer for public worship, advises that the service be not disgraced by mean, irregular, extravagant effusions." And every minister is expected by " acquaintance with the Holy Scriptures, by meditation, by reading the best writers on the subject, and by a life of communion with God in secret, to endeavor to acquire both the spirit and the gift of prayer." This personal training in any case, whether one reads a prayer, recites it, or forms it as he goes,

must not be neglected, as witness the frequent cases wherein even the noblest forms are spoiled by hurried, slovenly, unintelligible expression.

Besides this private care, the minister, with the consent and aid of his people, may accomplish much in the reform and improvement of the worship. He may treat it reverently as a service and not a program. He may look to his notices with grave selection if they are read, and with a scrutinizing proof-reading if they are printed. Some of our calendars have the dignity of advertisements of the circus. The Anglican vestments are forbidden us, but the Genevan gown is appropriate and its use is justified by tradition. Nothing has been said of church music, which is a large matter and a thing by itself, but vestments for the choir will cover a multitude of offenses. Some forms we must needs follow, and these need not be unimpressive. There is one church that has constructed a form of admission out of ancient materials of its own, its original form of covenant adopted two hundred and fifty years ago, quaint and excellent in its expression, and other selected sentences from its own historic creeds and formulas. Nor is it forbidden us to make occasional use of prayers and collects and early hymns, which may be the more impressive because they are not in daily use; forms which are the inheritance of the universal Church, and to which no sect has better right than ours. It is only ignorance, then, that accuses us of borrowing from the Episcopal book when we use prayers and petitions from the most ancient sources, the breviary or the early missals. No church has an exclusive right to them, any more than it has to Christmas or Easter or the visions of St. John. The "Te Deum" is believed to be of the fourth century. The Prayer of St. Chrysostom cannot be proven to have been composed by the saint whose name it bears, but it is found in the liturgy ascribed to him, and has formed part of the Byzantine liturgy from the ninth century onward. The collect for aid against perils closed the prayers for the last hour of the day, and appears in the old Salisbury Breviary. The collects for peace are drawn from old Roman sources, one of them from the praise of the Blessed Virgin. The General Thanksgiving "in all probability is the work of Reynolds," a Presbyterian. The Litany had been in the hands of the English people in their own tongue for one hundred and fifty years, when, in 1544, King Henry VIII issued an official edition. And we may trust the Episcopal authority who tells us "there is that in some of the collects which has lasted since the days when Roman emperors were sitting on their thrones."

Where we began we finish, with the good words of the great archbishop who furnished the text for this homily, and which close Cranmer's preface to the Anglican Book of 1549: "We think it convenient that every country should use such ceremonies as they think best to the setting forth of God's honour and glory; and to the reducing of the people to a most perfect and godly living, without error or superstition; and that they should put away other things which from time to time they perceive to be most abused, as in man's ordinances it often happens diversely in diverse countries."

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK; but names in the pastoral column are changed according to the latest information before going to press.

2. The Conferences or Associations of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." "P.C." means pastor by council; "P.," pastor otherwise. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1910. Admissions, removals and baptisms cover the year 1909. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1910, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, in the Statistical Tables pastors installed are marked "*i.*"; pastors recognized by a council called for that purpose are marked "*r.*"; pastors duly called by their churches, but not installed or recognized by council, are not marked.

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION and GENERAL CONFERENCE (which was organized Sept. 12, 1860). OFFICERS: Samuel Usher, Cambridge, moderator; Rev. Henry Lincoln Bailey, Longmeadow, statistical secretary; Ernest L. Miller, Dorchester, treasurer. SESSION OF 1910: First Church, Springfield, May 17–19.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Abington,	1712	Dea. Isaac C. Howland,	Thomas J. Lewis, *i.*	'89	'07	48	131	179	31	4	4	8	2	2	0	4	4	1	222
,, **North,**	1839	Dea. Joseph E. Parsons,	David F. Atherton,	'02	'09	29	68	97	16	0	0	0	2	2	0	4	0	0	210
Acton,	1832	Horace F. Tuttle,	Edward C. Hayes,	'03	'08	22	59	81	20	4	1	5	0	1	1	2	2	0	80
,, **South,**	1893	H. E. Clough,	Merritt A. Farren,	'98	'07	26	62	88	8	5	0	5	1	1	0	2	3	4	71
Adams,	1840	Peter P. Smith,	George Savary,	'93	'09	149	318	467	50	25	12	37	7	4	19	30	8	7	400
Agawam, **Feeding Hills,**	1762	Miss Nettie E. Demond,				10	26	36	10	1	0	1	3	4	3	10	1	0	50
,,	1819	Mrs. Carrie L. Hayward,	William Ganley, *r.*	'97	'09	72	106	178	71	3	10	13	1	6	0	7	3	1	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *i.*	'95	'00	124	213	337	75	7	7	14	6	3	0	9	5	0	210
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *i.*	'95	'03	19	88	107	27	8	3	11	3	1	0	4	8	1	125
Amherst, 1st,	1739	William B. Jackson,	Wilbert L. Anderson, *i.*	'83	'07	128	281	409	89	4	9	13	6	10	11	27	1	10	250
,, 2d,	1782	Herbert Sabin,	Harold C. Feast, *i.*	'07	'08	44	93	137	33	1	3	4	2	4	0	6	1	2	90
,, **South,**	1824	Alfred S. Goodale,[a]	John F. Gleason,	'73	'95	70	97	167	16	9	3	12	5	2	2	9	9	0	80
,, **North,**	1826	Dea. F. W. Harrington,	Byron F. Gustin,	'98	'08	69	148	217	61	5	9	14	4	2	0	6	3	0	140
,, College,	1826	William I. Fletcher,	George Harris,	'69	'99	142	54	196	122	6	1	*7	0	1	0	1	0	0	24
,, Hope,	1907	Egbert W. Brown,	Maurice N. Greene,	'06	'06	11	18	29	1	0	0	0	1	0	0	1	0	0	45
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *i.*	'93	'93	132	245	377	42	13	5	18	8	2	0	10	8	10	310
,, West,	1826	Arthur T. Boutwell,	Dean A. Walker, *i.*	'01	'08	66	133	199	27	0	0	0	3	5	0	8	0	1	129
,, Free,	1846	George A. Christie,	Frederick A. Wilson, *i.*	'82	'89	166	345	511	118	10	9	19	4	8	2	14	0	12	282
,, **Ballard Vale,**	1854	William Shaw,	Augustus H. Fuller,	'78	'04	34	96	130	15	27	4	31	0	2	17	19	17	7	87
,, Seminary,	1865	Cecil K. Bancroft,	The Professors,[b]			65	73	138	58	0	0	0	4	1	0	5	0	0	62
Arlington,	1842	Albert W. Trow,	Samuel C. Bushnell, *i.*	'79	'90	89	203	292	57	4	12	16	3	1	1	5	0	7	250
,, **Heights,**	1899	Dea. Edward W. Nicoll,	John G. Taylor, *i.*	'73	'00	34	80	114	14	13	8	21	2	7	0	9	7	2	130
Ashburnham,	1760	Charles H. Howard,	Jason G. Miller,	'99	'07	33	67	100	21	6	0	6	5	3	0	8	6	0	124
,, **South,**	1904	Mrs. Arthur Lombard,	Herbert A. Walker,	'97	'07	15	48	63	3	2	0	2	3	0	1	4	2	0	100
Ashby,	1819	Horace S. Brooks,	Charles W. Loomis,	'88	'05	57	101	158	48	0	0	0	2	2	0	4	0	4	100
Ashfield,	1763	John M. Sears,	Horace F. Hallett,	'91	'99	59	103	162	20	5	0	5	2	3	0	5	3	2	125
Ashland,	1835	Robert H. Stratton,	Clarence Pike,	'84	'07	20	62	82	23	0	4	4	3	5	0	8	0	7	114
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames,	'97	'05	94	214	308	49	9	16	25	12	6	0	18	3	6	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	J. Lee Mitchell,	'87	'01	182	486	668	80	34	15	49	4	7	2	13	20	18	450
Auburn,	1776	William F. Stone,	William L. Muttart,	'94	'07	40	76	116	39	0	1	1	3	3	0	6	0	5	110
Ayer,	1861	Bertrand H. Hopkins, M.D.,				40	91	131	20	6	2	8	1	7	0	8	5	3	90
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Samuel B. Andrews,	'68	'07	8	32	40	16	0	0	0	1	1	0	2	0	3	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	Edgar F. Blanchard,	'94	'10	11	38	49	17	0	2	2	0	0	0	0	0	0	105
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Burke F. Leavitt,	'73	'10	9	23	32	4	0	1	1	0	1	0	1	0	2	75
,, **Cotuit,**	1900	Mrs. Levi P. Nickerson,	Edwin G. Crowdis,	'04	'08	9	30	39	2	0	0	0	0	0	0	0	0	0	62
Barre,	1827	Robert G. Williams,	Charles H. Smith,	'87	'04	67	133	200	13	3	15	18	3	6	4	13	3	5	153

[a] **Amherst.**

[b] Edward Y. Hincks, '70; William H. Ryder, '69; Owen H. Gates, '91; Markham W. Stackpole, '02.

Allston, *see* Boston. Assonet, *see* Freetown Atlantic, *see* Quincy. Attleboro Falls, *see* No. Attleboro. Auburndale, *see* Newton.

CHURCHES	SUNDAY SCHOOL				BENEFICENCE										SALARIES, VALUES, ETC.					
Place	Superintendent		Members	Young People's Societies. Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brien,	h	245	67	$154	$10	$30	$44	$20	$20	$10	$103	$391	$1,800	$1,000	'48	$15,000	$1,000	$0
" North,	Dea. William C. Brett,		186	41	0	0	0	0	0	0	0	69	69	1,700	1,200	'39	*8,300	0	0
Acton,	Charles E. Smith,		56	61	35	1	1	20	5	1	0	1	64	1,100	800	'32	8,000	11,500	900
" South,	Dea. Walter M. French,		65	53	66	0	0	0	7	0	0	32	105	1,397	1,000	'93	*10,000	3,000	0
Adams,	William B. Plunkett,		800	250	600	0	53	85	0	54	67	406	1,265	5,310	3,000	'67	80,000	0	2,000
Agawam, F. H's,	Arthur W. Taylor,		38	0	52	11	6	7	4	0	4	25	109	700	600	'34	5,003	8,500	0
"	Kenton E. Harper,		75	12	87	0	13	17	55	9	7	45	233	2,137	800	'30	9,000	10,660	1,700
Amesbury, M. st.,	Charles H. Tucker,		210		169	12	13	141	76	12	9	69	501	3,041	1,500	'26	22,000	0	0
" Union,	Dea. E. A. Goodwin,	h	155	31	37	7	4	33	8	7	5	34	135	1,525	900	'25	6,300	8,673	0
Amherst, 1st,	Charles W. Marshall,	h	303	53	751	35	72	750	217	61	35	199	2,120	4,581	2,000	'68	62,000	5,000	0
" 2d,	Herbert Sabin,		92	39	17	0	0	27	15	0	0	57	116	1,600	800	'38	11,000	11,260	0
" South,	William H. Atkins,	h	148	35	125	8	11	88	42	7	2	43	326	940	650	'25	10,000	1,000	0
" North,	Howard A. Parsons,	h	178	87	149	42	1	85	52	33	1	82	445	2,215	1,000	'26	10,000	13,040	0
" College,			0	0	255	11	12	340	80	11	2	0	711	97	0				
" Hope,	Charles E. Roberts,		35	16	3	0	0	3	3	0	0	5	14	200	†600	'69	1,050	0	0
Andover, South,	Francis H. Foster,	h	405	66	1,008	102	104	878	421	88	41	265	2,907	4,200	2,000	'60	25,000	20,000	0
" West,	Winthrop S. Boutwell,[a]		75	20	111	26	0	51	57	0	26	0	271	1,300	1,000	'26	12,000	14,000	0
" Free,	Charles B. Baldwin,	h	331	61	298	6	30	449	151	12	56	117	1,119	3,935	1,900	1908	67,000	15,000	2,700
" Ballard Vale,	William Shaw,	h	148	116	136	16	38	105	75	13	16	33	432	1,458	750	'75	5,500	0	0
" Seminary,	Miss Delight W. Hall,		46	0	482	62	51	383	139	42	37	87	1,283	350	0	'75		0	0
Arlington,			234	77	339	67	57	386	86	62	28	153	1,178	10,340	2,000	'44	30,000	0	1,500
" Heights,	Herbert A. Snow,		158	40	0	0	0	95	0	0	0	64	159	1,600	1,000	'85	*7,000	0	0
Ashburnham,	James W. Vose,	h	116	33	44	7	17	28	20	15	0	10	141	1,600	1,120	'34	*17,000	2,600	0
" South,	Rev. H. A. Walker,		106	0	0	0	0	0	0	0	0	14	14	913	750	'90	*4,500	0	0
Ashby,	A. I. Hayward,		100	38	86	66	16	97	54	15	1	10	345	1,350	800	'35	7,000	4,000	0
Ashfield,	Dea. George A. Thayer,[b]		100	37	50	8	6	20	8	13	0	139	244	1,288	900	'55	7,000	1,300	0
Ashland,	Charles T. Dearborn,		92	49	2	3	2	3	3	3	0	16	32	1,028	800	'35	8,000	0	0
Athol,	James E. Hastings,	h	316	41	226	28	50	150	126	46	23	258	907	2,650	1,350	'33	17,000	2,500	0
Attleboro,	Edwin F. Thayer,	h	777	70	422	37	133	1,247	112	39	15	588	2,593	10,504	2,000	1904	100,000	0	1,800
Auburn,	Everett W. Stone,	h	161	24	123	0	41	44	33	10	0	15	266	1,106	700	'96	12,000	0	0
Ayer,	Charles H. Hardy,		120	35	7	0	0	0	0	1	0	0	8	1,400	950	'67	10,000	500	2,300
Barnstable, W.,	William F. Jenkins,		20	0	8	2	2	10	3	1	1	60	87	524	†600	1717	5,000	0	0
" Centerville,	Mrs. Mary J. Marchant,		44	30	26	2	0	6	3	0	0	0	37	900	†700	'48	*8,500	0	0
" Hyannis,	Charles E. Harris, M.D.,		61	29	19	0	0	0	0	0	0	16	35	750	†600		*5,000	0	0
" Cotuit,	Everett L. Hoxie,		50	0	15	2	3	8	5	2	1	0	36		900	'48	7,500	0	300
Barre,	William Harper,	h	258	59	128	0	5	49	6	1	0	21	210	1,600	1,100	'57	*10,000	8,200	0

[a] Lowell, R. F. D. 1. [b] Watson. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,[a]	William A. White,	'04	'09	14	22	36	7	1	2	3	1	2	0	3	1	0	60
,, North,	1849	George L. Johnson,	William A. White,	'04	'09	26	53	79	30	0	4	4	1	0	0	1	0	0	42
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey,	'92	'05	60	90	150	39	15	0	15	3	2	0	5	10	6	100
Belchertown,	1737	Mrs. Susan E. Chapman,	Michael H. Fishburn,	'76	'09	55	123	178	50	0	3	3	0	1	0	1	0	2	143
Belmont, **Waverley,**	1865	Walter R. Lamkin,	Charles A. Bidwell,	'93	'06	52	93	145	29	19	0	19	3	3	0	6	8	8	200
,, Plymouth,	1899	Arthur F. Lewis,				34	59	93	19	3	4	7	1	4	2	7	2	15	89
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Christie,	'73	'05	26	56	82	13	0	0	0	2	1	0	3	0	0	105
Berlin,	1779	I. Edmund Coulson,	F. T. Mayer-Oaks,		'10	19	38	57	14	0	0	0	1	1	0	2	0	1	50
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary,	'88	'03	16	26	42	12	1	0	1	1	0	0	1	0	0	35
Beverly, 2d,	1713	Charles S. Brown,	George E. Porter,	'05	'08	33	64	97	23	3	2	5	1	0	0	1	3	1	190
,, Dane st.,	1802	Dea. George P. Bowden,	Judson V. Clancy,	'87	'10	208	412	620	80	19	10	29	8	16	20	44			650
,, Washington st.,	1837	Dea. Samuel Cole,	Arthur J. Derbyshire, *i.*	'08	'08	70	175	245	47	16	14	30	0	2	0	2	12	17	300
Billerica,	1829	Dea. Dana H. Spiller,[b]	J. Harold Dale,	'03	'03	36	81	117	20	3	6	9	1	6	0	7	1	2	96
Blackstone,	1841	Joseph Hoyle,[c]	John C. Emery,	'72	'08	14	30	44	17	3	8	11	1	0	0	1	1	1	55
,, **Millville,** *Scand.,*	1891	Andrew J. Ogren,	Carl G. Ryden,	'05	'07	8	11	19	0	4	3	7	0	0	0	0	0	0	30
Blandford, 1st,	1734	Charles B. Hayden,	Sumner G. Wood, *i.*	'80	'01	21	58	79	14	0	1	1	2	2	0	4	0	2	53
,, 2d,	1893	Mrs. Emmeline C. Pease,	Sumner G. Wood,	'80	'01	6	24	30	6	0	1	1	2	0	0	2	0	0	30
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	James McD. Blue,	'96	'07	35	101	136	50	0	2	2	4	2	0	6	0	3	75
,, Old South,	1669	J. Converse Gray,	George A. Gordon, *i.*	'77	'84	271	644	915		21	50	71	14	16	0	30	7	6	
			Allen E. Cross, *i.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *i.*	'63	'89	407	687	1094	175	116	52	168	15	15	0	30	45	25	500
,, Park st.,	1809	Rev. Cyrus L. D. Younkin,	Arcturus Z. Conrad, *i.*	'85	'05	171	437	608	0	50	57	107	4	10	18	32	15	2	420
,, Union,	1822	Edwin P. Tripp,	Allen A. Stockdale, *i.*‡	'04	'07	252	571	823		32	21	53	16	38	2	56	12	12	
,, Phillips, **South,**	1823	Winfred B. Bancroft,	Frederick B. Richards, *i.*	'91	'05	234	548	782	200	103	17	120	6	9	76	91	22	18	700
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *i.*	'86	'03	108	244	352		29	9	38	4	8	0	12	14	4	250
,, Village, **Dorchester,**	1829	Dea. Frederick M. Swan,	G. Wolcott Brooks,	'77	'90	78	161	239	59	23	4	27	2	5	0	7	9	8	90
,, Winthrop, **Charles'n,**	1833	Norman Q. Stewart,				65	227	292	145	35	10	45	5	9	0	14			207
,, Eliot, **Roxbury,**	1834	Samuel H. L'heureux,	B. F. Hamilton, *p. em.*			88	261	349	50	38	6	44	1	9	0	10	6	14	375
			Winfred C. Rhoades, *i.*	'99	'00														
,, Central,	1835	Herman W. Aborn,	John H. Denison, *i.*§	'96	'03	134	310	444		28	115	143	9	16	27	52	7	4	250
,, **West Roxbury,**	1835	Ralph E. Curtis,	Edwin H. Byington, *i.*	'87	'09	73	176	249	36	20	33	53	5	1	0	6	5	6	235
,, Maverick, **East,**	1836	Miss Ellen O. Walkley,	Francis W. Pattison,	'06	'08	58	204	262	53	57	16	73	3	16	2	21	18	12	418
			[Albert R. Williams, *Lic.*]		'08														
,, Mount Vernon,	1842	Dea. David R. Craig,	James A. Richards, *i.*	'04	'09	147	230	377		4	16	20	9	5	14	28			235
,, Shawmut,	1845	Dea. Fred L. Norton,	Adolph A. Berle, *i.*	'88	'08	223	506	729	90	32	15	47	3	19	0	22	24	26	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *i.*	'97	'05	175	394	569	91	38	25	63	11	22	10	43	12	10	500
,, Trinity, **Neponset,**	1859	Eben S. Tracy,	Charles H. Washburn, *i.*	'85	'04	39	85	124	38	1	4	5	2	2	0	4	0	7	164
,, Pilgrim, **Dorchester,**	1867	Charles H. Crockett,	George L. Cady, *i.*	'94	'08	173	369	542	14	75	23	98	5	15	1	21	27	12	440
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *i.*	'81	'81	122	288	410	105	26	3	29	3	14	16	33	8	38	450
,, Im'l-Walnut av., **Rox.,**	'70	John C. Redmond,	Clarence A. Vincent, *i.*	'88	'07	236	547	783		147	32	179	11	34	173	218	61	11	500

[a] **Chester, R. F. D.** [b] **East Billerica.** [c] **Woonsocket, R. I.** ‡ Stephen C. Lang, *asst. p.* § Herbert D. Gallaudet, Roger B. Hull, *asst. ministers.*

Baldwinville, *see* Templeton. Ballard Vale, *see* Andover. Beachmont, *see* Revere. Beechwood, *see* Cohasset.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Becket, Center,	Burwell Turner,[a]	34	0	$2	$0	$0	$3	$0	$1	$0	$0	$6	$540	$300	'50	*$2,000	$5,918	$0
,, North,	Omri S. Willis,	50	0	20	0	0	18	8	11	0	0	57	875	500	'50	*3,500	0	0
Bedford,	Dea. William M. Sawin, h	169	66	93	8	15	60	27	20	3	34	260	1,867	900	'32	10,000	1,000	0
Belchertown,	Lewis H. Blackmer, h	140	45	84	11	21	80	48	12	9	17	282	1,500	800	1789	15,000	2,000	0
Belmont, Wav'y,	David H. Holmes,	240	31	43	0	13	28	0	0	0	5	89	1,850	1,200	'69	17,000	0	5,500
,, Plymouth,	Clarence B. Van Wyck, h	124	25	43	8	9	23	30	7	2	30	152	1,690	†1,200	1906	*	0	0
Berkley,	Mrs. Lizzie J. Howland,	130	27	37	0	6	85	5	4	2	16	155	1,025	650	1904	11,000	7,080	0
Berlin,	h	85	38	4	8	5	0	5	8	4	10	44	974	800	'26	*6,000	6,200	0
Bernardston,	G. Frank Shears, h	34	0	20	0	3	7	7	7	0	0	44	845	650	'46	5,000	2,375	0
Beverly, 2d,	Edward L. Millett,	207	0	0	0	0	0	0	0	0	63	63	1,550		1713	*		
,, Dane st.,	Adelbert L. Safford, h	858	200	975	58	50	459	120	35	41	550	2,288	5,900	2,000	'33	65,000	5,200	0
,, Wash'ton st.,	Frank Brown, h	200	15	157	5	7	149	12	7	0	480	817	3,200	1,600	'37	*30,000	10,000	1,000
Billerica,	Rev. J. H. Dale,	175	76	122	12	7	30	29	8	4	15	227	1,175	1,000	'30	*8,500	11,950	0
Blackstone,	Joseph Hoyle,[b] h	61	44	10	5	5	25	5	12	5	8	75	1,000	800		0	0	0
,, Millville,				0	0	2	0	0	0	0	0	2	115	†600	'92	*2,500	0	0
Blandford, 1st,	Raymond L. Blair,[a] h	75	0	66	5	8	34	18	6	5	34	176	2,191	850	'22	16,000	15,000	0
,, 2d,	Harrison L. Pease, h	53	0	5	0	2	2	3	0	0	6	18	340	260	'93	*6,000	0	0
Boston, Chas'n,	Dea. Gardner Bates,	80	0	12	0	0	43	0	10	0	0	65	2,400	1,200	'34	*35,000	17,000	0
,, Old South,	Richard H. Stearns, m	547	0	13,249	1236	1,804	18,473	1314	786	0	71456	108198			'75	792,500	0	0
,, 2d, Dorch'r,	Miner C. Cone, h	1293	181	1,792	60	111	1,581	146	274	95	3,539	7,598	10,900	4,000	'06	67,000	4,182	0
,, Park st.,	Horace F. Carlton,[c]	250	50	791	159	28	1,035	125	94	78	1,059	3,369	20,876	6,000	'10	*1,750,000	14,000	55,000
,, Union,	Stephen C. Lang, hm	722	164	1,030	0	92	383	258	53	0	204	2,020	9,215	3,200	'73	*200000	10,000	0
,, Phillips, So.,	Rev. F. B. Richards, hm	1178	390	539	31	24	693	24	0	60	0	1,371	6,269	2,800	'59	*54,000	2,160	0
,, Brighton,	Henry H. Sullivan,	327	188	945	152	111	819	250	47	42	1,223	3,589	5,942	3,000	'68	42,000	24,500	0
,, Village, Dorc.,	William G. Swan,	200	51	198	0	3	156	26	0	6	138	527	2,683	1,600	'29	15,000	0	0
,, Winth'p, C'n,				52	4	5	42	8	0	0	0	111	2,974	1,375	'49	*30,000	0	1,000
,, Eliot, Roxb.,	Walter H. Skinner, h	447	89	533	55	63	775	73	35	23	87	1,644	4,781	1,800	'35	60,000	500	0
,, Central,	Roger B. Hull,	160	120	4,072	240	360	2,575	480	240	120	900	8,987	25,000					
,, W. Roxbury,	Edward W. Schuerch, m	311	23	359	13	36	302	40	0	13	163	926	5,016	2,500	'91	*40,000	500	0
,, Mav'k, East,	William T. Bennett, h	390	0	18	0	7	52	0	0	0	55	132	2,582	†2,400	'74	*55,000	0	14,000
,, Mt. Vernon,	Rev. Josiah P. Dickerman,	134	24	2,422	50	128	1,191	1468	4	79	794	6,136			'92	270,000	0	0
,, Shawmut,	Royal H. Bressler, M.D.,	445	115	672	35	25	2,800	169	10	25	283	4,019	10,621	3,500	'64	*75,000	11,000	0
,, Central, J. P.,	Bremen E. Sinclair,	552	43	988	125	175	1,176	217	125	50	75	2,931	8,479	3,000	'72	*50,000	0	0
,, Trinity, Nep.,	Harry G. Dixon,	235	52	106	10	17	57	25	10	3	32	260	2,418	†1,260	'60	*8,500	0	0
,, Pilg'm, Dorc.,	Arthur H. Merritt,	546	184	489	105	255	628	115	100	0	1,087	2,779	10,408	3,600	'90	*100000	0	0
,, Highl'd, Rox.,	Charles L. Ziegler, h	448	45	314	35	55	500	54	34	5	0	997	4,796	2,500	'70	*20,000	0	0
,, Im'l-W. av., R.	Charles M. Adams, h	1279	161	2,258	135	243	3,151	604	80	52	251	6,774	23,727	4,500	'89	*135000	40,000	15,000

[a] Chester, R. F. D. [b] Woonsocket, R. I. [c] Melrose. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Boston, Boylston, **Jam. Pl'n,**	'79	William C. Maiers, jr.,	Herbert A. Barker, *i.*	'03	'03	83	214	297	55	34	13	47	2	9	2	13	13	21	250
„ *Swedish,*	1881	Bernard Peterson,	August Erikson,	'00	'00	145	408	553	60	70	11	81	5	23	19	47	1	12	
„ *Norwegian,*	1885	Rasmus Miller,	Ludvig J. Pedersen,	'94	'01	52	92	144	11	13	1	14	1	2	3	6	0	12	75
„ **Allston,**	1886	James H. Ball,	John O. Haarvig, *i.*	'83	'95	152	313	465	75	57	22	79	8	15	1	24	30	8	350
„ Harvard, **Dorch'r,**	1888	Clarence M. Hunt,	Charles F. Weeden, *i.*	'88	'09	61	138	199	38	6	12	18	3	12	0	15	0	7	400
„ Central, **Dorchester,**	1888	John W. Duthie,	George H. Flint,	'95	'99	76	161	237	15	54	29	83	3	21	0	24	17	8	275
„ Seamen's,	1888	Dea. George Masters,	Gilbert B. Cutler,	'78	'07	81	16	97	0	0	0	0	0	0	0	0	0	0	
„ **Roslindale,**	1890	Dea. Henry H. Cole,	Leon H. Austin, *i.*	'01	'06	149	317	466	50	29	11	40	4	5	11	20	8	17	440
„ St. Mark,	1895	Percy W. Bean,	Samuel A. Brown, *i.*	'90	'00	42	92	134	12	1	4	5	0	0	9	9	0	3	105
„ Baker, **East,**	1897	Frederick C. Bohm,				18	76	94	12	17	2	19	0	1	0	1	0	10	150
„ Faneuil, **Brighton,**	1903	Edwin J. Watts,	Andrew H. Mulnix, *i.*	'97	'03	35	99	134	17	16	8	24	2	1	0	3	8	20	250
„ Romsey, **Dorchester,**	'03	William H. Reece,	Frank L. Luce, *i.*	'95	'02	51	111	162	18	36	9	45	2	9	0	11	10	6	275
„ *French,*	1904	Dea. Auguste Boeguel,	Paul D. Elsesser,	'04	'03	38	88	126	30	19	1	20	2	27	0	29	3	2	44
„ *Armenian,*	1908	Dea. Vahan Kavaljian,	Marderos Bagdasarian,	'08	'03	27	33	60	14	1	5	6	0	0	0	0	0	4	77
Boxboro, **West Acton,**	1829	Augustus W. Wetherbee,	Francis H. Viets,	'82	'04	22	34	56	12	2	0	2	2	0	0	2	2	1	43
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Edville A. Roys, *i.*	'07	'09	41	84	125	39	1	0	1	1	2	0	3	1	0	98
„ **West,**	1736	Mrs. Marion E. Gage,[a]	F. Arthur Sanborn, *i.*	'92	'06	22	48	70	7	0	0	0	2	1	2	5	0	1	75
Boylston, **Center,**	1743	Mrs. George W. Shattuck,	George S. Dodge,	'72	'02	36	70	106	30	3	0	3	2	1	9	12	1	0	118
Braintree, 1st,	1707	Will W. Mayhew,	Thomas Simms,	'85	'06	68	168	236	52	24	7	31	3	4	1	8	13	3	174
„ **South,**	1829	Ellis F. Dyer,	C. F. Hill Crathern,	'86	'96	24	72	96	16	0	2	2	1	0	0	1	0	5	200
Bridgewater,	1821	Charles P. Sinnott,	Walter B. Williams, *i.*	'05	'09	65	140	205	63	2	3	5	5	5	2	12	0	0	160
„ **Scotland,**	1836	Mrs. Theodore C. Wilber,[b]				6	21	27	2	0	0	0	0	2	0	2	0	0	47
Brimfield,	1721	Dea. Edward B. Brown,	William L. Jennings,	'02	'10	25	54	79	25	2	4	6	2	0	5	7	0	2	75
Brockton, 1st,	1740	Dea. Charles D. Brigham,	Alan Hudson, *i.*	'92	'96	133	337	472	30	14	8	22	5	2	0	7	8	5	700
„ South, **Campello,**	1837	Rufus P. Keith,	J. Stanley Durkee, *i.*	'98	'09	186	398	584	40	14	11	25	5	3	1	9	14	0	700
„ Porter,	1850	Frank W. Sears,	Albert M. Hyde, *i.*	'94	'05	254	551	805	111	24	23	47	9	11	0	20	21	10	700
„ Waldo,	1896	James T. McCaughey,	Walter B. Flanders, *i.*	'87	'08	39	70	109		2	5	7	0	1	0	1	3	0	175
„ Wendell av.,	1897	Miss Mary Z. Kingman,	Edgar B. French,	'97	'03	31	85	116	26	3	0	3	0	3	0	3	2	0	130
„ Lincoln,	1897	Mrs. George E. Harris,	Sebastian D. Turner, *i.*	'97	'97	51	62	113	9	4	0	4	0	0	0	0	4	7	60
Brookfield,	1756	Miss M. Ella Gibson,				25	75	100	34	0	5	5	1	2	0	3	0	0	70
Brookline, Harvard,	1844	Edward Sharp,	{ Ambrose W. Vernon, *i.* / { Fritz W. Baldwin, jr., *asst.p.*	'96	'09	299	602	901	200	19	47	66	19	14	0	33	13	0	
„ Leyden,	1896	Robert W. Hastings, M.D.,	Harris G. Hale, *i.*	'91	'96	74	128	202	22	4	10	14	1	2	0	3	3	2	160
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron,	'02	'04	58	95	153	26	0	0	0	3	1	0	4	0	0	110
Burlington,	1735	Mrs. Martha E. S. Curtis,	George M. Janes,	'02	'06	10	35	45	12	5	3	8	2	0	0	2	5	5	60
Cambridge, 1st,	1636	George S. Chase,	{ Alexander McKenzie, *i.* / { Alex. P. Bourne, *asst. p.*	'61 / '95	'67 / '05	273	578	851	313	15	13	28	10	24	0	34	0	6	525
„ 1st, Evangelical,	1827	Arthur S. Browne,	William M. Macnair, *i.*	'01	'08	98	289	387	88	41	23	64	6	12	0	18	11	4	375
„ North av.,	1857	Damon E. Hall,	Vincent Ravi, *i.*	'01	'09	168	407	575	190	40	22	62	5	23	0	28	18	6	325

[a] Ward Hill.

[b] Bridgewater.

Bradford, *see* Haverhill.

Brighton, *see* Boston.

Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Mm. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt of Debt
Boston, Boylst'n,	Rev. H. A. Barker,		471	57	$136	$5	$11	$79	$14	$6	$8	$3	$262	$3,323	†$2000	'85	*$30000	$8,700	$0
„ *Swedish*,	J. E. Roman,		244	197	0	0	0	0	0	5	0	1,232	1,237	8,478	1,560	'95	*33,000	0	7,000
„ *Norwegian*,	Oscar Swenson,		75	54	0	0	10	20	0	0	0	400	430	1,342	†1,020		0	0	0
„ Allston,	Fred W. Dickerman,	h	523	110	823	22	25	500	102	23	21	459	1,975	7,979	3,000	'90	*65,000	0	12,750
„ Harv'd, Dor.,	Charles S. Walker,		312	65	12	0	33	88	8	0	0	200	341	4,512	2,000	'88	*	0	0
„ Central, Dor.,	James H. Taylor,		374	116	88	10	35	169	10	20	0	13	345	4,445	1,800	1906	*38,000	5,010	6,000
„ Seamen's,			0	50	0	0	0	0	0	0	0	0	0	0	0		*75,500	0	0
„ Roslindale,	Alvah P. Chandler,	h	585	125	183	12	21	237	34	61	15	40	603	4,784	1,800	'94	*28,350	0	0
„ St. Mark,	John B. Hall, M.D.,		120	0	0	0	0	0	0	7	0	8	15	777	800		0	0	0
„ Baker, East,	Rev. A. B. Peebles,	h	218	70	0	0	0	25	0	0	0	15	40	1,750	1,100	1903	*10,000	0	1,300
„ Faneuil,	Ellwood W. Ward,		212	70	46	0	0	44	0	0	0	0	90		1,200	1900	*6,972	0	2,300
„ Romsey, Dor.,	John M. Ross,		321	85	120	6	1	124	10	7	2	0	270	3,193	†1,700	'98	*10,000	0	0
„ *French*,	Dea. Auguste Boeguel,		7	20	10	0	0	10	0	3	0	51	74	883	†1,020		0	0	0
„ *Armenian*,	Dea. Vahan Kavaljian,		36	18	0	0	0	20	0	0	0	305	325	600	†1,000		0	0	0
Boxboro,	Arthur W. Nelson,	h	70	28	27	5	4	13	5	4	5	7	70	625	†600	'33	4,000	500	0
Boxford, 1st,	Dea. John W. Parkhurst,		78	0	111	9	26	56	42	0	10	87	341	947	800	'38	10,000	12,280	0
„ West,	Mrs. Wm. H. Anderson,		154	0	50	5	8	30	9	5	5	30	142	1,327	1,000	'44	10,000	25,000	0
Boylston,	Calvin H. Andrews,[a]	h	120	38	34	0	0	21	115	3	0	5	178	1,230	800	'35	5,400	650	0
Braintree, 1st,	Charles S. Bates,		202	0	1,060	61	95	213	200	28	19	224	1,900	3,500	1,500	'57	30,000	4,300	0
„ South,	B. H. Woodsum, jr.,		150	0	90	11	12	158	39	20	3	20	353	2,400	1,500	'65	*25,000	0	0
Bridgewater,	Charles P. Sinnott,	h	196	52	68	10	14	23	17	0	9	86	227	2,254	1,500	'62	*15,000	3,000	0
„ Scotland,	Edward E. Keith,		79	16	10	0	1	7	0	4	1	0	23	618	†520	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,		105	46	101	10	30	56	110	19	0	0	326	1,379	800	'47	15,000	14,500	0
Brockton, 1st,	Miss Annie L. Burke,	h	747	112	154	25	13	296	78	7	6	940	1,519	12,500	2,750	'97	*250000	0	75,000
„ South,	George E. Keith,	h	1184	175	1,250	75	110	544	300	110	150	858	3,397	7,300	3,000	'54	75,000	3,000	0
„ Porter,	George N. Gordon,		1547	121	500	60	100	230	150	100	25	17207	18,372	10,300	4,000	'50	*50,000	16,100	0
„ Waldo,	Harvey A. Sweetser,	h	225	85	7	1	2	6	3	1	1	30	51	1,873	1,200	'94	*4,225	0	0
„ Wendell av.,	William C. Bradbury,	h	228	23	40	9	0	0	0	9	0	52	110	1,492	900	'03	*4,000	0	675
„ Lincoln,	Mrs. Nannie B. Chavis,		73	36	0	0	2	2	0	1	0	8	13	1,043	624	1900	*5,000	0	0
Brookfield,	Dea. Fred. D. Bowen,	h	77	32	7	27	15	7	14	15	2	65	152	1,190	800	'57	15,000	0	0
Brookline, H'd,	Fritz W. Baldwin, jr.,	m	600	0	6,615	305	440	10,279	2392	496	273	40015	60,815			'73			
„ Leyden,	Philip King,		175	40	1,344	239	281	1,197	339	156	0	0	3,556	6,299	3,000	'99	*40,000	0	0
Buckland,	Charles W. Trow,		150	22	74	0	0	90	8	9	0	39	220	1,000	700	1794	4,600	5,000	0
Burlington,	Dea. Thomas I. Reed,		50	0	0	0	0	21	0	0	0	2	23		700	1732	8,300	4,400	2,968
Cambridge, 1st,	Theodore H. Taft,		314	96	1,463	0	0	3,380	136	49	0	1,000	6,028	9,500	5,000	'72	*145000	0	0
„ 1st, Evangel.,	George A. Cutler,	h	474	75	669	28	62	277	149	39	0	659	1,883	5,225	2,000	'52	*43,300	5,295	0
„ North av.,	Frank E. Sands,	h	500	75	658	25	25	303	100	25	40	137	1,313	11,500	3,500	'67	*50,000	1,100	0

[a] Worcester, † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Dea. Daniel S. Coolidge,	Richard Wright, *i.*	'90	'07	214	397	611	152	79	8	87	11	11	0	22	34	17	400
„ Wood Memor'l & Hope,	'72	Alexander A. Cameron,	E. Ellsworth Shumaker,	'94	'08	98	227	325	14	33	16	49	4	12	52	68	8	10	325
„ *Swedish,*	1897	Swan A. Ekmark,	Karl F. Ohlson,	'88	'10	86	155	241	5	27	6	33	1	22	9	32	0		40
Canton,	1828	Abner Morse,	[Wayne L. Waters, *Sup.*]	'08	'09	25	84	109	26	5	2	7	4	3	0	7	0	8	114
Carlisle,	1781	Dea. Herbert P. Dutton,	Philip A. Job,	'04	'07	21	39	60	14	4	1	5	4	0	0	4	2	3	45
Carver, **North,**	1733	Dea. Theron M. Cole,	Ezra J. Riggs,	'79	'09	15	27	42	11	0	8	8	2	0	0	2	0	0	50
Charlemont, 1st,	1788	Dea. Fred O. Bicknell,	Franklin C. Thompson, *i.*	'06	'06	31	63	94	17	10	1	11	4	3	1	8	6	0	75
„ **East,**	1845	John H. Kendrick,[a]	John D. Waldron,	'02	'08	16	20	45	23	0	0	0	0	2	0	2	0	1	36
Charlton,	1761	Mrs. Emily J. W. Spencer,	Richard Scoles,	'80	'09	11	35	46	14	0	1	1	1	3	0	4	0	0	40
Chatham,	1720	Winthrop Taylor,	Andrew Gibson,	'96	'06	18	32	50	14	1	0	1	1	0	0	1	1	1	55
Chelmsford, 2d, **North,**	1824	George F. White,	William C. H. Moe,	'06	'10	37	84	121	13	17	3	20	1	0	0	1	8	14	250
„ Central,	1876	Miss Gertrude A. Rodliff,	Tilton C. H. Bouton,	'81	'08	28	75	103	35	1	2	3	4	0	1	5	1	3	100
Chelsea, 1st,	1841	Walter F. Jones,	Charles N. Thorp, *i.*	'97	'06	124	390	514	90	77	35	112	9	11	0	20	43	19	600
„ Central,	1851	Winthrop F. Butler,	[Willis A. Hadley, *Sup.*]	'78	'09	136	448	584	84	4	2	6	6	15	0	21	2	0	
Chester, 1st,	1769	William Ward,	Edward P. Seymour,	'92	'08	7	22	29	7	0	5	5	0	3	0	3	0	0	100
„ 2d,	1844	Rev. J. P. Harvey,	Jasper P. Harvey,	'80	'06	23	57	80	33	0	0	0	2	4	10	16	0	0	100
Chesterfield,	1764	Mrs. H. L. Merritt,	Milledge T. Anderson,	'00	'07	27	60	87	8	0	0	0	3	4	0	7	0	0	125
Chicopee, 1st,	1752	Edward C. Sparks,	Henry S. Snyder, *r.*	'85	'09	20	58	78	35	4	7	11	3	6	0	9	2	0	35
„ 2d, **Falls,**	1830	Frank S. Taylor,	Charles A. Wight, *i.*	'85	'08	78	155	233	62	6	7	13	3	6	0	9	3	3	175
„ 3d,	1834	Charles H. Jenness,	Richard Peters,	'00	'08	49	123	172	38	7	16	23	4	6	0	10	0	3	115
Clinton,	1844	Edward W. Breed,	William W. Jordan, *i.*	'84	'93	159	377	536	75	18	2	20	6	5	0	11	5	7	350
„ *German,*	1897	Lorenz Walker,[b]	Edward L. Hobein,	'03	'05	39	67	106	13	11	0	11	1	5	2	8	0	5	105
Cohasset,	1824	Eugene N. Tower,	Frank B. McAllister, *i.*	'99	'04	37	111	148	25	8	0	8	2	0	2	4	3	7	140
„ **Beechwood,**	1863	Mrs. Clara F. Hyland,[c]	Francis Moon,	'80	'09	5	26	31	7	0	0	0	1	0	1	2	0	0	100
Colerain,	1750	Miss Ellen L. Brownell,	Sampson Nicholls,	'78	'04	13	44	57	10	0	3	3	1	1	0	2	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury,	'63	'91	66	137	203	25	7	7	14	4	4	2	10	0	7	225
Conway,	1768	Henry W. Billings,	Edward L. Chute, *r.*	'80	'06	62	105	167	38	0	3	3	4	2	0	6	0	0	91
Cummington,	1839	George W. Guilford,[d]	John J. McClelland,	'10	'10	28	70	98	12	0	0	0	4	2	0	6	0	0	100
„ **West,**	1840	Mrs. Melissa L. Benjamin,	John J. McClelland,	'10	'10	6	24	30	7	0	0	0	2	0	0	2	0	0	40
Dalton,	1785	Winthrop M. Crane, jr.,	George W. Andrews,	'82	'83	151	265	416	69	18	6	24	3	10	0	13	11	7	300
Dana,	1852	Mrs. M. H. Johnson,	Harlan Page,	'83	'93	1	11	12	2	0	0	0	0	0	0	0	0	0	25
Danvers, 1st, **Center,**	1689	Rev. Edward H. Chandler,	Charles S. Bodwell, *r.*	'03	'10	49	125	174	34	3	3	6	7	10	0	17	1	0	150
„ Maple st.,	1844	Ralph F. Abbott,	Melville A. Shafer, *i.*	'98	'10	117	312	429	57	10	10	20	11	10	9	30	3	10	400
Dartmouth, **South,**	1807	Walter P. Bailey,	David L. Kebbe, *r.*	'91	'07	6	24	30	11	4	0	4	2	0	0	2	0	0	80
Dedham,	1638	Edwin S. Morse,	[William T. Beale, *Sup.*]	'82	'09	101	203	304	50	1	2	3	5	1	0	6	1	0	250
Deerfield, **South,**	1818	Mrs. Mary P. Field,	John B. Carruthers,	'83	'03	45	86	131	27	9	3	12	6	3	0	9	4	1	140
„	1835	Benjamin Z. Stebbins, jr.,	Irving H. Childs, *i.*	'03	'08	18	43	61	28	0	3	3	0	2	0	2	0	1	75
Dennis, **South,**	1817	Miss Ellen H. Underwood,	John C. Labaree,	'62	'06	4	32	36	13	1	1	2	1	3	0	4	0	0	81
„ Union,	1866	Nathan A. Howes,				10	36	46	7	0	2	2	0	0	0	0	0	0	100
Dighton,	1710	Dea. George E. Gooding,[e]	John P. Richardson,	'80	'09	15	34	49	14	1	5	6	0	0	0	0	1	2	40

[a] Shelburne Falls. [b] Bolton. [c] North Scituate. [d] Swift River. [e] North Dighton. Chiltonville, *see* Plymouth.
Campello, *see* Brockton. Clarendon Hills, *see* Hyde Park. Cliftondale, *see* Saugus. Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	Dea. G. A. Chamberlain,	h	467	43	$290	$54	$72	$168	$64	$38	$53	$356	$1,095	$5,507	$2,200	'71	*$40000	$500	$0
„ W. M. & Hope,	Elijah Ball,	h	243	28	29	5	3	68	10	4	10	652	781	3,151	1,600	'84	*32,500	500	750
„ *Swedish,*	August Westlund,		256	117	0	0	0	0	0	0	0	323	323	1,923		1902	*11,000	0	0
Canton,	Albert F. Morse,	h	183	28	153	33	29	100	77	24	34	568	1,018	1,722	1,000	'60	*8,500	8,633	0
Carlisle,	Dea. Daniel L. Chamberlin,		99	57	22	4	4	12	8	4	1	31	86	1,000	700	'30	4,200	14,300	0
Carver,	Maurice F. Robbins,		60	33	14	5	5	25	18	3	0	14	84	525	†650	'57	*3,000	0	0
Charlemont, 1st,	George H. Frary,		80	33	73	2	9	67	16	6	2	43	218	1,835	500	'45	4,700	1,200	0
„ East,	George H. Wheeler,[a]		40	20	9	1	1	6	3	4	2	1	27	488	312	'48	2,500	3,500	0
Charlton,	Mrs. Emily J. W. Spencer,		55	58	8	1	1	8	5	1	1	25	50	584	†600	'26	6,500	5,300	0
Chatham,	Nellie F. Atwood,	h	70	0	4	2	4	6	4	2	2	5	29		†700	'60	4,000	0	0
Chelmsford, 2d,	Walter B. Pierce,	h	380	45	58	8	5	17	5	8	5	60	166	2,406	1,000	'94	14,500	3,859	1,110
„ Central,	Samuel C. Hagerman,	h	124	43	88	16	17	46	37	18	0	51	273	1,593	900	'88	*6,000	1,000	400
Chelsea, 1st,	Henry H. Stickney,	h	756	117	210	17	45	153	25	65	4	239	758	10,378	2,750	1907	75,000	8,755	6,500
„ Central,	George W. Richel,	h	366	0	0	0	0	0	0	0	0	0	0				0	60,000	0
Chester, 1st,	William Ward,	m	67	0	18	2	5	23	8	11	0	5	72	1,730	†750	'44	3,500	1,600	0
„ 2d,	William H. Sanderson,		102	0	17	2	4	15	2	3	0	4	47	1,111	700	'44	5,000	0	249
Chesterfield,	William G. Rhoades,	h	60	59	71	5	5	15	9	5	5	0	115	875	650	'35	*7,000	2,212	0
Chicopee, 1st,	Edward C. Sparks,		45	17	39	4	12	29	10	3	0	31	128	1,172	700	'26	10,000	6,900	0
„ 2d,	George M. Vail,		190	111	159	37	23	164	164	6	0	99	652	2,650	1,500	'33	18,000	8,100	0
„ 3d,	William J. Fuller,		105	40	23	6	7	44	13	6	6	164	269	2,700	1,500	'70	*25,000	0	0
Clinton,	Joseph E. McGown,	h	560	142	473	20	30	214	60	30	21	678	1,526	4,802	1,800	'99	50,000	3,000	6,610
„ *Ger.,*	Henry Wessels,		93	26	5	0	0	2	0	3	1	19	30	450	†620	'93	11,000	0	2,000
Cohasset,	S. B. Bates,	h	169	0	126	4	23	201	0	0	4	333	691	2,216	1,300	'24			
„ Beechwood,	Peter W. Sharp,[b]		95	0	0	0	4	45	0	0	0	15	64	825	600	'66	6,000	6,000	0
Colerain,	Rev. Sampson Nicholls,		45	25	19	2	3	5	5	6	2	25	67	1,430	700	'34	4,000	0	0
Concord,	Thomas Todd, jr.,	h	218	98	302	37	36	178	70	32	38	722	1,415	5,742	2,000	'26	36,000	1,000	5,250
Conway,	Josiah D. Boyden,	h	91	0	145	6	12	19	15	20	10	30	257	1,500	800	'85	14,000	0	0
Cummington,	Dea. Ward A. Harlow,		43	0	11	1	4	15	6	2	0	47	86	750	600	'38	8,500	5,284	0
West,			22	20	2	0	3	8	0	1	0	0	14	1,100	†300	'39	*6,000	0	0
Dalton,	James E. Bardin,	h	617	79	2,192	694	246	1,250	561	209	225	1,529	6,906	4,756	1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,[c]		27	14	3	0	0	7	0	0	0	2	12	200	†260	'52	*3,000	2,200	0
Danvers, 1st,	Fred H. Nowers,		135	25	107	10	14	81	21	18	5	57	313	2,200	1,000	'91	15,200	2,100	0
„ Maple st.,	Lewis B. Abbott,	h	728	41	618	29	31	529	95	65	15	309	1,691	4,937	1,500	'52	22,000	0	0
Dartmouth,	Dea. Edw. B. Sturtevant,	h	112	0	11	5	5	5	5	5	5	3	44	1,165	800	'17	10,500	8,700	750
Dedham,	Frank E. Morse,	h	285	77	608	89	83	288	128	22	35	465	1,718	4,796	2,400	'19	30,000	4,386	0
Deerfield, So.,	Dea. Alonzo M. Rice,		160	37	99	10	25	24	49	6	10	84	307	1,435	900	'21	11,500	0	600
„	Dea. John J. Greenough,	h	48	32	86	3	3	9	4	7	2	4	118	642	†800	'36	3,500	800	900
Dennis, South,	Miss Ellen H. Underwood,	h	24	0	33	0	5	10	31	7	5	5	96	800	600	'36	4,500	500	0
„ Union,	Nathan A. Howes,	h	116	45	20	20	4	0	2	0	0	6	52	700	624	'40	3,000	0	0
Dighton,	George A. Clark,	h	50	20	50	0	5	11	0	0	3	0	69	995	600	'26	5,500	6,000	0

[a] Shelburne Falls. [b] North Scituate. [c] Petersham, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Douglas,	1747	Fred J. Lindberg,	Vernon H. Deming,	'98	'09	5	21	26	6	1	0	1	0	1	0	1	1	0	41
„ **East,**	1834	Dea. Charles A. Hunt,	Vernon H. Deming,	'98	'09	31	74	105	24	0	4	4	2	3	0	5	0	0	125
Dover,	1838	Mrs. Sarah A. Higgins,				18	36	54	11	1	2	3	2	1	11	14	0	2	29
Dracut, 1st,	1721	Walter F. Garland,				24	65	89	15	0	0	0	1	0	0	1	0	8	87
„ Central,	1847	Arthur W. Colburn,	Ernest C. Bartlett,	'03	'09	32	93	125	26	0	0	0	2	4	1	7	0	0	160
Dudley,	1732	Miss Marion E. Williams,	Frederick D. Thayer, *i.*	'01	'01	21	67	88	14	7	2	9	0	1	0	1	5	2	82
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice,	'73	'03	21	39	60	11	0	0	0	1	0	1	2	0	0	63
Duxbury,	1843	Lewis J. Thomas,[a]	William France,	'88	'09	11	56	67	12	1	4	5	0	0	1	1	1	1	80
East Bridgewater,	1826	Gordon F. Marchant,	[Jesse J. Yost, *Meth.*]		'00 '08	40	67	107	32	0	0	0	2	2	2	6	0	8	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *i.*	'84	'05	87	211	298	37	15	2	17	3	2	0	5	10	2	160
„ Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *i.*	'76	'85	141	350	491	100	9	2	11	11	6	0	17	1	25	220
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder,	'90	'04	43	87	130	22	12	2	14	2	0	0	2	6	1	81
Easton, **Center,**	1725	Dea. E. B. Hayward,[b]	William Fryling,	'91	'05	57	120	177	47	0	0	0	2	1	0	3	0	3	268
„ *Swedish,* **North,**	1883	Dea. Andrew Nyquist,	Ernest A. Swenson,	'09	'07	33	50	83	0	5	0	5	0	4	2	6	0	11	75
Edgartown,	1642	Theodore S. Wimpenny,	Eber E. Craig,	'08	'08	29	72	101	14	3	0	3	1	0	0	1	0	1	95
Egremont, **South,**	1816	Roscoe C. Taft,	William P. Clancy,	'75	'09	21	47	68	20	4	4	8	1	5	0	6	0	0	64
Enfield,	1789	Miss Marion A. Smith,[c]	Alexander Sloan,	'97	'07	76	137	213	49	2	4	6	7	8	0	15	0	2	130
Erving,	1832	William W. Brown,	Montie J. B. Fuller,	'02	'09	5	23	28	8	0	0	0	0	0	0	0	0	0	75
„ Union, **Farley,**	1905	Miss Stella E. Packard,	Charles S. Bates,	'90	'09	3	25	28	8	0	0	0	0	3	0	3	0	0	24
Essex,	1683	Rufus Choate,	Henry M. Goddard,	'94	'07	31	87	118	18	5	0	5	2	0	0	2	5	0	138
Everett, 1st,	1848	Franklin Peirce,	William I. Sweet,	'87	'97	164	378	542	3	72	23	95	2	11	1	14	34	8	500
„ Courtland st.,	1891	A. W. Herne,	George Y. Washburn,	'82	'00	39	84	123	39	18	5	23	0	5	25	30	8	13	165
„ Mystic Side,[d]	1893	Charles E. Garran,	Henry J. Kilbourn, *r.*	'96	'07	62	153	215	32	37	4	41	2	4	0	6	14	3	200
„ *Swedish,*	1904	Ferdinand Johnson,	Gustaf A. Quarnstrom,	'02	'09	22	58	80	7	8	6	14	0	7	0	7	0	5	125
Fairhaven,	1794	Dea. Everett K. Dean,	James A. Lytle,	'01	'10	23	103	126	15	1	1	2	4	3	1	8	0	1	171
Fall River, 1st,	1816		{ William W. Adams, *i.*	'60	'63	57	192	249	33	2	1	3	7	2	0	9	3	1	240
			{ Willard L. Sperry, *asst.*	'09	'09														
„ Central,	1842	Walter E. Dow,	Clarence F. Swift, *i.*	'86	'02	219	430	649	65	21	9	30	7	4	4	15	7	10	465
„ Fowler,	1874	Ernest A. Terry,	Payson W. Lyman, *i.*	'71	'88	26	85	111	12	2	2	4	2	2	19	23	0	1	90
„ *French,*	1887	Joseph Riendeau,	[Cleophas R. Lapointe, *Pres.*]	'04	'09	21	34	55	0	0	0	0	0	6	12	18	0	2	35
„ Pilgrim,	1894	Edward Pearson,	Owen James,	'94	'07	24	66	90	10	1	4	5	1	3	0	4	0	5	90
Falmouth, 1st,	1708	Dea. Seba A. Holton,	Frank W. Hazen, *i.*	'97	'06	32	94	126	34	3	6	9	0	5	0	5	3	5	150
„ **East,**	1821	Dea. Wm. W. Eldredge,	Hanson E. Thygeson,	'87	'07	5	18	23	12	0	0	0	0	0	0	0	0	0	20
„ **North,**	1833	Dea. James M. Witherell,	[Dwight F. Mowery, *Lic.*]		'09	14	25	39	7	0	1	1	1	0	0	1	0	0	50
„ **Waquoit,**	1849	Dea. John B. Fisher,	Hanson E. Thygeson,	'87	'07	9	21	30	11	0	0	0	2	1	0	3	0	0	32
„ **Woods Hole,**	1880	Mrs. Fannie Robinson,				13	14	27	0	0	0	0	0	0	0	0	0	0	26
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers,	'89	'06	212	343	555	91	57	27	84	6	5	0	11	17	11	350
„ Rollstone,	1868	Percy B. Hitchcock,	Arthur J. Covell, *i.*	'90	'08	174	356	530	76	14	18	32	5	15	1	21	9	20	500
„ *German,*	1889	Carl Straehle,	Gottlieb A. Scheuerle,	'66	'08	18	44	62	7	8	0	8	0	2	0	2	0	8	58
„ *Swedish,*	1892	Albin Swenson,	Theodore Englund,	'02	'10	43	71	114	8	0	2	2	1	2	3	6	0	4	40

[a] Millbrook.
Dorchester, *see* Boston.

[b] South Easton.
Farley, *see* Erving.

[c] Smith's.
Feeding Hills, *see* Agawam.

[d] Malden.
Fisherville, *see* Grafton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Douglas,	Mrs. Lucy Dudley,		36	13	$0	$0	$0	$0	$3	$3	$0	$18	$24	$338	$260	1747	*$1,500	$1,500	$0
„ East,	Frank H. Bird,	h	127	41	82	7	9	27	12	10	5	20	172	1,593	800	'34	14,000	15,000	0
Dover,	Allen F. Smith,		42	35	27	0	8	7	0	7	0	0	49	800	600	'39	3,060	3,604	0
Dracut, 1st,	Harry Mozley,	h	187	65	12	2	2	3	5	2	1	20	47	1,100	900	'34	*5,000	1,000	0
„ Central,	Arthur M. Stevens,[a]		102	40	40	5	4	0	0	0	0	1	50	1,300	1,000	1797	*10,000	1,500	0
Dudley,	Rev. F. D. Thayer,	h	138	38	65	5	6	30	18	20	6	37	187	2,044	1,000	'91	27,000	3,200	0
Dunstable,	George A. Glover,		87	20	53	14	12	93	25	6	0	83	286	1,019	600	'32	7,000	6,624	0
Duxbury,	Mrs. Edward Shaw,		64	29	0	0	0	0	0	0	0	0	0		†800	'44	5,200	500	0
E. Bridgewater,	George A. Dunbar,		129	0	18	13	15	31	24	18	8	27	154	1,200	800	'44	12,000	0	0
Easth'mpt'n, 1st,	Robert Russell,		239	60	105	42	29	14	40	5	0	236	471	2,742	1,000	'36	25,000	400	0
„ Payson,	Henry A. Parsons,		210	46	228	20	25	192	55	11	15	227	773	4,356	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,	h	157	38	95	11	17	68	35	13	3	58	300	1,100	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,[b]	hm	305	49	69	18	19	73	32	15	11	155	392	2,161	1,000	'84	12,000	0	0
„ *Swed.*, North,	John A. Anderson,		125	36	0	6	0	4	3	0	0	187	200	1,035	†502	'83	*5,500	0	0
Edgartown,	Miss Chloe M. Coffin,	h	60	30	7	3	5	2	8	7	1	2	35	1,100	†850	'28	*4,000	1,200	6
Egremont,	Leonard B. Warner,	h	54	33	24	4	3	10	4	5	4	6	60	950	600	'32	5,500	165	900
Enfield,	R. Lewis Thayer,[c]	h	244	88	665	100	120	198	263	68	34	215	1,663	1,423	1,000	1787	25,000	7,525	0
Erving,	F. E. Johnson, M.D.,		65	0	0	0	0	0	0	0	0	0	0	500	†625	'49	3,800	0	0
„ Union,	William G. Hawkes,		44	0	0	0	0	0	0	0	0	10	10	431	400	1908	*3,000	0	0
Essex,	Dea. Gardner Burnham,	h	230	58	147	12	11	57	23	11	0	266	527	1,668	800	1792	12,500	1,500	0
Everett, 1st,	Frank E. Vaughan,	hm	1261	124	220	9	19	286	12	7	0	127	680	6,285	2,000	'52	25,000	0	1,300
„ Courtland st.,	Frank W. Barnett,	h	303	55	29	0	17	22	2	0	0	59	129	1,143	†1,200	1905	*13,500	400	0
„ Mystic Side,	Allison C. Smith,	h	353	103	38	11	46	42	19	18	0	38	212	2,013	1,200	'92	*25,000	0	0
„ *Swedish*,	John P. Ohlson,		112	25	15	5	0	9	0	0	0	2	31	884	†900	1907	*11,000	0	3,500
Fairhaven,			276	30	94	5	9	73	34	5	5	84	309	1,842	1,200	'44	*45,000	6,500	0
Fall River, 1st,	Mrs. H. A. Brayton,	hm	430	240	3,350	6225	5,124	1,515	64	88	0	13231	29,597	9,895	‡5,000	'32	62,000	36,000	0
„ Central,	John L. Findlay,	h	621	118	1,248	94	2,820	358	322	101	0	377	5,120	10,000	4,000	'75	*150000	9,575	0
„ Fowler,	Frederick W. Lawson,		152	80	68	2	2	32	31	27	1	7	170	970	750	'68	9,000	0	0
„ *French*,			71	0	0	0	0	0	0	0	0	24	24	411	1,080	'87	6,000	0	0
„ Pilgrim,	Rev. Owen James,		85	20	0	0	0	6	0	0	0	15	21	800	1,100	1910	*20,000	0	0
Falmouth, 1st,	William C. Davis,	h	166	0	131	14	17	249	28	25	20	49	533	2,795	1,000	1796	11,200	12,250	0
„ East,	Dea. James T. Hatch,[d]		25	0	11	0	4	6	5	4	5	1	36	650	450	1797	3,500	10,000	0
„ North,	Mrs. G. E. F. Donkin,		43	18	40	0	0	20	0	0	0	13	73	793	600	'32	6,000	2,500	0
„ Waquoit,	Mrs. Maggie B. Jones,		35	0	3	0	3	3	3	3	0	0	18	250	250	'48	1,600	0	0
„ Woods Hole,	John W. Bowles,		20	15	0	0	0	0	0	0	0	0	0	500	500	'89	5,000	3,000	0
Fitchburg, Calv.,	Albert C. Brown,	h	395	68	190	11	20	385	80	30	45	719	1,480	6,500	4,000	'97	104,000	3,500	0
„ Rollstone,	Joseph S. Smiley,	h	463	99	279	81	31	329	259	37	25	875	1,916	6,130	1,850	'68	95,000	0	0
„ *German*,	Carl Straehle,		34	10	13	5	0	12	4	3	4	16	57	535	†700	'92	5,000	0	625
„ *Swedish*,	Ewald Ramgren,		125	41	0	0	0	13	0	0	0	167	180	1,396	900	'95	14,000	0	0

[a] Lowell, R. F. D. 2. [b] South Easton. [c] Smith's. [d] Hatchville. ‡ Equally divided. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To	Ad.	Inf.	Fam.
Fitchburg, *Finnish,*	1895	Nikolai Fillback,	Andrew Groop, *i.*	'91	'95	25	50	75	12	9	2	11	1	5	0	6	0	126	150
Foxboro,	1779	Horace Carpenter,	Claude A. Butterfield,	'04	'07	59	166	225	53	0	8	8	5	5	0	10	0	2	250
Framingham, Plymouth,	1701	Arthur H. Patch,	{ Lucius R. Eastman, *p. em.*	62	'71	73	173	246	56	10	7	17	6	2	9	17	0	0	150
			{ Edward H. Newcomb,	'97	'09														
,, **Saxonville,**	1833	Arthur C. Winch,	Maurice J. Duncklee,	'05	'08	31	84	115	37	0	0	0	5	3	6	14	0	3	85
,, Grace, **South,**	1873	George L. Clapp,	Charles H. Daniels, *i.*	'73	'03	143	355	498	92	26	18	44	5	13	1	19	11	8	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *i.*	'99	'05	81	243	324	68	42	11	53	4	1	0	5	18	10	250
Freetown, **Assonet,**	1747	Ephraim L. Peirce,	Marshall M. Cutter,	'68	'08	11	24	35	10	2	1	3	1	1	0	2	2	0	27
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *i.*	'97	'97	159	346	505	88	12	7	19	14	5	2	21	12	5	380
Georgetown,	1732	Lewis H. Giles,	Warren F. Low, *i.*	'94	'02	45	155	200		11	6	17	2	2	0	4	11	1	195
Gill,	1796	Mrs. E. L. S. Moore,	James McConaughy,	'09	'09	11	23	34	21	3	1	4	1	1	0	2	3	0	39
Gloucester, **West,**	1716	M. Herbert Keyes,	John W. Brownville,	'73	'05	30	41	71	12	2	1	3	0	0	0	0	2	4	46
,, Trinity,	1829	John J. Pew,	Charles H. Williams, *i.*	'99	'05	89	281	370	37	6	12	18	3	4	1	8	2	13	380
,, **Lanesville,**	1830	John Stephens,	James J. G. Tarr, *i.*	'02	'07	46	87	133	60	7	3	10	4	2	0	6	4	16	
,, **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *i.*	'05	'05	18	44	62	17	6	4	10	2	1	0	3	4	0	100
,, Bethany,	1903	Mrs. Edw. J. Macnamara,	Richard B. Grover,	'81	'06	10	28	38		0	1	1	0	2	3	5	0	12	125
Goshen,	1780	Dea. C. Nelson Shaw,[a]	William Berkeley,	'06	'09	16	41	57	10	5	2	7	0	0	0	0	0	0	
Grafton,	1731	William A. Perkins,	Samuel A. Harlow, *i.*	'82	'01	37	93	130	33	0	9	9	2	6	0	8	0	3	111
,, Union, **Fisherville,**	'60	Leslie E. Hutchins,	Charles M. Crooks,	'97	'03	44	96	140	48	10	5	15	1	6	5	12	3	5	105
Granby,	1762	Arthur W. Fiske,	Robert C. Bell,	'69	'92	63	119	182	29	9	1	10	2	3	0	5	7	0	100
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves,	'82	'04	17	24	41	12	0	0	0	0	2	0	2	0	0	40
,, **West,**	1781	Sherman W. Decker,	Edward C. Sargent,	'04	'07	12	13	25	7	0	0	0	0	1	2	3	0	0	35
Great Barrington,	1743	Joseph W. Curtiss,	Oliver D. Sewall, *i.*	'92	'09	125	238	363	87	7	4	11	4	6	0	10	0	11	230
,, **Housatonic,**	1841	Dea. Thomas E. Brown,	Grove F. Ekins,	'04	'09	62	144	206	45	1	5	6	3	6	1	10	0	2	175
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson,	'91	'90	39	71	110	13	5	4	9	1	0	1	2	5	6	95
,, 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *i.*	'01	'04	113	271	384	67	11	5	16	7	9	3	19	5	3	400
Greenwich,	1749	Dea. Walter H. Glazier,[b]				38	84	122	22	9	4	13	3	1	0	4	7	2	95
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *i.*	'74	'01	54	114	168	21	11	6	17	3	4	4	11	8	1	110
,, **West,**	1893	Mrs. Martha E. Williams,	John P. Trowbridge, *i.*	'74	'08	8	24	32	2	0	6	6	1	0	0	1	0	4	61
Groveland,	1727	Dea. Charles S. Huntress,	Andrew Campbell, *r.*	'96	'09	33	97	130	11	1	2	3	0	5	0	5	1	0	300
Hadley, 1st,	1659	Miss Fannie A. Cook,	Thomas A. Emerson,	'69	'03	66	130	196	51	2	1	3	6	5	2	13	0	0	127
,, 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *i.*	'60	'77	36	70	106	36	2	0	2	3	1	0	4	2	0	61
Halifax,	1733	Jabez P. Thompson,	Leon P. F. Vauthier,	'05	'09	10	21	31	10	0	1	1	0	1	0	1	0	0	60
Hamilton,	1714	Miss Laura S. Woodbury,	George E. Lake,	'99	'09	17	70	87	31	0	1	1	0	1	0	1	0	0	
Hampden,	1785	Dea. Alonzo B. Newell,[c]	Charles B. Bliss, *i.*	'03	'03	24	48	72	15	0	4	4	1	2	3	6	0	1	75
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	[Edwin H. Gibson, *Meth.*]		'08	11	38	49	5	3	0	3	0	0	0	3	3	0	65
,, 2d,	1854	Henry B. Barstow,	[Charles L. Lee, *Sup.*]		'09	7	28	35	12	0	0	0	2	4	0	6	0	0	50
Hanson, **South,**	1748	Dea. Geo. W. Severance,[d]	[Robert A. Bryant, *Pres.*]	'82	'06	13	34	47	9	1	2	3	1	0	0	1	1	1	85
Hardwick,	1736	Rev. Harlan Page,	Harlan Page,	'83	'91	12	41	53	8	0	0	0	0	2	0	2	0	0	75
,, **Gilbertville,**	1867	Alfred H. Richardson,	Warren P. Landers,	'91	'09	52	100	152	48	12	11	23	1	1	0	2	0	7	121

[a] Watson.
[b] Greenwich Village. Florence, *see* Northampton.
[c] North Wilbraham, R. F. D. Gilbertville, *see* Hardwick.
[d] South Hanover.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Fitchburg, *Fin.*,	Sakarias Syrjala,		230	40	$6	$14	$5	$73	$0	$24	$1	$75	$198	$982	$660	1904	$9,700	$0	$2,350
Foxboro,	William S. Kimball,	h	396	42	282	265	24	297	165	145	37	340	1,555	3,108	1,100	'54	20,000	6,022	0
Framing'm, Ply.,	William F. Richardson,[a]	h	241	49	817	19	26	897	318	18	20	181	2,296	3,270	1,500	'30	*25,000	2,000	0
„ Saxonville,	Henry S. Allen,		52	24	24	1	1	19	2	2	1	10	60	1,321	900	'33	*40,000	100	0
„ Grace,	Donald E. MacCormick,	h	653	200	979	94	101	961	291	91	32	703	3,252	6,030	2,500	'84	45,000	0	0
Franklin,	Walter F. Cobb,		228	0	284	6	15	323	45	12	3	186	874	3,554	1,500	'95	35,000	5,500	0
Freetown,	Gilbert M. Nichols,		35	15	3	0	0	5	0	1	0	0	9	500	†500	1807	4,000	2,000	2,100
Gardner,	Thatcher B. Dunn,	h	351	70	532	77	107	243	149	72	0	1,067	2,247	5,365	2,300	'78	*56,000	12,979	0
Georgetown,	Dea. Edwin S. Daniels,		210	44	51	5	0	11	28	9	4	691	799		1,320	'74	*25,000	18,288	0
Gill,	Lyman Hale,		48	0	.134	0	0	12	0	1	0	5	152	525	400	1790	3,500	2,900	0
Gloucester, W.,	Ernest L. Marshall,		49	55	16	1	2	5	2	5	0	0	31	655	†425	1734	5,000	550	0
„ Trinity,	John Cunningham,		425	56	322	34	74	217	82	0	32	1,667	2,428	8,665	2,000	'55	35,000	13,000	0
„ Lanesville,	Samuel McKie,		118	69	0	0	0	0	0	0	0	10	10			'65	8,000	0	0
„ Magnolia,	Mrs. F. S. Lysett,	m	91	30	70	8	16	85	21	8	3	390	601	2,500	850	'93	12,000	500	500
„ Bethany,	Clarence W. Harvey,		135	25											1,140	1903	5,000		
Goshen,	Mrs. Edward C. Packard,		50	26	34	0	0	22	2	0	0	15	73	750	600	1780	3,000	12,500	0
Grafton,	William Loynd,		74	20	154	0	0	30	33	18	12	49	296	1,826	1,000	'33	18,600	3,150	875
„ Union,	Levi A. Ford,[b]		202	43	121	5	7	19	14	6	21	6	199	2,207	1,100	'95	*13,000	500	0
Granby,	Winfred F. Forward,	h	140	45	154	21	21	127	97	11	21	37	489	1,845	900	'21	8,700	4,600	0
Granville, 1st,	Dea. Edward F. Roberts,	h	40	18	12	1	1	10	3	3	0	0	30	750	650	1802	2,500	7,200	0
„ West,	Gilbert M. Miller,[c]		25	0	0	2	2	4	5	0	0	0	13	85	†400	1782	2,700	1,900	0
Great Bar'gton,	Charles E. Platt,		200	20	253	37	21	95	105	42	16	306	875	4,413	2,000	'82	65,000	3,401	0
„ Housatonic,	Chester E. Royce,		175	70	154	8	17	120	24	23	6	445	797	2,000	1,200	'94	23,000	12,000	0
Greenfield, 1st,	Arthur S. Field,		138	51	53	11	12	49	24	12	3	40	204	955	650	'31	7,000	2,500	0
„ 2d,	Charles S. Phelps,		302	51	1,034	25	51	468	103	0	26	153	1,860	6,343	2,400	'70	75,000	9,729	0
Greenwich,	Rev. Wm. L. Jennings,		80	0	49	0	0	25	93	0	4	27	198	800	700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		130	27	271	433	22	322	115	24	0	0	1,187	1,909	1,000	'26	16,000	6,300	0
„ West,	Charles Bixby,	h	116	32	13	0	6	2	12	11	0	31	75	700	700	'85	5,000	4,000	900
Groveland,	Dea. Ned A. Pike,		275	44	30	0	0	10	0	0	0	80	120	1,600	1,000	1790	10,800	6,200	0
Hadley, 1st,	D. Homer Keedy,		100	13	134	35	8	33	17	2	3	63	295	1,415	700	1808	9,000	1,000	0
„ 2d,	Charles S. Abbott,		62	32	23	0	0	0	7	0	0	22	52	2,176	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymer Thompson,		40	25	0	0	0	0	0	0	0	9	9	540	†600	'52	*4,000	1,450	0
Hamilton,	Dea. George R. Dodge,		108	0	18	1	1	4	11	3	1	18	57	1,546	900	1762	6,500	4,700	0
Hampden,	Dea. A. B. Newell,[d]		60	0	36	5	8	14	13	10	5	3	94	900	600	1783	5,500	6,545	0
Hanover, 1st,	Henry McNayr,[e]		94	31	3	0	0	0	0	6	0	17	26	1,059	750	'62	6,000	6,300	290
„ 2d,	Charles L. Gleason,		44	16	12	0	0	0	0	0	0	0	12	551		'54	*5,000	0	0
Hanson,	Mrs. Emma N. Bryant,	h	114	66	38	3	3	9	3	5	3	58	122	924	†650	'26	7,000	9,400	0
Hardwick,	Charles O. Flagg,		75	39	30	0	0	30	0	11	0	5	76	1,150	800	'65	*7,000	6,000	0
„ Gilbertville,	Myron E. Richardson,		206	66	280	31	90	261	153	69	33	322	1,239	2,133	1,000	'74	*45,000	500	0

[a] South Framingham. [b] Farnumsville. [c] Granville. [d] North Wilbraham, R. F. D.
[e] Rockland, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Harvard,	1821	Dea. J. Willard Bacon,	Henry B. Mason,	'92	'08	14	43	57	6	0	3	3	1	1	4	6	0	0	90
Harwich,	1747	Franklin D. Underwood,				19	47	66	14	0	0	0	1	0	0	1	0	0	150
,, **Port,**	1855	Miss Nelly T. George,	[Orlando L. Sample, *Meth.*]	'02	'08	4	33	37	11	1	0	1	1	0	0	1	1	0	118
Hatfield,	1671	David Billings,	Irving A. Flint,	'96	'10	102	162	264	37	1	1	2	8	0	0	8	1	2	135
Haverhill, **Bradford,**	1682	William H. Bates,	Everett S. Stackpole, *i.*	'82	'01	74	242	316	46	2	0	2	7	2	0	9	2	0	200
,, West,	1735	Fred W. Stickney,[a]	George K. Goodwin,	'96	'10	39	81	120	34	0	0	0	6	2	0	8	0	1	100
,, 4th,	1744	Dea. Joseph H. Jaques,				1	9	10	1	0	0	0	0	0	0	0	0	0	25
,, Center,	1833	W. H. Siddons,	Nicholas Van der Pyl, *i.*	'93	'07	127	330	457	63	7	8	15	6	4	0	10	4	4	
,, North,	1859	R. G. W. Butters,				131	334	465		3	5	8	8	10	0	18			
,, Riverside Mem'l,	'84	Fred Windle,	George L. Gleason, *p. em.*	'66	'88	38	105	143	12	9	6	15	2	6	0	8	6	0	375
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *i.*	'84	'02	48	104	152	21	2	4	6	3	2	0	5	0	2	227
,, St. John's, *Fr.*,	1893	Dea. Chililant Raivaud,	Charles Rivier,	'09	'09	8	12	20	0	0	4	4	1	1	0	2	0	0	6
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	George H. Credeford,	'91	'10	17	45	62	10	0	0	0	0	2	0	2	0	4	100
,, Zion,	1902	Mrs. Mary S. Ruff,			'05	13	20	33	6	0	0	0	0	0	0	0	0	0	26
Hawley, 1st,	1778	Miss Julia E. Harmon,				8	14	22	10	0	0	0	1	0	1	2	0	0	24
,, **West,**	1825	F. Deane Carter,	Franklin C. Thompson, *i.*	'06	'06	19	34	53	9	0	0	0	0	0	0	0	0	0	38
Heath,	1892	Henry E. Stetson,[b]	[E. C. Charlton, *Meth.*]	'88	'09	19	35	54	12	0	3	3	1	9	0	10	0	1	88
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson,	'83	'04	36	66	102	17	2	0	2	0	1	0	1	1	11	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *i.*	'64	'83	47	110	157	48	11	2	13	6	3	0	9	2	3	130
Holbrook,	1856	Frederic W. Blanchard,	Edward Evans, *i.*	'75	'07	52	158	210	60	9	8	17	3	5	0	8	4	5	200
Holden,	1742	George B. Caswell,	Thomas E. Babb,	'69	'92	44	79	123	27	8	15	23	2	3	0	5	4	6	125
Holland,	1765	Dea. Wallace P. Moore,[c]				5	16	21	10	0	0	0	1	0	0	1	0	0	37
Holliston,	1728	Miss Susan A. Allen,	Charles E. Harrington, *i.*	'74	'07	71	162	233	58	7	1	8	4	6	0	10	5	0	175
Holyoke, 1st,	1799	Coleman H. Waite,	Henry O. Hannum, *i.*	'96	'07	150	237	387	55	9	3	12	7	3	0	10	2	7	380
,, 2d,	1849	Dea. E. C. Purrington,	Edward A. Reed, *i.*‡	'71	'86	466	995	1461	282	49	15	64	16	22	0	38	11	54	1015
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *i.*	'98	'04	41	86	127	32	2	6	8	5	3	0	8	1	0	120
Hubbardston,	1770	Miss Lucy H. Grimes,				16	35	51	20	0	2	2	1	0	0	1	0	0	39
Hudson,	1889	Charles M. Witt,	Frederick M. Cutler, *r.*	'98	'08	56	125	181	31	3	4	7	2	7	8	17	0	6	169
Huntington, 1st, **Norwich,**	1778	Dea. James B. Lyman,	Edward P. Root,	'76	'09	17	41	58	0	0	0	0	5	0	0	5	0	0	40
,, 2d,	1846	Mrs. Maude E. Hubbard,	John B. Lewis, *r.*	'95	'08	29	58	87	21	5	6	11	2	2	3	7	0	4	71
Hyde Park,	1863	Joseph K. Knight, D.M.D.,	Lucius F. Reed, *i.*	'01	'08	194	426	620	114	31	16	47	7	13	0	20	16	11	275
,, **Clarendon Hills,**	1880	Dea. George Jeffers,[d]	Albion H. Johnson,	'65	'04	18	31	49	2	8	0	8	2	1	0	3	5	2	75
Ipswich, 1st,	1634	Dea. John H. Cogswell,				29	104	133	32	0	0	0	1	3	0	4	0	0	143
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. em.*	'76	'79	25	104	129	33	4	0	4	0	1	0	1	4	1	
,, Linebrook,	1749	Dea. J. Harrison Tenney,	William P. Alcott, *i.*	'68	'86	18	26	44	16	0	0	0	0	0	0	0	0	0	40
Kingston,	1828	Everett G. Loring,	Harrison L. Packard, *i.*	'06	'06	18	48	66	16	6	0	6	3	2	0	5	5	1	80
Lakeville,	1725	Dea. Charles F. Paull,[e]	Albert H. Plumb,	'99	'08	31	30	61	23	5	1	6	0	2	0	2	4	0	80
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *i.*	'72	'01	32	59	91	11	1	2	3	1	2	0	3	0	0	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	Charles G. Burd,	'02	'10	8	16	24	4	0	0	0	0	1	0	1	0	0	14

[a] **Methuen.** Haydenville, *see* Williamsburg. Interlaken, *see* Stockbridge.
[b] **North Heath.**
[c] **Brimfield.** Housatonic, *see* Great Barrington. Islington, *see* Westwood.
[d] **Hyde Park.**
[e] **Myricks.** Hyannis, *see* Barnstable. Jamaica Plain, *see* Boston.
‡ Edwin B. Robinson, '98, '02, pastor Grace Branch. Indian Orchard, *see* Springfield. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harvard,	Charles L. Clay,		60	42	$42	$2	$2	$38	$3	$7	$0	$3	$97	$1,153	$800	'21	$12,000	$9,000	$0
Harwich,	C. S. Hunt,		80	50	31	15	8	159	13	7	2	20	225	2,400		1755	10,000	2,500	0
„ Port,	Norwell Smalley,		50	0	5	0	0	5	5	3	0	0	18	1,050	700	'55	6,400	5,000	0
Hatfield,	Reuben F. Wells,	h	198	41	299	132	45	305	126	68	11	226	1,212	2,666	1,000	'49	*18,000	0	0
Haverhill, B'fd,	Dea. W. F. Sayward,	h	225	0	89	5	4	213	63	7	0	60	441	2,880	1,500	'48	25,000	17,400	0
„ West,	Frederick A. Russell,[a]		86	38	52	9	9	44	21	8	0	31	174	1,621	900	'20	10,600	13,000	0
„ Fourth,			0	0	0	0	0	0	0	0	0	0	0	0	0	'38	*1,000	500	0
„ Center,	Herschel P. Fairbanks,		339	40	215	35	34	184	143	27	0	269	907	4,800	2,500	'34	25,000	5,700	0
„ North,	Stanley D. Gray,		396	0	437	326	426	8,649	732	0	0	5,371	15,941	7,100	3,000	'59	52,000	8,000	0
„ Riverside M.,	Chester F. Brown,		465	139	77	5	20	30	25	10	5	115	287	2,525	†1,300	'92	30,000	0	3,000
„ Union,	Samuel C. Rand,	h	247	0	57	10	0	39	65	5	0	70	246	2,279	1,200	'92	10,000	3,037	0
„ St. John's, *F.*,			0	0	0	0	0	0	0	0	0	0	0		†200	'92	3,000		
„ Ward Hill,	Charles F. Bisbee,		114	38	0	0	0	14	0	0	0	0	14	1,250	†850	'92	8,000	125	230
„ Zion,	Mrs. Lucinda A. Nelson,			0	2	0	0	0	0	0	0	3	5	250	†600	1907	*3,000	0	900
Hawley, 1st,			0	0	1	0	1	3	1	0	1	1	8	92	†225	'48	*2,000	0	0
„ West,	Mrs. Mattie L. Carter,		25	17	7	0	2	1	0	3	0	10	23	354	260	'47	2,000	2,700	0
Heath,	Frank B. Burrington,		47	26	14	2	0	20	6	0	2	0	44	600	†700	'33	2,000	500	0
Hingham,	Edgar M. Lane,		111	65	190	0	19	44	0	0	0	20	273	1,348	1,000	'49	10,000	1,400	0
Hinsdale,	Ashley B. Clark,	h	150	30	178	7	7	166	34	0	5	47	444	1,645	1,000	1799	12,000	0	0
Holbrook,	Dea. Leonard Belcher,	h	284	53	461	138	170	1,004	215	82	133	1,683	3,886	2,669	1,200	'78	35,000	5,500	0
Holden,	George B. Caswell,	h	153	41	96	0	9	16	62	10	3	12	208	1,986	1,000	1789	16 000	4,582	1,775
Holland,	Francis S. Child,[b]		28	0	0	0	0	16	0	2	0	7	25	345	†400	'59	3,150	0	0
Holliston,	Mrs. H. P. Dickinson,	h	207	0	103	0	0	29	16	17	0	111	276	2,683	1,200	'22	22,000	7,000	0
Holyoke, 1st,	Everett M. Dickinson,	h	459	45	704	32	69	802	501	35	65	1,314	3,522	8,160	2,500	'93	*60,000	0	0
„ 2d,	Joseph A. Skinner,	m	1080	80	1,764	79	146	4,663	197	645	65	933	8,492	12,938	4,000	'83	110,467	0	0
Hopkinton,	Alexander Petrie, jr.,		100	28	29	9	12	23	22	11	10	10	126	1,600	900	'81	27,500	15,000	0
Hubbardston,	Dea. Herbert W. Howe,		51	27	43	0	0	20	16	0	0	2	81	878	600	'27	*3,500	3,758	0
Hudson,	Charles A. Williams,	h	240	57	55	19	27	53	37	17	5	94	307	1,913	†1,000	1902	*11,450	0	1,238
Huntington, 1st,	Dea. J. B. Lyman,		50	25	2	0	0	8	1	0	0	0	11	400		'45	4,000	300	0
„ 2d,	Irving Pomeroy,	h	94	46	28	0	5	18	22	5	1	37	116	1,385	700	'49	7,700	2,000	1,600
Hyde Park,	John W. Logan,	h	686	125	757	63	121	471	159	40	98	361	2,070	5,748	2,000	'68	63,500	6,567	5,500
„ Clarendon Hills	Henry L. Johnson,[c]		115	30	3	4	3	2	3	3	0	23	41	1,150	†850	'77	5,000	0	0
Ipswich, 1st,		h	146	0	58	5	5	48	16	14	0	54	200	2,073	1,200	'46	15,000	24,000	0
„ South,					165	40	45	145	110	18	0	22	545			'37	20,000	5,000	0
„ Linebrook,	Albert F. Tenney,		30	20	12	0	6	11	14	5	0	25	73	640	450	'48	*2,500	8,800	0
Kingston,	Rev. H. L. Packard,	h	123	26	23	2	2	10	0	5	2	45	89	1,500	1,000	'29	11,000	18,300	1,500
Lakeville,	Thomas P. Paull,[d]		86		24	9	9	25	12	8	0	5	92	1,045	520	'30	3,000	10,000	0
Lancaster,	Benjamin F. Wyman,		85	0	116	12	12	127	50	7	5	6	335	1,904	1,000	41	14,000	16,000	200
Lanesboro,			0	0	5	0	0	5	0	0	0	0	10	357	250	'20	4,500	2,607	0

[a] Methuen. [b] Southbridge, R. F. D. [c] Roslindale. [d] Myricks. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *i.*	'81	'85	150	386	536	225	6	3	9	14	3	0	17	1	6	350
,, South,	1868	Philip W. Haseltine,	George E. Lovejoy, *i.*	'73	'03	65	143	208	30	8	7	15	4	9	7	20	5	4	215
,, Riverside,	1878	Richard Stidston,	Ernest C. Davis, *i.*	'94	'05	36	103	139	29	10	0	10	1	2	0	3	0	7	150
,, Trinity,	1883	Wilbur E. Rowell,	Arthur Barber, *i.*	'01	'06	112	316	428	90	1	6	7	3	5	0	8	1	0	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *i.*	'89	'98	59	148	207	55	6	6	12	0	6	0	6	5	8	200
Lee,	1780	Theophilus M. Hayward,	John Barstow, *i.*	'87	'06	143	252	395	67	13	5	18	8	5	0	13	0	3	215
Leicester,	1719	George O. Currier,	J. Brainerd Thrall, *i.*	'78	'04	52	104	156	50	0	2	2	6	3	9	18	0	1	100
Lenox,	1769	William B. Bull,	Leon D. Bliss,	'89	'09	52	95	147		0	3	3	3	1	0	4	1	3	80
Leominster,	1822	Walter N. Howe,				146	291	437		18	6	24	5	6	0	11	8	11	375
,, North,	1874	Mrs. Emma P. G. Hall,	Albert F. Newton,	'77	'01	23	78	101	12	13	8	21	3	2	1	6	10	2	100
Leverett,	1774	Miss Fannie H. Taylor,	Arthur L. Truesdell,	'05	'09	30	48	78	27	0	0	0	1	1	0	2	0	0	95
,, Moore's Corner,	1896	Mrs. Helen A. Ball,[a]	Arthur L. Truesdell,	'05	05	19	28	47	20	0	0	0	0	0	0	0	0	0	45
Lexington,	1868	James P. Prince,	Charles F. Carter, *i.*	'83	'96	67	160	227		10	7	17	4	2	0	6	0	0	190
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *i.*	'93	'93	29	55	84	29	0	0	0	2	1	0	3	1	3	55
Littleton,	1840	George W. Canney,				51	84	135	38	7	2	9	3	1	0	4	7	2	80
Longmeadow,	1716	Edwin C. Powell,	Henry L. Bailey, *i.*	'89	'01	62	125	187	36	20	7	27	8	2	2	12	9	1	125
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Frank G. Alger, *i.*	'86	'07	52	120	172	21	6	4	10	4	5	0	9	2	2	200
,, 1st,	1826	Dea. Andrew Liddell,	⟨ Smith Baker, *p. em.*	'60	'71	138	310	448	115	4	12	16	5	5	0	10	2	1	510
			⟨ Benjamin A. Willmott, *i.*	'96	'06														
,, 1st Trinitarian,	1826	Harry H. Sumner, M.D.,	George F. Kenngott, *i.*	'89	'92	229	570	799	157	27	3	30	8	12	10	30	11	18	700
,, Eliot,	1830	Frank A. P. Coburn,[b]	⟨ John M. Greene, *p. em.*	'57	'70	150	342	492	88	6	2	8	11	6	0	17	1	9	400
			⟨ E. Victor Bigelow, *i.*	'91	'01														
,, Kirk st.,	1845	Albert L. Thompson,	James E. Gregg, *i.*	'03	'09	170	358	528	161	6	2	8	5	12	0	17	2	2	350
,, High st.,	1846	Dea. Albert L. Bacheller,	Allan C. Ferrin, *i.*	'96	'06	73	166	239	51	6	3	9	3	4	0	7	10	8	231
,, *French*,	1877	Albert L. Mertrud,	Charles Rivier,	'09	'09	26	28	54	22	0	0	0	1	2	19	22	0	0	25
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *i.*	'84	'06	71	206	277	59	13	7	20	3	5	0	8	8	4	250
,, *Swedish*,	1885	August P. Anderson,	John Elmen, *r.*	'09	'09	30	53	83	8	7	0	7	0	5	1	6	0	2	25
Ludlow, Center,	1789	Leavitt Perham,				66	106	172	46	5	2	7	1	0	0	1	2	2	70
,, Union,	1867	James E. Elphinstone,	Henry F. Burdon,	'98	'08	85	170	255	30	13	6	19	2	0	0	2	1	14	175
Lunenburg,	1835	Edmund S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	30	65	95	11	1	2	3	2	0	0	2	1	0	85
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *i.*	'03	'03	113	240	353	64	35	14	49	4	5	0	9	24	15	500
,, Central,	1850	T. E. P. Wilson,				145	300	445	75	5	12	17	3	12	0	15	6	0	
,, Chestnut st.,	1860	Walter E. Fairbanks,	Andrew J. Eastman,	'77	'09	24	65	89	15	0	5	5	4	3	0	7	0	0	65
,, North,	1869	Dea. W. Fred Haskell,	D. Emery Burtner, *i.*	'90	'08	86	205	291	51	26	10	36	8	6	0	14	11	4	400
,, *Scandinavian*,	1888	Charles K. Swanson,	John A. Johnson, *i.*	'92	'88	83	109	192	20	12	8	20	2	14	1	17	0	10	
Lynnfield, Center,	1832	Miss Nellie Tuttle,	Halah H. Loud,	'97	'07	24	57	81	13	2	0	2	3	1	0	4	2	1	101
,, 2d,	1854	John W. Fuller,				2	35	37		5	7	12	0	2	0	2	5	0	73
Malden, 1st,	1649	John V. Kimball,	Henry H. French, *i.*	'86	'94	238	576	814	131	49	23	72	6	15	0	21	6	13	655
,, Maplewood,	1874	Emory F. Bennett,	Arthur Varley, *r.*	'94	'09	64	154	218	94	5	0	5	7	3	6	16	1	2	400
,, Linden,	1876	George A. Sargent,				21	69	90	14	8	5	13	0	1	1	2	7	5	100
Manchester,	1716	Albert Cunningham,	Louis H. Ruge, *i.*	'98	'07	49	129	178	30	0	3	3	5	2	1	8	0	0	217

[a] Montague. [b] Chelmsford. Linden, *see* Malden. Manomet, *see* Plymouth.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, L. st.,	Alexander H. Wadsworth,h	405	55	$220	$44	$72	$600	$142	$69	$0	$179	$1,326	$4,200	$2,500	'47	*$20000	$1,506	$0
„ South,	Rev. G. E. Lovejoy, m	276	77	33	5	7	19	12	5	2	28	111	2,215	1,200	'97	*24,000	0	3,800
„ Riverside,	Richard Shires,	126	15	0	0	0	5	0	2	0	2	9	1,382	†1,000	'78	*3,000	0	0
„ Trinity,	Alfred H. Etchells,	219	20	201	144	29	156	127	21	0	779	1,457	5,600	3,000	'59	40,000	1,250	0
„ United,	Francis A. Hall,	210	75	100	0	0	41	29	10	0	110	290	3,150	1,200	'97	20,000	0	2,500
Lee,	Augustus R. Smith, h	358	60	1,717	755	66	958	342	81	96	2,431	6,446	4,976	1,800	'57	35,000	1,600	0
Leicester,	A. B. Morrill, h	157	50	257	10	15	215	71	18	29	35	650	2,879	1,200	1901	45,000	23,980	0
Lenox,	Manton R. Sedgwick,	92	30	199	5	8	38	27	13	100	43	433	3,037	1,200	1806	30,000	4,978	1,300
Leominster,	Frederick T. Platt, h	507	130	239	34	84	354	59	32	0	150	952	4,800	2,000	'72	*60,000	3,700	0
„ North,	Dea. J. G. Putnam, h	122	26	58	0	15	35	65	0	12	21	206	1,650	800	'79	18,500	10,000	1,000
Leverett,	Frank E. Field,[a]	112	18	7	0	3	9	10	0	0	12	41	445	475	'37	5,500	600	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,	33	0	2	0	7	5	2	1	0	3	20	380	†325	'98	*3,000	0	60
Lexington,		170	27	452	55	50	649	103	31	27	212	1,579	4,852	2,200	'93	45,000	1,000	0
Lincoln,	Clifford B. Whitney,[b]	55	22	304	100	75	280	211	26	20	72	1,088	1,700	1,000	'91	35,000	5,200	0
Littleton,	Charles A. Kimball,	95	50	76	23	57	33	16	16	8	60	289	1,350	900	1900	10,000	4,000	150
Longmeadow,	William H. Medlicott,	218	28	382	78	31	212	113	18	16	89	939	2,324	1,200	1768	27,000	2,500	500
Lowell, Pawt't,	George B. Tanner, hm	428	73	193	10	16	170	49	47	0	350	835	5,318	1,500	'98	40,000	0	1,000
„ 1st,	Arthur Bartlett,	249	54	275	0	0	44	0	5	2	1,031	1,357	6,142	2,000	'84	*65,000	0	0
„ 1st Trin.,	Hector Turnbull,	632	87	64	18	18	45	43	16	15	121	340	7,386	2,500	'98	*60,000	5,000	0
„ Eliot,	George S. Hull,	305	58	120	15	18	220	30	12	8	50	473	4,500	2,500	'74	75,000	2,000	0
„ Kirk st.,	Frank W. Hall,	269	20	365	158	75	424	110	50	41	5,238	6,461	6,844	3,000	'46	*40,000	5,400	0
„ High st.,	Carl D. Burtt,	207	39	197	19	21	41	40	21	11	336	686	6,052	2,500	'46	*30,000	5,384	0
„ *French,*	Albert L. Mertrud,	29	0	0	0	0	0	0	0	0	20	20	355	†900	'83	*10,000	0	0
„ Highland,	Frank J. Spooner,	270	69	299	13	42	109	13	13	13	3,469	3,971	5,771	1,800	'87	*35,000	0	0
„ *Swedish,*	Birjer Peterson,	50	36	0	0	5	5	0	0	0	30	40	900	780	'86	*6,000	0	500
Ludlow, Center,	Charles E. Chapman,	100	0	13	13	11	15	12	15	5	76	160	1,022	800	'61	9,500	0	0
„ Union,	Rev. H. F. Burdon,	258	40	76	0	6	0	28	7	12	177	306	2,075	1,200	'67	*4,000	0	0
Lunenburg,	John H. Davidson, h	140	79	5	0	0	18	59	3	0	34	119	1,118	700	'44	5,000	6,000	0
Lynn, 1st,	Herbert W. Rice,	372	120	146	12	21	32	27	10	11	717	976	5,883	1,700	'72	*70,000	2,000	2,000
„ Central,	T. E. P. Wilson,	425	75	209	11	15	177	51	32	15	323	833	6,200		'92	100,000	0	0
„ Chestnut st.	Dea. Benj. H. Crombie, h	65	0	6	0	11	7	6	0	0	13	43	1,200	†900	'60	*12,000	0	0
„ North,	Dea. W. Fred Haskell,	251	58	55	0	0	48	10	6	34	133	286	5,016	1,900	'95	38,000	3,000	0
„ *Scand.,*	Andrew L. Nyquist,	188	78	127	6	0	88	0	0	0	50	271	5,342	900	1907	30,000	0	16,256
Lynnfield,Center,	Rev. H. H. Loud,	180	26	28	3	3	7	8	2	0	8	59		800	'33	9,100	3,800	0
„ 2d,	Miss Edna Ramsdell,[c]	60	20	10	0	0	13	5	0	0	0	28	623	320	'57	3,000	0	0
Malden, 1st,	Edward H. Hosford, m	832	51	432	56	55	1,651	83	28	58	1,770	4,133	8,646	3,000	'71	59,350	0	0
„ Maplewood,	J. Herbert Bunce, h	311	48	30	0	0	26	0	0	0	5	61	2,558	1,200	'77	*10,000	0	1,300
„ Linden,	Mrs. E. T. Parker,	125	35	22	0	2	41	205	0	0	29	299	2,068	800	'76	11,000	0	0
Manchester,	Alfred L. Saben,	153	0	8	10	9	5	9	2	0	104	147	2,573	1,200	1809	25,000	2,000	0

[a] Hillsboro. [b] Kendal Green. [c] Wakefield, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Mansfield,	1838	Edward P. Fitts,				98	225	323	50	1	6	7	6	0	1	7	1	1	300
Marblehead,	1684	Dea. Richard Tutt,	Leslie C. Greeley,	'98	'10	50	170	220	33	4	7	11	8	0	1	9	3	5	350
Marion,	1703	William A. Andrew,	Harry L. Brickett, *i.*	'83	'94	17	59	76	17	0	1	1	1	2	0	3	0	10	110
Marlboro, 1st,	1666	Frederick L. Claflin,	Albert H. Wheelock, *i.*	'88	'06	135	284	419	112	12	8	20	11	6	0	17	11	11	300
Marshfield	1632	Edward E. Ames,	Daniel I. Gross, *i.*	'08	'08	29	62	91	17	0	2	2	1	0	0	1	0	1	115
,, **Hills,**	1835	Israel H. Hatch,[a]	John W. Lees,	'70	'06	9	23	32	8	0	0	0	1	2	0	3	0	0	40
Mattapoisett,	1736	Lemuel L. Dexter,	C. Julian Tuthill,	'94	'05	15	61	76	11	4	1	5	2	0	2	4	2	2	75
Maynard,	1852	Frank E. Sanderson,	Eugene F. Hunt,	'84	'04	66	187	253	58	3	8	11	5	8	0	13	3	5	275
Medfield,	1828	Mrs. Isabella F. Kingsbury,	Fred R. Bunker,	'89	'09	33	100	133	37	7	6	13	2	3	0	5	1	11	80
Medford, Mystic,	1847	Charles E. Miller,	George M. Butler, *i.*	'02	'04	129	278	407	92	18	12	30	10	17	6	33	11	7	365
,, **West,**	1872	Alexander Diebold,	Burt L. Yorke, *i.*	'99	'04	95	229	324	72	27	18	45	4	5	4	13	17	14	325
,, Union,	1887	Dea. Albert Carson,	John Wild,	'92	'04	64	116	180	45	18	5	23	1	0	0	1	7	11	175
Medway, 2d, **West,**	1750	William W. Ollendorff,	George R. Hewitt,	'86	'02	46	105	151	7	9	4	13	4	9	0	13	6	0	125
,, Village,	1838	William N. Hitchcock,	Ray E. Butterfield,	'09	'09	39	88	127	44	0	7	7	3	6	0	9	0	0	110
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims,	'75	'97	197	395	592	82	76	26	102	6	13	11	30	35	5	500
,, **Highlands,**	1875	George W. Basford,	John O. Paisley, *i.*	'92	'06	136	277	413	45	56	22	78	4	22	2	28	32	6	350
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *i.*	'82	'01	115	236	351	90	2	9	11	10	3	0	13	2	0	231
Methuen,	1729	Dea. Harry E. Moore,	Charles H. Oliphant, *i.*	'76	'84	78	182	260	28	3	2	5	5	4	3	12	0	0	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *i.*	'05	'05	53	89	142	23	8	1	9	3	2	0	5	4	3	130
,, **North,**	1748	Percy W. Keith,	A. Herbert Armes,	'89	'10	36	71	107	26	0	3	3	0	0	0	0	0	0	90
,, Central,	1847	Dea. Henry W. Sears,	Norman McKinnon,	'94	'07	116	268	384	67	17	10	27	6	3	0	9	9	4	350
Middlefield,	1783	George S. Bell,[b]	William A. Estabrook,	'93	'08	27	46	73	37	2	1	3	2	0	0	2	2	0	50
Middleton,	1729	Galen B. Howe,	Dorrall Lee,	'76	'08	26	70	96	31	0	5	5	2	1	0	3	0	0	217
Milford,	1741	Frederic M. Daniels,	Franke A. Warfield, *i.*	'71	'02	63	193	256	76	1	1	2	2	4	0	6	1	3	320
Millbury, 1st,	1747	Miss Cora F. Woodbury,	George A. Putnam, *i.*	'60	'71	29	116	145	50	0	0	0	2	1	0	3	0	2	119
,, 2d,	1827	Ira N. Goddard,	Robert W. Dunbar, *i.*	'99	'09	36	123	159	41	0	4	4	4	8	0	12	0	0	120
Millis,	1714	Dea. M. J. West,	Alexander B. McLeod, *i.*	'03	'10	34	74	108	38	0	0	0	2	7	0	9	0	0	135
Milton,	1678	Joseph F. Forbes,	{ Henry S. Huntington, *p.em.*	'66	'88	38	69	107	32	3	5	8	3	5	0	8	3	0	88
			{ Albert D. Smith,	'88	'08														
,, **East,**	1843	Dea. Frank Kemp,				16	47	63	5	0	2	2	1	1	0	2	0	3	107
Monson,	1762	C. Walter Carpenter,	George A. Andrews, *i.*	'99	'07	124	247	371	76	10	4	14	6	5	0	11	5	2	250
Montague,	1752	Sanford Marsh,	Charles L. Tomblen,	'77	'07	33	83	116	22	2	2	4	0	2	0	2	2	2	100
,, **Millers Falls,**	1872	Mrs. John Morrison,	Charles Clark, *i.*	'94	'04	23	54	77	23	2	1	3	2	0	0	2	2	5	175
,, **Turners Falls,**	1875	Frank N. Conant,	John E. LeBosquet,	'01	'08	33	77	110	15	5	2	7	0	5	0	5	0	0	175
Monterey,	1750	Miss Mary M. Stedman,	[John Dooly, *Sup.*]	'72	'09	27	52	79	19	0	0	0	3	2	0	5	0	0	80
Mt. Washington,	1874	Miss Marjorie I. Spurr,				10	20	30	13	0	0	0	0	1	0	1	0	1	15
Nahant,	1850	Dea. Edmund B. Johnson,	William B. Ronald,	'00	'08	13	31	44	8	6	0	6	0	0	0	0	0	0	130
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning,	'91	'02	21	95	116	13	5	0	5	2	0	2	4	4	2	121
Natick,	1802	Frank O. Brown,	Morris H. Turk, *i.*	'98	'04	160	380	540	55	36	10	46	13	15	0	28	17	3	300
,, **South,**	1859	Mrs. Charles E. Hills,	[Albert A. Felch, *Meth.*]	'03	'05	14	32	46	6	3	0	3	2	0	0	2	1	0	45

[a] **North Marshfield.** [b] **Chester, R. F. D.** Maplewood, *see* Malden. Millers Falls, *see* Montague. Mill River, *see* New Marlboro.
Millville. *see* Blackstone. Mittineague, *see* West Springfield. Moore's Corner, *see* Leverett. Montvale, *see* Woburn.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Mansfield,	William A. Copeland, h	237	47	$191	$56	$35	$110	$66	$29	$9	$111	$607	$3,077	$1,550	'39	*$15000	$1,700	$0
Marblehead,	Dea. Frank Broughton,	330	0	110	15	27	45	75	22	12	145	451	4,366	1,500	'24	30,000	12,500	2,000
Marion,	Charles E. Washburn,	162	48	65	4	4	63	10	4	2	20	172	2,358	1,100	'41	28,000	42,000	300
Marlboro,	Silas E. Simonds, h	359	98	330	27	64	436	160	29	21	158	1,225	4,091	1,600	'53	35,000	3,233	0
Marshfield,	Mrs. Herman Delano,[a] h	108	45	29	9	10	38	23	13	0	13	135	1,352	800	'38	5,000	7,400	0
„ Hills,	Miss Agnes L. Sherman,[b] h	43	0	6	4	5	6	7	4	0	5	37	735	600	'37	5,000	13,700	0
Mattapoisett,	Rev. C. J. Tuthill, h	122	35	19	11	10	18	141	11	0	35	245	1,350	750	'44	10,000	10,000	0
Maynard,	Gavin Taylor,	238	98	134	20	24	54	23	21	5	171	452	2,453	1,000	'53	26,000	0	2,620
Medfield,	Allison Williams,	159	96	46	0	7	48	41	0	0	24	166	1,214	900	'77	20,000	5,000	0
Medford, Mystic,	F. Irving Weston,	266	54	414	53	100	89	137	12	0	194	999	6,368	2,150	'48	35,000	0	0
„ West,	Dea. George H. Remele, h	470	107	192	19	77	219	41	24	24	138	734	6,035	1,800	1904	66,000	10,000	14,000
„ Union,	Percy H. Hodgman, h	358	85	20	0	6	13	6	11	0	50	106	1,500	†1,100	'87	*13,000	0	2,000
Medway, 2d,	Miss Clara L. Bullard, h	141	49	13	20	5	10	15	5	6	26	100	1,975	900	'13	22,500	1,000	600
„ Village,	William N. Hitchcock,	80	0	30	5	6	16	11	5	1	28	102	1,300	850	'38	12,000	4,000	0
Melrose,	G. Henry Warren, hm	789	196	717	39	78	801	235	78	31	843	2,822	8,200	2,500	'70	70,000	0	0
„ Highlands,	Leon B. Smith, h	682	125	371	45	68	202	169	24	26	364	1,269	7,230	2,500	'95	42,000	0	0
Merrimac,	B. Frank Sargent,	198	81	38	11	10	38	14	8	12	40	171	2,329	1,200	'60	15,000	9,050	0
Methuen,	William H. Buswell,	231	0	320	121	17	158	21	15	20	28	700	4,500	1,800	'55	95,000	8,000	1,700
Middleboro, 1st,	William H. Ladbury, h	160	45	47	10	15	18	19	11	4	40	164	1,931	800	'28	7,000	9,640	0
„ North,	Percy W. Keith,	100	30	44	8	7	29	22	5	0	34	149	1,300	800	'93	15,000	13,500	0
„ Central,	Dea. Edward C. Wood, h	365	30	178	11	14	102	31	8	10	237	591	4,270	1,800	'49	29,000	1,479	0
Middlefield,	Wesley A. Olds,[c]	66	32	5	0	0	6	0	5	0	5	21	1,050	700	1903	7,000	5,400	0
Middleton,	Galen B. Howe, h	198	63	31	5	2	53	11	8	4	28	142	1,605	850	'59	8,500	3,200	0
Milford,	Joseph L. Remington, jr.,[d] h	267	20	192	36	35	300	42	0	18	127	750	7,850		'19	30,000	500	0
Millbury, 1st,	F. A. Watkins,[e] h	196	29	277	9	12	11	11	0	0	9	329	4,483	1,000	'35	15,000	10,300	0
„ 2d,	Mrs. Bessie L. Hall, h	151	25	154	14	32	96	29	16	6	25	372	2,124	1,000	'27	20,000	2,600	0
Millis,	Evan F. Richardson, h	110	25	58	13	11	24	24	8	4	59	201	1,831	1,000	'50	10,000	11,030	0
Milton,	George H. Hendry,[aa] h	160	18	84	17	19	49	36	25	11	6	247	1,692	1,200	'34	*9,000	9,070	0
„ East,	Dea. Frank Kemp,	86	19	5	0	0	15	0	0	0	17	37	1,530	1,000	'46	*10,000	0	0
Monson,	H. E. Kendall, h	275	25	643	176	193	627	229	121	106	825	2,920	4,837	1,600	'73	14,000	1,200	0
Montague,	Wilfred Raymond,	100	58	108	6	12	268	28	11	8	83	524	1,247	700	'34	13,000	7,500	0
„ Millers Falls,	John J. Morrison, m	142	25	12	4	4	16	5	4	0	95	140	1,250	750	'96	6,500	0	1,250
„ Turners Falls,	Frank P. Davison,	171	20	20	8	8	9	9	5	6	29	94	2,100	1,200	'75	12,000	0	1,150
Monterey,	Charles P. Hyde,	86	48	36	0	16	9	5	4	0	1	71	650	600	'50	*3,000	4,605	0
Mt. Washington,	Miss S. Elizabeth Benson, h	20	0	0	0	0	0	0	0	0	5	5	298		'67	*1,000	296	0
Nahant,	Edmund B. Johnson,	70	50	0	0	0	0	0	2	0	8	10	2,000	800	'51	12,000	0	0
Nantucket,	Miss Pauline L. Smalley, h	175	77	29	0	0	12	0	0	0	315	356	1,889	1,000	'34	16,300	2,156	0
Natick,	Arthur W. Robinson,	376	75	601	32	44	488	156	65	28	556	1,970	1,178	2,000	'75	80,000	8,546	4,650
„ South,	Stephen W. Beach,	63	23	4	3	2	7	0	19	0	14	49	562	700	'63	*3,500	600	0

[a] North Duxbury. [b] North Marshfield. [c] North Chester. [d] Hopedale. [e] West Millbury.
[aa] Mattapan.
† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Needham,	1857	Joseph Willett,				55	99	154	21	20	12	32	1	4	50	55	7	3	100
New Bedford, 1st,	1696	Dea. Frederic B. Hawes,	William C. Martyn, *i.*	'98	'04	10	33	43	18	2	0	2	1	4	0	5	2	1	100
,, North,	1807	J. William Webber,	Frank E. Ramsdell, *i.*	'91	'03	167	418	585	70	71	33	104	10	9	3	22	29	3	510
,, Trinitarian,	1831	James C. Briggs,	Matthew C. Julien, *i.*	'72	'72	41	135	176	44	3	8	11	9	3	0	12	2	0	300
New Braintree,	1754	Dea. George K. Tufts,				13	29	42	15	0	0	0	0	2	0	2	0	0	45
Newbury,[a]	1635	Dea. John C. Rolfe,	Charles S. Holton, *i.*	'92	'97	32	110	142	8	0	2	2	2	0	0	2	0	0	200
,, **Byfield,**	1702	Dea. Joseph N. Dummer,[b]	Herbert E. Lombard, *i.*	'96	'02	29	56	85	33	2	0	2	3	0	0	3	0	0	75
Newburyport, Belleville,	1808	Charles A. Currier,	Frank N. Merriam, *i.*	'92	'07	102	252	354	70	24	9	33	11	4	0	15	13	2	425
Central,	1909	John T. Lunt,	Walter H. Nugent,	'02	'10	132	399	531	65	9	5	14	8	15	149	172	4	4	675
New Marlboro, 1st,	1744	John B. Guartha,	Lewis G. Spooner,	'09	'09	12	26	38	12	0	4	4	1	1	0	2	0	0	25
,, **Southfield,**	1794	Howard A. Cook,	[George N. Karner, *Pres.*]	'86	'10	17	37	54	11	0	0	0	1	2	4	7	0	0	27
,, **Mill River,**	1871	Dea. Edw. W. Rhoades,[c]	[George N. Karner, *Pres.*]	'86	'10	20	49	69	8	2	0	2	1	5	0	6	1	0	108
New Salem,	1845	Mrs. M. J. Whitaker,	Owen E. Hardy,	'94	'08	25	35	60	10	3	3	6	0	1	0	1	3	0	72
,, North,	1903	Mrs. Clara L. Cummings,[d]	Owen E. Hardy,	'94	'08	11	14	25	4	0	0	0	0	0	0	0	0	0	52
Newton, 1st, **Center,**	1664	Herbert J. Kellaway,	Edward M. Noyes, *i.*	'83	'94	199	329	528	80	10	28	38	7	13	4	24	3	6	364
,, 2d, **West,**	1781	Charles A. Wyman,	J. Edgar Park, *i.*	'03	'07	99	221	320	40	24	14	38	5	12	14	31	17	9	275
,, Eliot,	1845	Everett E. Kent,	H. Grant Person, *i.*	'94	'07	234	432	666	138	12	5	17	15	13	0	28	6	9	558
,, **Auburndale,**	1850	Henry G. Hildreth,	William C. Gordon, *r.*	'89	'08	172	290	462	111	51	28	79	6	17	1	24	20	11	325
,, North,	1866	Edwin L. Frye,	Henry E. Oxnard, *i.*	'94	'00	39	80	119	40	1	3	4	0	2	0	2	0	6	85
,, **Newtonville,**	1868	Wallace C. Boyden,	Jay T. Stocking, *i.*	'01	'05	129	265	394	57	21	20	41	3	9	0	12	12	4	305
,, **Highlands,**	1872	William B. Wood,	George T. Smart, *i.*	'88	'02	102	218	320	60	10	5	15	0	9	0	9	3	4	300
Norfolk,	1795	William M. Hill,	Frederick W. Foote,	'08	'09	31	47	78	21	2	0	2	1	1	0	2	2	0	87
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *i.*	'83	'03	230	473	703	150	14	7	21	16	23	0	39	9	12	415
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *i.*	'70	'92	82	303	385	77	4	8	12	10	5	0	15	2	8	300
,, Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *i.*	'98	'03	156	394	550	107	13	17	30	8	12	0	20	3	18	300
,, **Florence,**	1861	William Cordes,	{ Elisha G. Cobb, *p. em.*	'60	'66	83	171	254	32	5	4	9	5	3	1	9	2	3	200
			{ S. Allen Barrett,	'88	'02														
North Andover,	1834	Henry A. Webster, jr.,	John L. Keedy, *i.*	'94	'05	88	190	278	80	7	2	9	2	4	0	6	3	17	296
North Attleboro, **Oldtown,**	1712	Miss Mary A. Kent,	John Whitehill,	'61	'69	21	50	71	10	0	1	1	1	0	1	2	0	3	92
,, **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell,	'77	'00	31	85	116	13	1	1	2	1	0	0	1	0	0	150
,, Trinity,	1892	D. Sanford Hall,	Raymond A. Fowles,	'03	'07	19	69	88	21	0	0	0	0	0	0	0	0	1	100
Northboro,	1832	Mrs. Mary J. D. Atwood,	John H. Hoffman,	'77	'08	33	78	111	32	7	8	15	1	1	0	2	2	0	
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James W. Moulton,	'90	'08	20	49	69	19	1	1	2	1	1	0	2	0	0	84
,, **Whitinsville,**	1834	Charles R. Ward,	John R. Thurston, *i.*	'59	'71	93	178	271	48	1	3	4	3	1	0	4	0	9	313
,, Rockdale,	1879	Harry A. Robie,	Richard S. W. Roberts,	'01	'08	28	55	83	33	0	3	3	0	2	0	2	0	0	80
North Brookfield,	1752	Mrs. Clara A. Lincoln,				94	205	299	81	5	0	5	3	13	0	16	5	3	250
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *i.*	'95	'05	130	365	495	67	13	15	28	3	20	72	95	12	3	175
North Reading,	1720	Mrs. Edith S. Danforth,	Frank A. Junkins,	'05	'09	39	82	121	25	5	3	8	4	3	0	7	5	2	110
Norton,	1832	Rev. Charles A. Ratcliffe,	Charles A. Ratcliffe,	'91	'01	13	42	55	10	2	0	2	0	0	0	0	2	0	93
Norwood,	1736	Herbert M. Plimpton,	Arthur H. Pingree, *i.*	'98	'02	86	166	252	36	15	7	22	1	14	0	15	0	7	300

[a] Newburyport. [b] Rowley. [c] Canaan, Conn., R. F. D. [d] Orange, R. F. D. Neponset, *see* Boston.
New Boston, *see* Sandisfield. Newtonville, *see* Newton. Norwich, *see* Huntington.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Needham,	E. G. Herdman,	100	0	$0	$0	$8	$0	$0	$0	$0	$0	$8	$1,920	$1,000	'89	*$14850	$0	$0
New Bedford,1st,	Frederic B. Hawes,	93	20	6	0	0	0	0	10	0	32	48	1,515	800	'67	16,000	20,000	0
„ North,	h	572	130	338	38	79	277	37	66	26	1,200	2,061	7,538	3,000	'36	*75,000	8,500	0
„ Trin.,	William E. Sargent,	254	60	357	29	0	620	31	20	0	1,138	2,195	7,488	2,500	'90	*57,000	14,200	0
New Braintree,	Edwin L. Havens,	53	18	19	0	0	11	6	5	0	10	45	825	600	1800	*6,000	2,400	0
Newbury,	William T. Humphreys,	155	35	157	19	0	110	42	10	16	111	465	3,200	1,000	'69	20,500	18,000	500
„ Byfield,		48	0	31	7	5	23	8	0	0	13	87	1,400	750	'33	7,000	1,400	125
Newburyport, B.	Joseph Y. Crockett,	h 328	47	320	6	12	344	120	7	5	61	875	3,100	1,500	'67	35,500	18,500	0
„ Central,	Franklin N. Conant,	h 575	140	378	54	2	208	146	42	6	122	958	6,545	3,000	'61	39,000	1,120	4,800
NewMarlboro,1st	Mrs. E. J. Wheeler,	26	0	0	0	0	0	0	0	0	0	0	810	†910	'40	5,500	700	0
„ Southfield,	Alvan W. Chapin,	51	44	10	0	5	5	5	4	0	0	29	941	400	1794	4,000	4,125	0
„ Mill River,	William H. Sheldon,	h 97	31	40	0	10	30	12	6	0	2	100	671	500	'71	3,000	0	0
New Salem,	Warren L. Teele,	h 46	24	24	4	5	18	6	11	1	0	69	951	800	'54	5,000	6,900	0
„ North,	Dea. Eugene G. Bullard,	30	16	6	1	2	5	4	1	0	0	19	135	120		0	550	0
Newton, 1st,	Charles E. Kelsey,	h 391	35	2,518	348	260	2,798	1037	232	149	2,060	9,402	10,793	4,500	1904	*150000	0	0
„ 2d,	Charles S. Thomas,	h 326	60	1,069	83	41	897	378	49	121	2,264	4,902	8,113	2,750	'48	55,300	0	0
„ Eliot,	Thomas Weston, jr.,	h 549	243	7,000	1557	1,104	8,006	963	228	309	6,678	26,045	13,735	5,000	'88	*200000	15,514	0
„ Auburndale,	Chauncey B. Conn,	h 375	168	2,128	126	153	1,760	424	47	70	1,681	6,389	6,798	3,000	'57	34,600	1,000	1,900
„ North,	William E. Lowry,	178	80	0	0	0	85	0	0	0	10	95	1,700	1,000	'73	30,000	0	1,500
„ Newtonville,	Walter T. Kelley,	230	26	1,131	234	110	844	349	123	125	476	3,392	11,064	3,300	'95	*100000	0	17,500
„ Highlands,	George H. Kerr,	376	55	1,106	153	308	1,226	530	91	40	115	3,569	6,021	3,000	1905	*75,000	0	0
Norfolk,	Dea. Edward W. Mann,	h 105	70	16	1	1	3	2	1	0	59	83	2,411	700	'30	*9,500	1,200	0
North Adams,	George B. Flood,	305	0	451	47	78	245	118	86	100	385	1,519	10,950	2,500	'64	75,000	872	0
Northampton,1st	Robert F. Armstrong,	192	38	1,457	70	136	936	468	0	0	741	3,808	5,882	2,500	'78	100,000	2,000	0
„ Edwards,		h 438	61	1,256	82	22	516	580	52	0	487	2,995	6,227	2,500	'72	65,000	396	0
„ Florence,	Alexander Caird,	264	78	88	17	12	177	15	15	13	78	415	3,500	1,350	'61			
North Andover,	George E. Hathorn,	h 330	126	93	12	115	147	48	27	6	94	542	5,332	1,500	'67	28,700	15,676	0
N. Attleboro, O.,	Rev. John Whitehill,	64	0	16	2	4	3	3	3	0	32	63	995	700	'28	8,000	18,000	0
„ A. Falls,	Ira A. Stanley,	h 200	36	60	5	7	25	30	9	10	74	220	1,872	1,200	'74	18,000	150	0
„ Trinity,	E. C. Abbott, M.D.,	92	17	30	3	0	0	4	0	0	10	47	1,350	†1,000	'95	*6,600	500	750
Northboro,	Francis H. Atwood,	h 125	30	63	43	21	74	27	20	11	29	288	1,075	800	'55	9,000	6,600	0
Northbridge, C.,	Mrs. George L. Rice,	160	67	22	3	2	11	5	2	2	8	55	1,110	†800	'35	5,500	5,800	0
„ Whitinsville,	Arthur F. Whitin,	h 428	34	10,224	2606	1,142	8,439	5455	585	838	1,825	31,714	6,340	1,900	'98	100,000	1,260	0
„ Rockdale,	Harry A. Robie,	h 160	66	101	7	8	92	70	0	0	140	418	1,509	800	'99	15,000	0	300
North Brookfield,	Alfred C. Stoddard,	h 325	58	157	22	21	263	41	21	10	430	965	2,497	1,000	'23	34,000	6,094	0
Northfield,	Ambert G. Moody,	m 395	50	800	0	0	172	124	0	31	1,778	2,905	3,532	2,300	'88	21,500	3,000	0
North Reading,	Arthur F. Upton,	118	41	34	0	0	20	0	9	10	9	82	1,100	800	'36	7,000	5,650	0
Norton,	Arthur E. Sweet,	90	0	53	2	1	28	8	3	0	60	155	1,765	1,000	'34	18,000	6,000	0
Norwood,	H. Allen Halstead,	h 559	34	543	18	98	250	29	62	0	0	1,000	5,510	1,800	'83	*37,500	4,494	0

† Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Oakham,	1767	Dea. Jesse Allen,	Willard E. Streeter,	'97	'06	32	76	108	30	2	0	2	4	0	0	4	2	0	125
Orange, **North,**	1843	Dea. William H. Hager,[a]				9	22	31	6	5	1	6	1	1	0	2	4	0	19
" Central,	1846	Dea. Frederic D. Kellogg,	Edwin S. Pressey,	'88	'09	106	219	325	58	15	15	30	4	7	0	11	12	2	310
" *Swedish,*	1889	John Myren,	Joel A. Fridfelt,	'08	'08	50	55	105	0	24	0	24	4	0	1	5	0	2	40
Orleans,	1646	Orville W. Crosby,	Haig Adadourian,	'97	'08	25	87	112	26	0	0	0	5	0	0	5	0	2	102
Otis,	1779	Mrs. Mary J. Somes,	Robert C. Habberley,	'08	'04	17	37	54	23	0	0	0	1	0	0	1	0	0	110
Oxford,	1721	Miss Alice M. Brady,	John P. Marvin,	'89	'07	26	91	117	29	0	3	3	7	1	0	8	0	2	165
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,	[Charles C. Gorst, *Meth.*]	'10	'10	13	33	46	14	0	0	0	0	1	0	1	0	0	60
" 2d,	1847	Luther H. Gager,	Frank S. Brewer,	'94	'06	62	151	213	58	2	8	10	1	9	0	10	2	1	200
" **Three Rivers,**	1876	Arthur W. Warriner,	Charles B. McDuffee,	'03	'08	130	141	271	102	46	5	51	1	5	0	6	22	7	125
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt,	'66	'01	22	63	85	30	0	0	0	3	1	0	4	0	0	68
Peabody, South,	1713	H. Leonard Harvey,	Will A. Dietrick, *i.*	'99	'06	77	186	263	40	6	1	7	11	3	0	14	2	5	
" 2d,	1874	Miss Mary Tudbury,	William F. Warren, *i.*	'78	'07	22	61	83	17	11	0	11	1	0	0	1	7	2	175
" **West,**	1883	Dea. Frank K. McIntire,				17	38	55	22	4	1	5	1	2	0	3	4	0	113
Pelham,	1837	Mrs. George Tillson,[b]				3	11	14	3	0	0	0	0	0	0	0	0	0	20
" Packardville, **Enfield,**	'69	Mrs. H. L. Chickering,				12	18	30	11	0	0	0	0	0	0	0	0	0	20
Pepperell,	1747	John L. Boynton,	Robert W. Drawbridge, *i.*	'97	'06	66	163	229		9	2	11	5	2	14	21	0	0	178
Peru,	1770	Edwin Shumway,	Caleb E. Smith,	'04	'09	14	23	37	9	0	2	2	1	0	0	1	0	0	40
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell,	'90	'97	11	41	52	8	5	0	5	1	1	0	2	0	2	25
Phillipston,	1785	Mrs. Lyman B. Smith,	Charles H. Chapin,	'88	'07	19	30	49	9	1	0	1	1	1	0	2	0	0	60
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *i.*‡	'77	'93	220	394	614	106	27	16	43	14	15	0	29	7	9	360
" 2d,	1846	Mrs. Margaret Harrison,[c]	T. Nelson Baker, *i.*	'97	'01	16	22	38	8	6	1	7	0	0	0	0	0	2	60
" South,	1850	Frank E. Peirson,	Payson E. Pierce,	'02	'09	202	331	533	42	35	12	47	3	10	0	13	7	5	185
" Pilgrim Mem'l,	1897	William K. Bedford,	Warren S. Archibald, *i.*	'09	'09	92	135	227	22	10	6	16	1	8	0	9	3	12	182
" *French,*	1903	Laura Bouteiller,	Rene Elsesser,	'03	'03	32	44	76	8	9	0	9	0	4	0	4	0	7	160
Plainfield,	1788	Charles N. Dyer,	David F. Davies,	'00	'10	28	42	70	17	3	3	6	0	3	0	3	3	1	80
Plymouth, **Manomet,**	1738	Mrs. H. D. Cleveland,				25	43	68	3	0	3	3	2	0	0	2	0	3	100
" Pilgrimage,	1801	John W. Herrick,	William W. Dornan,	'94	'05	79	266	345	63	8	1	9	9	6	0	15	1	5	445
" **Chiltonville,**	1894	Miss Lina B. Nickerson,[d]	Harrison L. Packard,	'06	'07	7	21	28	2	1	0	1	1	0	0	1	1	0	40
" *Italian,* **North,**	1903	Romeo Carletti,	Giuseppe Merlino,	'01	'09	57	21	78	24	1	8	9	0	0	13	13	0	1	40
Plympton,	1698	Miss Bessie W. Sherman,	Thomas F. Norris,	'79	'06	23	56	79	14	0	0	0	3	0	0	3	0	0	175
Prescott,	1823	Mrs. Cora E. Kelley,				10	20	30	9	2	1	3	2	0	0	2	2	0	38
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves,	'95	'06	41	95	136	32	0	0	0	2	1	0	3	0	2	125
Provincetown,	1714	Mrs. Annie Y. Cook,	Edward H. Cotton,	'09	'09	5	34	39	11	0	0	0	3	0	0	3	0	1	37
Quincy, Bethany,	1832	John F. Hunt,	⎧ Edward Norton, *p. em.*	'64	'74	174	326	500	70	32	17	49	6	9	1	16	16	10	500
			⎩ Edwin N. Hardy, *i.*	'90	'95														
" **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *i.*	'84	'99	69	131	200	20	4	6	10	0	15	0	15	0	0	190
" Washington st.,	1883	Dea. Thomas B. Pollard,	Charles P. Marshall,	'98	'10	48	74	122	22	7	5	12	1	5	0	6	1	12	150
" **Atlantic,**	1885	Miss Louise S. Kolb,	Thomas W. Davison,	'99	'08	41	68	109	21	11	14	25	0	3	0	3	3	3	250
" *Swedish,*	1889	John S. Anderson,	Gerhard W. Palmgren,	'05	'08	63	103	163	14	12	5	17	0	4	3	7	0	14	150
" *Finnish,*	1895	Frank Stenfors,	Juhana E. Lillback, *i.*	'07	'08	48	68	116	11	47	1	48	1	15	18	34	0	33	200

[a] Orange, R. F. D. Oldtown, *see* North Attleboro.

[b] Enfield, R. F. D.

[c] Springfield. Packardville, *see* Pelham.

[d] Plymouth.

‡ Charles G. Burd, *asst. p.*, '02, '08. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Oakham,	W. Warren Russell,	85	40	$21	$9	$18	$26	$27	$20	$20	$102	$243	$1,050	$600	'14	$6,000	$5,850	$0
Orange, North,	Dea. Wm. E. Blackmer,[a]	25	0	0	0	0	0	0	2	0	0	2	187	200	'60	*800	200	0
„ Central,	Julius W. Ford, h	300	90	295	16	50	327	51	33	21	40	833	2,892	1,500	'93	*25,000	2,500	0
„ *Swedish,*	John Adell,	100	36	0	8	0	0	0	0	0	295	303	1,325		'91	*4,500	0	0
Orleans,	Dea. Freeman E. Snow, h	98	38	20	8	9	19	10	6	9	85	166	1,536	850	'29	6,000	1,300	0
Otis,	Dea. James S. Rockwell,	35	38	0	0	0	14	0	0	0	0	14	400	†650	'13	2,800	0	0
Oxford,	Dea. Daniel M. Howe, h	168	40	125	18	9	136	35	7	5	12	347	1,987	1,050	'29	16,000	30,000	0
Palmer, 1st,	Joseph F. Davis,	75	0	0	0	0	7	0	0	0	0	7	1,000	900	'47	*5,250	2,000	0
„ 2d,	Francis L. Jones, h	376	31	97	20	19	89	61	22	11	25	344	6,827	1,200	1910	15,000	0	0
„ Three Riv's,	Frederick A. Upham, h	300	92	63	0	0	0	130	0	0	15	208	2,299	1,200	'77	11,500	0	0
Paxton,	Elisha A. Merrill,	75	20	45	8	16	23	18	9	5	18	142	910	600	1767	5,000	9,000	0
Peabody, South,	Frederick N. Moore, h	310	32	434	34	17	530	80	26	29	108	1,258	4,729	1,800	1744	55,000	5,310	0
„ 2d,	Wright Gregson,	160	23	0	0	5	9	0	0	0	10	24	800	†700	'84	9,000	1,200	1,100
„ West,	A. W. Felt,	35	9	0	0	3	0	3	0	0	4	10	110	†700	'85	4,300	0	250
Pelham,	Mrs. Carrie Adriance,	16	0	0	0	0	0	0	0	0	0	0	55	†200	'40	*2,000	0	0
„ Packardville,	Darius O. Chickering,	54	0	0	0	4	0	0	2	0	0	6	130	†200	'69	*2,500	0	0
Pepperell,	Miss Mary L. P. Shattuck,	287	0	48	20	47	50	33	37	0	10	245	1,776	1,000	'60	10,000	1,800	1,450
Peru,	Edwin Shumway,	40	20	0	0	0	5	0	0	0	5	10	225	†450	'95	1,000	760	0
Petersham,	George K. Wilder, h	78	29	352	0	57	110	169	90	12	48	838	1,277	800	'23	10,000	1,520	0
Phillipston,	Dea. Lyman B. Smith, h	104	38	13	2	2	10	13	0	0	9	49	598	†600	1785	4,700	1,600	0
Pittsfield, 1st,	Frank R. Whittlesey,	255	0	1,549	126	63	1,967	151	26	44	12526	16,452	10,579	4,000	'52	112,500	2,400	0
„ 2d,	Mrs. Georgie T. Hill, h	59	10	0	0	0	9	12	0	0	35	56	1,000	†600	'46	*4,000	0	0
„ South,	Joseph E. Peirson,	272	80	530	42	27	72	132	24	25	734	1,586	6,392	1,800	'50	50,000	7,800	0
„ Pilgrim M.,	Henry R. Russell,	171	34	14	1	5	3	1	5	1	98	128	2,323	1,250	'97	22,000	7,160	0
„ *French,*	A. C. Bouteiller, h	85	0	5	0	0	5	0	3	0	10	23	400	†890		0	1,000	0
Plainfield,	Charles E. Thatcher, h	85	25	39	0	2	10	6	0	4	0	61	363	†600	'46	*2,500	1,650	0
Plymouth, Man.,	Warwick H. Cleveland, h	150	54	8	0	0	18	10	8	0	7	51	800	†700	'26	2,500	500	0
„ Pilgrimage,	Harry W. Burns, h	565	56	221	12	17	169	41	35	7	257	759	4,641	1,800	'40	*23,000	700	0
„ Chiltonville,	Mrs. Georgie A. Fish,[b]	18	0	0	0	0	0	0	0	0	0	0	325	200	'41	6,000	0	0
„ *Italian,*	Rev. Giuseppe Merlino,	50	0	0	0	0	120	0	0	0	15	135	13	†1,000		0	0	0
Plympton,	m	111	59	42	6	12	24	20	14	8	15	141	1,123	†750	'30	3,211	537	0
Prescott,	Eugene G. Kelley,	42	16	15	0	0	0	0	3	0	6	24	341	†500	'47	2,000	1,000	0
Princeton,	Wendell A. Brooks,	160	45	199	8	6	59	31	23	13	170	509	1,733	1,200	'37	10,000	1,500	0
Provincetown,	James E. Rich,	20	0	0	0	3	0	7	0	0	15	25	1,397	700	'42	3,500	2,500	0
Quincy, Beth.,	Dea. Ernest W. Branch,	730	190	505	71	73	435	176	76	5	1,846	3,187	5,294	2,200	'71	*40,000	4,300	0
„ Wollaston,	Charles A. Randall,	198	0	407	25	0	364	136	21	15	23	991	3,995	1,700	'76	20,000	0	3,000
„ Wash. st.,	Charles H. Sherburne, h	356	65	0	2	5	30	5	1	1	33	77	1,956	†1,200	'38	*8,000	0	0
„ Atlantic,	Frederic M. Burdick,	223	27	0	0	0	25	0	8	0	29	62	2,048	†1,200	'85	*3,000	2,531	0
„ *Swedish,*	Charles Leander,	175	45	0	0	0	0	0	0	0	465	465	1,623	840	'89	12,000	0	2,800
„ *Finnish,*	John Piispanen,	123	48	10	2	2	28	2	2	2	130	178	1,660	†840	'95	*8,000	0	600

[a] Orange, R. F. D. [b] Plymouth, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Quincy, Park and Downs,[a]	1897	Herbert Tucker,	William B. Ayers, *i.*	'10	'10	27	73	100	13	16	5	21	1	8	2	11	12	4	240
Randolph,	1731	William H. Leavitt,	Christopher R. Hamlin, *r.*	'99	'08	54	129	183	40	31	7	38	1	10	0	11	28	2	170
Raynham,	1731	Edward B. King,	Avery K. Gleason,	'86	'00	12	33	45	3	9	2	11	2	0	0	2	7	0	50
„ **North,**	1875	Mrs. H. D. Lothrop,	Avery K. Gleason,	'86	'00	4	19	23	2	0	0	0	2	0	0	2	0	0	30
Reading,	1849	Dea. Frank W. B. Pratt,				131	307	438	76	10	6	16	9	10	0	19	5	0	460
Rehoboth,	1721	Miss Alice A. Goff,	Joseph W. Strout, *i.*	'86	'09	46	93	139	54	10	8	18	4	3	0	7	10	2	150
Revere, 1st,	1828	George A. Dalrymple,	Howard L. Torbet,	'01	'09	55	107	162	40	1	6	7	2	3	12	17	0	5	165
„ Trinity,[b]	1881	Mrs. Lois E. Kimball,	Israel Ainsworth, *i.*	'80	'07	59	100	159	23	20	19	39	1	13	23	37	3	12	255
Richmond,	1765	Mrs. Robert P. Coleman,[c]	William M. Crane, *i.*	'07	'07	35	67	102	20	2	2	4	4	6	0	10	2	7	115
Rochester, 1st,	1703	Miss Mary L. Hathaway,	Henry A. Stevens,	'61	'02	16	41	57	18	0	0	0	2	2	0	4	0	0	60
„ **North,**[d]	1753	Dea. George H. Randall,	James H. Childs,	'75	'08	13	22	35	8	0	0	0	1	0	0	1	0	0	51
„ **E., W. Wareham,**	1887	George P. Morse,	Troward H. Marshall,	'06	'09	25	32	57	19	0	4	4	2	2	0	4	0	0	55
Rockland,	1813	Joshua S. Smith,	Gilbert L. Forte,	'05	'09	74	186	260	50	2	1	3	9	2	1	12	2	1	350
Rockport, 1st,	1755	George Mills,	Walter W. Campbell, *i.*	'90	'08	31	136	167	35	2	3	5	2	4	4	10	2	3	207
„ **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward P. Kelly, *r.*	'03	'03	13	45	58	19	0	1	1	0	0	0	0	0	1	65
„ „ *Swed.*, '92		Axel Anderson,	John E. V. Johnson,	'00	'06	18	28	46	2	2	1	3	1	0	1	2	0	11	50
Rowley,	1639	Benjamin P. Mighill,	Christian Groezinger,	'01	'10	36	85	121	25	0	0	0	5	1	0	6	0	0	120
Royalston, 1st,	1766	Dea. Frank W. Adams,	Charles G. Fogg, *r.*	'97	'10	25	50	75	22	0	0	0	2	4	0	6	0	0	90
„ 2d, **South,**	1837	Rev. James A. Bates,	Francis J. Fairbanks,	'64	'09	18	34	52	26	0	2	2	0	0	1	1	0	0	66
Rutland,	1727	Dea. William C. Temple,	Arthur B. Peebles,	'85	'10	88	126	214	59	13	1	14	1	3	0	4	7	0	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	DeWitt S. Clark, *i.*	'68	'79	96	320	416	74	6	6	12	8	2	1	11	2	5	320
„ South,	1735	Joseph V. C. Howes,				51	137	188	40	5	7	12	4	2	0	6	5	5	
„ Crombie st.,	1832	Irving K. Annable,	George L. Parker, *i.*	'00	'08	57	146	203		8	4	12	3	2	0	5	3	1	175
Sandisfield,	1756	Mrs. Sarah J. Hawley,[e]	Albert Knight,		'10	5	21	26	14	2	0	2	1	0	0	1	2	0	24
„ **New Boston,**	1874	Mrs. Emeline Strickland,	Albert Knight,		'10	4	27	31	17	0	0	0	0	1	0	1	0	0	56
Sandwich,	1638	Dea. S. R. Bourne,	William Robertson,	'03	'07	13	48	61	16	0	0	0	3	3	0	6	0	2	48
Saugus,	1732	Dea. John E. Stocker,	William Harris,	'76	'08	19	46	65	21	2	1	3	1	2	1	4	1	1	90
„ **Cliftondale,**	1888	Dea. Ernest J. Edmands,	William L. Boicourt, *i.*	'06	'08	104	152	256	61	17	17	34	5	7	1	13	9	5	250
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,[aa]	Frederick B. Noyes,	'90	'05	19	50	69	5	0	1	1	1	0	0	1	0	3	50
Seekonk,	1888	Mrs. James E. Knapp,	James A. Anderson,	'89	'08	12	23	35	7	5	1	6	0	1	0	1	5	5	65
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *i.*	'86	'97	50	115	165	31	8	1	9	2	0	0	2	3	1	200
Sheffield,	1735	Dea. Dwight Boardman,	Elbridge C. Torrey,	'04	'06	38	80	118	22	4	1	5	1	0	0	1	2	6	75
Shelburne,	1776	Dea. Charles S. Allen,	Adam Murrman,	'95	'09	60	102	162	36	1	0	1	4	6	0	10	0	0	100
„ **Falls,**	1850	Joseph C. Perry,	John A. Hawley,	'98	'02	56	163	219	40	12	17	29	8	1	0	9	4	0	200
Sherborn,	1685	Elijah C. Barber,	Amasa C. Fay,	'91	'09	28	66	94	24	14	1	15	2	8	3	13	14	1	85
Shirley,	1828	Miss Mary A. Park,	Allen A. Bronsdon,	'97	'06	25	69	94	20	1	1	2	2	1	0	3	1	4	78
Shrewsbury,	1723	Arthur J. Harlow,	Frederick B. Lyman,	'00	'09	38	105	143	14	3	3	6	3	0	1	4	1	0	200
Shutesbury,	1742	William H. Hemenway,	[William P. Kelts, *Sup.*]		'09	15	29	44	23	0	0	0	1	0	0	1	0	0	25
Somerset,	1861	Lewis E. Moulton,	James G. Merrill,	'67	'09	4	21	25	2	0	2	2	2	0	0	2	0	1	43
Somerville, 1st,	1855	Gordon A. Southworth,	Percy E. Thomas,	'03	'08	120	307	427	92	12	13	25	5	2	10	17	1	4	300

[a] **Wollaston.** [b] **Beachmont.** [c] **Pittsfield, R. F. D.** [d] **Marion, R. F. D.** [e] **Montville.** [aa] **Greenbush.** Rockdale, *see* Northbridge.
Roslindale, *see* Boston. Roxbury, *see* Boston. Saxonville, *see* Framingham. Scotland, *see* Bridgewater.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Pk. & D.,	Burpee A. Banks,	h	260	28	$9	$0	$0	$7	$0	$0	$0	$16	$32	$	$1,250	'96	*$4,000	$0	$0
Randolph,	William H. Leavitt,	h	200	30	520	0	0	288	407	4	0	746	1,965	2,100	1,200	'60	30,000	24,000	0
Raynham,	Ira L. Graves,	h	105	30	29	11	18	16	17	16	0	15	122	900	600	'33	8,000	0	0
" North,			0	0	0	0	0	0	0	0	0	0	0	200	200	'75	*5,000	0	0
Reading,	Dea. Frank W. B. Pratt,	h	472	81	234	28	15	363	59	14	14	795	1,522	4,280	2,000		*	0	0
Rehoboth,	Henry T. Horton,	h	123	33	36	16	8	20	12	3	0	0	95	975	800	'39	9,000	4,350	0
Revere, 1st,	Frank P. Morse,		140	0	0	0	6	7	0	0	0	15	28	1,928	1,200	'49	*12,000	0	0
" Trinity,	Dea. Fred E. Cloudman,	h	339	71	10	7	10	6	5	5	7	2	52	3,904	1,500	'86	*14,000	0	0
Richmond,	Frederick A. Clement,		115	15	202	7	8	63	45	14	6	20	365	1,323	1,000	'83	12,000	18,028	259
Rochester, 1st,	Miss Mary L. Hathaway,	h	66	41	92	0	1	55	3	1	1	0	153	1,550	700	'37	9,000	11,000	0
" North,	Edward E. Reynolds,	h	69	18	15	3	0	24	4	2	4	7	59	800	†600	'41	3,200	5,100	0
" East,	Peter G. Beaton,		55	35	0	0	0	10	0	33	0	8	51	200	†700	'57	*1,600	0	0
Rockland,	Frank A. Sheldon,	h	319	113	0	0	0	0	0	0	0	150	150	2,528	1,040	'92	50,000	650	7,200
Rockport, 1st,	Dea. Frank E. Elwell,		195	48	32	0	5	29	7	8	0	244	325	3,306	1,600	1803	39,500	20,000	0
" Pig. Cove,	Dea. Thomas Whigham,	h	115	26	31	5	5	11	5	3	3	28	91	855	†650	'68	*4,500	650	0
" " *Swed.*,	Peter Johnson,		58		0	0	0	5	0	0	0	0	5	870	610	'94	*3,500	0	1,025
Rowley,	Willard P. Smith,				19	0	0	15	2	25	0	25	86	1,433	800	'42	12,000	14,500	0
Royalston, 1st,	Frank W. Adams,	h	116	0	67	4	4	23	15	13	1	0	127	1,000	700	'52	11,500	10,750	0
" 2d,	Rev. F. J. Fairbanks,	h	72	0	10	0	0	0	0	0	5	0	15	676	500	1900	*7,000	5,700	0
Rutland,	Walter A. Wheeler,		150	50	93	0	0	72	9	0	13	0	187	2,044	900	'50	12,000	0	365
Salem, Tab'cle,	Walter S. Frisbee,	h	498	0	904	94	80	1,674	648	87	74	399	3,960		2,500	'54	50,000	7,000	0
" South,	John M. Arthur,		125	75	71	0	11	23	14	0	0	118	237	2,200	1,000	1908	50,000	0	5,500
" Crombie st.,	Arthur F. Smith,		156	25	172	8	24	41	86	8	0	238	577	4,653	2,000	'32	*20,000	5,045	0
Sandisfield,	Mrs. Mary T. Walters,[a]	h	40	0	6	0	0	4	0	4	0	1	15	300	†300	1908	*2,000	0	650
" New Boston,	Charles Whitney,[b]		30	0	0	0	8	0	0	4	0	0	12	270	†350	'79	2,800	0	0
Sandwich,	E. S. Talbot, M.D.,	h	64	12	16	0	0	16	0	8	0	0	40	860	†860	'48	8,000	368	0
Saugus,	Benjamin A. Obear,		143	25	28	0	0	27	11	0	0	9	75	1,653	†800	'52	*10,000	6,428	0
" Cliftondale,	Frank E. Hulen,		300	36	72	9	20	50	21	10	3	56	241	8,122	1,200	'92	15,000	0	2,791
Scituate,	Miss Clara M. Skeele,[c]		84	26	10	4	2	36	1	0	0	57	110	1,480	†1,200	'26	10,000	10,000	0
Seekonk,	David S. Peck,		126	17	0	0	9	11	3	0	0	3	26	1,101	†900	'88	3,500	0	250
Sharon,	Dea. Alfred C. Sampson,	h	243	0	269	56	44	295	103	30	26	0	823	1,771	1,008	'39	15,000	1,000	0
Sheffield,	Dea. R. F. Little,	m	90	90	19	0	9	21	14	0	0	0	63	1,200	900	1760	10,000	8,000	330
Shelburne,	Zerah H. Fiske,		175	30	52	4	22	143	46	9	7	168	451	1,435	900	'46	9,000	900	0
" Falls,	C. P. Hall,	h	248	48	254	19	45	164	77	43	30	195	827	2,422	1,100	'51	10,000	6,335	0
Sherborn,	Elijah C. Barber,		100	34	20	0	0	0	0	0	0	0	20	850	†800	'30	*9,000	0	0
Shirley,	Walter Knowles,		87	46	84	2	2	39	10	9	2	73	221	3,189	800	'51	6,500	4,500	0
Shrewsbury,	Dea. Alfred H. Knight,	h	173	84	151	14	23	58	30	24	21	116	437	5,425	1,200	1766	13,000	16,000	1,311
Shutesbury,	Nathan J. Hunting,		78	14	33	0	0	10	0	0	0	1	44	545	400	'84	3,800	0	0
Somerset,	Lewis E. Moulton,		67	0	35	5	6	10	10	1	0	1	68	925	600	'64	6,000	0	0
Somerville, 1st,	Warren A. Perry,	h	407	72	129	0	5	180	6	5	0	155	480	6,522	2,000	'68	*62,000	0	0

[a] South Sandisfield. [b] Montville. [c] Greenbush. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Somerville, Broadway,	1864	Edward B. Ladd,	Robert W. Beers, *i.*	'84	'05	221	361	582	200	59	10	69	9	23	0	32		14	200
„ West,	1874	James C. Clarke,	Perley C. Grant, *i.*	'04	'09	127	246	373	80	10	15	25	1	7	0	8	0	13	250
„ Prospect Hill,	1874	John L. Ambrose,	Paul G. Favor, *i.*	'08	'10	85	188	273	23	15	12	27	3	8	0	11	5	3	300
„ Winter Hill,	1883	Henry M. Tarr,	Charles L. Noyes, *i.*	'81	'82	75	178	253	32	12	7	19	2	6	0	8	7	12	156
„ Highland,	1894	Arthur Fletcher,	George S. Anderson,	'91	'94	90	179	269	30	14	9	23	2	10	0	12	3	5	250
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon,	'95	'06	53	92	145	18	5	3	8	3	1	2	6	1	0	90
Southboro,	1831	Henry A. McMaster,	Arden M. Rockwood,	'99	'08	21	64	85	23	0	0	0	3	2	0	5	0	0	75
„ **Southville,**	1865	Walter B. Boutilier,	Arden M. Rockwood,	'99	'08	16	23	39	20	0	0	0	3	0	0	2	0	2	34
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *i.*	'01	'04	60	114	174	61	0	1	1	2	12	1	15	0	3	150
South Hadley,	1733	Charles E. Preston,	Jesse G. Nichols, *i.*	'94	'06	84	245	329	62	6	6	12	4	14	8	26	4	3	200
„ **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *i.*	'87	'03	100	211	317	97	2	1	3	3	1	0	4	0	4	269
Southwick,	1773	Edward Gillett,	Melvin J. Allen, *i.*	'82	'06	27	60	87	16	0	0	0	0	2	0	2	0	0	85
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *i.*	'99	'05	126	274	400	56	12	4	16	15	9	0	24	4	4	400
Springfield, 1st,	1637	William R. Armstrong,[a]	Neil McPherson,	'94	'10	354	718	1072	242	37	9	46	17	47	2	66	15	7	975
„ Olivet,	1833	George R. Booth,	Seelye Bryant, *i.*	'90	'07	76	198	274	30	16	3	19	5	10	0	15	7	1	270
„ South,	1842	Allen H. Knapp,	{ Philip S. Moxom, *i.* '71 '94 / A. H. Bradford, *asst. p.* '09 '09			188	343	531	130	17	27	44	8	8	0	16	5	1	302
„ North,	1846	Ralph P. Alden,	Newton M. Hall, *i.*	'91	'99	173	373	546	81	33	23	56	13	14	2	29	14	6	375
„ **Ind. Orchard,**	1848	Elliott D. Harris,				48	100	148	52	0	1	1	4	1	3	8	0	6	191
„ Hope,	1876	George H. Munroe,	George S. Rollins, *i.*	'88	'07	383	663	1046	125	79	60	139	8	35	0	43	47	17	675
„ *French,*	1886	Louis Marchand,	Alexandre Mage,	'06	'07	19	32	51	0	1	2	3	1	0	3	4	1	2	142
„ Eastern av.,	1888	George S. Baker,	Samuel Holden,	'01	'09	50	69	119	0	0	9	9	1	11	0	12	0	6	70
„ Emmanuel,	1888	Dea. H. V. R. Schermerhorn,	Oliver W. Means, *i.*	'88	'04	60	133	193	16	26	27	53	1	5	0	6	9	6	207
„ Park,	1889	John G. Woods,	John L. Kilbon, *i.*	'89	'02	74	137	211	30	5	12	17	1	5	0	6	2	1	175
„ *Swedish,*	1889	Fred Anderson,	[Gustaf N. Tegnell, *Lic.*]		'06	90	124	214	14	16	8	24	1	5	1	7	0	10	75
„ St. John's,	1890	George W. Frazier,	William N. DeBerry, *i.*	'99	'99	59	138	197	24	11	1	12	3	0	2	5	0	0	75
„ Faith,	1894	Rolfe Cobleigh,	Frank W. Merrick, *i.*	'91	'08	126	234	360	17	24	48	72	3	1	0	4	3	4	320
Sterling,	1852	Mrs. C. L. Kingsbury,	James Greer,	'07	'08	15	50	65	10	0	3	3	2	3	0	5	0	0	45
Stockbridge,	1734	Charles A. Bidwell,	David C. Reid, *i.*	'84	'07	62	131	193	36	10	2	12	2	2	0	4	6	2	84
„ **Interlaken,**	1824	Miss Minnie O. Ford,	Samuel H. Emery, *i.*	'76	'06	30	46	76	25	0	1	1	1	0	0	1	0	0	49
Stoneham,	1729	Miss Alice H. Smith,	Arthur S. Beale, *i.*	'08	'08	94	188	282	68	10	7	17	5	10	1	16	7	3	
Stoughton,	1822	Lucy M. Standish,	Abram L. Bean,	'92	'07	42	113	155	56	9	11	20	2	1	0	3	9	0	285
Sturbridge,	1736	Mrs. Mary A. Wight,[b]	John C. Hall,	'90	'02	27	61	88	23	0	0	0	0	2	0	2	0	2	105
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting,	'91	'04	43	93	136	28	0	1	1	3	2	0	5	0	1	61
Sunderland,	1718	Albert I. Montague,	Loring B. Chase,	'00	'09	92	106	198	49	0	0	0	2	3	1	6	0	3	98
Sutton,	1720	J. Emerson Holbrook,	Oscar F. Stetson, *i.*	'02	'06	43	95	138	37	0	2	2	4	1	0	5	0	2	126
Swampscott,	1846	Dea. William H. Otis,	Gerhart A. Wilson, *i.*	'92	'08	64	187	251	47	8	11	19	2	4	0	6	2	1	285
Taunton, West,	1637	Mrs. Whitman Chase, jr.,				7	24	31	10	0	0	0	1	0	0	1	0	0	37
„ Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *i.*	'93	'05	117	209	326	60	22	5	27	5	7	0	12	14	2	280
„ Winslow,	1837	Frederick C. Burbank,	Archibald McCord,	'83	'08	140	256	396	90	46	13	59	9	5	0	14	22	4	400

[a] West Springfield. [b] Fiskdale.

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Somerville, B'wy,	Charles W. Coleman,	h	450	136	$295	$10	$28	$207	$18	$14	$0	$144	$716	$6,529	$2,500	'83	$48,000	$0	$5,850
„ West,	Thomas C. Wallace,	h	365	51	86	0	0	200	0	53	0	0	339	5,105	1,800	'76	*15,000	0	7,000
„ Prospect Hill,	Alfred H. Hines,	h	358	160	0	0	24	16	37	0	0	287	364	3,665		'89	*50,000	0	7,000
„ Winter Hill,	John Herbert,		185	50	209	15	45	275	69	13	10	568	1,204	4,200	2,200	'91	*48,000	0	3,000
„ Highland,	Fred E. H. Felt,	h	475	99	105	0	0	263	15	0	0	223	606	2,844	1,500	'95	*20,000	0	6,900
Southampton,	Edward K. Parsons,	h	125	60	226	12	11	53	50	14	19	46	431	1,300	800	1788	*12,000	8,000	0
Southboro,	Mrs. J. T. Gibson,		75	17	14	2	4	10	6	2	6	112	156	1,500	600	'57	13,000	0	0
„ Southville,	Mrs. H. M. Rogers,		32	0	0	0	4	6	0	0	0	5	15	469	†350	'71	*4,000	0	0
Southbridge,	Herbert R. Beecher,	h	171	18	65	5	10	32	18	3	0	17	150	2,500	1,100	'85	25,000	2,000	0
South Hadley,	Ellis R. Smith,	h	315	62	327	35	20	404	183	83	12	226	1,290	2,819	1,200	'94	30,000	3,000	0
„ Falls,	Frederick E. Whittemore,	h	354	0	165	8	16	126	65	19	7	0	406	3,396	1,300	'64	21,000	0	0
Southwick,	Miss Eliza B. Vining,		42	35	60	2	0	11	7	4	0	15	99	938	700	'24	5,000	0	103
Spencer,	Frank W. Wilson,	h	328	85	708	149	170	634	285	137	42	0	2,125	5,808	1,800	'63	35,000	11,000	0
Springfield, 1st,	Francis A. Day,	h	657	128	886	22	46	1,368	76	25	32	504	2,959	8,916	4,500	'19	*250000	15,000	0
„ Olivet,	A. Eugene Bates,	h	329	60	225	0	4	110	20	4	0	40	403	3,400	1,200	'37	*31,000	1,500	0
„ South,	Edward A. Appleton,		162	140	819	182	70	1,339	914	59	60	943	4,386	10,865	5,000	'74	*180000	2,844	3,000
„ North,	J. Elliott Bliss,		306	70	416	22	15	163	243	14	24	546	1,443	6,500	3,200	'73	*150000	0	0
„ Indian Orch.,	Valentine B. Morse,		198	32	25	0	0	8	0	3	1	55	92	1,700	800	'56	12,000	0	1,700
„ Hope,	Clifford S. Bragdon,	hm	752	140	907	123	23	341	36	4	9	1,748	3,191	13,729	3,000	'82	58,000	0	6,550
„ *French*,	Louis Marchand,		36	0	0	0	0	15	0	0	0	0	15	340	†900	'86	*12,000	0	0
„ Eastern av.,	Royal F. Martin,		100	20	5	0	0	10	5	0	0	0	20	1,200	†900	'84	*7,000	100	2,400
„ Emmanuel,	Raymond E. Chapin,		361	66	10	0	0	10	0	0	0	21	41	13,628	925	1909	*22,000	1,000	5,500
„ Park,	Richard T. Butler,		202	64	95	9	18	104	44	15	0	93	378	4,819	1,800	'89	*23,000	0	2,500
„ *Swedish*,	Edward Sjorstrom,		140	100	100	0	0	62	0	0	0	238	400	2,700	960	'94	*15,000	0	2,300
„ St. John's,	E. Bernard Haskins,		125	30	5	0	0	0	21	0	0	65	91	1,500	†1,000	'90	8,500	0	3,300
„ Faith,	Charles H. DeForest,		376	66	120	0	10	59	155	5	10	883	1,242	5,110	2,500	'99	*14,000	0	3,300
Sterling,	Henry B. Jencks,[a]		75	40	6	3	3	55	4	3	0	9	83	1,012	700	'40	6,600	1,900	0
Stockbridge,	Jerome Bartlett,[b]		96	44	47	0	32	154	9	19	0	24	285	2,329	1,200	'24	13,000	10,900	0
„ Interlaken,	Hugh L. Barnes,		58		56	0	30	129	14	12	0	0	241	751	520	'26	5,000	0	0
Stoneham,	James W. Hibbs,		205	104	85	0	37	31	10	14	12	78	267	2,244	1,200	'40	25,000	2,700	0
Stoughton,	W. Elmer Maltby,	h	280	65	40	0	0	17	0	4	0	22	83	2,303	900	'52	15,000	380	0
Sturbridge,	Dea. John F. Hebard,[c]		90	33	21	5	4	42	16	5	0	0	93	974	800		0	8,400	0
Sudbury,	Charles F. Buzzell,	h	75	0	38	2	5	24	6	6	3	105	189	1,601	1,000	'91	13,800	13,629	0
Sunderland,	Albert I. Montague,	h	220	48	139	35	12	295	65	26	8	31	611	1,655	1,000	'36	12,000	1,100	0
Sutton,	Dexter A. Brigham,		111	37	25	0	7	10	152	0	7	3	204	1,562	900	'30	15,000	4,400	0
Swampscott,	Thomas B. Arrington,	h	373	35	164	16	11	228	35	8	9	312	783	5,065	1,500	'46	25,000	2,000	0
Taunton, West,	Sanford L. Mann,		40	32	0	0	0	0	0	9	0	0	9	500	260	'24	5,000	1,000	0
„ Trin.,	Rev. George H. Gilbert,	h	311	0	395	30	30	361	230	30	19	783	1,878	5,082	2,400	'52	*45,000	6,152	0
„ Winslow,	Henry S. Hastings,	h	473	83	192	9	15	90	16	5	11	130	468	5,541	2,000	'97	*85,000	500	750

[a] Sterling Junction, R. F. D. [b] Glendale. [c] Fiskdale. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Taunton, **East,**	1853	Dea. Charles W. King,	Henry E. Bray,	'89	'05	21	48	69	19	18	2	20	1	2	0	3	16	2	91
,, Union,	1868	Frank R. Knox,	Frederick L. Davis,	'95	'09	59	172	231	46	10	0	10	4	6	0	10	8	4	250
Templeton,	1832	Moses A. Winch,	Edward G. Smith,	'71	'04	19	36	55	12	2	0	2	5	1	0	6	0	0	60
,, **Baldwinville,**	1874	William P. Hawley,	Luther M. Keneston,	'89	'08	45	83	128	34	6	6	12	3	8	0	11	2	15	125
Tewksbury,	1735	Joel F. Phelps,	Sarah A. Dixon,	'97	'09	34	61	95	22	0	0	0	1	5	0	6	1	0	145
Tolland,	1797	Mrs. Theresa L. Hale,	Edward C. Sargent,	'04	'07	16	20	36	12	0	0	0	0	2	0	2	0	0	23
Topsfield,	1663	J. Porter Gould,	B. Alfred Dumm,‡	'91	'08	21	83	104	21	0	4	4	1	2	0	3	0	0	90
Townsend,	1734	Mrs. A. C. Josselyn,				37	106	143	33	0	0	0	5	1	0	6	0	1	251
Truro,	1711	Dea. Daniel E. Paine,				7	14	21	5	0	0	0	1	1	0	2	0	0	25
,, Union, **North,**	1842	Mrs. Zana B. Small,	[Louis A. Retts, *Meth.*]	'75	'08	0	6	6	1	0	0	0	0	0	0	0	0	0	46
Tyngsboro,	1868	Mrs. Sarah C. Swallow,				24	54	78	17	0	2	2	0	2	0	2	0	0	78
Upton,	1735	Miss Olive M. Johnson,	Osmond J. Billings,	'05	'08	51	163	214	51	14	8	22	3	1	0	4	8	4	170
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall,	'79	'04	37	110	147	49	7	6	13	4	3	0	7	3	2	100
Wakefield,	1644	Dea. John W. White,	Austin Rice, *i.*	'97	'07	160	337	497	99	46	16	62	8	4	8	20	32	5	400
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *i.*	'97	'06	61	151	212	49	4	8	12	6	7	2	15	4	8	180
,, **East,**	1877	Miss Sarah E. Pettee,	Francis D. George,	'81	'09	14	45	59	4	5	7	12	1	7	0	8	5	3	115
Waltham,	1820	Albert H. Rand,	Frederick H. Page, *i.*	'93	'06	168	424	592	132	20	12	32	9	10	2	21	11	7	500
,, *Swedish,*	1892	David Anderson,	Gustaf Wiman,	'08	'09	21	49	70	10	1	4	5	0	7	4	11	0	6	33
Ware, 1st,	1751	Miss Mary R. Howard,	Roland D. Sawyer, *r.*	'00	'09	17	42	59	15	2	3	5	1	0	1	2	2	2	50
,, East,	1826	Dea. Silas A. Spooner,	George B. Hatch, *i.*	'87	'06	130	280	410	83	0	6	6	7	12	0	19	0	3	285
Wareham,	1739	Miss Harriet E. Smith,	J. Harold Gould,	'04	'09	17	54	71	16	2	6	8	2	0	1	3	2	0	100
Warren,	1743	George E. Tarbell,	Thomas C. Richards, *i.*	'90	'06	86	177	263	54	12	2	14	6	6	0	12	5	3	175
Warwick,	1829	Mrs. Christine E. Delvey,	John Graham,	'90	'04	14	29	43	25	0	0	0	0	0	0	0	0	0	27
Watertown,	1855	Edwin Stockin,	Edward C. Camp, *i.*	'94	'06	109	255	364	53	31	13	44	8	8	21	37	11	18	200
Wayland,	1828	Miss M. E. Wheeler,	Sidney Crawford,	'70	'07	15	38	53	16	0	5	5	2	0	0	2	0	3	40
Webster,	1838	Samuel G. Rea,	Thomas H. Vincent,	'89	'07	49	150	199	24	4	2	6	4	12	0	16	0	2	200
Wellesley,	1798	George B. Farnham,	William W. Sleeper, *i.*	'82	'02	114	254	368	40	21	21	42	8	9	0	17	8	7	250
,, **Hills,**	1847	Ernest Mead,	Parris T. Farwell, *i.*	'83	'95	82	169	251	25	1	14	15	4	1	0	5	0	4	194
Wellfleet,	1723	Dea. Frederic W. Snow,	Thomas H. Derrick,	'05	'09	28	74	102	43	2	2	4	0	1	0	1	2	0	65
,, 2d, **South,**	1833	Isaac R. Paine,	Thomas H. Derrick,	'05	'09	11	23	34	17	0	0	0	2	0	0	2	0	0	20
Wendell,	1774	Mrs. Effie L. Bowen,	Charles S. Bates,	'90	'09	11	20	31	7	0	0	0	1	4	0	5	0	0	55
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton,	'91	'04	23	58	81	15	2	2	4	4	4	0	8	2	1	160
Westboro,	1724	William H. Sanford,	John J. Walker, *i.*	'94	'01	111	246	357	86	2	11	13	12	7	0	19	1	5	309
West Boylston,	1796	Dea. Herbert A. Holmes,	George H. Cummings,	'88	'07	32	70	102	30	4	4	8	0	4	0	4	3	0	90
West Brookfield,	1717	Edwin Wilbur,	Charles B. Toleman,	'97	'08	50	136	186	34	7	20	27	3	3	0	6	3	9	171
Westfield, 1st,	1679	George L. Gaylord,	{ John H. Lockwood, *p. em.*	'71	'79	141	354	495	60	28	8	36	5	5	0	10	25	8	410
			{ Henry M. Dyckman, *i.*	'82	'06														
,, 2d,	1856	Charles M. Gardner,	Walter H. Commons, *r.*	'08	'08	194	441	635	130	8	13	21	10	10	0	20	3	15	650
Westford,	1828	Leonard W. Wheeler,	David Wallace,	'94	'10	19	64	83	16	0	3	3	2	7	2	11	0	2	98
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives,	'86	'05	80	130	210	43	4	2	6	3	1	0	4	2	10	90

‡ Temporary supply; residence, Cambridge. Thorndike, *see* Palmer. Three Rivers, *see* Palmer.

Turners Falls, *see* Montague, Waquoit, *see* Falmouth. Ward Hill, *see* Haverhill. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M.A.	S.S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, East,	Mrs. Henry E. Bray,		95	25	$37	$4	$9	$16	$12	$6	$0	$13	$97	$1,171	†$800	'98	$8,000	$4,100	$0
„ Union,	Arthur R. Knox,	h	280	40	33	7	8	27	16	5	9	89	194	2,473	1,200	'72	24,000	1,000	0
Templeton,	Mrs. Emma L. Scollay,		65	20	18	0	0	8	16	42	0	5	89	900	600	'33	14,000	5,000	1,000
„ Baldwinville,	William P. Hawley,		160	73	25	5	5	15	9	4	7	103	173	1,785	900	'83	12,500	2,500	0
Tewksbury,	Herbert A. Page,		200	26	11	5	5	6	12	2	0	65	106	1,614	1,000	'24	11,200	8,000	0
Tolland,	John R. Rogers,		32	16	0	0	0	8	0	0	0	0	8	197	150	'42	*1,500	583	0
Topsfield,	Leroy W. Gleason,		75	0	43	5	8	23	12	5	2	0	98	500	1,000	'42	10,000	14,000	0
Townsend,	Albert S. Howard,	h	240	0	43	5	11	37	19	8	0	12	135	1,500	1,000	'30	9,350	6,000	0
Truro,			38	0	5	1	2	12	5	3	1	3	32	325	†550	'27	2,500	3,350	0
„ Union,	Mrs. Sarah F. Smith,		65	0	4	0	0	5	1	0	0	46	56	623	460	'42	5,000	0	0
Tyngsboro,	Harry L. Littlehale,	h	120	39	15	0	6	4	0	6	0	19	50	1,368	920	'68	*5,000	5,171	0
Upton,	Appleton P. Williams,[a]		176	75	93	9	15	59	22	15	15	89	317	1,789	1,000	'48	12,000	600	0
Uxbridge,	Lawson A. Seagrave,	h	213	61	46	0	14	35	23	15	19	46	198	1,342	900	'33	*12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,		453	88	522	119	33	422	165	53	0	663	1,977	4,782	2,200		0	6,500	0
Walpole,	John S. Allen,	h	218	86	171	30	35	339	96	54	11	139	875	2,832	1,350	'27	20,000	4,400	0
„ East,	Herbert Harrison,		155		0	0	4	0	0	0	0	12	16	1,625	†850	'78	*4,000	0	0
Waltham,	James T. Johnson, jr.,	h	625	122	325	129	38	275	145	29	17	148	1,106	5,751	2,400	'70	*58,500	6,475	3,400
„ *Swedish,*	Victor Landstrom,		57	49	9	0	2	5	10	2	0	56	84	1,055	†900	'94	*8,000	0	1,139
Ware, 1st,	Rev. R. D. Sawyer,	h	48	41	17	5	9	21	17	4	0	27	100	420	†800	1800	6,200	5,100	0
„ East,	John W. Stewart,		256	50	680	35	33	412	166	0	0	168	1,494	4,632	2,000	'26	45,000	2,163	0
Wareham,	John M. Freeman,	m	139	63	62	0	15	39	25	3	5	8	157	1,241	900	1906	*14,300	2,000	60
Warren,	Arthur S. Tucker,	h	220	85	203	21	16	210	127	31	18	119	745	2,354	1,200	'74	26,000	3,413	0
Warwick,	Eugene E. Whipple,		30	0	0	0	0	3	0	0	0	0	3	487	†600	'33	2,000	4,000	0
Watertown,	Frederick G. Barker,	h	232	33	397	32	98	448	172	28	27	275	1,477	4,552	2,500	'61	*20,000	2,500	0
Wayland,	Edgar Reeves,	h	70	25	50	7	10	24	22	7	0	0	120	950	†900	'35	*6,150	1,500	0
Webster,	William Dick,	h	205	50	108	9	11	23	148	8	16	52	366	4,313	1,300	'42	25,000	0	1,000
Wellesley,	Rev. Lewis W. Hicks,	h	282	49	600	35	35	370	140	12	55	332	1,579	4,944	2,000	'72	*40,000	740	0
„ Hills,	George A. Sweetser,	h	204	0	1,130	53	175	583	417	62	141	399	2,960	4,856	2,000	1902	55,000	200	6,000
Wellfleet,	Rev. T. H. Derrick,		60	0	5	0	0	5	5	5	1	9	30	1,100	700	'50	6,000	0	0
„ 2d,	Isaac R. Paine,	h	40	0	0	0	0	5	0	0	0	0	5		150	'33	175	0	0
Wendell,	Mrs. E. L. Packard,	h	89	18	5	2	2	11	5	4	1	38	68	365	400	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,		151	44	6	5	5	5	6	3	6	19	55	1,550	1,000	'43	12,000	2,000	0
Westboro,	Dea. W. E. Chamberlain,	h	324	47	263	35	53	195	136	32	22	206	942	3,607	1,600	'34	33,000	7,025	0
West Boylston,	Dea. Herbert A. Holmes,	h	130	50	84	22	14	151	91	25	14	37	438	1,375	800	1903	25,000	3,280	0
West Brookfield,	Rev. C. B. Toleman,	h	177	40	75	7	15	136	18	11	4	149	415	2,115	1,100	'81	*20,000	2,887	0
Westfield, 1st,	Charles L. Simmons,		375	125	1,308	13	13	1,616	325	32	12	475	3,794	6,200	2,000	'60	63,000	7,700	0
„ 2d,	Harry Richardson,		675	125	246	12	12	325	14	15	0	120	744	5,500	1,800	'62	47,500	18,500	0
Westford,	Houghton G. Osgood,	h	110	0	102	11	17	33	24	13	0	12	212	1,334	800	'28	7,700	7,119	0
Westhampton,	Alfred D. Montague,[b]		165	47	220	13	17	126	57	35	0	170	638	1,772	800	'29	15,000	1,900	0

[a] West Upton. [b] Northampton, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Westminster,	1742	Mrs. Mary B. Ela,				38	103	141	22	1	0	1	2	5	0	7	0	0	99
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee,	'97	'06	35	64	99	9	2	3	5	1	2	0	3			80
,, 2d,	1731	Miss Emily A. Bailey,	Alexander J. Cameron,	'98	'08	17	77	94	20	0	0	0	2	1	0	3	0	0	200
Westport,	1858	Mrs. Susan E. Gammons,	[William P. Ames, *Sup.*]		'10	7	23	30	15	0	0	0	4	1	0	5	0	0	90
West Springfield, 1st,	1698	Joseph W. Thomas,	George W. Love,	'90	'00	91	190	281	60	20	147	162	7	2	0	9	6	7	289
,, Mittineague,	1850	Eugene H. Shepard,	James G. Phillips, *i.*	'05	'08	80	147	227	37	10	2	12	2	8	0	10	3	7	120
West Stockbridge, Center, Village,	1789	Mrs. Hannah A. Roberts,[a]	[William L. Du Bois, *Meth.*]		'07	2	12	14	2	0	0	0	1	0	0	1	0	0	21
	1833	Cyrus W. Sprague,	[Walter M. Howlett, *Lic., Sup.*]		'09	24	57	81	24	0	0	0	1	2	1	4	0	1	75
West Tisbury,	1673	Ulysses E. Mayhew,	Thomas M. Davies,	'69	'10	23	73	96	26	1	2	3	1	2	0	3	1	0	56
Westwood, **Islington,**	1878	Fernald B. Spokesfield,	[Francis D. George, *Sup.*]	'81	'09	1	12	13	5	0	0	0	1	0	0	1	0	0	
Weymouth, 1st, H'ts, **East,**	1623	Miss Abbie E. Bates,	Edward J. Yaeger,		'06	19	61	80	24	1	0	1	5	1	0	6	1	1	50
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *i.*		'79	39	110	149	22	7	3	10	3	0	0	3	4	2	185
,, and Braintree, **East B.,**	1811	Miss Jessie Macgregor,[b]	Robert H. Cochrane,		'99	'01	36	118	154	30	0	2	2	1	0	0	1	0	0	192
,, Union, **South,**	1842	Frank W. Holbrook,					44	123	167	32	1	1	2	1	2	0	3	1	3	196
,, Pilgrim, **North,**	1852	Miss Clara W. Bellows,	Frederick G. Merrill, *i.*		'05	'07	43	90	133	29	1	0	1	2	4	0	6	0	0	100
,, 1st, **East,**	1860	William M. Reamy,					91	168	259	78	22	4	26	4	7	0	11	15	7	250
Whately,	1771	Charles H. Waite,	John P. Manwell,		'96	'06	34	74	108	33	4	3	7	4	3	0	5	4	9	60
Whitman,	1807	Benjamin F. Peterson,	Ellsworth W. Phillips, *i.*		'91	'06	97	232	329	50	10	6	16	5	6	1	12	6	2	400
Wilbraham,	1741	Dea. Albert A. Phelps,[c]	Martin S. Howard, *i.*		'56	'68	51	82	133	33	0	4	4	0	4	0	4	0	0	75
,, **North,**	1886	Earl M. Scott,	Thomas E. Williams, *i.*		'10	'09	25	60	85	28	7	0	7	1	7	3	11	5	3	75
Williamsburg,	1771	Henry W. Hill,	John Pierpont, *i.*		'88	'97	38	109	147	18	2	4	6	3	2	0	5	2	0	115
,, **Haydenville,**	1851	William G. Loomis,	Robert H. Life,		'95	'04	53	95	148	34	1	0	1	0	3	0	3	0	0	100
Williamstown, 1st,	1765	Dea. Carleton G. Smith,	Percy Martin, *i.*		'91	'09	72	163	235	34	7	4	11	5	1	0	6	2	3	125
,, **South,**	1836	Mrs. Ella E. Smith,	[George E. Allen, *Lic.*]			'09	14	24	38	3	0	0	0	0	1	16	17	0	0	74
,, White Oaks,	1868	Mrs. Mary R. Hunter,					21	63	84	34	0	0	0	1	1	0	2	0	0	90
Wilmington,	1733	Herbert N. Buck,[d]	George J. Bloomfield,		'91	'06	38	90	128	9	9	4	13	2	2	1	5	5	3	175
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *i.*		'69	'90	20	37	57	21	9	0	9	0	1	0	1	2	0	47
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill,		'97	'02	74	185	259	63	1	0	1	2	6	1	9	0	3	262
Winchester, 1st,	1840	Dea. Charles E. Swett,					209	400	609	107	55	18	73	8	19	0	27	22	15	325
,, 2d,	1906	John Park,	[P. Isaac Osborne, *Meth.*]		'09	'09	33	48	81	2	0	0	0	1	2	0	3	0	0	60
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie,		'96	'05	23	22	45	6	0	0	0	1	4	0	5	0	0	80
Winthrop,	1896	Elmer E. Slocomb,	Alexander McKenzie,		'00	'06	36	91	127	28	8	31	39	1	2	3	6	6	2	290
Woburn, 1st,	1642	C. Bertrand Strout,	Stephen A. Norton, *i.*		'81	'02	187	402	589	70	73	6	79	9	2	0	11	24	15	480
,, North,	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *i.*		'93	'96	48	116	164	37	11	1	12	2	5	0	7	3	2	110
,, *Scandinavian,*	1884	Eric W. Johnson,	Peter A. Mickels,		'00	'09	43	67	110	5	22	4	26	1	0	3	4	3	3	35
,, **Montvale,**	1892	Herbert A. Warren,	Wolcott Calkins, *p. em.*		62	'98	13	36	49	5	1	1	2	2	6	0	8	0	0	109
Worcester, 1st,	1719	Almon L. Fales,	Edward P. Drew, *i.*		'98	'06	443	847	1290	253	35	48	83	14	26	23	63	19	21	1000
,, Central,	1820	Frank Colegrove,	{ Daniel Merriman, *p. em.*		'68	'78	155	333	488	58	25	10	35	7	7	0	14	4	11	450
			{ Shepherd Knapp, *i.*‡		'97	'08														
,, Union,	1836	Elmer G. Tucker,	Francis A. Poole, *i.*		'93	'09	164	458	622	143	11	20	31	17	16	0	33	4	9	365

[a] State Line. [b] Braintree. [c] Ludlow, R. F. D. [d] North Wilmington. ‡ Andrew J. Harju, '08, '08, pastor Finnish Branch.

West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge. Woods Hole, *see* Falmouth. Wollaston, *see* Quincy.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westminster,	Arno E. Hurd,	h	164	53	$106	$19	$27	$53	$38	$15	$15	$105	$378	$1,356	$720	'36	$7,500	$4,200	$0
W. Newbury, 1st,	Miss Edith M. Forsyth,		85	66	51	0	9	102	19	10	1	60	252	865	600	'42	5,000	930	0
„ 2d,	Henry Hall,		164	102	14	0	0	8	5	3	0	46	76	3,430	700		3,000	4,550	0
Westport,	Mrs. Augusta D. Tripp,		76	0	5	0	0	4	7	0	0	0	16	840	†600	'55	5,000	5,340	0
W. Springf'ld, 1st	Frank M. Spooner,[a]	h	292	57	142	78	33	158	94	19	20	61	605	2,734	1,200	'71	37,000	7,950	600
„ Mittineague,	Edwin Smith,		216	0	198	21	10	168	78	87	8	18	588	2,095	1,000	'50	16,500	0	0
W. Stockbridge,	Mrs. N. S. Patterson,[b]	h	18	0	0	0	0	8	0	0	0	0	8	289	260	1789	*1,000	4,733	0
„ Village,	William W. Bartlett,		52	0	71	0	14	18	15	18	0	0	136	900	600	'82	6,000	750	0
West Tisbury,	George G. Gifford,		55	32	11	6	6	20	6	10	0	53	112	642	†720	1733	4,000	0	0
Westwood,			42	0	0	1	1	2	1	1	0	1	7	231	260	'82	2,000	0	0
Weymouth, 1st,	Harold E. Beane,	h	94	5	55	0	0	84	0	12	10	52	214	1,336	900	'32	8,500	10,000	0
„ Old South,	Henry B. Alvord,	h	222	84	48	1	5	59	12	8	1	35	169	2,300	1,200	'54	20,000	4,455	0
„ & Brain.,	C. Edward Mayo,[c]		139	31	36	3	3	8	29	2	0	600	681	2,608	1,500	'98	*24,250	0	0
„ Union,	Henry S. Stowers,	h	422	46	202	0	20	0	49	6	0	17	294	3,700	1,600	'72	30,000	35,000	1,900
„ Pilgrim,	Winfred Poulin,		140	35	50	0	0	22	0	14	0	40	126	2,654	1,200	'52	25,500	10,300	500
„ 1st, East,	Robert B. Raymond,	h	280	24	125	30	43	141	25	0	0	227	591	2,889	1,200	1904	43,000	4,270	3,300
Whately,	George B. McClellan,[d]		111	29	70	6	6	60	12	5	0	59	218	1,200	700	'42	6,500	5,000	0
Whitman,	Howard S. Baker,		707	166	264	43	192	442	118	32	39	300	1,430	4,150	1,400	1808	26,800	3,500	0
Wilbraham,	Ethelbert Bliss,	h	156	26	60	0	13	31	16	10	0	21	151	1,105	700	'77	14,000	7,700	400
„ North,	Earl M. Scott,	h	73	42	130	13	9	96	46	15	4	39	352	1,114	800	'77	4,500	2,500	0
Williamsburg,	William R. Damon,		98	80	230	190	35	250	81	28	10	150	974	1,900	900	'36	23,000	14,000	0
„ Haydenville,	George F. Loomis,	h	142	47	63	5	0	45	7	4	4	7	135	1,710	850	'51	18,000	0	250
Williamst'n, 1st,	Frederick H. Howard, M.D.,		110	18	725	16	50	524	210	60	30	143	1,758	5,206	3,000	'68	43,000	0	0
„ South,	George E. Allen,		64	20	0	0	0	0	0	0	0	0	0	563	†400	'74	10,000	0	0
„ White Oaks,	Rev. Wm. R. Stocking,	h	96	0	6	0	0	5	0	3	0	9	23	534	†550	'66	5,400	0	0
Wilmington,	Edgar C. Folkins,	h	211	72	29	0	0	52	11	3	0	71	166	1,575	1,000	'64	15,000	8,500	0
Winchendon, 1st,	Dea. James E. Teel,	h	60	25	18	3	3	10	14	3	1	12	64	350	†500	'50	*3,000	2,950	0
„ North,	Warren H. Prichard,	h	338	55	283	47	58	273	131	35	23	70	920	3,111	1,300	'43	*20,000	4,000	700
Winchester, 1st,	Dea. George S. Cabot,	h	373	42	2,000	114	175	1,313	336	113	80	243	4,374	14,766	2,500	'54	53,000	21,153	0
„ 2d,	Dea. W. T. Nutting,		130	28	35	0	0	10	0	0	7	0	52	970	†800	'86	*4,000	0	0
Windsor,	Rev. R. H. Abercrombie,		60	21	8	0	0	10	0	3	0	8	29	682	†550	'47	4,000	0	0
Winthrop,	Albert Armstrong,		180	30	11	5	0	0	0	0	0	36	52	2,121	1,400	'60	*6,200	5,000	0
Woburn, 1st,	John R. Carter,		426	89	1,236	112	173	934	470	125	42	368	3,460	7,445	2,500	'60	75,000	12,000	0
„ North,	Dea. B. F. Kimball,	h	269	41	71	0	13	75	45	13	0	0	217	1,743	1,100	'82	13,500	0	0
„ *Scand.*,	Gustaf O. Anderson,	h	86	46	0	0	0	28	0	0	5	10	43	1,773	†600	'01	*10,000	0	1,250
„ Mont'le,	Charles H. Cadwell,		94	22	9	0	0	7	0	8	0	52	76	661	†360	1902	3,500	0	50
Worcester, 1st,	Wallace A. Corey,	h	1044	191	1,251	175	137	1,945	276	141	99	3,531	7,555	14,476	5,000	'89	*185000	0	12,000
„ Central,	Clarence W. Hobbs,		473	79	1,037	40	58	1,052	134	21	21	803	3,166	9,797	3,600	'84	143,000	0	0
„ Union,	Dea. Frank H. Robson,	h	598	53	274	50	26	330	9	36	0	218	943	11,044	4,000	'96	*250000	0	24,000

[a] Chicopee. [b] State Line, R. F. D. [c] Weymouth. [d] North Hatfield. [e] Ludlow, R. F. D. † Missionary aid to salary. * No parsonage.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	R.	To.	Ad.	Inf.	Fam.
Worcester, Memorial,	1865	Charles W. Foster,	[Edward Eells, *Pres.*]	'83	'08	16	24	40	4	3	4	7	0	11	35	46	0	1	32
„ Plymouth,	1869	William E. Prouty,	Andrew B. Chalmers, *i.*	'90	'03	292	517	809	152	35	28	63	12	23	0	35	13	10	652
„ Piedmont,	1872	E. Walter Smith,	Henry S. Bradley, *i.*	'93	'09	272	543	815	166	5	7	12	9	18	0	27	1	7	516
„ *Swedish*, 1st,	1880	Frank L. Erickson,	Olaf P. Peterson,	'84	'06	205	355	560	15	26	0	26	11	12	9	32	12	16	183
„ Covenant,	1884	Ralph P. Weed,	[George D. Bivin, *Lic.*]		'08	54	95	149	40	26	10	36	1	1	8	10	19	4	125
„ Pilgrim,	1885	Benjamin F. Joslyn,	Clifton H. Mix, *i.*	'02	'05	280	545	825	159	12	18	30	6	24	2	32	7	5	650
„ Park,	1887	William B. James,				54	127	181	26	0	1	1	2	12	37	51	0	0	125
„ Hope,	1889	Wilfred A. Midgley,	Frederick B. Kellogg,	'96	'10	96	166	262	25	10	0	10	0	8	0	8	4	9	210
„ Lake View,	1890	Mrs. Caroline F. Baker,	Albert V. House, *i.*	'94	'03	31	78	109	21	9	0	9	1	2	0	3	3	0	100
„ Bethany,	1891	Louis A. Spaulding,	Albert G. Todd,	'90	'93	45	114	159	22	5	3	8	1	7	0	8	3	11	130
„ *Armenian*,	1892	Matt. N. Nahigian, M.D.,	Garabed M. Manavian,	'98	'04	36	40	76	0	4	5	9	0	0	0	0	0	2	42
„ *Swedish*, 2d,	1894	Carl Hjelm,	Nils J. Wessel,	'04	'07	83	132	215	6	4	8	12	3	2	0	5	0	16	150
„ Adams sq.,	1898	William H. Bowman,	Percy H. Epler, *i.*	'98	'05	73	141	214	21	15	6	21	1	7	3	11	11	13	350
„ Tatnuck,	1908	Miss Laura Ingham,	[John H. Matthews, *Sup.*]	'91	'08	24	44	68	3	1	2	3	0	0	0	0	0	0	65
Worthington,	1771	Miss Elsie V. Bartlett,	John D. Willard,	'10	'10	34	79	113	37	0	0	0	3	1	0	4	0	0	80
Wrentham,	1692	Joseph F. Jenckes, M.D.,	Dempster D. Gorton, *i.*	'06	'08	48	122	170	31	5	6	11	3	7	0	10	3	2	140
Yarmouth,	1639	Miss Sarah F. Macy,	Eugene E. Colburn,	'75	'09	14	70	84	14	0	3	3	3	2	0	5	0	0	135
„ West,	1840	Mrs. Abby K. Johnson,	Burke F. Leavitt,	'73	'10	4	7	11	3	0	0	0	0	0	0	0	0	0	28

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES UNITED: Newburyport, North, Prospect St., and Whitefield, into Central; West Springfield, Park St., with First.

NAMES OF CHURCHES CHANGED: Fall River, Broadway, to Pilgrim; New Bedford, Acushnet, to First.

NAME OF CHURCH DROPPED: Boston, Olivet.

CHURCHES: *Supplied by*, — Pastors installed by council, 225; pastors recognized by council, 15; pastors otherwise, 273; licentiates, 7; supplies, 23; vacant, 56. Total, 599.

MINISTERS: Pastors installed by council, 233; pastors recognized by council, 15; pastors otherwise, 268; supplying churches, 6. Total, 522. Without charge, 365; total number of ministers, 887.

MEMBERSHIP: No. of males, 38,435; No. of females, 84,181. Total, 122,616. Absent, 22,322. *Additions*, — on confession, 5,734; by letter, 3,530. Total, 9,264. *Removals*, — death, 1,909; dismission, 2,715; revision, 1,674. Total, 6,298.

BAPTISMS: Adults, 2,407; infants, 2,432.

FAMILIES: 102,028.

SUNDAY SCHOOLS: Members, 126,095.

YOUNG PEOPLE'S SOCIETIES: Societies, 475; members, 26,973.

CONTRIBUTIONS: No. of churches contributing, 588. Foreign Missions, $165,802; Education, $25,296; Church Building, $26,633; Home Missions, $165,858; American Missionary Association, $55,802; Sunday Schools, $13,266; Ministerial Aid, $7,624; Other, $281,844. Total, $742,125.

HOME EXPENSES: No. of churches reporting, 580; amount $1,681,171.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Worcester, Mem.	Ernest E. Eells,		65	40	$2	$0	$2	$0	$0	$2	$1	$0	$7	$1,475	$1,000	'55	*$20000	$18593	$0
„ Plymouth,	Edward F. Mann,	h	412	109	6,897	70	36	1,733	10,000	50	35	1,373	20,483	15,000	5,000	'75	*150000	10,000	0
„ Piedmont,	Edwin T. Chapin,	h	390	67	829	0	0	1,053	0	183	0	332	2,397	14,047	5,000	'77	137,000	1,000	0
„ *Swedish*, 1st,	Philip Warg,		562	115	408	75	27	281	0	165	0	301	1,257	6,300	1,500	'48	*60,000	26,000	14,000
„ Covenant,	John S. Allison,	h	235	25	0	0	0	3	0	0	0	0	3	1,367	1,000	'84	*3,500	0	1,575
„ Pilgrim,	Prentiss C. Hoyt,	h	755	166	389	26	128	331	128	38	64	578	1,682	9,653	3,000	'87	*110000	0	12,100
„ Park,	Charles F. Keith,		92	84	48	2	2	61	9	2	2	63	189	2,299	1,500	'93	*45,000	0	20,064
„ Hope,	Winthrop G. Hall,		225	82	133	7	13	86	23	22	9	86	379	2,212	1,200	'92	15,000	0	0
„ Lake View,	George D. Rand,	h	290	50	19	1	1	94	6	1	0	8	130	1,257	†1,200	'80	*6,500	0	0
„ Bethany,	Frederick L. Moore,	h	174	47	89	7	12	72	12	0	10	55	257	1,620	1,200	'92	13,000	0	2,300
„ *Armenian*,	Mardeross S. T. Nahigian,		75	33	0	0	5	10	10	0	0	150	175	1,250	†900	1901	*11,700	0	1,050
„ *Swedish*, 2d,	Magnus Olson,		276	82	50	0	0	12	0	0	0	5	67	5,349	†960	'98	*18,700	0	6,500
„ Adams sq.,	Archibald N. Goddard,		220	40	50	0	0	10	25	5	0	272	362	3,641	1,800	'98	17,000	0	4,385
„ Tatnuck,	Homer Danforth,		83	75	16	0	0	26	6	0	0	15	63	828	500		0	0	0
Worthington,	Elmer N. Curtis,	h	88	55	40	0	0	24	0	7	0	22	93	1,150	900	'88	9,000	3,854	0
Wrentham,	Nathan H. Fales,[a]		121	24	31	10	10	21	20	0	7	116	215	2,033	1,200	'34	*24,000	1,133	0
Yarmouth,	Rev. E. E. Colburn,		50	0	17	0	5	60	5	4	0	46	137	1,373	900	'70	14,000	9,500	0
„ West,	Mrs. Abby K. Johnson,		23	24	3	0	0	3	2	0	0	0	8	322	†420	'35	3,000	686	38

[a] Pondville.

† Missionary aid to salary. * No parsonage.

INCREASE: Members, 2,966; Sunday School Members, 1,104; Benevolence, $155,517; Value of Property, $178,253.

DECREASE: Churches, 4; Home Expense, $26,964; Amount of Debt, $11,040.

LEGACIES: Acton, $2,500; Amherst, First, $2,500; Amherst, North, $1,000; Attleboro, Second, $2,000; Becket, North, $50; Berlin, $100; Boston, Phillips, $600; Boston, Immanuel-Walnut Ave., $1,000; Boston, Olivet, $129; Brockton, South, $1,000; Canton, $2,000; Dover, $600; Everett, First, $216; Fall River, First, $20,000; Falmouth, Waquoit, $500; Fitchburg, Rollstone, $500; Framingham, Saxonville, $100; Gardner, $10,380; Groveland, $45; Haverhill, Center, $5,000; Holden, $1,500; Holliston, $1,000; Holyoke, Second, $4,000; Longmeadow, $500; Lowell, First Trinitarian, $1,000; Lowell, Eliot, $500; Lunenburg, $25; Mansfield, $1,200; Middleboro, First, $1,000; Millbury, First, $300; New Bedford, North, $952; New Bedford, Trinitarian, $1,500; New Braintree, $50; North Adams, $178; Northampton, Edwards, $2,000; North Andover, $2,000; Oakham, $1,500; Paxton, $1,633; Pittsfield, First, $2,000; Pittsfield, South, $500; Pittsfield, Pilgrim Memorial, $7,000; Plympton, $312; Sharon, $600; Springfield, Olivet, $200; Sturbridge, $500; Sunderland, $50; Wellesley, $500; Westboro, $5,353; West Boylston, $600; Westford, $300; Whitman, $1,000. Total, $89,973.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES OR ASSOCIATIONS		CHURCHES						MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	Pastors Installed	Pastors Recognized	Other Pastors	Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	27	17	1	7	0	2	2,169	4,945	7,114	1,607	184	84	268	97	118	61	276	86	141
Barnstable	1828	24	1	0	18	2	3	293	933	1,226	311	13	18	31	27	18	2	47	11	18
Berkshire, North	1867	17	8	0	7	1	1	1,347	2,525	3,872	672	157	75	232	65	87	35	187	53	67
,, South	1860	19	4	0	7	7	1	685	1,393	2,078	452	44	31	75	34	41	6	81	13	29
Brookfield	1821	19	6	0	10	0	3	854	1,926	2,780	620	64	74	138	50	74	11	135	29	45
Essex, North	1828	25	13	2	6	1	3	1,284	3,292	4,576	681	89	73	162	89	70	151	310	56	20
,, South	1827	39	17	2	15	0	5	2,012	4,948	6,960	1,242	250	191	441	122	131	44	297	131	150
Franklin	1843	31	6	1	22	1	1	1,211	2,494	3,705	767	122	81	203	63	90	80	233	62	41
Hampden	1850	45	20	4	16	2	3	4,000	7,891	11,891	2,286	532	509	1,041	161	274	198	633	214	214
Hampshire	1865	17	4	0	13	0	0	1,031	2,374	3,405	594	67	48	115	71	45	3	119	27	69
,, East	1860	17	4	0	9	0	4	937	1,696	2,633	671	57	45	102	46	53	23	122	36	21
Mendon	1858	12	5	0	6	0	1	607	1,559	2,166	478	76	64	140	39	57	3	99	41	40
Middlesex, South	1828	20	7	1	11	1	0	1,127	2,637	3,764	793	145	104	249	87	92	38	217	74	62
,, Union	1853	24	4	0	15	1	4	1,231	2,547	3,778	508	173	100	273	57	71	33	161	73	215
Norfolk	1827	36	15	1	16	1	3	2,172	4,833	7,005	1,180	308	142	450	89	120	35	244	166	167
Old Colony	1856	16	5	1	10	0	0	578	1,507	2,085	392	116	67	183	51	33	7	91	51	25
Pilgrim	1830	15	2	0	9	3	1	333	794	1,127	211	21	30	51	29	15	14	58	12	16
Suffolk, North	1861	28	11	1	14	0	2	2,732	6,228	8,960	1,896	728	335	1,063	99	267	138	504	222	195
,, South	1861	26	18	0	4	3	1	2,672	5,801	8,473	1,273	838	329	1,167	96	240	300	636	280	246
,, West	1873	28	20	1	5	0	2	3,596	7,655	11,251	1,320	618	545	1,163	159	308	182	649	237	220
Taunton	1849	25	5	0	17	1	2	1,154	2,652	3,806	633	191	76	267	56	52	38	146	121	63
Woburn	1848	24	8	1	9	1	5	2,133	4,572	6,705	1,163	536	194	730	103	149	43	295	240	127
Worcester, Central	1852	31	10	0	16	3	2	2,974	5,970	8,944	1,566	286	204	490	124	210	138	472	121	164
,, North	1827	17	2	1	12	0	2	631	1,380	2,011	418	62	37	99	52	43	5	100	34	31
,, South	1829	16	5	0	11	0	0	636	1,610	2,246	566	47	69	116	43	53	5	101	17	35
Unassociated	.....	2	0	0	2	0	0	59	77	136	22	10	5	15	0	4	0	4	0	11
Totals	.....	600	217	17	287	28	51	38,458	84,239	122,697	22,322	5,734	3,530	9,264	1,909	2,715	1,593	6,217	2,407	2,432
Last year	.....	603	233		299	26	45	37,355	82,295	119,650	21,908	3,906	3,251	7,157	1,947	2,633	1,825	6,405	1,678	2,463
*Increase. †Decrease	.....	†3	†16		†12	*2	*6	*1,103	*1,934	*3,047	*414	*1828	*279	*2107	†38	*82	†232	†188	*729	†31

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$4,739	$807	$697	$4,126	$1,566	$504	$300	$12,583	$25,322	$3,500	$90,271
Barnstable	445	66	69	619	137	80	50	694	2,160	500	21,537
Berkshire, North	6,485	940	537	4,433	1,272	500	503	15,950	30,620	9,728	53,770
" South	2,634	809	239	1,616	576	236	222	3,264	9,596	0	25,725
Brookfield	2,588	332	443	2,251	1,021	375	136	1,506	8,652	2,050	33,800
Essex, North	2,344	521	567	10,305	1,556	214	68	7,380	22,955	5,045	55,213
" South	5,393	445	559	4,917	1,669	412	309	6,993	20,697	0	103,089
Franklin	3,608	178	296	2,283	673	235	172	3,399	10,844	50	41,098
Hampden	10,301	989	880	12,992	3,785	1,268	498	9,850	40,563	4,700	158,119
Hampshire	4,371	589	346	2,716	1,503	247	81	2,452	12,305	2,000	37,483
" East	2,758	298	293	2,169	1,127	293	123	1,011	8,072	3,500	22,582
Mendon	1,314	442	188	1,491	527	259	96	1,227	5,544	1,200	32,810
Middlesex, South	4,194	416	465	3,765	1,440	373	217	2,679	13,549	2,200	40,016
" Union	2,161	776	400	2,301	974	320	146	3,119	10,197	3,325	50,559
Norfolk	6,411	666	1,035	4,838	2,043	631	475	26,703	42,802	2,600	100,332
Old Colony	1,307	125	163	1,330	361	196	63	2,867	6,412	3,452	35,830
Pilgrim	406	45	56	455	123	93	20	512	1,710	312	15,568
Suffolk, North	4,887	262	476	6,505	761	407	152	5,309	18,759	216	115,973
" South	10,595	835	1,418	11,225	1,933	940	514	7,142	34,602	3,729	126,212
" West	48,918	5,161	5,703	56,304	11,352	2,815	1,639	132,273	264,165	0	176,533
Taunton	6,162	6,469	8,021	3,920	929	363	70	15,507	41,441	22,000	62,295
Woburn	7,142	664	908	7,069	2,139	592	344	5,976	24,834	0	92,838
Worcester, Central	13,187	564	618	8,165	11,491	839	370	8,926	44,160	3,833	129,528
" North	1,767	197	337	966	726	349	88	1,703	6,133	10,380	23,732
" South	11,680	2,700	1,919	9,072	6,118	722	968	2,504	35,683	5,653	35,258
Unassociated	5	0	0	25	0	3	0	315	348	0	1,000
Totals	$165,802	$25,296	$26,633	$165,858	$55,802	$13,266	$7,624	$281,844	$742,125	$89,973	$1,681,171
Last year	156,119	20,431	17,010	148,649	36,153	12,594	6,795	188,855	586,606	70,345	1,708,785
*Increase. †Decrease	*9,683	*4,865	*9,623	*17,209	*19,649	*672	*829	*92,989	*155,519	*19,628	†27,614

III. SUNDAY-SCHOOL, FAMILIES AND YOUNG PEOPLE'S SOCIETY STATISTICS

Associations	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,354	6,182	24	1,325
Barnstable	1,437	1,751	10	338
Berkshire, North	3,230	2,662	12	609
" South	1,612	1,573	11	508
Brookfield	2,722	2,434	18	820
Essex, North	4,731	4,153	14	865
" South	8,423	6,610	29	1,442
Franklin	3,609	3,135	23	817
Hampden	10,226	9,293	33	1,965
Hampshire	2,469	2,175	16	768
" East	2,061	1,658	13	549
Mendon	2,217	2,092	9	459
Middlesex, South	3,477	2,812	17	913
" Union	3,942	3,351	20	1,023
Norfolk	10,956	8,054	30	1,921
Old Colony	2,636	2,333	14	617
Pilgrim	1,668	1,475	12	466
Suffolk, North	9,544	6,976	23	1,764
" South	11,263	7,443	22	2,016
" West	8,428	5,562	24	2,079
Taunton	4,603	3,543	18	933
Woburn	7,333	5,625	23	1,581
Worcester, Central	8,229	6,941	31	2,026
" North	2,198	1,920	13	504
" South	2,646	2,088	15	652
Unassociated	121	237	1	18
Totals	126,135	102,078	475	26,978
Last year	125,031	99,836	476	27,038
* Increase. † Decrease	*1,104	*2,242	†1	†60

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches: No. New	Churches: No. Dropped	Churches: Members Gain	Churches: Members Loss	Ministers: The Pastorate Ordained	Installed	Dismissed	Died	Ordained without Installation	Deaths: Pastors by Council	Deaths: Pastors	Deaths: Others	Sunday Schools Gain	Sunday Schools Loss	Benevolent Contributions Increase	Benevolent Contributions Decrease
1910	0	3	3,047	—	11	16	24	4	12	3	1	11	1,104	—	$155,519	—
1909	3	6	752	—	4	25	23	3	7	1	2	15	2,859	—	—	$124,904
1908	1	2	708	—	6	27	28	7	5	4	3	21	—	1,039	—	13,581
1907	0	3	576	—	9	28	18		6	2	2	7	—	432	121,182	—
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	5	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	588	—	—	4,394 72
1885	3	1	3,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957*	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	37,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	,,	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	,,	
1866	9	5	—	263	10	27	32	5		5		13	920	—	,,	

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past "Minutes," — the number of churches in some years varying from the "Minutes" as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

*Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1879 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S. Mem.	C. E. Mem.	Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant			
1910	225	288	30	57	600	233	283	6	365	887	38,458	84,239	122,697	22,322	5,734	3,530	9,264	1,909	2,715	1,593	6,217	2,407	2,432	126,135	26,978	$
1909	235	280	34	54	603	240	316	5	323	884	37,355	82,295	119,650	21,908	3,906	3,251	7,157	1,947	2,633	1,825	6,405	1,678	2,463	125,031	27,038	586,606
1908	233	304	12	57	606	233	289	0	234	756	37,140	81,758	118,898	21,981	4,046	3,246	7,292	2,106	2,579	1,101	5,786	1,683	2,106	122,172	27,025	711,510
1907	243	299	20	47	609	243	284	0	306	833	36,865	81,325	118,190	21,681	3,370	2,979	6,349	1,921	2,688	1,257	5,866	1,516	1,931	123,211	28,391	725,091
1906	245	284	20	63	612	245	284	15	315	859	36,725	80,889	117,614	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326	30,191	603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162	31,079	602,630
1904	262	271	23	54	610	267	265	7	539	1078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	32,238	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	31,551	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	33,419	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,764	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	34,849	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	35,875	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	37,637	558,125
1898	282	252	8	56	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,462	748	5,038	1,860	1,990	124,247	39,784	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6,432	1,848	2,590	915	5,353	1,633	1,616	121,557	39,648	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	40,093	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	32,717	631,246
1894	267	203	27	90	587	271	194	22	293	780	34,032	73,492	107,524	16,957	3,733	3,260	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	32,661	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	32,335	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	29,501	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	29,080	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	26,686	658,079
1889	264	177	45	93	557	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112		641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,513	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	4,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,338	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,051	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	100,089		325 484

In the above table, the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches, members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

THE CONFERENCES AND ASSOCIATIONS OF THE CHURCHES

1. ANDOVER ASSOCIATION. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballard Vale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
" South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
Lowell, Kirk St.,
" High St.,
" *French*,
" Highland,
" *Swedish*,
Methuen, First,
No. Andover, Trinitarian,
Tewksbury, First,
Tyngsboro, Evangelical.

Rev. Owen H. Gates, Andover, *secretary* and *treasurer*.

Rev. Thomas G. Langdale, Tewksbury, *statistical secretary*.

Association meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham,
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. Andrew Gibson, Chatham, *scribe* and *treasurer*.

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown,
" **South,**
" White Oaks,
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon Edward Tolman, Pittsfield, *secretary*.

Deacon George French, North Adams, *statistical secretary* and *treasurer*.

Annual meeting in May; semi-annual in November.

4. BERKSHIRE SOUTH ASSOCIATION. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First,
" " **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

Edward C. Sedgwick, Lenox Dale, *scribe* and *treasurer*.

Rev. Grove F. Ekins, Housatonic, *statistical secretary*.

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. CHARLES B. TOLEMAN, West Brookfield, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May; semi-annual, third Tuesday in September.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, Belleville,
" Central,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. JAMES W. FLAGG, Merrimac, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
" Emanuel,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. WALTER W. CAMPBELL, Rockport, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN ASSOCIATION. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Erving, Union, **Farley,**
Gill,
Greenfield, First,
" Second,
Hawley, First,

8. FRANKLIN (*Continued*).

Hawley, Second, **West,**
Heath,
Leverett, **Moores Cor.,**
Montague, First,
" **Millers Falls,**
" **Turners Falls,**
Northfield, **East,**
Orange, Central,
" *Swedish,*
Shelburne, First,
" **Falls,**
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. IRVING H. CHILDS, Deerfield, *scribe* and *treasurer.*

Association meets in the last weeks of April and September.

9. HAMPDEN ASSOCIATION. — Organized December 4, 1850.

Agawam, **Feeding Hills,**
" Blandford, First,
" Second, **North.**
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls,**
" Third,
East Longmeadow,
Granville, First, **Centre,**
" **West,**
Hampden,
Holyoke, First,
" Second,
Huntington, Second,
Longmeadow,
Ludlow, **Centre,**
" Union,
Monson,
Palmer, **Thorndike,**
" Second,
" **Three Rivers,**
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd,**
Springfield, Hope,
" *French,*
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish,*
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague,**
Wilbraham,
" **North.**

Rev. SEELYE BRYANT, Springfield, *scribe.*

WILLIAM F. EMERSON, Longmeadow, *treasurer.*

Association meets on the first Wednesday in November; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West,**
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch,**
Northampton, First,
" Edwards,
" **Florence,**
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville,**
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer.*

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary.*

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST ASSOCIATION. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North,**
" **South,**
" Hope,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North,**
Leverett,
Pelham, First,
" Pack'dville, **Enfield,**
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer.*

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary.*

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON ASSOCIATION. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
Second, **West,**
" Village,
Milford,
Millis,
Norfolk,
Walpole,
" **East,**
Wrentham.

Rev. HUGH MACCALLUM, Walpole, *scribe* and *treasurer.*

Association meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville,**
" **South,**
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro, Union,
Maynard,
Natick, First,
" **South,**
Northboro,
Sherborn,
Southboro,
" **Southville,**
Sudbury, **South,**
Wayland,
Wellesley.

Rev. MAURICE J. DUNCKLEE, Saxonville, *scribe* and *treasurer.*

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION ASSOCIATION. — Organized May 8, 1853.

Acton, First,
" **South,**
Ashby,
Ayer,
Boxboro, **West Acton,**
Concord,
Dunstable,
Fitchburg, Calvinistic,
Fitchburg, Rollstone,
" *German,*
" *Swedish,*
" *Finnish,*
Groton, First,
" **West,**
Harvard,
Lancaster,
Leominster, Centre,
" **North,**
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer.*

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK ASSOCIATION. — Organized June 14, 1827.

Abington, First,
" **North,**
Braintree, First,
" **South,**
Bridgewater,
" **Scotland,**
Brockton, First,
" South, **Ca'p'lo,**
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
" **Beechwood,**
East Bridgewater,
Easton, **Centre,**
" *Swedish,* **North,**
Hingham, First,
Holbrook,
Milton,
" **East,**
Quincy, Bethany,
" Washington St.,
" *Swedish,*
Quincy, *Finnish,*
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **H'ghts,**
" Old South, **South,**
" & Braintree, **E. B.,**
" Union, **South,**
" Pilgrim, **North,**
" **East,**
Whitman.

Rev. ELLSWORTH W. PHILLIPS, Whitman, *scribe.*

Rev. ALMON J. DYER, Sharon, *statistical scribe.*

HEMAN HOWARD, South Easton, *treasurer.*

Association meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South,**
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, First,
" " North,
" " Trinitar'n,
Rochester, First,
" **North,**
Roch'r, East, **W. Wareham,**
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the first Tuesday in May and the third Tuesday in October.

17. PILGRIM ASSOCIATION. — Organized April 27, 1830.

Carver, **North,**
Duxbury,
Halifax,
Hanover, First, **West,**
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills,**
Plymouth, **Manomet,**
Plymouth, Pilgrimage,
" **Chiltonville,**
" *Ital.*, **North,**
Plympton,
Scituate.

Rev. HARRISON L. PACKARD, Kingston, *scribe, treasurer* and *statistical secretary*.

Association meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH ASSOCIATION. — Organized May 23, 1861.

Arlington, First,
" **Heights,**
Boston, First, **Charlest'n,**
" Winthrop,
" Maverick, **East,**
" Seamen's,
" Baker, **East,**
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" and Hope,
" *Swedish*,
Chelsea, First,
" Central,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont,**
Somerville, First,
" Broadway,
" **West,**
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.

WILLIAM H. HILLING, Somerville, *statistical scribe*.

Association meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester,**
" Phillips, **S. B.,**
" Village, **Dorch.,**
" Eliot, **Roxbury,**
" Central, **Dorch.,**
" **Roslindale,**
" St. Mark,
" **West Roxbury,**
" Central, **J. Plain,**
Boston, Boylston, **J. Plain,**
" Immanuel-Walnut Av., **Roxbury,**
" Trinity, **Neponset,**
" Pilgrim, **Dorch.,**
" Highland, **R'xb'y,**
" Harvard, **Dorch.,**
" Romsey,
Canton,
Dedham,
Hyde Park, First,
Hyde Pk., **Clar'don Hills,**
Norwood,
Quincy, **Wollaston,**
" **Atlantic,**
" Park & Downs,
Westwood, **Islington.**

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.

E. S. HATHAWAY, Hyde Park, *treasurer*.

Rev. CHARLES H. WASHBURN, Dorchester, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Union,
" **Brighton,**
" Central,
" Mt. Vernon,
" Shawmut,
" *Swedish,*
Boston, *Norwegian,*
" **Allston,**
" Faneuil, **Brighton,**
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
Newton, **Auburndale,**
" North,
" Central, **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. EDWARD C. CAMP, Watertown, *statistical secretary.*
Mr. WILLIAM E. LOWRY, 259 California St., Newton, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON ASSOCIATION. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Pilgrim,
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Oldt'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Seekonk,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. AVERY K. GLEASON, Raynham, *scribe.*
Rev. GEORGE W. SHAW, Fall River, *treasurer.*

Association meets on the last Wednesdays in May and October.

22. WOBURN ASSOCIATION. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester, First,
" Second,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*

Association meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL ASSOCIATION. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant.

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" *Swedish, 2d*,
Worcester, Adams Sq.,
" Tatnuck.

Rev. THOMAS E. BABB, Holden, *scribe*.

Rev. GEORGE H. CUMMINGS, West Boylston, *statistical secretary* and *asst. scribe*.

Deacon H. H. MERRIAM, 22 King St., Worcester, *treasurer*.

Association meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" People's, **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" Second, **South**,
Templeton, Trinitarian,
" Mem., **Baldwinville**,
Westminster,
Winchendon, First,
" North.

Rev. CHARLES C. MERRILL, Winchendon, *scribe*.

CHARLES H. HOWARD, Ashburnham, *statistical secretary* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1828.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN J. WALKER, Westboro, *scribe*.

Deacon LYMAN WATERS, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES

1. Andover Association, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank G. Alger,	'86, July 22.	'08, Feb. 25.	Lowell.	P. C.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P. C.
Arthur Barber,	'01, April 9.	'08, Feb. 25.	Lawrence.	P. C.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	Dracut.	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	*Middletown, Conn.*	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Falls Village, Conn.*	P.
Thomas A. Carlson,	'93, Sept. 12.	'08, May 26.	*Peacham, Vt.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Tewksbury.	P.
A. Frederic Dunnels,	'84, Oct. 2.	'06, May 22.	Lowell.	P. C.
Allan C. Ferrin,	'96, June 30.	'06, Sept. 25.	Lowell.	P. C.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Winter Hill.	P. C. *Em.*
*James E. Gregg,	'03, Aug. 25.		Lowell.	P. C.
Bertram C. Henry,	'08, Sept. 16.	'08, Sept. 22.	Tyngsboro.	P. C.
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Joseph L. Hoyle,	'99, April 23.	'06, May 22.	Haverhill.	P. C.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Thomas G. Langdale,	'91, Dec. 8.	'07, Feb. 26.	Tewksbury.	Chaplain.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Springfield.	W. C.
L. K. Mavromates,	'03, June 12.	'03, Sept. 22.	*Chicago, Ill.*	M.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	West Newton.	P. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Isaiah P. Smith,	'64,	'09, May 25.	Lawrence.	W. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
Dean A. Walker,	'01, Sept. 11.	'08, Dec. 1.	Andover.	P. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Benjamin A. Willmott,	'96, July 1.	'06, May 22.	Lowell.	P. C.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85, Nov. 3.	*Brunswick, Me.*	Prof.

Stated Meetings. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Thomas G. Langdale, Tewksbury, *scribe.*

* Mr. Gregg's standing is in the Association of Churches. That of the others is in process of transfer. For convenience the old nomenclature is continued for this year.

2. Barnstable Conference.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'08, May 13.	Orleans.	P.
Samuel B. Andrews,	'68, June 20.	'08, May 13.	West Barnstable.	P.
Charles S. Bates,	'90, June 6.	'04, April 26.	Wendell.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	*Quechee, Vt.*	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Andrew Gibson,	'96, Sept. 27.	'06, Nov. 14.	Chatham.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Frank W. Hazen,	'97, Sept. 22.	'06, Nov. 14.	Falmouth.	P. C.
Calvin B. Hulburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	W. C.
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pownal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	Boston.	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
William Robertson,	'03, Nov. 8.	'07, May 14.	Sandwich.	P.
Henry A. Ryder,	'04, May 2.	'05, May 10.	*Barnstead, N. H.*	P.
Charles L. Skinner,	'86, May 24.	'05, Nov. 14.	*Colebrook, N. H.*	P.
John T. Theodore,	'90, June 1.	'06, May 9.	Centerville.	W. C.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	*Valley Junction, Ia.*	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Arthur Varley,	'94, Mar. 22.	'06, Nov. 14.	Malden.	Rec. P.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Pomona, Fla.*	P.

Rev. Andrew Gibson, Chatham, *scribe* and *treasurer*.

3. Berkshire North Association (Berkshire, 1763), Organized by division, October 14, 1852.

Ralph H. Abercrombie,	'96, Nov. 6.	'06, Sept. 25.	Windsor.	P.
George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 14.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Charles G. Burd,	'02, April 15.	'08, Sept. 28.	Pittsfield.	Asst. P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
William P. Clancy,	'75, Sept. 5.	'10, Mar. 22.	So. Egremont.	P.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William M. Crane,	'07, Nov. 15.	'08, Sept. 28.	Richmond.	P. C.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
Paul D. Elsesser,	'04, Nov. 6.	'03, Sept. 24.	Boston.	P.
William A. Estabrook,	'93, Aug. 1.	'10, Mar. 22.	Middlefield.	P.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Dalton.	W. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Beloit, Wis.*	P.
James F. Scott,	'98, Oct. 28.	'06, Sept. 25.	*Candia, N. H.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Caleb E. Smith,	'04, May 24.	'10, Mar. 22.	Peru.	P.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Springfield.	W. C.
Walter A. Wagner,	'95, April 10.	'06, Sept. 25.	*Middletown, N. Y.*	P. C.
William A. White,	'04, Sept. 6.		Becket.	P.

Stated Meetings. — In March and September, and joint meeting each winter with Berkshire South.

Rev. Charles G. Burd, Pittsfield, *scribe* and *treasurer*.

4. Berkshire South Association of Churches.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
John Barstow,	'87, June 29.	'07, June 29.	Lee.	P. C.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Lenox.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	W. C.
John Dooly,	'72, May 6.	'98, April 26.	Monterey.	Supt.
Grove F. Ekins,	'04, Dec. 6	'09, Nov. 9.	Housatonic.	P.
Robert C. Habberley,	'08, June 9.	'08, June 9.	Otis.	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
David C. Reid,	'84, July 29.	'07, Oct. 1.	Stockbridge.	P. C.
Edward C. Sedgwick,	'00, May 3.		Lenox Dale.	W. C.
Oliver D. Sewall,	'92, Sept. 27.	'09, Nov. 9.	Great Barrington.	P. C.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	W. C.
Lewis G. Spooner,	'09, Oct. 8.	'09, Nov. 9.	New Marlboro.	P.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
Elbridge C. Torrey,	'04, July 27.	'06, Nov. 20.	Sheffield.	P.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Edward C. Sedgwick, Lenox Dale, *scribe* and *treasurer*.

5. Brookfield Association, Organized June 22, 1757.

Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	Shirley.	P.
Samuel B. Cooper,	'87, Jan. 19.	'02, June 24.	North Brookfield.	W. C.
Samuel Eaton,	'94, April 11.	'03, April 14.	*Crown Point, N. Y.*	P.
Benson M. Frink,	'63, Jan. 9.	'94, Jan. 11.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'97, July 27.	North Brookfield.	W. C.
George A. Gordon,	'01, June 4.	'04, Oct. 11.	Southbridge.	P. C.
George B. Hatch,	'87, July 27.	'07, Oct. 22.	Ware.	P. C.
Warren P. Landers,	'91, Dec. 2.	'09, Oct. 19.	Gilbertville.	P.
Harvey M. Lawson,	'93, May 18.	'07, Apr. 9.	*Stafford Springs, Conn.*	W. C.
Harlan Page,	'83, Feb. 6.	'95, July 3.	Hardwick.	P.
Thomas C. Richards,	'90, July 1.	'07, Oct. 22.	Warren.	P. C.
George P. Rowell,	'01, Sept. 11.	'10, Jan. 25.	Globe Village.	P.
Henry S. Snyder,	'85, Oct. 28.	'02, June 24.	Chicopee.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, June 27.	Oakham.	P.
Frederick D. Thayer,	'01, Oct. 2.	'03, June 20.	Dudley.	P. C.
Fred E. Winn,	'93, Aug. 31.	'09, Jan. 26.	California.	P.
Edwin G. Zellars,	'99, Aug. 1.	'06, Jan. 16.	Spencer.	P. C.

Stated Meetings. — Second Tuesdays in January, April, July and October.

Rev. Harlan Page, Hardwick, *scribe*.

6. Essex North Conference.

David F. Atherton,	'02, Feb. 5.	'02, April 15.	North Abington.	P.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Andrew Campbell,	'96, Sept. 24.	'09, Oct. 13.	Groveland.	Rec. P.
Arthur Dechman,	'98, April 10.	'03, April 21.	*Dinuba, Cal.*	P.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Robert W. Dunbar,	'99, Feb. 8.	'06, June 15.	Millbury.	P. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
Fenton E. Frazee,	'97, May 12.	'06, Dec. 16.	West Newbury.	P.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Topsfield.	P. *Em.*
Isaac Goodell,	'77, Oct. 31.	'07, May 15.	Haverhill.	W. C.
De Mont Goodyear,	'00, Jan. 31.	'06, Dec. 16.	Haverhill.	Sec'y.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Marblehead.	P.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newburyport.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
Frank N. Merriam,	'92, Feb. 24.	'08, Jan. 21.	Newburyport.	P. C.
F. Arthur Sanborn,	'02 Oct. 4.	'06, Sept. 12.	West Boxford.	P. C.

6. Essex North Conference (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Ware.	P. C.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Nicholas Van der Pyl,	'93, Sept. 13.	'07, Oct. 23.	Haverhill.	P. C.
Bartlett H. Weston,	'90, May 29.	'03, Feb. 26.	Georgetown.	W. C.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.

Rev. Charles S. Holton, Newburyport, *scribe.*

Licentiate. — Nathan B. Sargent, Haverhill, for two years from May 5, 1909.

7. Franklin Association of Churches.

William S. Anderson,	'97, Oct. 26.	'06, Feb. 13.	Montague.	Evan.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	Centerville.	P.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Rollin S. Chafer,	'09, April 21.	'09, April 28.	*W. Westminster, Vt.*	P.
Irving H. Childs,	'03, Sept. 9.	'09, April 28.	Deerfield.	P. C.
Edward L. Chute,	'80, July 25.	'08, Feb. 11.	Conway.	P.
Charles Clark,	'94, Dec. 12.	'06, May 8.	Millers Falls.	P. C.
G. Lyman Dickinson,	'76, Sept. 20.	'92, April 11.	Greenwich.	W. C.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Montie J. B. Fuller,	'02, Nov. 15.	'09, April 28.	Erving.	P.
John Graham,	'90, Jan. 31.	'06, May 8.	Warwick.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
John E. LeBosquet,	'01, Dec. 3.	'08, May 12.	Turners Falls.	P.
James McConaughy,	'09, April 21.	'09, April 28.	Mt. Hermon.	P.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*RapidCity, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	Grafton.	W. C.
Edwin S. Pressey,	'88, June 13.	'09, Sept. 29.	Orange.	P.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P. C.
Franklin C. Thompson,	'06, Oct. 16.	'06, Dec. 11.	Charlemont.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'08, May 12.	Montague.	P.
Arthur L. Truesdell,	'05, Sept. 26.	'05, Nov. 14.	Leverett.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.

Rev. Irving H. Childs, Deerfield, *scribe.*

8. Hampden Association of Ministers, Organized February 13, 1894.
Hampden Association of Churches and Ministers.

George A. Andrews,	'99, June 14.	'08, Feb. 11.	Monson.	P. C.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
Albert H. Ball,	'71, Aug. 10.	'08, Feb. 11.	Westfield.	W. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
*Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry M. Bowden,	'86, June 30.	'09, April 13.	Springfield.	Teacher.
Arthur H. Bradford,	'09, May 29.	'10, April 27.	Springfield.	Asst. P.
*Frank S. Brewer,	'94, Nov. 13.	'07, April 9.	Palmer.	P.
Seelye Bryant,	'90, Oct. 1.	'07, Nov. 12.	Springfield.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.

* Note. Membership lists of these two bodies are almost identical All the men except those whose names are starred have transferred their standing to the Association of Churches.

S. Hampden Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Walter H. Commons,	'08, June 5.	'08, Oct. 29.	Westfield.	Rec. P.
John S. Curtis,	'93, July 3.	'08, April 14.	Indian Orchard.	W. C.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	East Douglas.	P. C.
Henry M. Dyckman,	'82, May 9.	'07, April 9.	Westfield.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
William Ganley,	'97, Sept. 7.	'09, April 13.	Agawam.	Rec. P.
*Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12	Springfield.	Teacher.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Henry O. Hannum,	'96, Sept. 16.	'08, Oct. 29.	Holyoke.	P. C.
Jasper P. Harvey,	'80, May 19.	'06, Nov. 13.	Chester.	P.
Samuel Holden,	'01, Nov. 20.	'09, Nov. 3.	Springfield.	P.
Martin S. Howard,	'56, Nov. 20.	'69, Feb. 2.	Wilbraham.	P. C.
*Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Old Orchard, Me.*	W. C.
Charles W. Kilbon,	'73, April 10.	'07, Feb. 12.	Springfield.	W. C.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
*Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	W. C.
John B. Lewis,	'95, Sept. 25.	'09, Feb. 9.	Huntington.	P.
*John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Springfield.	P. *Em.*
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Alexandre Mage,	'06, July 6.	'08, Oct. 29.	Springfield.	P.
Charles B. McDuffee,	'03, Nov. 3.	'10, April 27.	Three Rivers.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Frank W. Merrick,	'91, Oct. 12.	'09, April 13.	Springfield,	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
Richard Peters,	'00, June 29.	'08, Oct. 29.	Chicopee.	P.
James G. Phillips,	'05, Aug. 12.	'09, April 13.	Mittineague,	P. C.
W. Stanley Post,	'93, Dec. 12.	'06, June 19.	*Boothbay Harbor, Me.*	P.
*David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	W. C.
*Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	W. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
George S. Rollins,	'88, Nov. 11.	'08, April 14.	Springfield.	P. C.
Edward P. Seymour,	'92, Oct. 25.	'09, April 13.	Chester.	P.
*Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P. *Em.*
Arthur Titcomb,	'88, Oct. 31.	'05, Nov. 14.	Springfield.	W. C.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
*Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	*Milltown, N. B.*	P.
*William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles A. Wight,	'85, May 19.	'08, July 14.	Chicopee Falls.	P. C.
*Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
*Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

Stated Meetings. — In Springfield, last Tuesdays in January, March, June and November. Rev. Walter Rice, Agawam, *scribe* of Ministers' Association.

9. Hampshire Association, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Northampton.	W. C.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P.
William Berkeley,	'01, Nov. 6.	'09, Dec. 14.	Goshen.	P.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	W. C.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.

9. Hampshire Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
Ellery C. Clapp,	'06, Oct. 3.	'09, Dec. 14.	Northampton.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
George H. Gilbert,	'86, July 14.	'03, Dec. 8.	Northampton.	Prof.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Henry S. Ives,	'86, Aug. 26.	'05, Jan. 2.	Westhampton.	P.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
Selden E. MacGeehon,	'95, Oct. 24.	'08, Dec. 8.	Southampton.	P.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	Whately.	P.
William F. Markwick,	'84, April 6.	'06, April 14.	*Macon, Ga.*	Teacher.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
William C. Scofield,	'52,	'06, Dec. 11.	Westhampton.	W. C.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry D. Sleeper,	'91, Nov. 24.	'06, June 5.	Northampton.	Prof.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Northampton.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	*Meadville, Pa.*	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	East Falmouth.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

The names reported by Hampshire East Conference on this page, except those starred, also belong in the list of members of this Association.

Stated Meetings. — Second Tuesday in February, first Tuesday in June, third Tuesday in September and second Tuesday in December.

Rev. John P. Manwell, Whately, *scribe.*

10. Hampshire East Association of Churches, Organized December 13, 1860.

Wilbert L. Anderson,	'83, Feb. 1.	'07, May 9.	Amherst.	P. C.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
Harold C. Feast,	'07, Oct. 21.	'08, Feb. 2.	Amherst.	P.
*Addison F. Gifford,	'08, June 9.	'07, Aug. 4.	Taunton.	W. C.
John F. Gleason,	'73, Jan. 7.	'95, Mar. 28.	South Amherst.	P.
Maurice N. Greene,	'06, Mar. 25.	'06, Dec. 20.	Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof.
Byron F. Gustin,	'98, Jan. 11.	'08, Feb. 9.	No. Amherst.	P.
*George Harris,	'69,	'99,	Amherst.	Pres. Coll.
*William L. Jennings,	'02, June 22.	'08, May 1.	Brimfield.	P.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
Jesse G. Nichols,	'94, Sept. 13.	'06, Jan. 22.	South Hadley.	P. C.
Richard Scoles,	'80, April 21.	'00, May 29.	Charlton.	P.
Alexander Sloan,	'97, June 15.	'08, April 28.	Enfield.	P.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	W. C.
John D. Willard,	'10, June 7.	'09, Feb. 9.	Worthington.	P.

Rev. John F. Gleason, South Amherst, *scribe.*

* Note. All the above, except names starred, are also members of Hampshire Association, which also guards their ministerial standing.

11. Mendon Association, Organized November 8, 1751.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Fred R. Bunker,	'89, Mar. 4.	'09, Dec. 14.	Medfield.	P.
Claude A. Butterfield,	'04, June 10.	'10, Feb. 9.	Foxboro.	P.
Ray E. Butterfield,	'09, Oct. 15.	'09, Oct. 4.	Medway.	P.
Loring B. Chase,	'00, May 15.	'08, Oct. 8.	Sunderland.	P.
John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Frederick W. Foote,	'08, Sept. 9.	'10, April 12.	Norfolk.	P.
Francis D. George,	'81, July.	'09, Oct. 4.	East Walpole.	P.
Dempster D. Gorton,	'06, June 19.	'10, Feb. 9.	Wrentham.	P.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Hugh MacCallum,	'97, Nov. 16.	'07, April 2.	Walpole.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Upton.	W. C.
Alexander B. McLeod,	'03, Oct. 1.	'10, April 12.	Millis.	P.
M. Oakman Patton,	'94, May 20.	'06, May 8.	Plainville.	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	*Guildhall, Conn.*	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Edwin F. Snell,	'97, June 17.	'09, April 6.	*Winnetka, Ill.*	P.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings.—First Tuesdays in February, April, October and December.

Rev. Hugh MacCallum, Walpole, *scribe.*

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward B. Blanchard,	'92, June 29.	'07, Oct. 15.	Sherborn.	W. C.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 11.	Danvers.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	So. Framingham.	W. C.
Sidney Crawford,	'70, Dec. 8.	'08, April 21.	Wayland.	P.
Frederick M. Cutler,	'98, June 8.	'08, Oct. 20.	Hudson.	P.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Maurice J. Duncklee,	'05, Aug. 29.	'09, April 20.	Saxonville.	P.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
R. Stanley M. Emrich,	'05, June 12.	'09, April 20.	*Mardin, Turkey.*	Miss.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Andover.	W. C.
Charles E. Harrington,	'74, Oct. 28.	'08, April 21.	Holliston.	P. C.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'06, April 17.	*Woonsocket, R. I.*	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Wellesley.	W. C.
Augustus W. Mills,	'72, Mar. 29,	'06, April 17.	Framingham.	W. C.
Edward H. Newcomb,	'97, Nov. 26.	'10, April 21.	Framingham.	P.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10.	'06, April 17.	*Portland, Me.*	W. C.
Clarence Pike,	'84, Sept. 16.	'08, April 21.	Ashland.	P.
Arden M. Rockwood,	'99, Sept. 5.	'09, April 21.	Southboro.	P.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Albert H. Wheelock,	'88, July 3.	'08, April 21.	Marlboro.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.

Rev. Maurice J. Duncklee, Saxonville, *scribe.*

13. Middlesex Union Association, Organized January, 1827.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Silas N. Adams,	'88, June 28.	'09, Nov. 16.	Concord Junction.	P.
William J. Batt,	'59, Sept. 29.	'66, Nov. 7.	Concord Junct.	Chaplain.
Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Rockport.	P.
James Chalmers,	'89, June 6.	'06, Nov. 20.	Fitchburg.	P.
Arthur J. Covell,	'90, Oct. 21.	'08, May 26.	Fitchburg.	P. C.
Robert W. Drawbridge,	'97, Oct. 5.	'08, Jan. 21.	Pepperell.	P. C.
Merritt A. Farren,	'98, Oct. 28.	'09, Mar. 16.	Concord Junction.	P.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Andover.	W. C.
Tyler E. Gale,	'04, Feb. 3.	'04, Sept. 20.	*Greenville, N. H.*	P. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Fosdick B. Harrison,	'94, June 13.	'07, Jan. 15.	*Southington, Conn.*	P. C.
Edward C. Hayes,	'03, Feb. 26.	'08, Sept. 28.	Acton.	P.
Charles J. Holm,	'00, June 19.	'06, May 22.	*East Orange, N. J.*	P.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Quincy.	P.
Henry B. Mason,	'92, June 28.	'09, May 18.	Harvard.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	W. C.
George H. Morss,	'64, May 11.	'10, Jan. 18.	Stowe.	W. C.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	*Hudson, N. H.*	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Darius B. Scott,	'72, July 14.	'08, Mar. 24.	Lancaster.	P. C.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	*Stratford, Conn.*	W. C.
John P. Trowbridge,	'74, Sept. 17.	'09, Mar. 16.	West Groton.	P.
William B. Tuthill,	'97, Oct. 26.	'07, Nov. 19.	*Woodfords, Me.*	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	West Acton,	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. Robert W. Drawbridge, Pepperell, Executive Committee.

14. Norfolk Association, Organized May 11, 1811.

Fred. H. Allen,	'74, April 26.	'02, April 15.	*New York.*	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	*Chicago, Ill.*	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	W. C.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Newton Center.	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	*Patterson, N. Y.*	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	W. C.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Brewster.	W. C.
James S. Clark,	'04, July 29.	'07, Dec. 17.	*North Bennington, Vt.*	P.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
George H. Credeford,	'91, Aug. 18.	'07, Dec. 17.	Ward Hill.	P.
William W. Dornan,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
J. Stanley Durkee,	'98,	'09, Dec. 20.	Brockton.	P. C.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edward Evans,	'75, Sept. 1.	'07, Oct. 29.	Holbrook.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton Center.	P.

14. Norfolk Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C.
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Boston.	W. C.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Revere.	Teacher.
Alan Hudson,	'92, Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	*Constantinople, Turk.*	P. *Em.*
Harry W. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	Sec'y.
Thomas J. Lewis,	'89, Dec. 5.	'07, Dec. 17.	Abington.	P. C.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	*Ambrose, N. D.*	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	*P. Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Ellsworth W. Phillips,	'91, Oct. 19.	'07, Feb. 19.	Whitman.	P. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	*Mt. Vernon, N. Y.*	Evan.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Cambridge.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Boston.	Sec'y.
Thomas Simms,	'85, April 19.	'06, Dec. 18.	Braintree.	P.
Albert D. Smith,	'88, Oct. 4.	'08, Dec. 15.	Milton.	P.
Sebastian D. Turner,	'97, June 15.	'09, Dec. 20.	Brockton.	P.
Harry C. Vrooman,	'89, April 30.	'08, Dec. 15.	*Greenville, Me.*	P.
Edward J. Yaeger,	'06, Dec. 5.	'07, Dec. 17.	East Weymouth.	P.
Granville Yager,	'76, June 20.	'08, Dec. 15.	Braintree.	W. C.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Edward A. Robinson, Hingham, *scribe.*

15. Old Colony Association, Organized August 18, 1810.

Harry L. Brickett,	'83, May 23.	'96, Feb. 12.	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	Ballardvale.	W. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	*Middle Haddam, Conn.*	P.
Eber E. Craig,	'08, Oct. 13.	'09, Mar. 24.	Edgartown.	P.
Arthur G. Cummings,	'05, Nov. 21.	'07, May 8.	Middleboro.	P. C.
Charles G. Fogg,	'97, Jan. 20.	'08, June 12.	Royalston.	P.
Christian Groezinger,	'01, Dec. 17.	'07, May 8.	Rowley.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
David L. Kebbe,	'91, June 17.	'08, May 5.	South Dartmouth.	P.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Shrewsbury.	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	New Bedford.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Henry A. Stevens,	'61, Sept. 12.	'07, May 8.	Brighton.	P.

Stated Meetings. — First Tuesday in May, third Tuesday in October.

Rev. Harry LeRoy Brickett, Marion, *scribe.*

16. Plymouth Association, Organized May 18, 1858.

Milledge T. Anderson,	'00, April 22.	'03, Dec. 15.	Chesterfield.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Daniel I. Gross,	'08, June 24.	'08,	Marshfield.	P. C.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.

16. Plymouth Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Beechwood.	P.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Harrison L. Packard,	'06, June 22.	'06, Sept. 18.	Kingston.	P. C.

Licentiate. — James T. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Harrison L. Packard, Kingston, *scribe* and *treasurer*.

17. Salem Association, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Winthrop.	W. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
William L. Boicourt,	'06, Sept 2.	'09, Nov. 23.	Cliftondale.	P. C.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	Supt.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	Auburndale.	W. C.
David E. Burnham,	'02, Jan. 16.	'09, Jan. 19.	Essex.	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	*Rindge, N. H.*	P.
D. Emery Burtner,	'90, Sept. 25.	'09, Jan. 19.	Lynn.	P. C.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	West Roxbury.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	*Fairmont, Minn.*	P.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	Foxboro.	W. C.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Arthur J. Derbyshire,	'08, June 29.	'10, Mar. 22.	Beverly.	P. C.
Will A. Dietrick,	'99, Dec. 29.	'07, Nov. 19.	Peabody.	P. C.
B. Alfred Dumm,	'91, June 4.	'10, Mar. 22.	Cambridge.	P.
Walter S. Eaton,	'91, April 26.	'06, June 5.	Wenham.	P.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
Henry M. Goddard,	'94, Jan. 3.	'08, Mar. 24.	Essex.	P.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Brookline.	W. C.
William Harris,	'76, June 10.	'08, Nov. 24.	Saugus.	P.
William S. Hazen,	'64, Oct. 12.	'07, Nov. 19.	Beverly.	W. C.
George H. Johnson,	'02, June 10.	'07, Jan. 15.	*New Milford, Conn.*	P.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'03, Feb. 19.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	South Dennis.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	*Demorest, Ga.*	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	*Wallace, Mich.*	P.
Halah H. Loud,	'97, Dec. 16.	'08, June 16.	Lynnfield Center.	P.
Burton A. Lucas,	'97, Sept. 15.	'09, Jan. 19.	*Rumford, R. I.*	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Turlock, Cal.*	W. C.
Norman McKinnon,	'94, July 3.	'06, Sept. 25.	Middleboro.	P.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Elliot L. Moses,	'06, Nov. 13.	'07. Mar. 26.	*Walla Walla, Wash.*	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
George L. Parker,	'00, June.	'09, Mar. 23.	Salem.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85. May 22.	'04, Sept. 13.	Salem.	W. C.
George E. Porter,	'05, Dec. 5.	'09, Nov. 23.	Beverly.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.

17. Salem Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William B. Ronald,	'00, July 17.	'07, Mar. 26.	Nahant.	P.
Edville A. Roys,	'07, June 17,	'09, Nov. 23.	Boxford.	P. C.
Louis H. Ruge,	'98, Oct. 30.	'08, Mar. 24.	Manchester.	P. C.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Andover.	W. C.
James J. G. Tarr,	'02, Oct. 29.	'08, June 16.	Lanesville.	P. C.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
William F. Warren,	'78, Oct. 13.	'07, Mar. 26.	Peabody.	P. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. *Em.*
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles H. Williams,	'02, June 10.	'07, Jan. 15.	Gloucester.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Bridgewater.	W. C.
Gerhart A. Wilson,	'92, May 20.	'09, Mar. 23.	Swampscott.	P. C.

Stated Meetings. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. Suffolk North Association, Organized July 2, 1822.

Israel Ainsworth,	'80, April 11.	'09, Jan. 26.	Beachmont.	P. C.
Asher Anderson,	'73, July 15.	'02, Nov. 25.	Hyde Park.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Stoughton.	Sec'y.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
James M. Blue,	'96, July 14.	'08, May 27.	Charlestown.	P.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P.
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	South Braintree.	P.
Gilbert B. Cutler,	'78, Feb. 24.	'08, Nov. 24.	Boston.	P.
Heman P. De Forest,	'67, Dec. 18.	'07, Nov. 26	Lexington.	W. C.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Unionville, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	Prof.
Paul G. Favor,	'08, Oct. 27.	'10, April 5.	Somerville.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Storrs, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Peabody.	W. C.
Perley C. Grant,	'04, July 26.	'09, Mar. 30.	West Somerville.	P. C.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	*Chicago, Ill.*	W. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	*Bartlett, N. H.*	W. C.
Henry J. Kilbourn,	'96, Nov. 12.	'08, Feb. 4.	Malden.	P.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	*New York, N. Y.*	W. C.
William M. Macnair,	'01, Oct. 4.	'09, Mar. 30.	Cambridgeport.	P. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	W. C.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Alexander L. McKenzie,	'02, Sept. 16.	'06, Sept. 25.	Winthrop.	P.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.

18. SUFFOLK NORTH ASSOCIATION (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Arthur B. Peebles,	'85, Oct. 25.	'07, Nov. 26.	Rutland.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	*Atlanta, Ga.*	Prof.
Edgar T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Epping, N. H.*	P.
John Winthrop Platner,	'01, June 18.	'09, Mar. 30.	Cambridge.	Prof.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	*Portland, Ore.*	W. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
James H. Ropes,	'01, June 18.	'01, Nov. 26.	Cambridge.	Prof.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	Charlestown.	Supt.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Wilmington.	W. C.
Augustus C. Swain,	'73, June 25.	'10, April 5.	Cambridge.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville. Sec'y C. E. S.	
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	Nahant.	W. C.
Percy E. Thomas,	'03, Dec. 8.	'09, Jan. 26.	Somerville.	P.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	*Broad Brook, Conn.*	P.
Charles N. Thorp,	'97, Sept. 16.	'06, Sept. 25.	Chelsea.	P. C.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Howard L. Torbet,	'01, Sept. 8.	'06, Sept. 25.	Revere.	P.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Richard Wright,	'90, Nov. 4.	'08, May 26.	Cambridge.	P. C.

Licentiates. — Oakel F. Hall, May 26, 1908, for three years. Arthur E. Wood, Laurence D. Somers, June 1, 1909, for three years. Charles F. Lee, Jan. 25, 1910, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe*.

19. SUFFOLK SOUTH ASSOCIATION, Organized January 27, 1829.

Leon H. Austin,	'01, Oct. 23.	'07, Mar. 20.	Roslindale.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	W. C.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	W. C.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
George L. Cady,	'94, May 4.	'08, Nov. 12.	Dorchester.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Thomas W. Davison,	'99, Dec. 29.	'09, Sept. 22.	Atlantic.	P.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Gloucester.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	P. *Em.*
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Cambridge.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'07, May 29.	Jamaica Plain.	P. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	W'll'y Hills. Treas.	M. H. M. S.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.

19. Suffolk South Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	W. C.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'95, Nov. 6.	'96, Jan. 15.	Dorchester.	P. C.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Lucius F. Reed,	'01, Dec. 6.	'09, Jan. 20.	Hyde Park.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turk'y.*	W.C.
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Clarence A. Vincent,	'88, May 22.	'07, Nov. 20.	Roxbury.	P. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Dorchester.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	Chaplain.
Charles F. Weeden,	'88, April 21.	'10, Jan. 19.	Dorchester.	P. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

Stated Meetings. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe* and *treasurer*.

20. Suffolk West Association, Organized January 8, 1867.

Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
E. Ebenezer Bayliss,	'69, July 14.	'07, Feb. 13.	Boston.	Evan.
Enoch F. Bell,	'02, May 23.	'08, April 22.	Newtonville.	Sec'y.
Adolph A. Berle,	'87, Sept. 22.	'08, Dec. 9.	Boston.	P. C.
Charles A. Bidwell,	'93, June 30.	'05, April 12.	Brookline.	P.
Horace Bumstead,	'71, May 1.	'08, April 22.	Brookline.	W. C.
Edward C. Camp,	'94, Oct. 10.	'07, Feb. 13.	Watertown.	P. C.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Center.	Cong. Lib.
Arcturus Z. Conrad,	'85, June 2.	'06, April 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le.	Sec. N. D. R.L.
John M. Duncan,	'89, Oct. 18.	'10, Feb. 9.	*Waterbury, Conn.*	W. C.
William Ewing,	'79, May 27.	'08, Dec. 9.	Boston.	Supt.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Albert P. Fitch,	'03, April 9.	'07, Feb. 13.	Cambridge.	Pres. And. Sem.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
Herbert D. Gallaudet,	'03, Dec. 6.	'08, Oct. 8.	Boston.	Asst. P.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
William C. Gordon,	'89, April 14.	'08, Oct. 8.	Auburndale.	Rec. P.
Roy B. Guild,	'97, May 3.	'09, Feb. 10.	Newton Highlands.	Sec'y.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	*Denver, Col.*	Miss. Supt.
D. Melancthon James,	'87, Mar. 13.	'07, Feb. 13.	Newton.	W. C.
Jonathan L. Jenkins,	'55, Oct. 17.	'07, Oct. 3.	Jamaica Plain.	W. C.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	W. C.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.

20. Suffolk West Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Newell C. Maynard,	'07, June 28.	'08, Oct. 8.	*Hanover, N. H.*	Supt.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Center.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Frederick H. Page,	'93, Nov. 23.	'07, April 3.	Waltham.	P. C.
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
H. Grant Person,	'94, Sept. 26.	'07, April 3.	Newton.	P. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	Brookline.	W. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Frederick N. Rutan,	'87, Oct. 16.	'08, Feb. 13.	Jamaica Plain.	W. C.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Boston.	Sec'y.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
Jay T. Stocking,	'01, June 12.	'06, Oct. 3.	Newtonville.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
William E. Strong,	'85, July 15.	'08, Dec. 9.	Newtonville.	Ed. Sec'y.
Walter P. Taylor,	'91, Dec. 15.	'07, Dec. 11.	Boston.	W. C.
William H. Teel,	'68, Oct. 28.	'06, Oct. 3.	Jamaica Plain.	W. C.
Salem D. Towne,	'85, June 30.	'08, April 22.	Boston.	W. C.
Ambrose W. Vernon,	'96, Nov. 5.	'09, Feb. 10.	Brookline.	P. C.
Avery S. Walker,	'57, June 24.	'08, Feb. 13.	Wellesley Hills.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1909, for three years.

Stated Meetings. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. Taunton Association.

William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Seekonk.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Stoughton.	P.
Henry E. Bray,	'89, Jan. 30.	'09, Nov. 16.	East Taunton.	P.
George W. Christie,	'73, Dec. 11.	'07, Mar. 13.	Berkeley.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
Walter B. Flanders,	'87, Nov. 3.	'04, Nov. 16.	Brockton.	P. C.
Raymond A. Fowles,	'03, Oct. 18.	'07, Nov. 13.	North Attleboro.	P.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	P.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
Owen James,	'94, Sept. 16.	'09, Jan. 13.	Fall River.	P.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	*Cleveland, Ohio.*	Prof.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
James A. Lytle,	'01, May 20.	'08, June 15.	Fairhaven.	P.
Archibald McCord,	'83, April.	'09, Mar. 10.	Taunton.	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Sidney K. B. Perkins,	'60, Jan. 11.	'06, Nov. 14.	Raynham.	W. C.
Albert H. Plumb,	'99, May 19.	'09, Jan. 13.	Lakeville.	Supt.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
George W. Shaw,	'84, May 27.	'06, Nov. 14.	Fall River.	W. C.
Willard L. Sperry,	'09, Feb. 17.	'09, May 12.	Fall River.	Asst. P.

21. Taunton Association (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Joseph W. Strout,	'86, June 29.	'09, Nov. 16.	Rehoboth.	P. C.
Gustave A. Suber,	'02, June 13.	'09, Nov. 16.	Attleboro.	P.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	*Marlboro, N. H.*	W. C.
C. Julian Tuthill,	'94, May 1.	'06, Nov. 14.	Mattapoisett.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

Stated Meetings. — Second Wednesdays in January, March, May and November.

Rev. Charles A. Ratcliffe, Norton, *scribe* and *treasurer*.

22. Woburn Association, Organized September, 1833.

S. Winchester Adriance,	'77, May 22.	'06, Sept. 25.	Winchester.	W. C.
Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Arthur S. Beale,	'08, May 22.	'09, Mar. 9.	Stoneham.	P. C.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	*New York City.*	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P. *Em.*
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	Yarmouth.	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Assonet.	P.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	*Pomona, Cal.*	W. C.
Charles A. S. Dwight,	'84, Apr. 24.	'06, Sept. 25.	Worcester.	W. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Cesarea, Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	Northboro.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	*White Plains, N. Y.*	P. C.
Henry Hyde,	'82, Dec. 20.	'06, Nov. 20.	Winchester.	W. C.
George M. Janes,	'02, Dec. 2.	'08, Dec. 9.	Burlington.	P.
Philip A. Job,	'04, Aug. 24.	'07, Nov. 19.	Carlisle.	P.
Frank A. Junkins,	'05, Nov. 24.	'09, Nov. 23.	North Reading.	P.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Hyannis.	P.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	W. C
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
John O. Paisley,	'92, Oct. 25.	'07, June 25.	Melrose Highlands.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Austin Rice,	'97, Sept. 14.	'08, Feb. 25.	Wakefield.	P. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Stephan Vaitses,	'03, June 9.	'07, June 25.	Melrose Highlands.	Miss.
Arthur Varley,	'94, Mar. 22.	'09, Sept. 28,	Malden.	Rec. P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
John Wild,	'92, April 20.	'06, Sept. 25.	Medford.	P.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Stated Meetings. — Third Tuesdays in February, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

23. Worcester Central Association of Churches.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Henry S. Bradley,	'95, Nov. 24	'10, Jan. 18.	Worcester.	P. C.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	*Chicago, Ill.*	W. C.
George H. Cummings,	'88, May 24.	'08, June 16.	West Boylston.	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
Edward P. Drew,	'98, Oct. 2.	'07, April 2.	Worcester.	P. C.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
James Greer,	'97, Nov. 30.	'09, April 13.	Sterling.	P.
Andrew J. Harju,	'08, Nov. 5.	'09, April 13.	Worcester.	P.
Edward L. Hobein,	'03, July 7.	'07, April 2.	Clinton.	P.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Shepherd Knapp,	'97, Nov. 11.	'09, April 13.	Worcester.	P. C.
Garabed M. Manavian,	'98, May 31.	'05, Jan. 31.	Worcester.	P.
John P. Marvin,	'89, May 26.	'08, Feb. 4.	Oxford.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	Sup.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Boston.	P. C. *Em.*
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
William L. Muttart,	'94, July 11.	'08, June 16.	Auburn.	P.
Charles O. Parker,	'92, Mar. 2.	'06, Nov. 20.	Berlin.	W. C.
George W. Phillips,	'64, Oct. 12.	'07, Nov. 12.	Shrewsbury.	W. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Auburn.	W. C.
Francis A. Poole,	'93, July 12.	'10, Mar. 1.	Worcester.	P. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Charles E. Reeves,	'95, Oct. 8.	'06, Nov. 20.	Princeton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	*Johnstown, N. Y.*	W. C.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	*Washington, D. C.*	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainerd Thrall,	'78, Dec. 8.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	West Brookfield.	P.

Rev. Thomas E. Babb, Holden, *scribe.*

24. Worcester North Association, Organized June 18, 1818.

A. Herbert Armes,	'89, Dec. 18.	'09, Jan. 26.	Middleboro.	P.
James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	W. C.
Charles H. Chapin,	'88, June 28.	'08, April 28.	Phillipston.	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Charles O. Eames,	'97, Dec. 14.	'08, Sept. 22.	Athol.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	South Royalston.	P.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	W. C.
Luther M. Keneston,	'89, Jan. 10.	'09, Jan. 26.	Baldwinville.	P.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Marshfield Hills.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
Jason G. Miller,	'99, Sept. 12.	'08, Sept. 22.	Ashburnham.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.
Herbert Walker,	'97, July 8.	'09, Jan. 26.	So. Ashburnham.	P.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Gustavus W. Jones, Winchendon, *scribe.*

25. Worcester South Association, Organized in 1818.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	North Rochester.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
James Elvin,	'06, Dec. 18.	'07, Mar 12.	*Seattle, Wash.*	P.
John C. Emery,	'72, Dec. 30.	'10, Mar. 8.	Blackstone.	P.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Cambridge.	Evan.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Middleton.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
James W. Moulton,	'90, Dec. 30.	'09, Sept. 21.	Northbridge Center.	P.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
Oscar F. Stetson,	'02, May 14.	'08, June 23.	Sutton.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
Thomas H. Vincent,	'89, Feb. 6.	'09, Dec. 14.	Webster.	P.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. Oscar Frank Stetson, Sutton, *scribe.*

ASSOCIATIONS OF MINISTERS.*

Berkshire South Conference of Congregational Ministers (Berkshire, 1763), organized by division, October 14, 1852.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Leon D. Bliss, Lenox, *scribe* and *treasurer*.

Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836) organized by union, October 16, 1866.

Stated Meetings. — Second Tuesdays in January and July.

Rev. Frank W. Hazen, Falmouth, *scribe*.

Essex North, Organized September 6, 1761.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. Franklin W. Barker, Amesbury, *scribe*.

Franklin, Organized September 20, 1803.

Stated Meetings. — Second Tuesdays in February, May, September and November.

Rev. John A. Hawley, Shelburne Falls, *scribe*.

Middlesex South, Organized June 7, 1830.

Stated Meetings. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Clarence Pike, Ashland, *scribe*.

Worcester Central, Organized November 4, 1823.

Stated Meetings. — First Tuesdays in February, May and November.

Rev. Shepherd Knapp, 8 Institute Road, Worcester, *scribe*.

* These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1909–1910

Ordinations, Installations, and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r.*," recognition as pastor; "*o. f. m.*," ordained as foreign missionary. But owing to the indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Warren S. Archibald, *i.*, Pilgrim Memorial ch., Pittsfield, Dec. 7, 1909.
William B. Ayres, *o. i.*, Park and Downs ch., Quincy, March 29, 1910.
Charles S. Bodwell, *r.*, First ch., Danvers, April 21, 1910.
Henry S. Bradley, *i.*, Piedmont ch., Worcester, Jan. 18, 1910.
Ray E. Butterfield, *o.*, Village ch., Medway, Oct. 15, 1909.
Edwin H. Byington, *i.*, West Roxbury, Feb. 17, 1910.
Andrew Campbell, *r.*, Groveland, Sept. 28, 1909.
Emanuel C. Charlton, *r.*, Heath, Nov. 4, 1909.
Francis S. Child, *o.*, East Brimfield, April 28, 1910.
Judson V. Clancy, *i.*, Dane St. ch., Beverly, May 3, 1910.
Fred J. Clark, *r.*, Thorndike, June 9, 1909.
Robert W. Dunbar, *i.*, Second ch., Millbury, Oct. 19, 1909.
J. Stanley Durkee, *i.*, South ch., Brockton, Nov. 3, 1909.
John E. Elmen, *o. r.*, Swedish ch., Lowell, Nov. 18, 1909.
Paul G. Favor, *i.*, Prospect Hill ch., Somerville, March 16, 1910.
George K. Goodwin, *i.*, West ch., Haverhill, May, 1910.
Perley C. Grant, *i.*, West Somerville, June 22, 1909.
James E. Gregg, *i.*, Kirk St. ch., Lowell, Nov. 3, 1909.
Anand S. Hiwale, *o.*, Central ch., Boston, June 16, 1909.
Homer B. Hulbert, *o.*, Springfield, Feb. 14, 1910.
Edwin D. Kellogg, *o. f. m.*, Orange, June 17, 1909.
Stephen C. Lang, *o. i. asst. p.*, Union ch., Boston, April 21, 1910.
Percy Martin, *i.*, Williamstown, Feb. 21, 1910.
James McConaughy, *o.*, Mt. Hermon, April 21, 1909.
Francis A. Poole, *i.*, Union ch., Worcester, Nov. 16, 1909.
Vincent Ravi, *i.*, North Av. ch., Cambridge, March 1, 1910.
James A. Richards, *i.*, Mt. Vernon ch., Boston, Nov. 17, 1909.
Charles Rivier, *o.*, French ch., Lowell, Nov. 17, 1909.
Edville A. Roys, *i.*, Boxford, July 8, 1909.
George Savary, *i.*, Adams, May 16, 1910.
Roland D. Sawyer, *i.*, First ch., Ware, April 27, 1910.
Oliver D. Sewall, *i.*, Great Barrington, Oct. 7, 1909.
Melville A. Shafer, *i.*, Maple St. ch., Danvers, Jan. 20, 1910.
Henry S. Snyder, *r.*, First ch., Chicopee, June 1, 1909.
Lewis G. Spooner, *o.*, New Marlboro, Oct. 8, 1909.
Joseph W. Strout, *i.*, Rehoboth, June 9, 1909.
Ernest A. Swenson, *o.*, Swedish ch., North Easton, May 30, 1909.
Wellington H. Tinker, *o. i. asst. p.*, Mt. Vernon ch., Boston, May 27, 1909.
Arthur Varley, *r.*, Maplewood ch., Malden, June 16, 1909.
Charles F. Weeden, *i.*, Harvard ch., Dorchester, Oct. 5, 1909.
Thomas E. Williams, *o. i.*, North Wilbraham, Jan. 21, 1910.
Walter B. Williams, *i.*, Bridgewater, Nov. 16, 1909.

Deaths

Henry E. Barnes, *w. c.*, Brookline, April 11, 1910.
Oscar Bissell, *w. c.*, Brimfield, Jan. 17, 1910.
Francis H. Boynton, *w. c.*, Florence, Feb. 15, 1910.
Edward L. Clark, *w. c.*, Boston, Feb. 4, 1910.
Alfred E. Colton, *sec'y*, Dorchester, Dec. 18, 1909.
Charles O. Day, *w. c.*, Boston, April 5, 1910.
Milan H. Hitchcock, *w. c.*, Winchendon, Jan. 28, 1910.
S. Sherburne Mathews, *sec'y*, Roxbury, May 4, 1910.
John A. McKnight, *w. c.*, Lowell, Nov. 27, 1909.
Henry J. Patrick, *p. em.*, West Newton, July 16, 1909.
Edward Huntting Rudd, *p. c.*, Dedham, July 8, 1909.
John L. Withrow, *p. em.*, Boston, Sept. 24, 1909.
Webster Woodbury, *w. c.*, South Framingham, Aug. 24, 1909.

Marriages

Rev. Herbert D. Gallaudet, Boston, and Elizabeth K. Young, at New Haven, Conn., Aug. 25, 1909.
Rev. Wellington H. Tinker, Boston, and Clara M. Barbour, at New Britain, Conn., Aug. 2, 1909.
Rev. David C. Torrey, Bedford, and Alice A. Hosmer, at Billerica, May 4, 1910.

Dismissions

Harry C. Adams, First ch., Danvers, Oct. 5, 1909.
Melvin J. Allen, Southwick, April 26, 1909.
Francis T. Clayton, Williamstown, Feb. 21, 1910.
Frank Crane, Union ch., Worcester, June 21, 1909.
Arthur Dechman, Groveland, April 2, 1909.
Vernon H. Deming, North Wilbraham, Aug. 2, 1909.
Robert W. Dunbar, West ch., Haverhill, Sept. 10, 1909.
Francis J. Fairbanks, Royalston, Sept. 21, 1909.
Paul G. Favor, Littleton, Feb., 1910.
Albert P. Fitch, Mt. Vernon ch., Boston, Nov. 17, 1909.
James E. Gregg, Pilgrim Memorial ch., Pittsfield, Sept. 28, 1909.
Fosdick B. Harrison, Townsend, Dec. 16, 1909.
William F. Markwick, Worthington, Sept. 22, 1909.
D. Augustine Newton, First ch., Winchester, Dec. 7, 1909.
Roland D. Sawyer, Ward Hill, Nov. 23, 1909.
Garrett V. Stryker, Mill River, Sept. 7, 1909.
J. Spencer Voorhees, Adams, Nov. 16, 1909.
Inman L. Willcox, Park ch., Worcester, Jan. 20, 1910.

DONATIONS TO BIBLE SOCIETIES

TO THE MASSACHUSETTS BIBLE SOCIETY

Andover, South, $6.30; Auburndale, $66; Blandford, First, $7; Boston, Dorchester Second, $58.57, Trinity, $41.82; Bradford, $2; Brockton, South, $25; Clinton, First, $11.50; Dalton, $150.01; Danvers, Maple Street, $20; Dedham, $25.12; Dunstable, $13.37; Easthampton, Payson, $14.04; East Longmeadow, $2.50; Edgartown, $1.10; Everett, First, $5.86; Fairhaven, $8; Fall River, $10; Fitchburg, Calvinistic, $23.42; Florence, $11.04; Foxboro, Bethany, $12.36; Framingham, Plymouth, $26.95; Gardner, $35.90; Gloucester, Bethany, $1.45, Trinity, $20.15; Granby, $7.75; Haydenville, $1.43; Hyde Park, $30.80; Jamaica Plain, Central, $75; Lanesville, $6; Longmeadow, $17.22; Magnolia, $3.60; Mansfield, $3.61; Marlboro, Union, $18.33; Melrose Highlands, $17.79; Monson, $109.47; Natick, First, $10; North Leominster, $10.29; Oxford, $15.40; Plymouth, Pilgrimage, $1.90; Quincy, Finnish Congregational, $1.83; Reading, $13.38; Roslindale, $5.01; Sherborn, Pilgrim, $4.35; Shirley, $10; Somerville, Broadway, $9.97; Springfield, Olivet, $4.75, Park, $4.87, South, $28.20; Taunton, Trinitarian, $45, East, $7.50; Union, $5.50; Winslow, $17.90; Wellesley, $9.36; Wellesley Hills, $23.25; Westboro, $17; West Gloucester, $5.95; Winchendon, North, $13.16; Winchester, First, $32; Whitinsville, $326.92; Whitman, $17.79; Worcester, Adams Square, $5. Total, $1,536.74.

TO THE AMERICAN BIBLE SOCIETY

Ballardvale, $3.77; Chicopee, First, $2.57; Dedham, $22.12; Dorchester, Second, $10; Hatfield, $26.75; Hinsdale, $22.84; Hyde Park, First, $9.12; Mt. Hermon, $10; Newton, Eliot, $20; Pittsfield, South, $28.71; Worcester, Old South, $48.61. Total, $204.49.

Gifts to the American Bible Society for the Sage Fund are not included in the above statement.

ALPHABETICAL LIST OF MINISTERS

This list gives the names of pastors, or acting pastors, and of all Congregational ministers who are members of the Associations or Conferences that guard ministerial standing.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE. — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. Henry Lincoln Bailey, Longmeadow, Mass., Secretary of the Massachusetts Congregational Conference.

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Adriance, S. Winchester, Winchester,		60
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Alger, Frank G., Lowell,	16,	46
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Allen, Melvin J., Northampton,		50
Allen, Orson P., *Constantinople, Turkey*,		58
Alvord, Henry C., So. Weymouth,	30,	53
Anderson, Asher, Hyde Park,		56
Anderson, August L., *Chicago, Ill.*		53
Anderson, Charles, *Constantinople, Turkey*,		60
Anderson, Edward, Quincy,		54
*Anderson, George S., Somerville,	26,	
Anderson, James A., Seekonk,	24,	59
Anderson, Milledge T., Chesterfield,	8,	54
Anderson, Wilbert L., Amherst,	2,	51
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Andrews, George A., Monson,	18,	49
Andrews, George W., Dalton,	8,	47
Andrews, Samuel B., W. Barnstable,	2,	47
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Armes, A. Herbert, Middleboro,	18.	61
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Austin, Leon H., Roslindale,	6,	57
Ayres, Milan C., Newton Highlands,		56
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Ball, Albert H., Westfield,		49
Ballantine, William G., Springfield,		49
Barber, Arthur, Lawrence,	16,	46
Barker, Franklin W., Amesbury,	2,	48
Barker, Herbert A., Jamaica Plain,	6,	57
Barrett, S. Allen, Florence,	20,	50
Barstow, John, Lee,	16,	48
Bartlett, Ernest C., Dracut,	10,	46
Barton, James L., Newton Center,		58
Bascom, John, Williamstown,		47
Bates, Charles S., Wendell,	28,	47
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Batt, William J., Concord Junction,		60
Bayliss, E. Ebenezer, Boston,		58
Beale, Arthur S., Stoneham,	26,	60
Beale, William T., Dorchester,	8,	57
Beals, Charles E., Stoughton,		56
Bean, Abram L., Stoughton,	26,	59
Beers, Robert W., Somerville,	26,	56
Bell, Enoch F., Newtonville,		58
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Benedict, George, North Abington,	2,	53
Berkeley, William, Goshen,	12,	50
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Berle, Theodore P., *New York City*,		60
Bickford, Thomas, Brewster,		53
Bickford, Warren F., *Muskogee, I. T.*,		57
Bidwell, Charles A., Brookline,	4,	58
Bigelow, E. Victor, Lowell,	16,	46
Billings, Osmond J., Upton,	28,	61
Blair, John J., *Middletown, Conn.*,		46
Blanchard, Edgar F., Centerville,	2,	49
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Bliss, Charles B., Hampden,	12,	49
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*Bouton, Tilton G. H., Chelmsford, 8,
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Bray, Henry E., East Taunton, 28, 59
Breck, Charles A., Methuen, 47
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Bridgman, Howard A., Brookline, 56
Brodie, James F., Auburndale, 55
Bronsdon, Allen A., Shirley, 24, 48
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Brown, Samuel A., Boston, 6, 57
Brownville, John W., West Gloucester, 12, 54
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Buck, George H., *Crown Point, N. Y.*, 50
Bumstead, Horace, Brookline, 58
Bunker, Fred R., Medfield, 18, 52
Burd, Charles G., Pittsfield, 22, 47
*Burdon, Henry F., Ludlow, 16,
Burnham, David E., Essex, 55
Burr, Hanford M., Springfield, 49
Burrill, Arthur S., *Rindge, N. H.*, 55
Burrill, George H., Easthampton, 10, 50
Burtner, Daniel E., Lynn, 16, 55
Busfield, Theodore E., No. Adams, 20, 47
Bushnell, Samuel C., Arlington, 2, 56
Butler, Frank E., So. Hadley Falls, 26, 50
Butler, George M., Medford, 18, 60
Butler, Willis H., Northampton, 20, 51
Butterfield, Claude A., Foxboro, 12, 52
Butterfield, Rav E., Medway, 18, 52
Byington, Edwin H., West Roxbury, 4, 55
Byington, George P., Ballardvale, 54
Cady, George L., Dorchester, 4, 57
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*Cameron, Alexander J., West Newbury, 30,
Camp, Edward C., Watertown, 28, 58
Campbell, Andrew, Groveland, 12, 48
Campbell, Walter W., Rockport, 24, 53
Campbell, William R., Roxbury, 4, 57
Carlson, Thomas A., *Peacham, Vt.*, 46
Carpenter, Charles C., Andover, 46
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Carter, Charles F., Lexington, 16, 60
Carter, Clark, Andover, 46
Cate, George H., West Newton, 58
Chafer, Rollin S., *W. Westminster, Vt.*, 49
Chalmers, Andrew B., Worcester, 32, 61
Chalmers, James, Fitchburg, 10, 53
Chandler, Edward H., Danvers, 52
Chapin, Charles H., Phillipston, 22, 61
Chapin, George E., *West Newbury, Vt.*, 47
Chase, Edward A., Wollaston, 22, 58
Chase, Loring B., Sunderland, 26, 52
*Child, Francis S., East Brimfield,
Childs, Irving H., Deerfield, 8, 49
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Clancy, Judson V., Beverly, 4
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Clapp, Ellery C., Northampton, 51
Clark, Charles, Millers Falls, 18, 49
Clark, Daniel W., So. Framingham, 52
Clark, DeWitt S., Salem, 24, 55
Clark, Edson L., Dalton, 47
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Clark, James S., *North Bennington, Vt.*, 53
Cobb, Elisha G., Northampton, 20, 51
Cobb, William H., Newton Center, 58
Cochrane, Robert H., Weymouth, 30, 53
Colburn, Eugene E., Yarmouth, 32, 60
Cole, Samuel V., Norton, 59
Commons, Walter H., Westfield, 28, 50
Conrad, Arcturus Z., Boston, 4, 58
Constant, Edward, *Fairmont, Minn.*, 55
Cook, Silas P., Pittsfield, 47
Cooper, Samuel B., No. Brookfield, 48
*Cotton, Edward H., Provincetown, 22,
Covell, Arthur J., Fitchburg, 10, 53
Crafts, Daniel L., Foxboro, 55
Craig, Eber E., Edgartown, 10, 54
Crane, Frank, *Chicago, Ill.*, 61
Crane, William M., Richmond, 24,
Crathern, G. F. Hill, So. Braintree, 6, 56
Crawford, Sidney, Wayland, 28, 52
Credeford, George H., Ward Hill, 14, 53
Crooks, Charles M., Saundersville, 12, 62
Crosby, John F., *Dover, N. H.*, 52
Cross, Allen E., Brookline, 4, 58
*Crowdis, Edwin G., Cotuit, 2,
Crowell, Preston R., Petersham, 22, 61
Crowell, Zenas, Attleboro Falls, 20, 59
Cummings, Arthur G., Middleboro, 18, 54
Cummings, George H., West Boylston, 28, 61
Curtis, John S., Indian Orchard, 50
Curtis, Walter W., West Stockbridge, 48
Cutler, Frederick M., Hudson, 14, 52
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Cutter, Marshall M., Assonet, 12, 60
Dale, J. Harold, Billerica, 4, 46
Daniels, Charles H., So. Framingham, 12, 52
*Davies, David F., Plainfield, 22,
*Davies, Thomas M., West Tisbury, 30,
Davis, Albert P., *Pomona, Cal.*, 60
Davis, Ernest C., Lawrence, 16, 46
Davis, Frederick L., Taunton, 28,
Davis, Perley B., West Roxbury, 4, 57
Davis, William V. W., Pittsfield, 22, 47
Davison, Thomas W., Atlantic, 22, 57
DeBerry, William N., Springfield, 26, 50
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Denison, John H., Boston, 4,
Denison, John H., Williamstown, 47
Derbyshire, Arthur J., Beverly, 4, 55
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Dooly, John, Monterey, 18,	48
Dornan, William W., Plymouth, 22,	53
Dougherty, M. Angelo, Cambridge,	56
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Drawbridge, Robert W., Pepperell, 22,	53
Drew, Edward P., Worcester, 30,	61
Dumm, B. Alfred, Cambridge, 28,	55
Dunbar, Robert W., Millbury, 18,	48
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Duncklee, Maurice J., Saxonville, 12,	52
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Dunning, Albert E., Brookline,	57
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Dyckman, Henry M., Westfield, 28,	50
Dyer, Almon J., Sharon, 24,	53
Eames, Charles O., Athol, 2,	61
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Eaton, Walter S., Wenham, 28,	55
Egleston, Nathaniel H., Jamaica Plain,	58
Ekins, Grove F., Housatonic, 12,	48
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Elsesser, Paul D., Jamaica Plain, 6,	47
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Emerson, Thomas A., Hadley, 12,	51
Emery, John C., Blackstone, 4,	62
*Emery, Samuel H., Interlaken, 6,	2
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*Englund, Theodore, Fitchburg, 10,	
Epler, Percy H., Worcester, 32,	61
*Erikson, August, Boston, 6,	
Estabrook, William A., Middlefield, 18,	47
Evans, Daniel, Cambridge,	56
Evans, Edward, Holbrook, 14,	53
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Farren, Merritt A., Concord Junction, 2,	53
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*Fay, Amasa C., Natick, 24,	
Fay, Henry C., Lexington,	61
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Floody, Robert J., Worcester,	61
*Fogg, Charles G., Royalston, 24,	
Foote, Frederick W., Norfolk, 20,	52
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*Forte, Gilbert L., Rockland, 24,	
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*France, William, Duxbury, 10,	
Francis, Everett D., Springfield,	50
Frary, Eugene M., Bernardston, 4,	49
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*Fridfelt, Joel A., Orange, 22,	
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Gordon, George A., Boston, 4,	58
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*Graves, Lucien C., Granville Center, 12,	
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Greer, James, Sterling, 26,	61
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Groop, Andrew, Fitchburg, 10,	53
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*Hamlin, Christopher R., Randolph, 24,
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*Hardy, Owen E., New Salem, 20,
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Hincks, Edward Y., Andover, 2, 46
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Holbrook, Charles P., *Brooklyn, N. Y.*, 55
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Holm, Charles J., *East Orange, N. J.*, 53
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Hood, George A., *Denver, Colo.*, 58
Hopley, Samuel Lee, 48
Horner, John W., *Chicago, Ill.*, 56
House, Albert V., Worcester, 32, 61
Howard, Martin S., Wilbraham, 30, 50
Howe, George M., Groton, 12, 53
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Hoyt, Henry N., Wellesley Hills, 57
Hubbard, Charles L., Arlington, 48
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TREASURER'S report, 30.

MASSACHUSETTS CONVENTION OF CONGREGATIONAL MINISTERS

Dates from the earliest times of the colony. Annual business meeting in the court-room of the Supreme Judicial Court in Boston at 5 P.M., on the last Wednesday in May. Addresses at 11 A.M., on the following day. At this service a collection is taken, which with the income of the convention fund, is distributed to the needy widows and daughters of deceased Congregational ministers.

Every minister of a Congregational Church in Massachusetts (whether Trinitarian or Unitarian) is *ex officio* a member of the convention.

There is a reporting committee of twenty-five, selected by counties throughout the state, by which recommendations are made to a central committee of seven, which decides on all applications for aid.

PERMANENT OFFICERS.— Rev. William E. Strong, Newtonville, *scribe*, and Rev. B. R. Bulkeley, Beverly, *treasurer;* to either of whom applications for aid may be addressed.

MASSACHUSETTS CONGREGATIONAL CHARITABLE SOCIETY

Incorporated in 1876. Organized to hold the funds of the convention. Composed of fifteen clergymen and fifteen laymen, elected from both branches of the Congregational body. Aids the needy widows and orphans of deceased Congregational clergymen who have died while holding the pastoral office in Massachusetts.

William Endicott, Boston, *president;* Rev. Edward Hale, Chestnut Hill, *secretary;* Grenville H. Norcross, Boston, *treasurer;* Rev. Alexander McKenzie, Rev. James DeNormandie, Rev. Edward Hale, *committee on appropriations.*

Applications for aid should be made to Rev. Edward Hale, Chestnut Hill, Mass.

DISTRIBUTION OF "MINUTES"

The "Minutes" are sent to the churches by direction of the Conference. The Executive Committee this year directs the publication of a smaller edition, with distribution of one copy to every minister and one to every church clerk. The churches have been given opportunity to ask for extra copies, and the edition is based on this advance application. As long as the edition lasts, other copies may be secured by Massachusetts Congregationalists without charge, and by others for twenty-five cents upon application to the Secretary, Rev. Henry Lincoln Bailey, Longmeadow, Mass. It is suggested that every church preserve a copy of the "Minutes" with its other records.

The "Minutes" will be on sale at the Book Store, Congregational House, Boston.

F. J. B. & Co.
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BINDERS